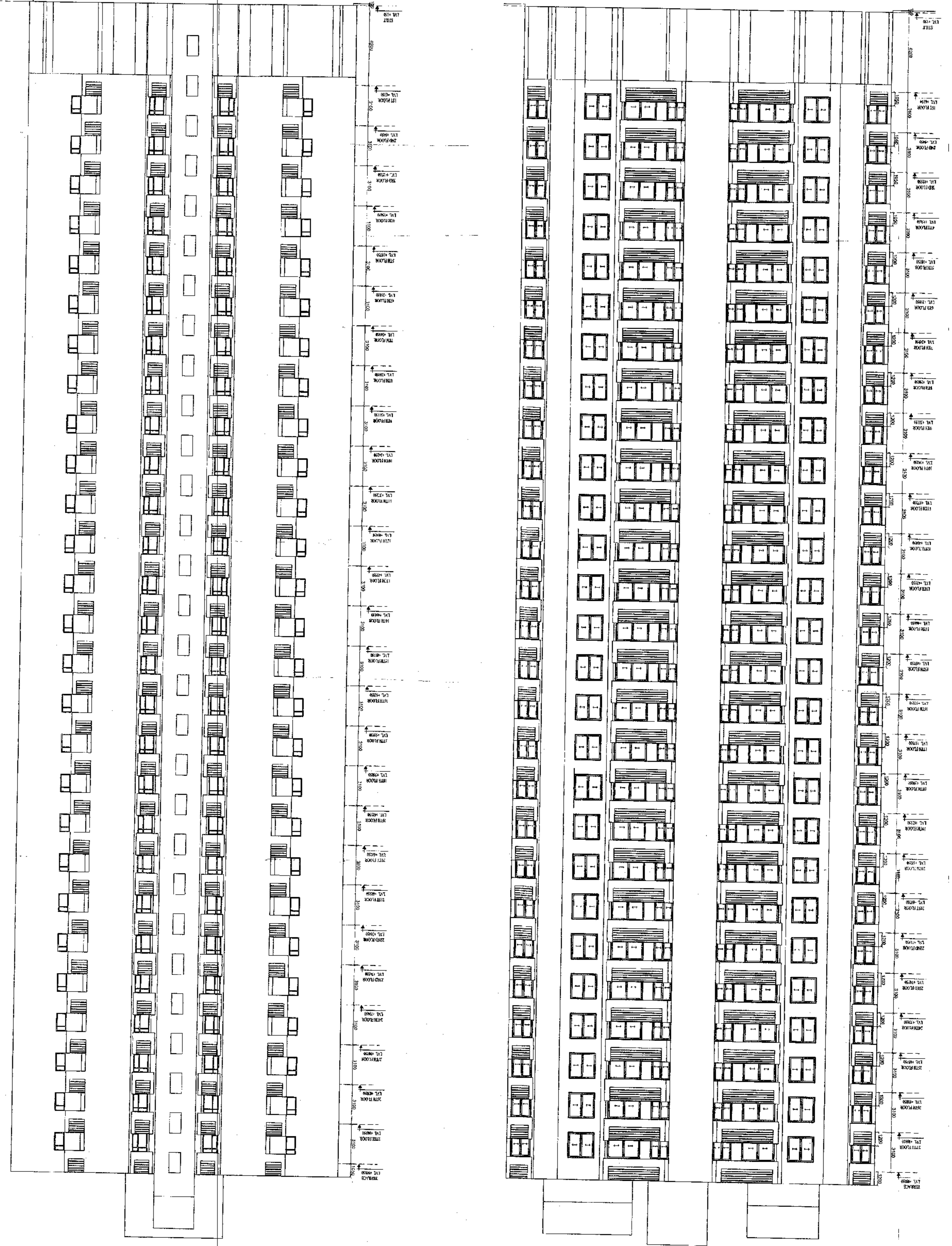


ELEVATION-A

ELEVATION-B



16 TOWER 1D (ELEVATIONS)

DATE: 24/07/12
 SCALE: 1:100
 DRAWING NO: GPM/M/SUB-109A

APPROVED: [Signature]

OWNER'S SIGN: [Signature]

ARCHITECTS: GIAN P. MATHUR ARCHITECTS ARCHITECTS CA No. 80308

CLIENT: M/S MAPSKO BUILDERS PVT. LTD. 22, NORTH AVENUE ROAD, PANAJI BACH WEST, NEW DELHI

PROJECT CODE: 0221HT/MOUNT VILL/GURGAON

PROJECT TITLE: RESIDENTIAL GROUP HOUSING COMPLEX MEASURING 14.349 ACRES (SECTION NO. 28 OF 2012 IN SECTION - 70-29 GURGAON DEVELOPED BY M/S MAPSKO BUILDERS PVT. LTD.)

MEP CONSULTANT: Consummate Engineering Services (P) Ltd.

STRUCTURE CONSULTANT: [Signature]

ARCHITECTS: GIAN P. MATHUR & ASSOCIATES PVT. LTD. ARCHITECTS, ENGINEERS & PROJECT MANAGERS CA No. 80308

CLIENT: M/S MAPSKO BUILDERS PVT. LTD. ARCHITECTS, ENGINEERS & PROJECT MANAGERS CA No. 80308

NOTES:

1. All work shall be done as per the specifications of the Indian Standards.

2. The drawings shall be read in conjunction with the project program in drawing.

3. All work shall be done as per the specifications of the Indian Standards.

4. The drawings shall be read in conjunction with the project program in drawing.

5. All work shall be done as per the specifications of the Indian Standards.

6. The drawings shall be read in conjunction with the project program in drawing.

7. All work shall be done as per the specifications of the Indian Standards.

8. The drawings shall be read in conjunction with the project program in drawing.

DATE: 24/07/12
 SCALE: 1:100
 DRAWING NO: GPM/M/SUB-109A

APPROVED: [Signature]

OWNER'S SIGN: [Signature]

ARCHITECTS: GIAN P. MATHUR ARCHITECTS ARCHITECTS CA No. 80308

CLIENT: M/S MAPSKO BUILDERS PVT. LTD. 22, NORTH AVENUE ROAD, PANAJI BACH WEST, NEW DELHI

PROJECT CODE: 0221HT/MOUNT VILL/GURGAON

PROJECT TITLE: RESIDENTIAL GROUP HOUSING COMPLEX MEASURING 14.349 ACRES (SECTION NO. 28 OF 2012 IN SECTION - 70-29 GURGAON DEVELOPED BY M/S MAPSKO BUILDERS PVT. LTD.)

MEP CONSULTANT: Consummate Engineering Services (P) Ltd.

STRUCTURE CONSULTANT: [Signature]

ARCHITECTS: GIAN P. MATHUR & ASSOCIATES PVT. LTD. ARCHITECTS, ENGINEERS & PROJECT MANAGERS CA No. 80308

CLIENT: M/S MAPSKO BUILDERS PVT. LTD. ARCHITECTS, ENGINEERS & PROJECT MANAGERS CA No. 80308

17 TOWER 13 SECTIONS

Date: 26/07/12
 Scale: 1:100
 Drawing No: GPM/M/SUB-1098

OWNERS: M/S MAPSKO BUILDERS PVT. LTD.
 ARCHITECTS: GIAN P. MATHUR & ASSOCIATES PVT. LTD.
 SUBMISSION DRAWING

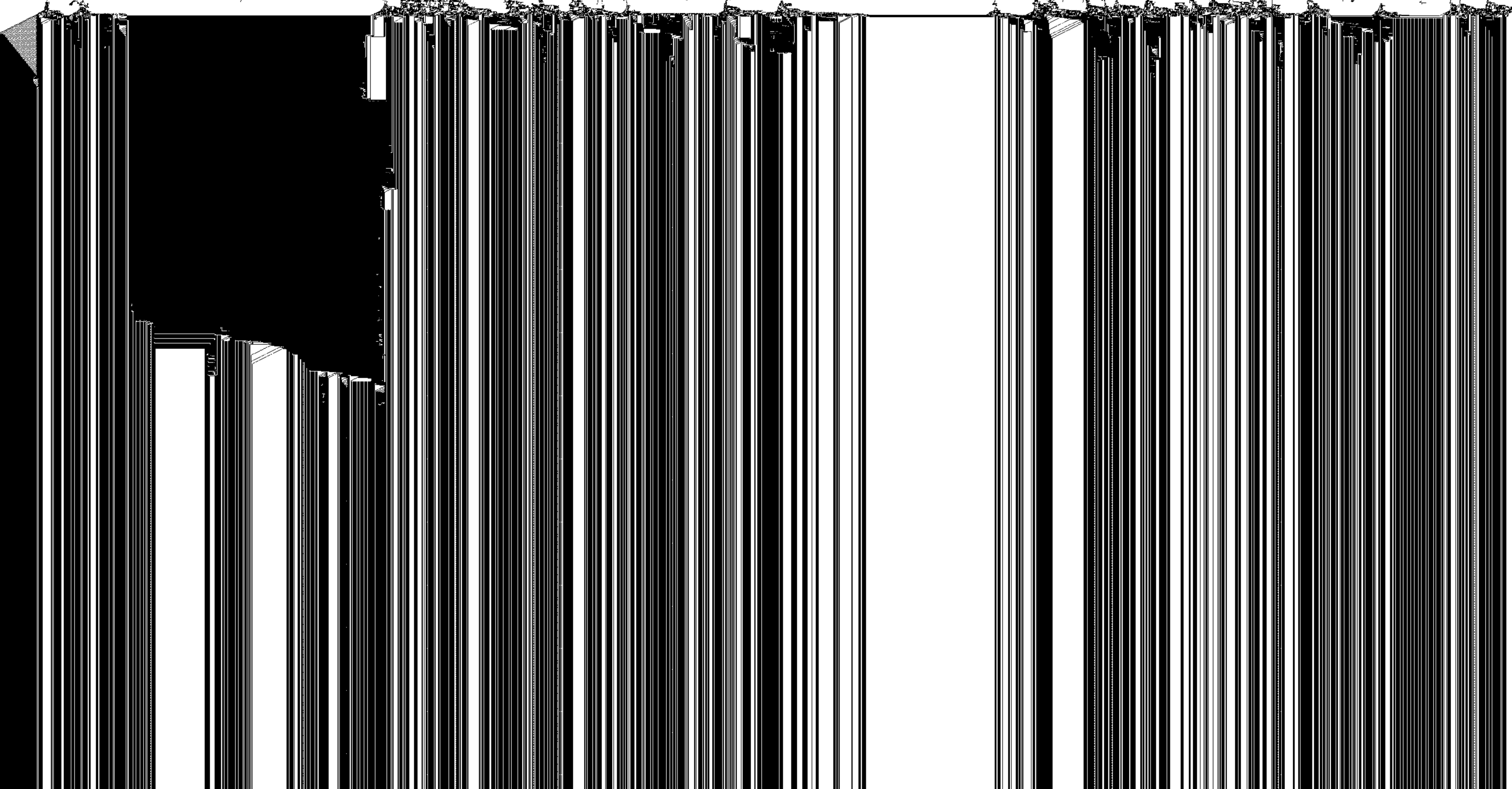
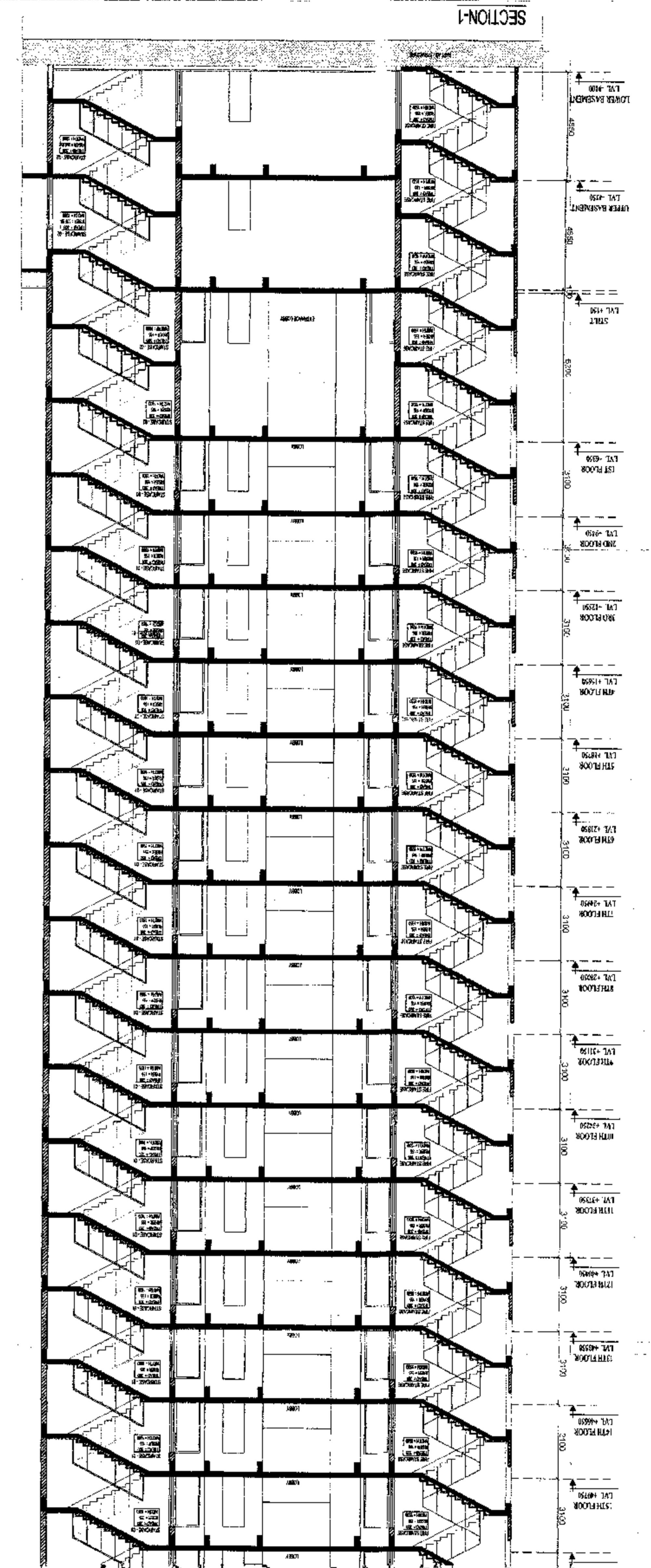
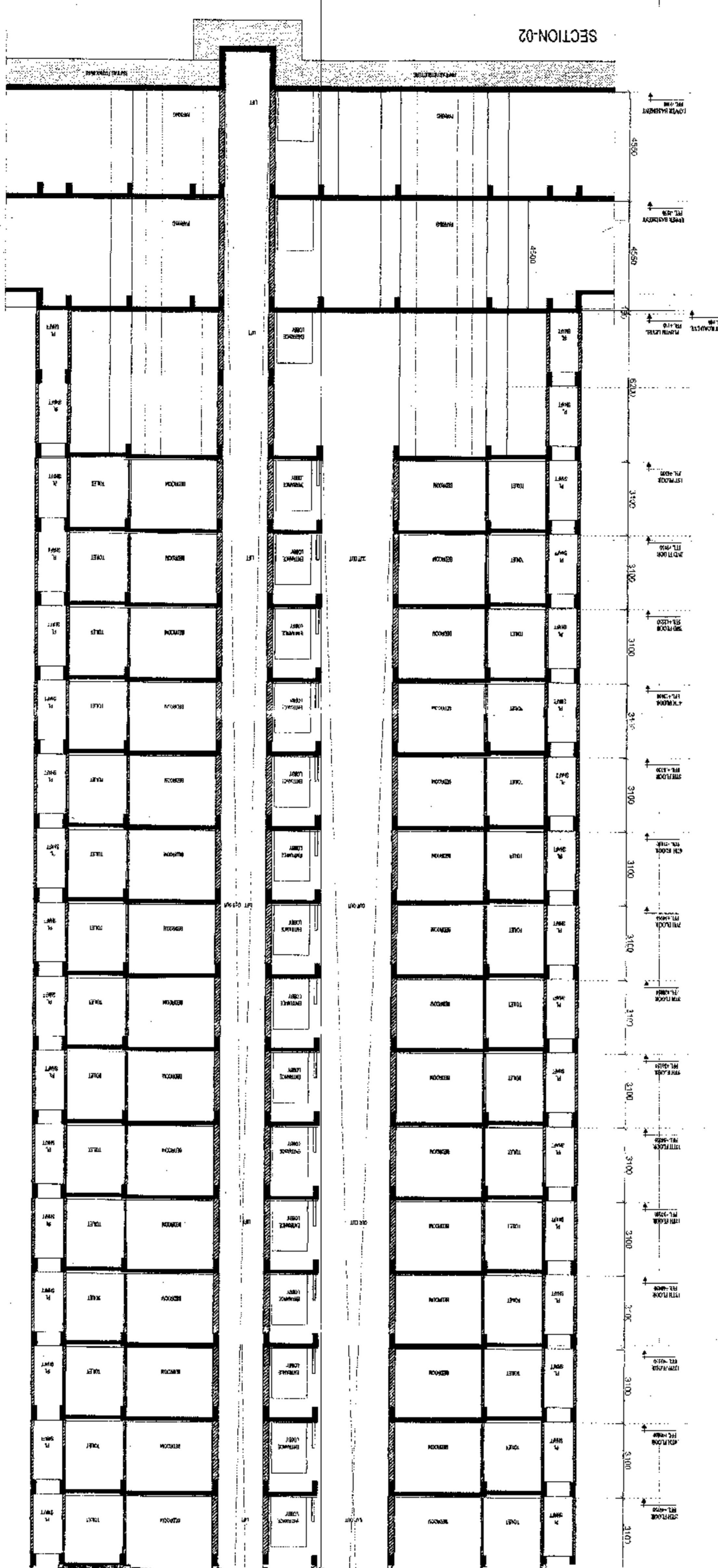
Drawing Title: SECTIONS
 CLUSTER-1D

