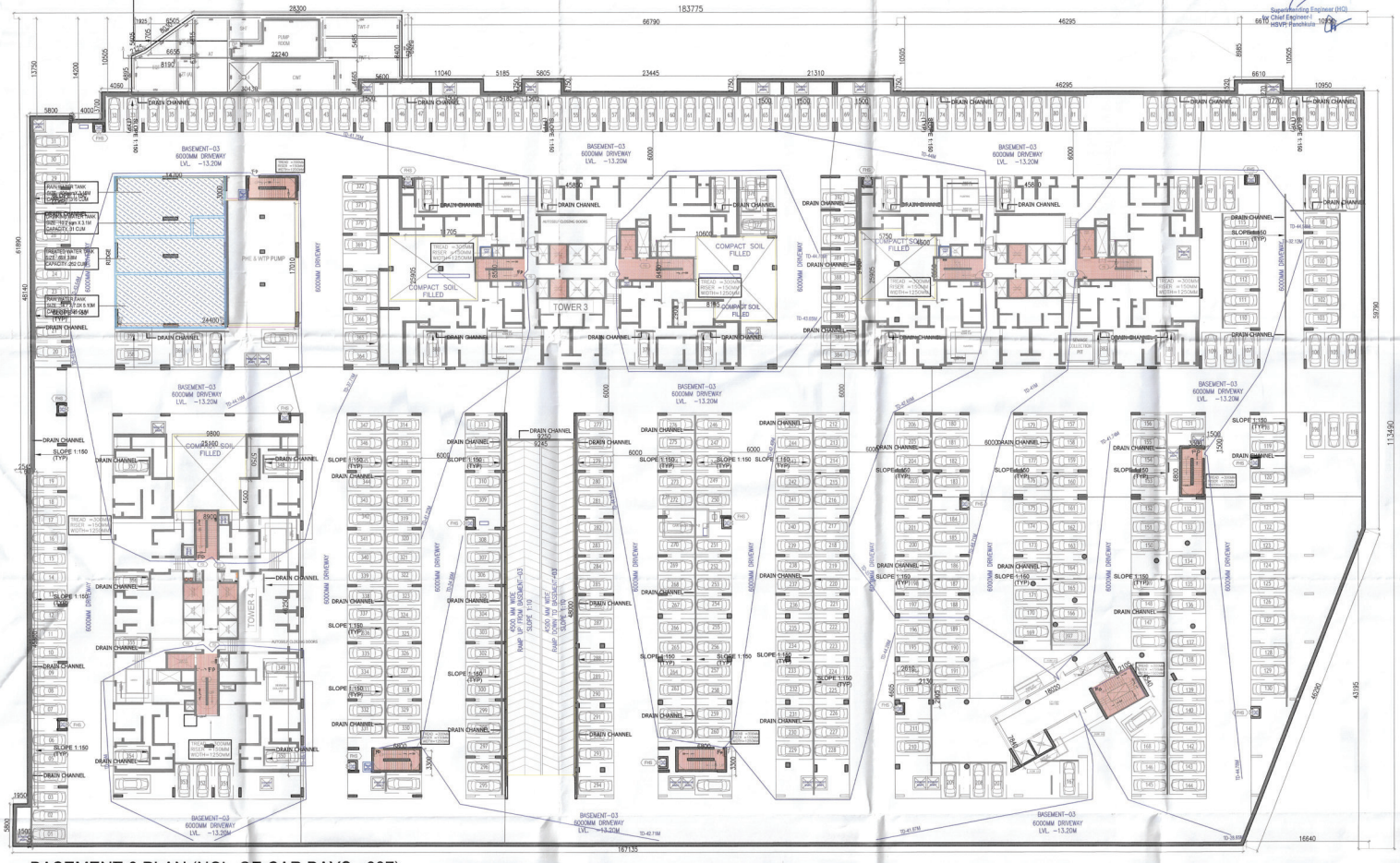
TOWERS AND CLUBHOUSE
STP - 330 KLD
(@ BASEMENT 02 & 03)
TOTAL AREA REQ. - 360 SQ.M



BASEMENT-3 PLAN (NO's OF CAR BAYS =397)
LVL. -13.20M

SANCTIONED
TO BE READ WITH THIS OFFICE
MEMO NO.: 6652
DATED: 18/10/2024

Checked and found ok for Public Health (Internal) Service only subject to comments in
In forwarding letter no. 2336 Dt. 22/10/24

Superintending Engineer (HQ)
for Chief Engineer-I
HSVP-Panchkula

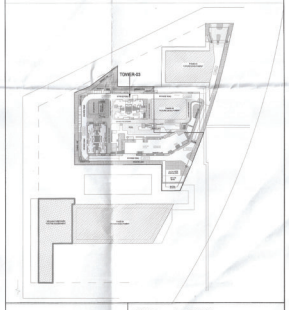
FOR OFFICE USE:

S.T.P.(HQ) Member Secretary B.P.A.C. | S.T.P.(G) Member B.P.A.C. | C.T.P.(HQ) Chairman B.P.A.C.
STP (HQ) | STP (HQ)
JD. | P.A. | A.T.P
KUMAR PARIKH
BPAC

GENERAL NOTES

1. BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
2. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT IS CODES FOR EARTH QUAKE RESISTANCE.
3. WC SHALL BE MECHANICALLY LIGHT & VENTILATED WHEREVER REQUIRED

KEY PLAN



SCALE : 1:100 @ A0

DATE :

DEALT :

CHECKED :

ARCHITECT'S SIGNATURE

Ar. Lokhani Sharma
Regd. No. CA/2016/78791
Sobha Limited, Plot No. 136, (P) 5th Floor
Rider House, Sector-44, Gurugram 122003

ARCHITECTS & PLANNERS

SOBHA

REGD & CORPORATE OFFICE
SARJAPUR-MARATHAHALLI OUTER RING RD (ORR)
DEVARABISANAHALLI BELLANDUR POST
BANGALORE-560103 TEL:+91-80-49320000
E-mail: architects@sobha.com

LICENSEES SIGNATURE

Licence Holders

SOBHA LIMITED

PROJECT

PROPOSED RESIDENTIAL COLONY (UNDER NILP POLICY DATED 11.05.2022) OVER AN AREA MEASURING 11.9968 ACRES (LICENCE NO. 57 OF 2025 DATED 17/04/2025) SECTOR- 63A, GURUGRAM BEING DEVELOPED BY SOBHA LIMITED.

DRAWING NO.

BS-03 (SHEET-01)

SHEET TITLE

BASEMENT-03 FLOOR PLAN