Project Title: RESIDENTIAL GROUP HOUSING CONDOMINIUM PROJECT
 PROJECT CODE: 0221HT/MOUNT VILL/GURGAON
 PROJECT ADDRESS: 22, NORTH AVENUE ROAD, PATAUDA BACH NETA, NEW DELHI

Client: M/S MAPSKO BUILDERS PVT. LTD.

Architects: GIAN P. MATHUR & ASSOCIATES PVT. LTD.
 ARCHITECTS, ENGINEERS & PROJECT MANAGERS
 PLOT NO. 22, NORTH AVENUE ROAD, PATAUDA BACH NETA, NEW DELHI

Structural Consultant: Consumable Engineering Services (P) LTD.
 M.E.P. Consultant: Consumable Engineering Services (P) LTD.



18 TOWER 1E SECTIONS

DATE: 26/07/12
 SCALE: 1:100
 DRAWING NO: GPM/M/SUB-110B

FOR M/S MAPSKO BUILDERS PVT. LTD.
 ARCHITECTS SIGN
 ARCHITECT
 OLAN P. MATHUR
 B. ARCH. MCA (A) IIT
 CA No. 805769

CHANGERS SIGN
 ARCHITECTS SIGN
 ARCHITECT
 OLAN P. MATHUR
 B. ARCH. MCA (A) IIT
 CA No. 805769

SECTIONS
 CLUSTER-1E
 SUBMISSION DRAWING

Project Title
 RESIDENTIAL GROUP HOUSING COLONY MAHARAJA 1A, 1B ACRES
 (LICENSE NO. 28 OF 2012) IN SECTION-7B QUADRON DEVELOPED BY
 M/S MAPSKO BUILDERS PVT. LTD.

Project Code
 0221H/MOUNT VILLAGURGAON

Client
 M/S MAPSKO BUILDERS PVT. LTD.
 52 NORTH AVENUE ROAD,
 PARKWAY EAST, NEW DELHI

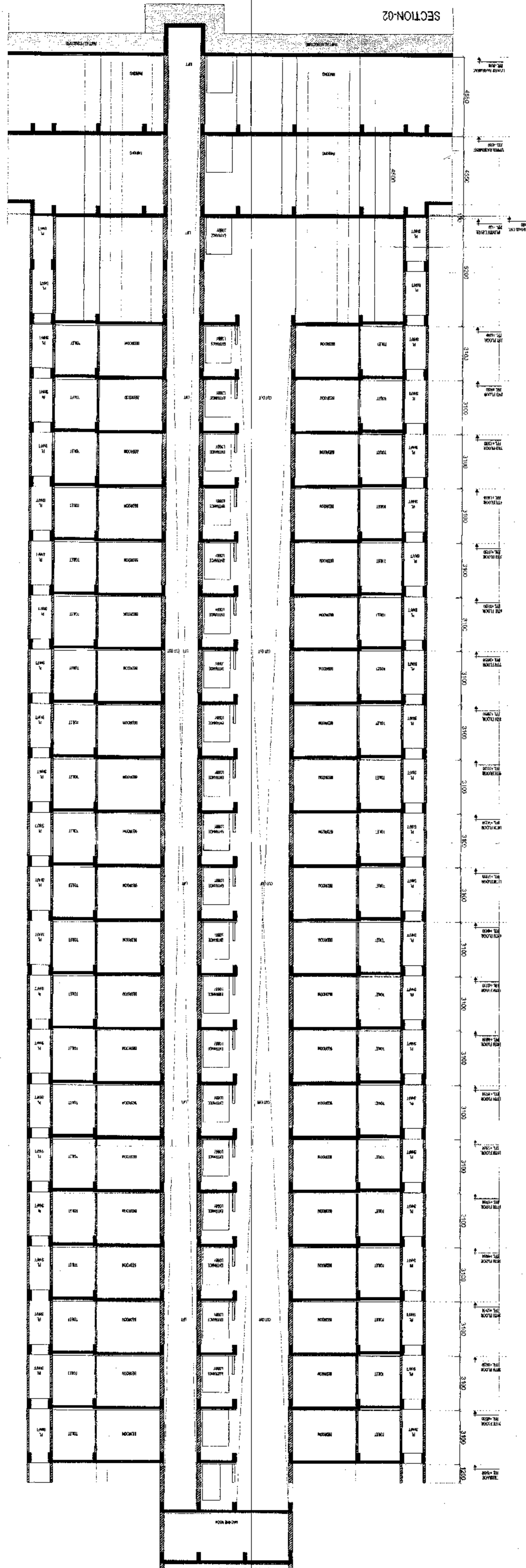
Architect
 OLAN P. MATHUR & ASSOCIATES PVT. LTD.
 ARCHITECTS, ENGINEERS & PROJECT MANAGERS
 12, SOUTH AVENUE ROAD,
 PARKWAY EAST, NEW DELHI

Structure Consultant
 OLAN P. MATHUR & ASSOCIATES PVT. LTD.
 ARCHITECTS, ENGINEERS & PROJECT MANAGERS
 12, SOUTH AVENUE ROAD,
 PARKWAY EAST, NEW DELHI

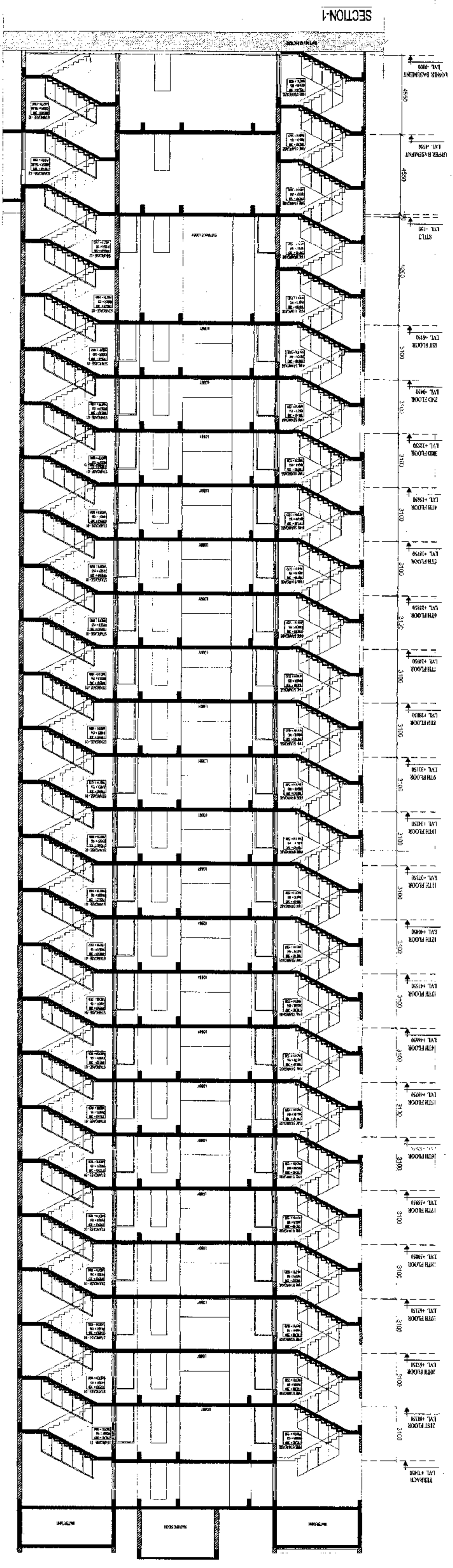
M/E Consultant
 Consummate Engineering Services (P) Ltd.
 117, SOUTH AVENUE ROAD,
 PARKWAY EAST, NEW DELHI

M/E Consultant
 Consummate Engineering Services (P) Ltd.
 117, SOUTH AVENUE ROAD,
 PARKWAY EAST, NEW DELHI

SECTION-02



SECTION-01



NOTES

1. All levels given are relative to the datum level of the tower.
2. Contractor shall verify the dimensions of the tower components at site.
3. All drawings shall be checked and approved by the architect before construction.
4. The drawings shall be checked and approved by the architect before construction.
5. The drawings shall be checked and approved by the architect before construction.

APPROVED BY: OLAN P. MATHUR
 ARCHITECT

DATE: 26/07/12

NOT TO BE USED IN CONNECTION WITH
 PROJECT NO. GPM/M/SUB-110B

NOTES

Dimensions are to be as indicated.

Contractor may verify all dimensions of the building components of this work.

Contractor may verify Architectural Project Manager of all discrepancies during construction.

All work shall be carried out in accordance with the attached drawings.

After the drawing is signed, any change in architectural, structural or other services should be the responsibility of the client.

THE DRAWINGS OF THIS PROJECT WAS DRAWN BY SANKU & ASSOCIATES PVT. LTD. AND SHALL BE USED ONLY FOR THE PROJECT AND NOT FOR ANY OTHER PROJECT.

Sanku & Associates PVT. LTD.

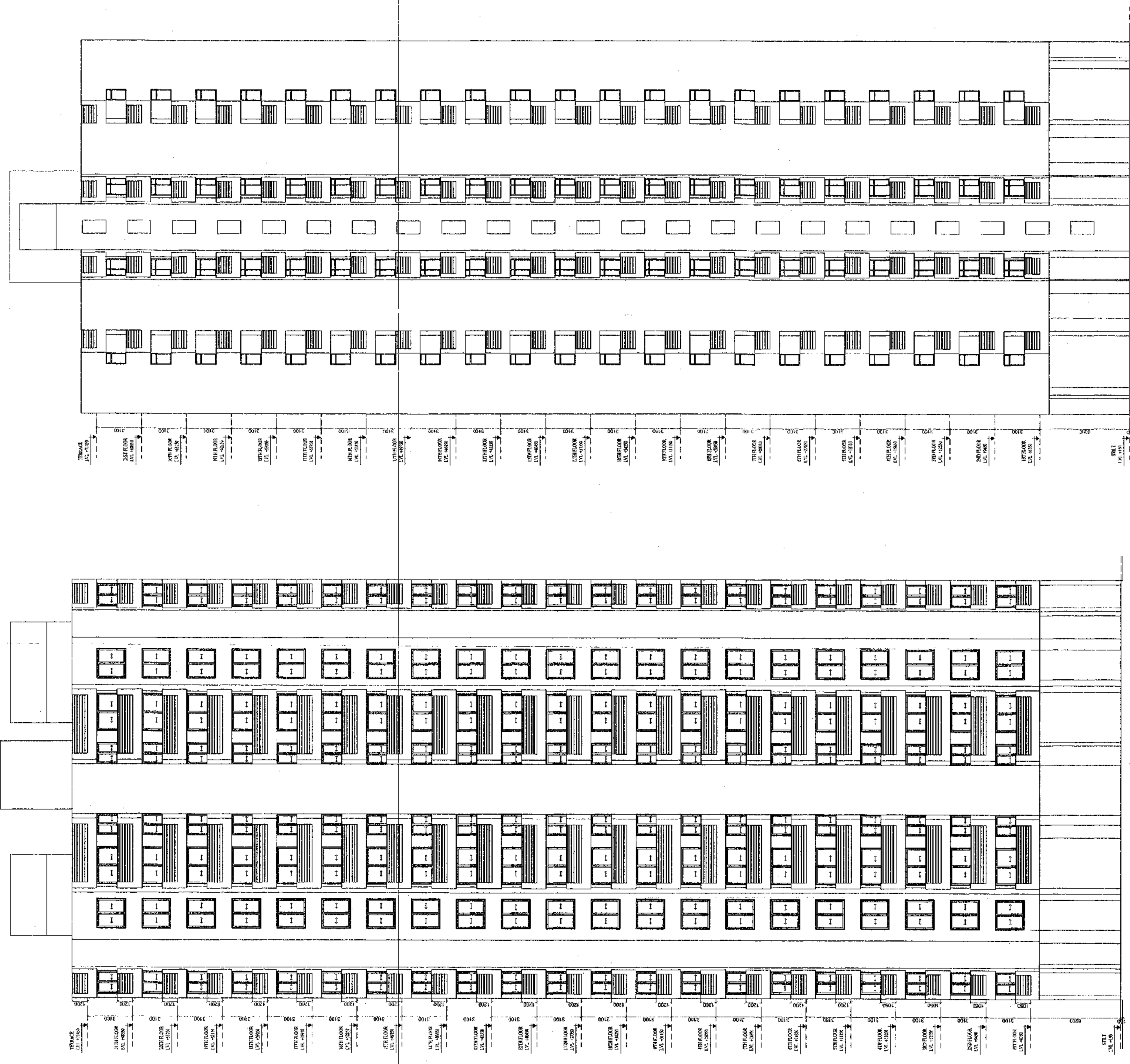
G.P.

02/06/2011

ATP/

SANCTIONED

This work is sanctioned with reference to the following order No. **19/TOWER 1E (ELEVATIONS)**



MEP Consultant
Consummate Engineering Services (P) Ltd.
CES
 1/10, Anna Salai, Anna Nagar, Chennai - 600 029
 Phone: 044-45465500, Fax: 044-45465501, Web: www.consommate.com

Structure Consultant
GIAN P. MATHRUR & ASSOCIATES PVT. LTD.
 ARCHITECTS, ENGINEERS & PROJECT MANAGERS
 PLOT NO. 46/5/55, ANNAMALAI, CHENNAI - 600 017

Architect
GIAN P. MATHRUR & ASSOCIATES PVT. LTD.
 ARCHITECTS, ENGINEERS & PROJECT MANAGERS
 PLOT NO. 46/5/55, ANNAMALAI, CHENNAI - 600 017

Client
MS MAPSKO BUILDERS PVT. LTD.
 30, NORTH AVENUE ROAD,
 PANJAB ESTATE, NEW DELHI

Project Code 022/HT/MOUNT VILLAGAON
Project Title RESIDENTIAL GROUP HOUSING COLONY MEASURING 11.89 ACRE
 (ORDER NO. 38 of 2010 IN RCOTR-7877 CHENNAI) PREPARED BY
 MS MAPSKO BUILDERS PVT. LTD.

Drawing Title ELEVATIONS CLUSTER-1E

Scale: 1:100
Date: 26/07/12
Drawing No. GPM/MSUB-110A

FOR APPROVAL SIGNATURE AND SEAL

ARCHITECT
GIAN P. MATHRUR
 B. Arch., M.C.A., A.I.A.
 CA No. 805759
G.P.
 Authorized Signatory

CONTRACTOR SIGNATURE AND SEAL

CONTRACTOR
GIAN P. MATHRUR
 B. Arch., M.C.A., A.I.A.
 CA No. 805759
G.P.
 Authorized Signatory

ELEVATION-A

ELEVATION-B

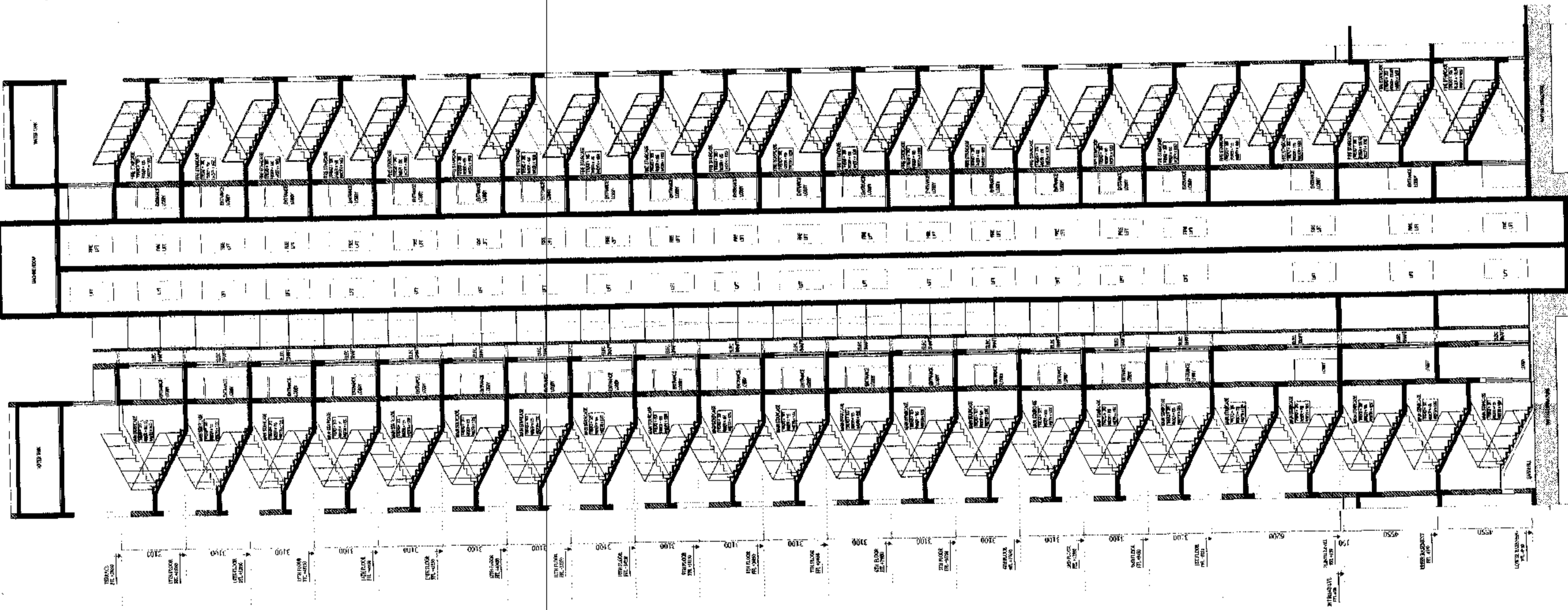
19 TOWER 1E (ELEVATIONS)

SANCTIONED
To be read in conjunction with
Memo Ref: **MEMO/2007/12**

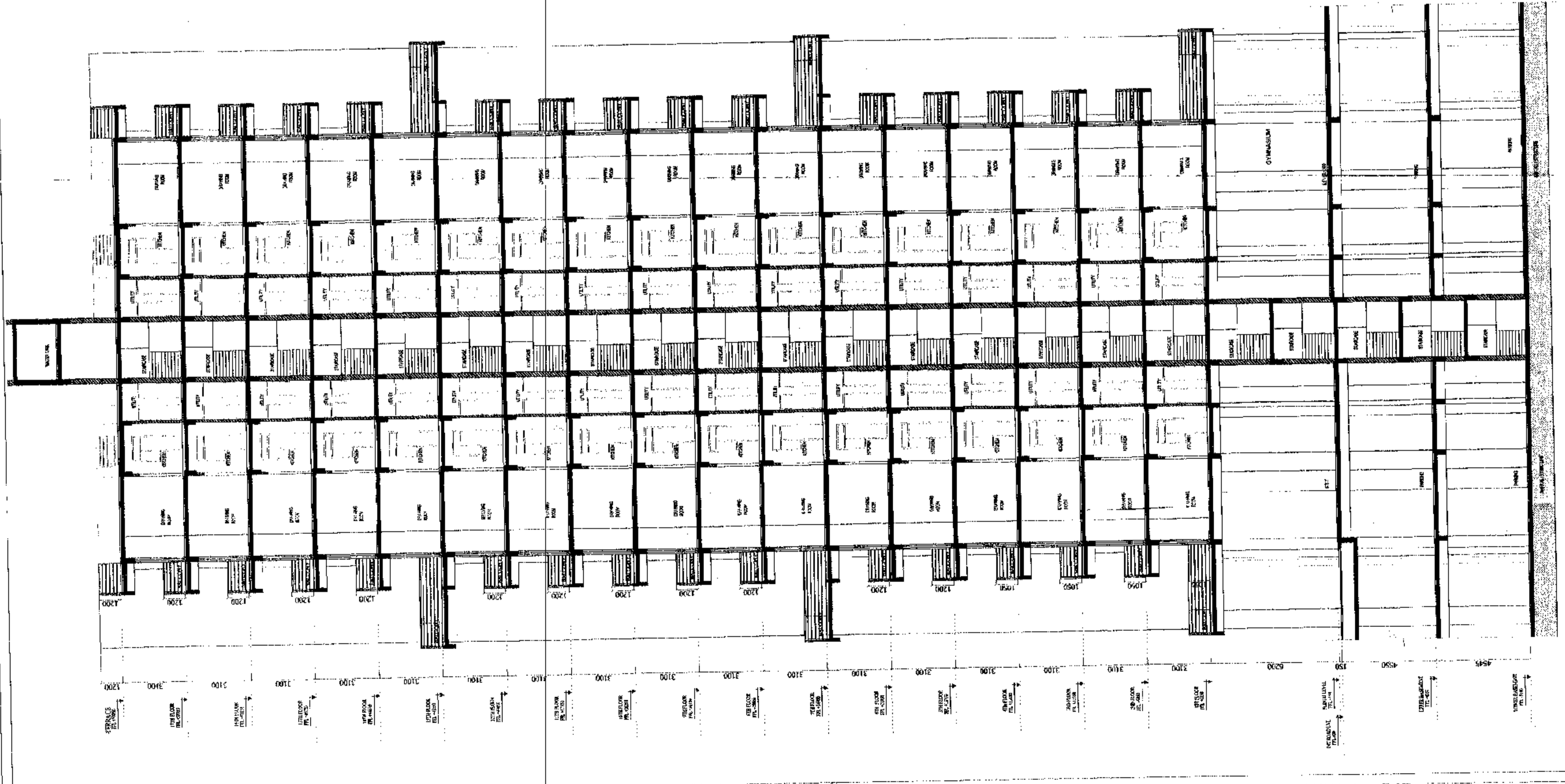
2. Drawing of the structure
3. Considered and approved by the relevant authorities.
4. Considered and approved by the relevant authorities.
5. Considered and approved by the relevant authorities.
6. Considered and approved by the relevant authorities.
7. Considered and approved by the relevant authorities.
8. Considered and approved by the relevant authorities.
9. Considered and approved by the relevant authorities.
10. Considered and approved by the relevant authorities.

Sanctioned
By: *[Signature]*
Date: *[Date]*

MEP Consultant
Consumers Engineering Services (P) Ltd.
101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.



SECTION-01



SECTION-02

Date: 20/07/12
Scale: 1/100
Drawing No: GFM/MSUB-111C

22 TOWER 2A, 2B & 2C (SECTIONS)

NOTES

1. Dimensions are in millimeters unless otherwise specified.

2. All dimensions are to the centerline of the pipe unless otherwise specified.

3. All dimensions are to the finished floor level unless otherwise specified.

4. All dimensions are to the centerline of the pipe unless otherwise specified.

5. All dimensions are to the finished floor level unless otherwise specified.

6. All dimensions are to the centerline of the pipe unless otherwise specified.

7. All dimensions are to the finished floor level unless otherwise specified.

8. All dimensions are to the centerline of the pipe unless otherwise specified.

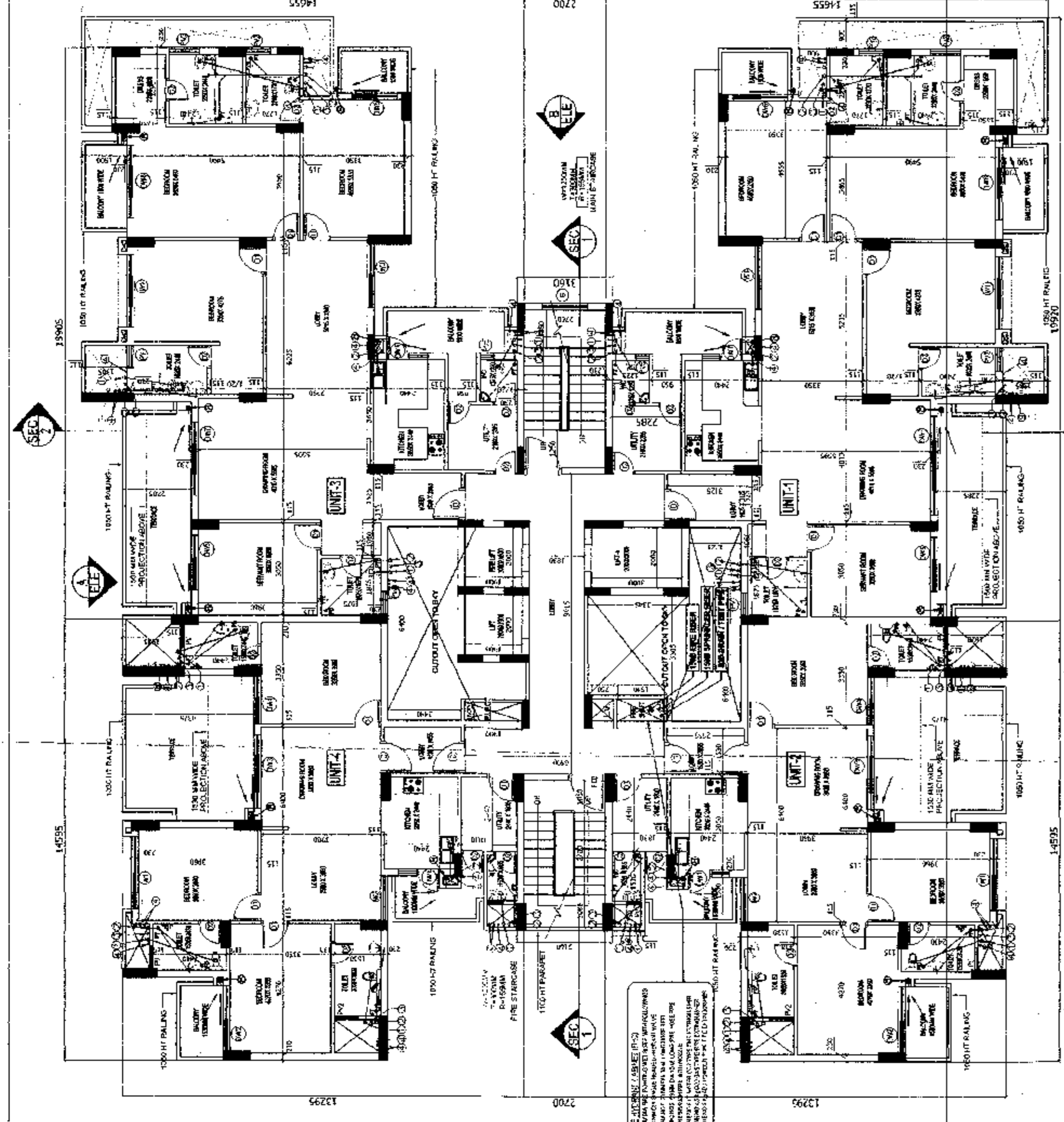
9. All dimensions are to the finished floor level unless otherwise specified.

10. All dimensions are to the centerline of the pipe unless otherwise specified.

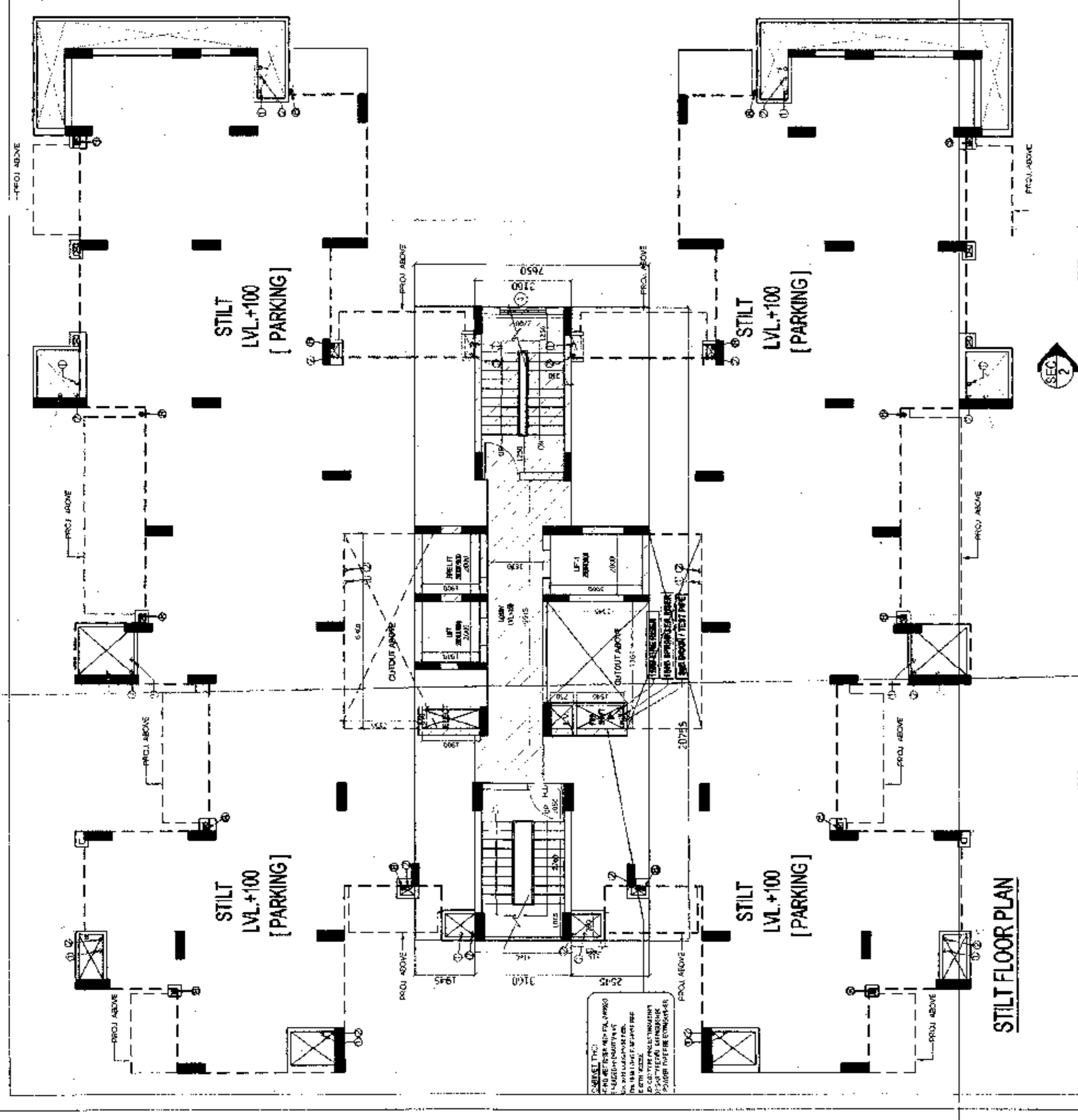
SYMBOL	DESCRIPTION
—	SOL PIPE
—	WASTE PIPE
—	FLOOR TRAP
—	CUSTOM
—	FLOOR DRAIN
—	DMS PIPE
—	DMS PTE
—	CONTROL VALVE
—	FIRE PIPE
—	SOLAR HOT WATER SUPPLY PIPE

PLUMBING LEGEND
① 110mm UPVC SP STACK
② 110mm UPVC WP STACK
③ 75mm D/TAKE
④ 75mm D/TAKE
⑤ 110mm UPVC R/WP
⑥ 75mm UPVC DRAIN PIPE(BALCONY)
⑦ SOLAR HOT WATER SUPPLY D/TAKE FOR TOP FOUR FLOOR TOILET

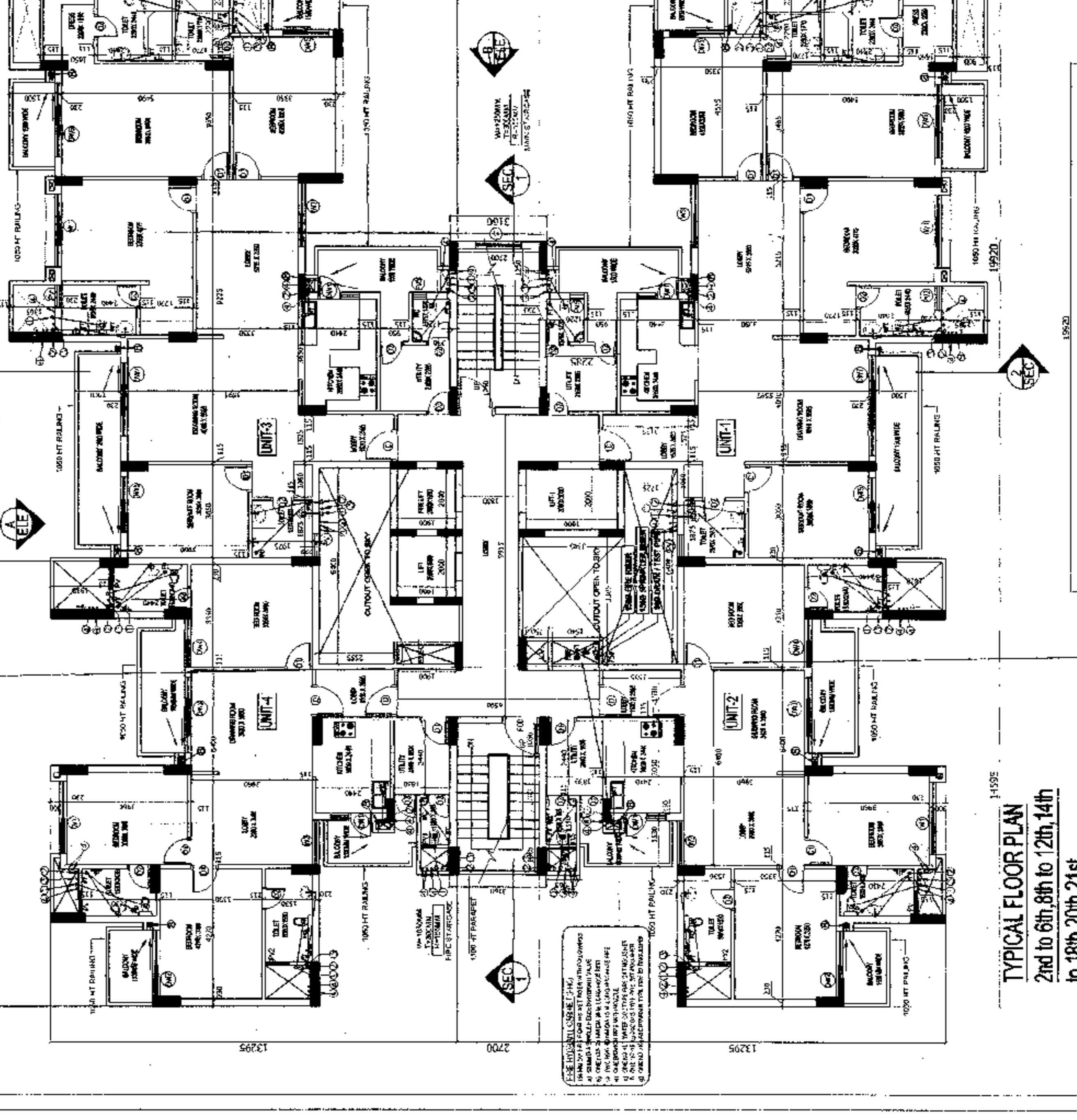
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STILT LVL +100 (PARKING)	STILT LVL +100 (PARKING)	1225.00	100%
STILT LVL +100 (PARKING)	STILT LVL +100 (PARKING)	1225.00	100%
STILT LVL +100 (PARKING)	STILT LVL +100 (PARKING)	1225.00	100%
STILT LVL +100 (PARKING)	STILT LVL +100 (PARKING)	1225.00	100%



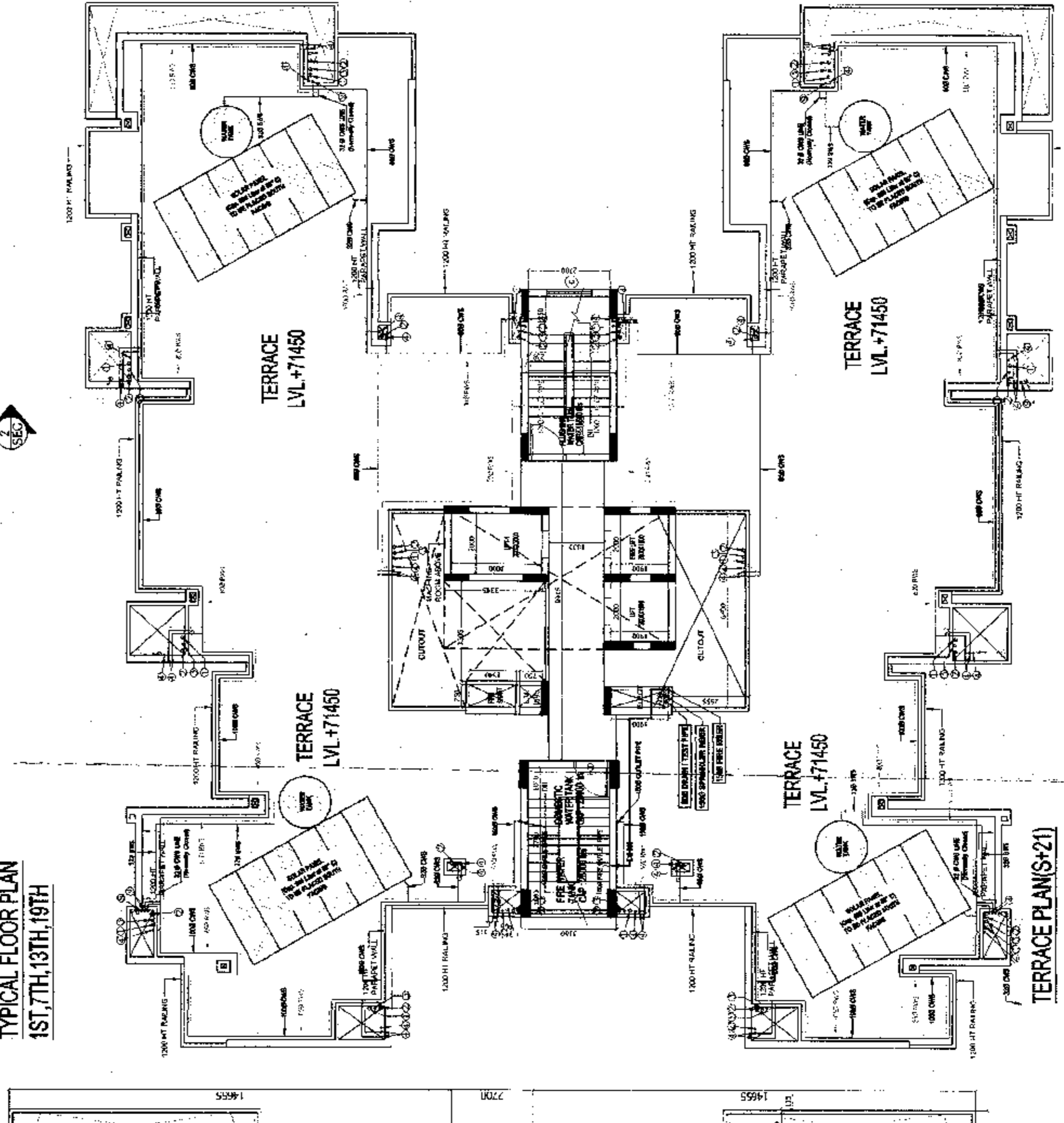
TYPICAL FLOOR PLAN
1ST, 7TH, 13TH, 19TH



STILT FLOOR PLAN

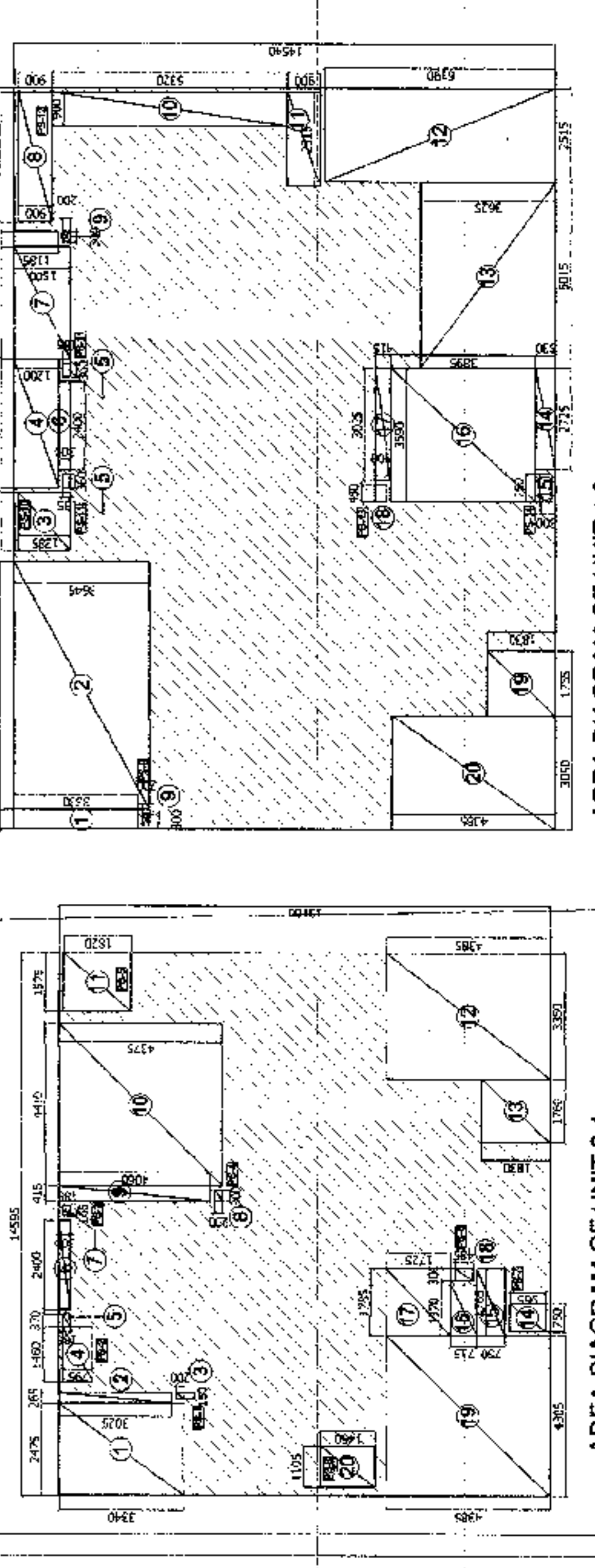


TYPICAL FLOOR PLAN
2nd to 6th to 12th, 14th
to 18th, 20th, 21st

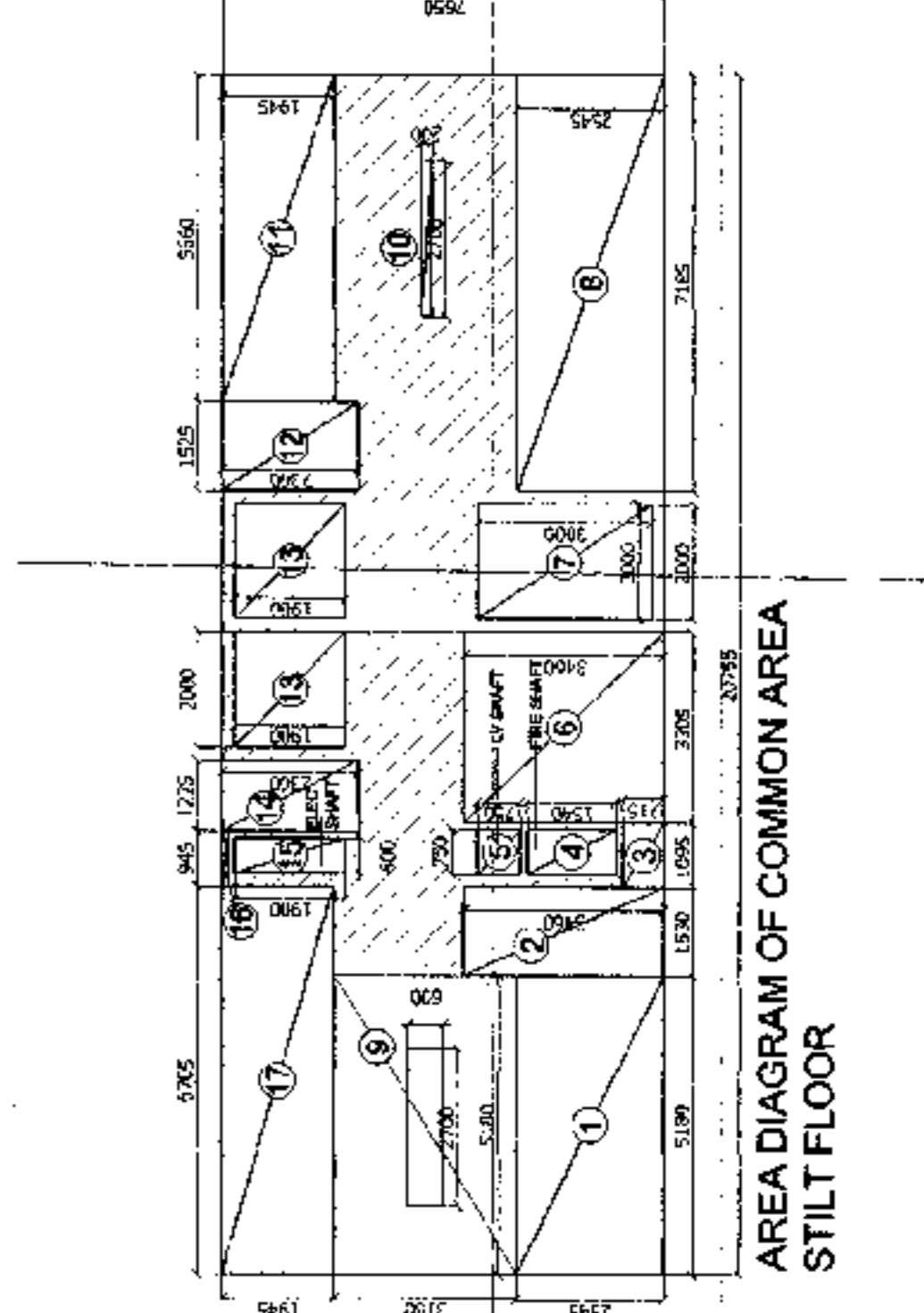


TERRACE PLANS (21)

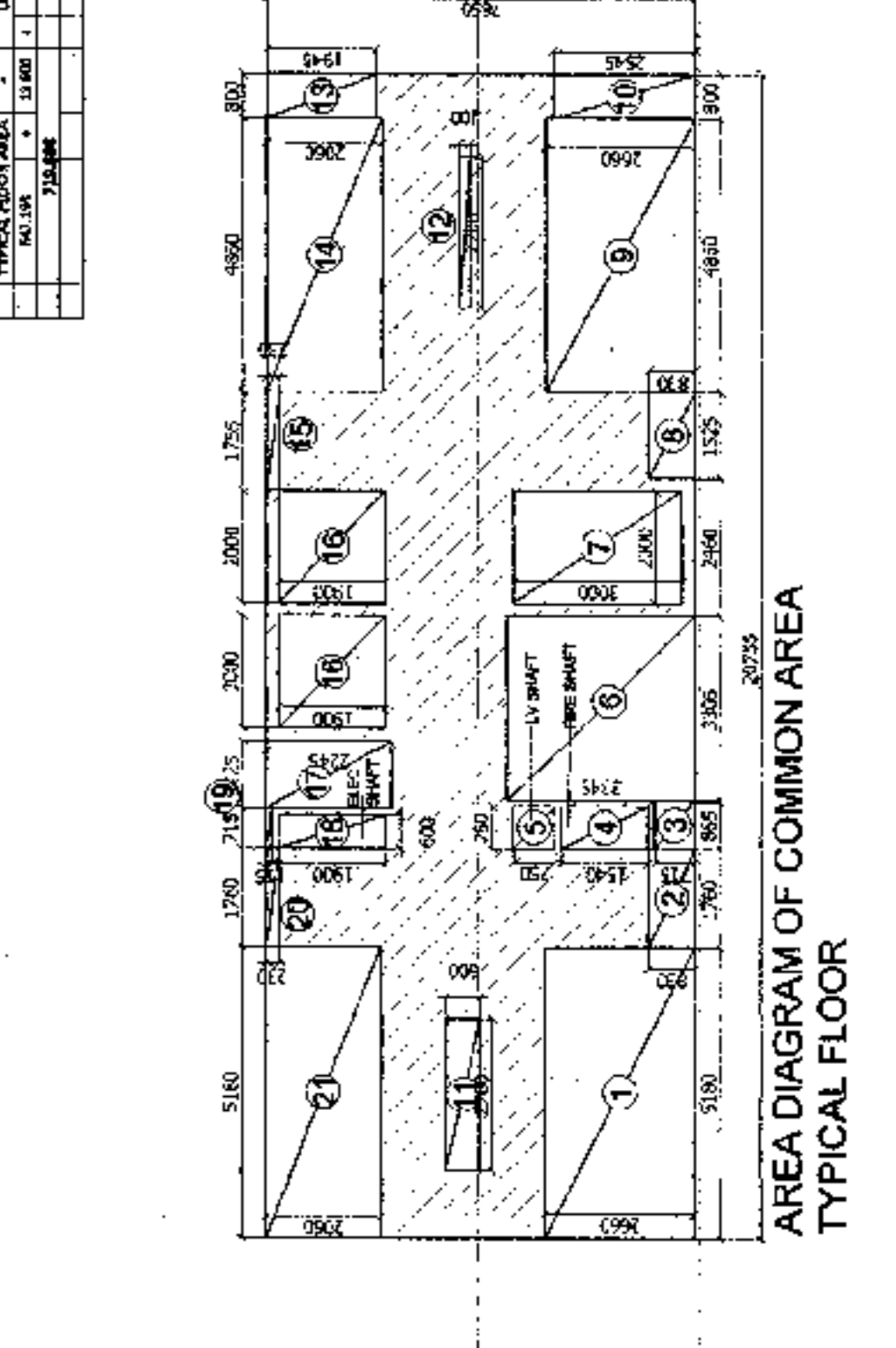
AREA	DESCRIPTION	AREA (SQ. M)	PERCENTAGE
STILT LVL +100 (PARKING)	STILT LVL +100 (PARKING)	1225.00	100%
STILT LVL +100 (PARKING)	STILT LVL +100 (PARKING)	1225.00	100%
STILT LVL +100 (PARKING)	STILT LVL +100 (PARKING)	1225.00	100%
STILT LVL +100 (PARKING)	STILT LVL +100 (PARKING)	1225.00	100%
STILT LVL +100 (PARKING)	STILT LVL +100 (PARKING)	1225.00	100%



AREA DIAGRAM OF UNIT 2.4



AREA DIAGRAM OF COMMON AREA
STILT FLOOR



AREA DIAGRAM OF COMMON AREA
TYPICAL FLOOR

MEP Consultant
Consummate Engineering Services (P) Ltd.
CES

Structural Consultant
GANP MATHUR & ASSOCIATES PVT. LTD.
ARCHITECTS, ENGINEERS & PROJECT MANAGERS
PLOT NO. 48/49, PHASE-1, INDUSTRIAL AREA, GATE NO. 14, SECTOR-14, ROHTAK, HARYANA

Architects
GANP MATHUR & ASSOCIATES PVT. LTD.
ARCHITECTS, ENGINEERS & PROJECT MANAGERS
PLOT NO. 48/49, PHASE-1, INDUSTRIAL AREA, GATE NO. 14, SECTOR-14, ROHTAK, HARYANA

Client
M/S MAPSCO BUILDERS PVT. LTD.
32 NORTH PATRIE ROAD,
PANDURBACH WEST, NEW DELHI

Project Code
022/11/1/AMOUNT VILLI/GURGAON

Project Title
ESSENTIAL GROUP HOUSING COORDINATING & M&E
LICENSE NO. 38/2012 IN SECTOR-38/7 GURGAON DEVELOPED BY
M/S MAPSCO BUILDERS PVT. LTD.

Drawing Title
PLANS & AREA CALCULATIONS
CLUSTER-3

Static
SUBMISSION DRAWING

OWNER'S SIGN
GANP MATHUR
P. Archt. MCA, AA, IIA, CA. No. 60/2759
Authorized Signatory

Date
28/07/12

Scale
1:100

Drawing No.
GPM/MSUB-112A

23 TOWER 3 (PLANS)

SACTIONED
To be used for reference only
Not to be used for construction
Without the permission of
M/S MAPSCO BUILDERS PVT. LTD.

CONSTRUCTION SPECIFICATIONS TO THE ARCHITECTURAL DRAWINGS
 1. GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AND STATE AUTHORITIES.
 2. ALL MATERIALS AND WORKMANSHIP SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE ARCHITECT AND THE LOCAL AND STATE AUTHORITIES.
 3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AND STATE AUTHORITIES.
 4. ALL MATERIALS AND WORKMANSHIP SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE ARCHITECT AND THE LOCAL AND STATE AUTHORITIES.

DESIGNER
 S. F. H. H. H.
 S. F. H. H. H.
 S. F. H. H. H.
 S. F. H. H. H.



ELEVATION-B

ELEVATION-A

CLIENT
 Constatante Engineering Services (P) Ltd.
 11, BROADWAY, SUITE 100, TORONTO, ONT. M5X 1C6, CANADA
 TEL: (416) 593-8888 FAX: (416) 593-8889

STRUCTURE CONSULTANT
 CHAMP HANRUP & ASSOCIATES PVT. LTD.
 ARCHITECTS, ENGINEERS & PROJECT MANAGERS
 245 KENNEDY ROAD, TORONTO, ONT. M3J 1K6, CANADA
 TEL: (416) 291-1111 FAX: (416) 291-1112

ARCHITECT
 CHAMP HANRUP & ASSOCIATES PVT. LTD.
 ARCHITECTS, ENGINEERS & PROJECT MANAGERS
 245 KENNEDY ROAD, TORONTO, ONT. M3J 1K6, CANADA
 TEL: (416) 291-1111 FAX: (416) 291-1112

CLIENT
 MS MAPSKO BUILDERS PVT. LTD.
 25 NORWAPPE ROAD, PARABAGAPET, MYSURU

PROJECT CODE
 02/HT/ANC/INT/VIL/GURGAON

PROJECT TITLE
 FEDERAL GROUP HOUSING COMPLEX WEARING LAMINATE
 (CLUSTER 3) IN SECTOR-20/7, GURGAON, HARYANA
 MS MAPSKO BUILDERS PVT. LTD.

DRAWING TITLE
 ELEVATIONS CLUSTER-3

DATE
 24/07/12

SCALE
 1:100

DRAWING NO.
 GPM/MSUB-112B

DESIGNED BY
 ARCHITECT

CHECKED BY
 ARCHITECT

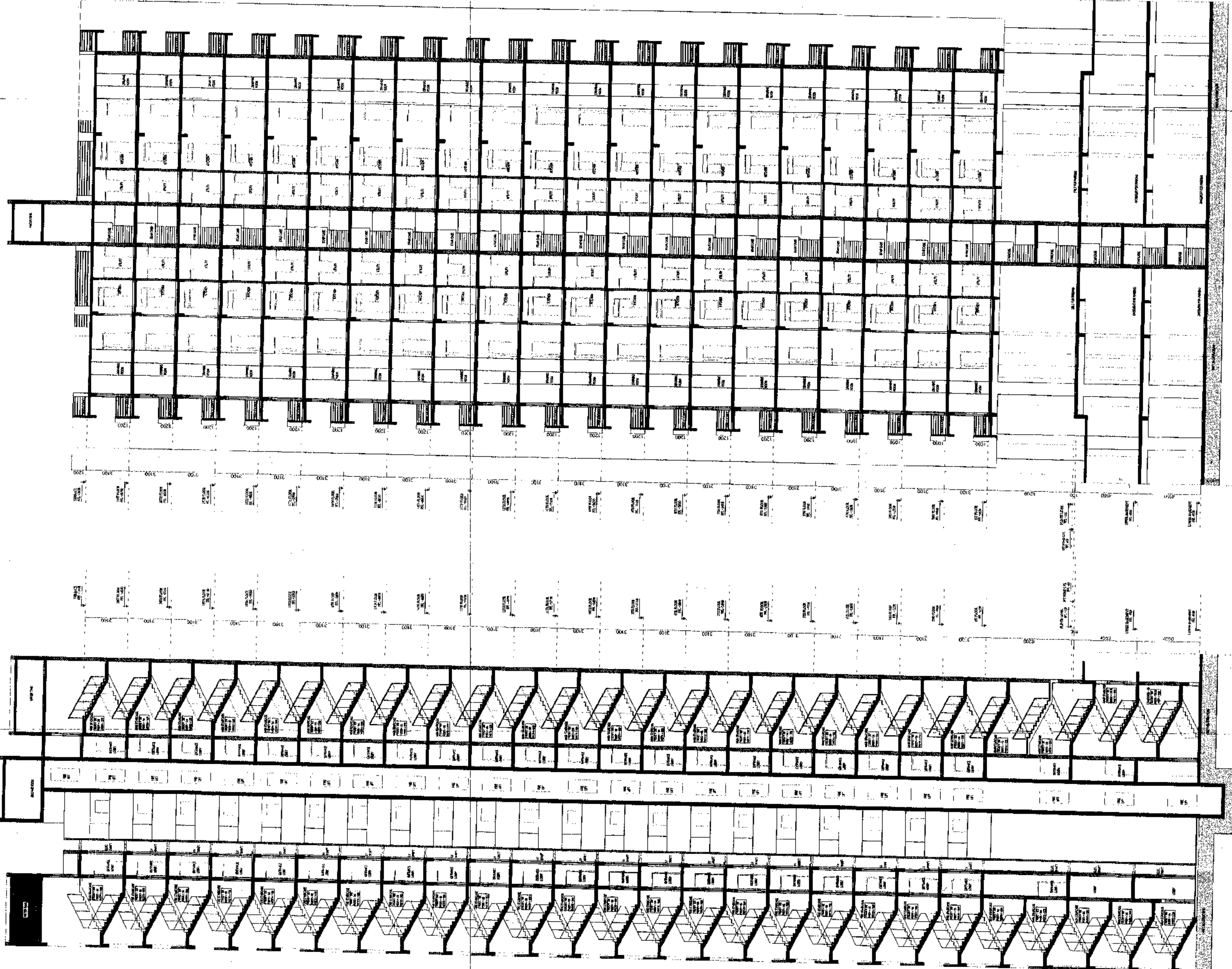
DATE
 24/07/12

SCALE
 1:100

DRAWING NO.
 GPM/MSUB-112B

1. The drawings shall be the responsibility of the Architect and shall be subject to the approval of the City of Los Angeles. The Architect shall be responsible for obtaining all necessary permits for the project. The City of Los Angeles shall not be responsible for the accuracy of the drawings or the construction of the project. The Architect shall be responsible for the design and construction of the project. The City of Los Angeles shall not be responsible for the accuracy of the drawings or the construction of the project. The Architect shall be responsible for the design and construction of the project.

DATE: 11/10/10
DRAWN BY: [Signature]
CHECKED BY: [Signature]
SCALE: AS SHOWN
PROJECT: [Signature]



SECTION-01

SECTION-02

MFC CONSULTANT
Constansate Engineering Services (P) Ltd.
CONSULTANTS
400 MAPAS BLVD. SUITE 200
SANTA ANA, CA 92705
TEL: (714) 261-1100
WWW.MFCCONSULTANT.COM

Structural Consultant
GANP, MATHE & ASSOCIATES P.T. LTD.
ARCHITECTS AND ENGINEERS
2000 W. 10TH STREET
SANTA ANA, CA 92705
TEL: (714) 261-1100
WWW.GANPMA.COM

Architects
GANP, MATHE & ASSOCIATES P.T. LTD.
ARCHITECTS AND ENGINEERS
2000 W. 10TH STREET
SANTA ANA, CA 92705
TEL: (714) 261-1100
WWW.GANPMA.COM

Client
MS MAPSIO BUILDERS P.T. LTD.
2, VVF, APT. 110
HOUSING UNIT 110, 111, 112, 113
400 MAPAS BLVD. SUITE 200
SANTA ANA, CA 92705

Project Code
022/H/1/1/MOUNT VILLAGE/GORGON
Project Name
MOUNT VILLAGE GORGON
MOUNTAIN VIEW COLONY HOUSING UNIT 110, 111, 112, 113
LOT 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120
400 MAPAS BLVD. SUITE 200
SANTA ANA, CA 92705

Drawn by [Signature]
Checked by [Signature]
Scale: 1:30

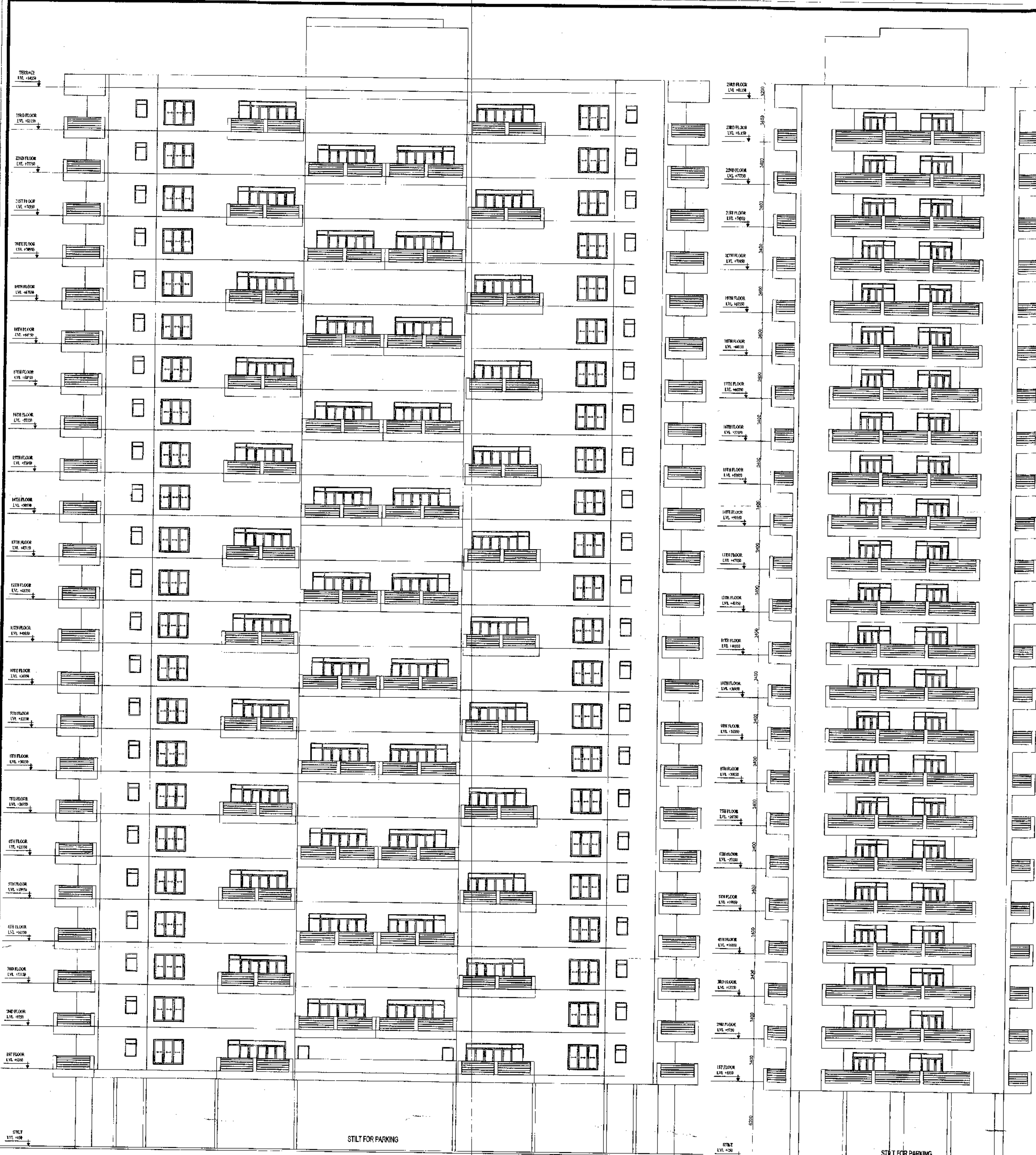
SECTIONS CLUSTER 3
SUBMISSION DRAWING
OWNER'S SIGN
PROJECT SIGN
For Mapsio Builders P.T. Ltd.
ARCHITECT
GAN P, MATHE
2, Arch., 11, C.A.A.I.A.
Authorized Signatory
Date: 11/10/10
Scale: 1:30
DWG: SUB-110C
GRP/M/SUB-110C

SANCTIONED
To be used in conjunction with
Memo No. 1228, Oct. 20, 2010

Dimensions are not to be scaled.
 Contractor must verify all dimensions at site before commencement of any work.
 Contractor must verify Architect and/or Project Manager of all discrepancies in drawing.
 All Levels given are Finished Floor Levels unless mentioned otherwise.
 Refer the drawing along with other relevant architectural, structural & other services drawings, before the execution of work, related to the drawing of site.
 THIS DRAWING IS THE PROPERTY OF M/S. GIAN P. MATHUR & ASSOCIATES PVT. LTD. AND SHALL NOT BE COPIED OR USED IN ANYWAY WITHOUT THEIR PRIOR PERMISSION.

NOTES

(Signatures)
 G.P.M. Member B.P.C.
 G.P.M. Member B.P.C.
 G.P.M. Member B.P.C.
 G.P.M. Member B.P.C.



ELEVATION-A

ELEVATION-B

M.E.P. Consultant
Consummate Engineering Services (P) Ltd.
 C.E.S.

Structure Consultant
GIAN P. MATHUR & ASSOCIATES PVT. LTD.
 ARCHITECTS, ENGINEERS & PROJECT MANAGERS
 C-33, EAST OF KANISH, NEW DELHI-110065
 Ph: 011-4695979 Fax: 011-4695972 Email: gpm@mathur.com

Architects
GIAN P. MATHUR & ASSOCIATES PVT. LTD.
 ARCHITECTS, ENGINEERS & PROJECT MANAGERS
 C-33, EAST OF KANISH, NEW DELHI-110065
 Ph: 011-4695979 Fax: 011-4695972 Email: gpm@mathur.com

Client
M/S MAPSKO BUILDERS PVT. LTD.
 52, NORTH AVENUE ROAD,
 PANJABI BAGH WEST, NEW DELHI

Project Code **022(HI)/MOUNT VILL/GURGAON**

Project Title
**RESIDENTIAL GROUP HOUSING COLONY MEASURING 11.347 ACRE
 (LICENSE NO. 38 of 2012) IN SECTOR-70, 71 GURGAON DEVELOPED BY
 M/S MAPSKO BUILDERS PVT. LTD.**

Drawing Title
**ELEVATIONS
 CLUSTER-4** SANCTIONED
 To be read in conjunction with
 memo No. 825/2012 dated 12.12.12

Status: **SUBMISSION DRAWING**

OWNER'S SIGN
 For M/s Mapsko Builders Pvt. Ltd.
 Authorized Signatory

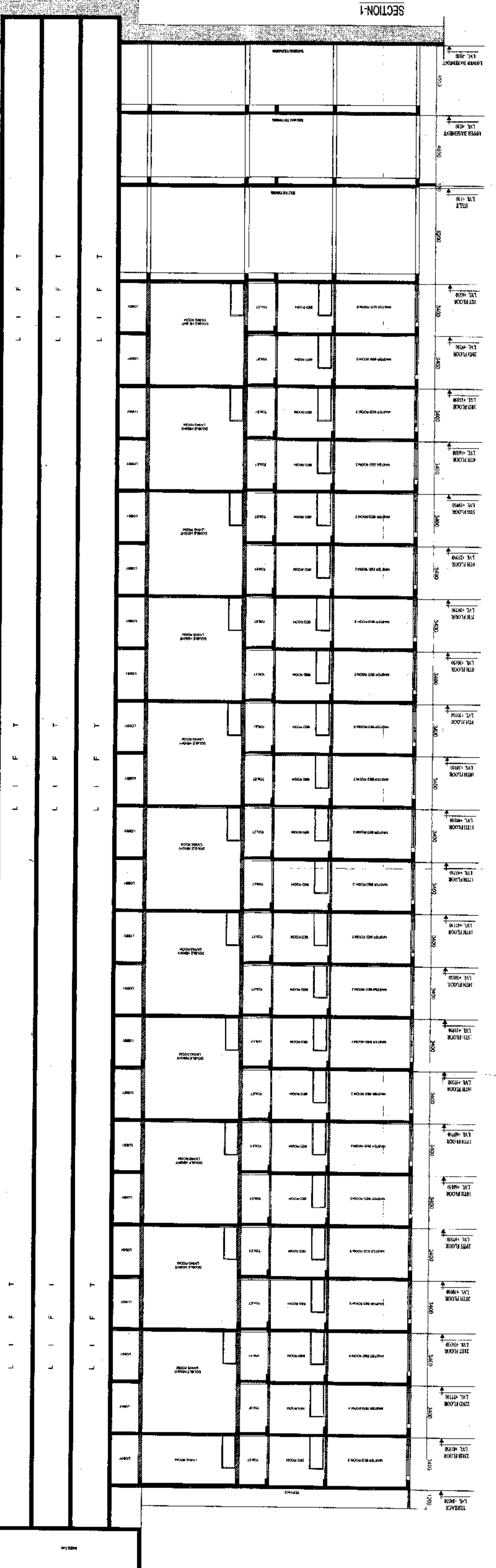
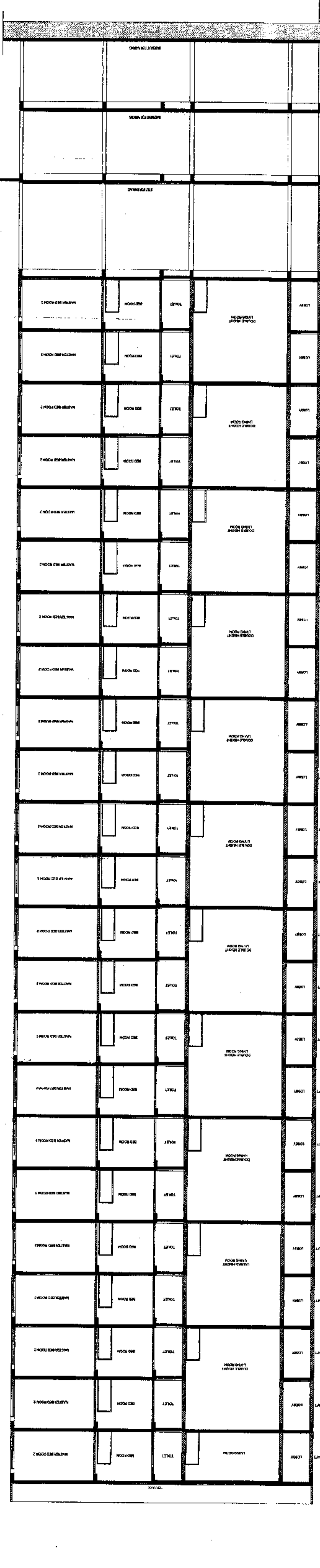
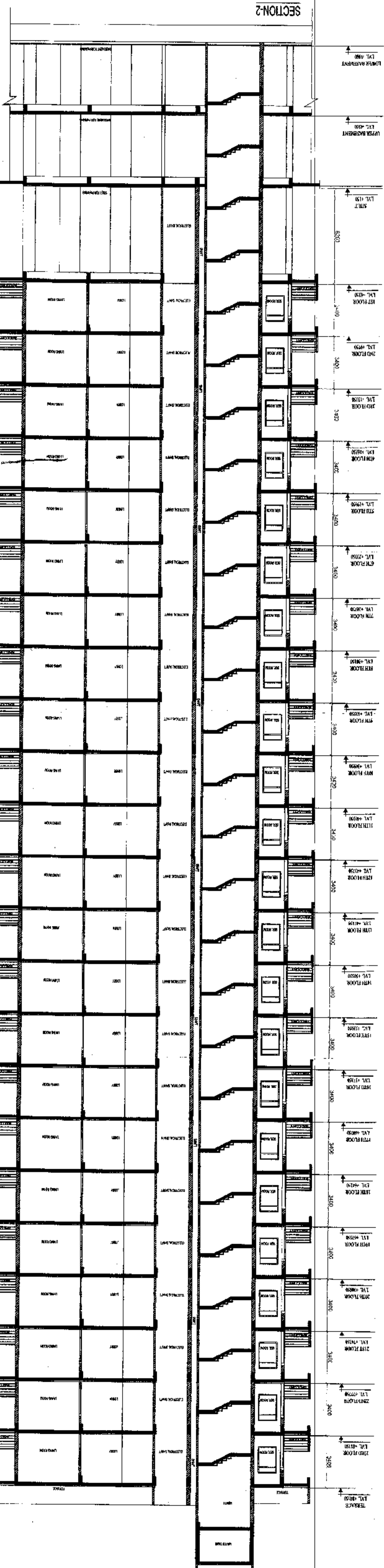
ARCHITECTS SIGN
GIAN P. MATHUR
 ARCHITECT
 B. Arch. M.C.A. A. 1. A.
 CA No. 80524P

Date: 26/07/12 Scale: 1:100 Drawing No. GPM/M/SUB-113B

DATE: 26/07/12
 SCALE: 1:100
 DRAWING NO: GPM/M/SUB-1130
 PROJECT TITLE: SUBMISSION DRAWING
 CLIENT: M/S MAPSKO BUILDERS PVT. LTD.
 ARCHITECTS: GIAN P. MAHUR & ASSOCIATES PVT. LTD.
 STRUCTURE CONSULTANT: MEF CONSULTANT

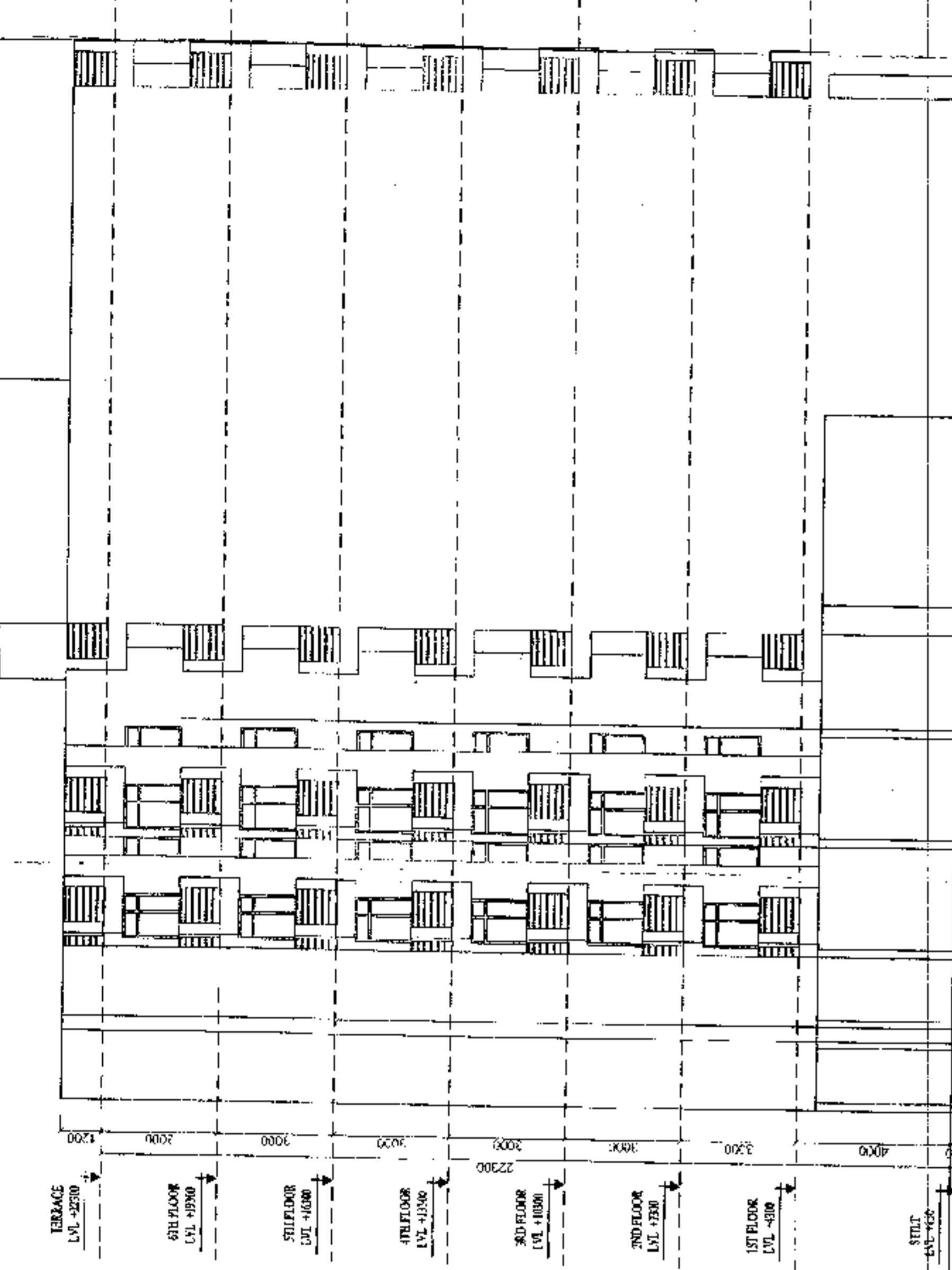
PROJECT CODE: 022/HT/MOUNT VILL/GURGAON
 PROJECT TITLE: RESIDENTIAL GROUP HOUSING CONDOMINIUM MAINTAINING 14.34 ACRES (CLUSTER NO. 28 OF 2012) IN SECTION 7B.77 GURGAON DEVELOPED BY M/S MAPSKO BUILDERS PVT. LTD.
 CLIENT: M/S MAPSKO BUILDERS PVT. LTD.
 ARCHITECTS: GIAN P. MAHUR & ASSOCIATES PVT. LTD.
 STRUCTURE CONSULTANT: MEF CONSULTANT

NOTES:
 1. CONTRACTOR SHALL VERIFY ALL DIMENSIONS OF THE EXISTING FOUNDATION OF THE WORK AND SHALL REPORT THE SAME TO THE ARCHITECT IMMEDIATELY UPON COMMENCEMENT OF THE WORK.
 2. CONTRACTOR SHALL MAINTAIN ALL DIMENSIONS OF THE EXISTING FOUNDATION OF THE WORK.
 3. CONTRACTOR SHALL MAINTAIN ALL DIMENSIONS OF THE EXISTING FOUNDATION OF THE WORK.
 4. CONTRACTOR SHALL MAINTAIN ALL DIMENSIONS OF THE EXISTING FOUNDATION OF THE WORK.
 5. CONTRACTOR SHALL MAINTAIN ALL DIMENSIONS OF THE EXISTING FOUNDATION OF THE WORK.
 6. CONTRACTOR SHALL MAINTAIN ALL DIMENSIONS OF THE EXISTING FOUNDATION OF THE WORK.
 7. CONTRACTOR SHALL MAINTAIN ALL DIMENSIONS OF THE EXISTING FOUNDATION OF THE WORK.
 8. CONTRACTOR SHALL MAINTAIN ALL DIMENSIONS OF THE EXISTING FOUNDATION OF THE WORK.
 9. CONTRACTOR SHALL MAINTAIN ALL DIMENSIONS OF THE EXISTING FOUNDATION OF THE WORK.
 10. CONTRACTOR SHALL MAINTAIN ALL DIMENSIONS OF THE EXISTING FOUNDATION OF THE WORK.

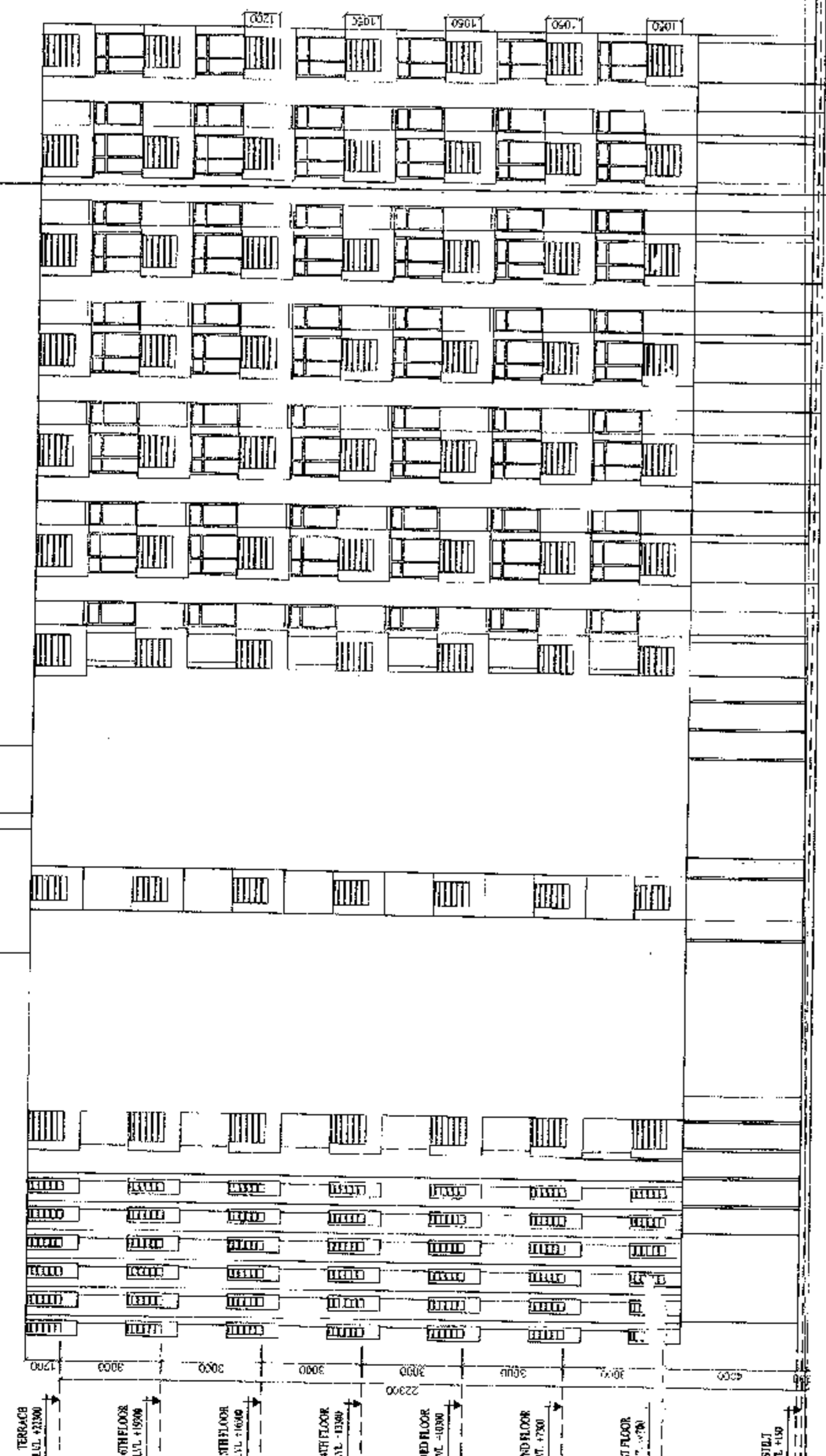


Dimensions given in this schedule
 Construction verify dimensions of the before commencement of any work
 Contractor may verify 'Architectural' and/or Project Manager if discrepancies in drawing
 All levels given are Finished floor levels unless mentioned otherwise.
 Refer this drawing along with other relevant architectural drawings & other services
 drawings before the execution of work, needed by the drawing set.
 THE DRAWINGS ARE THE PROPERTY OF GANP MATHUR & ASSOCIATES PVT. LTD.
 AND SHALL NOT BE COPIED OR USED IN ANY MANNER WITHOUT THEIR PRIOR PERMISSION.

For M/s. M/s. Builders Pvt. Ltd.
 GANP MATHUR & ASSOCIATES PVT. LTD.
 ARCHITECTS
 20/07/12



ELEVATION-B



ELEVATION-A

Structural Consultant
Consummate Engineering Services (P) Ltd.
CES
 20/07/12

TYPE	OPENING	WIDTH	HEIGHT	CALL HEIGHT	NET HEIGHT	REMARK
D	DOOR	2000	2000	2000	2000	ENTRY
W	WINDOW	2000	2000	2000	2000	ROOM
W	WINDOW	2000	2000	2000	2000	TOILET
W	WINDOW	1000-2000	1000-1800	1000	1800	ROOM
W	WINDOW	1000	1800	1800	1800	TOILET
W	WINDOW	2000	2000	2000	2000	FIRE STAIRCASE

Structure Consultant
GANP MATHUR & ASSOCIATES PVT. LTD.
 ARCHITECTS, ENGINEERS & PROJECT MANAGERS
 20/07/12

Client
M/S MAPSKO BUILDERS PVT. LTD.
 52, NORTHVALE ROAD,
 PANAJI BACHCHETI, NEW DELHI

Project Code
0021HT/MOUNT VILU/GURGAON

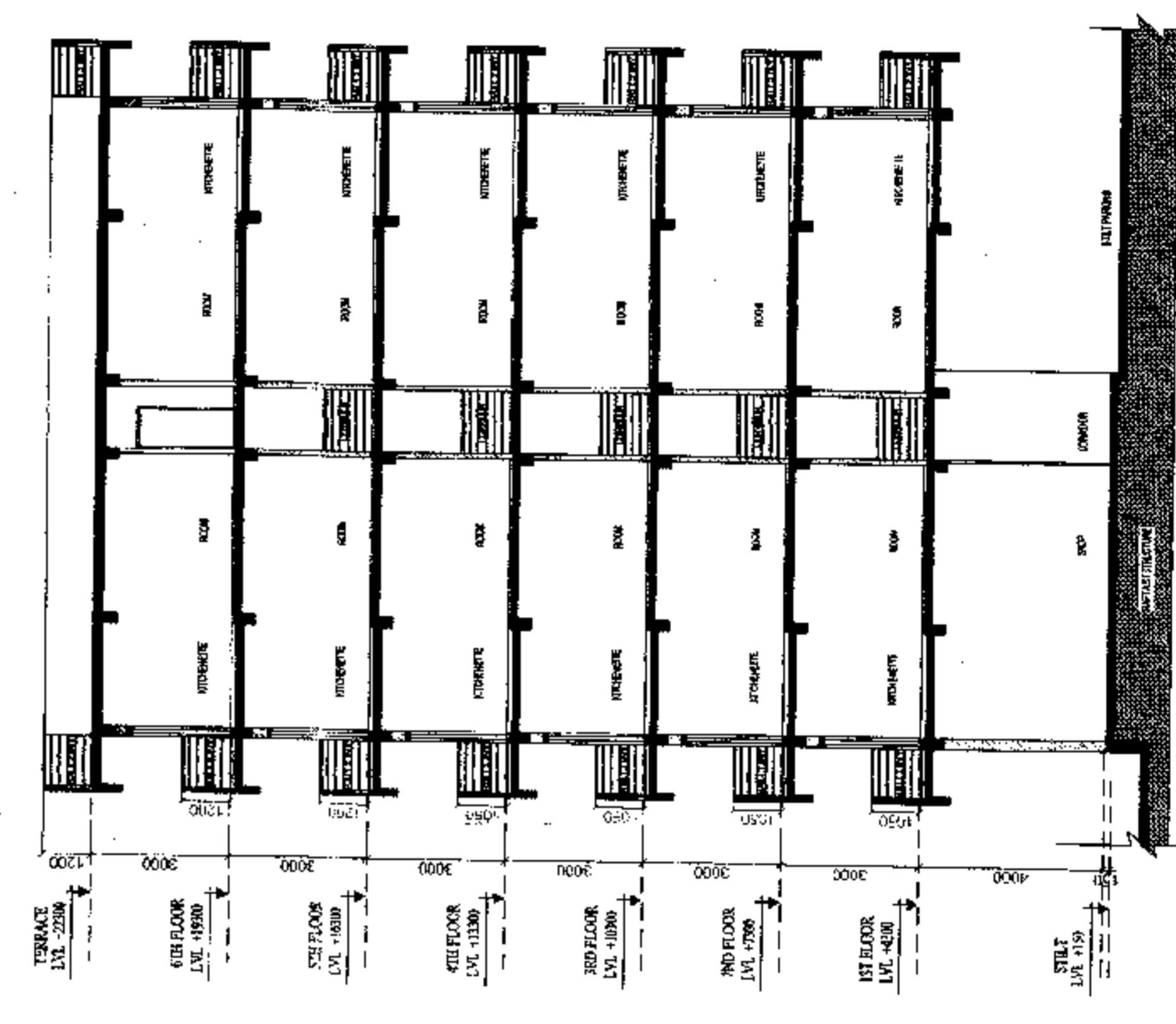
Project Title
**RESIDENTIAL GROUP HOUSING COLONY NEARING BLA FACE
 (SECTION NO. 20/07/12) IN SECTOR - 87Y Gurgaon H.S.E.P.E.S.**
M/S MAPSKO BUILDERS PVT. LTD.

Drawing Title
**ELEVATIONS & SECTIONS
 EMS**

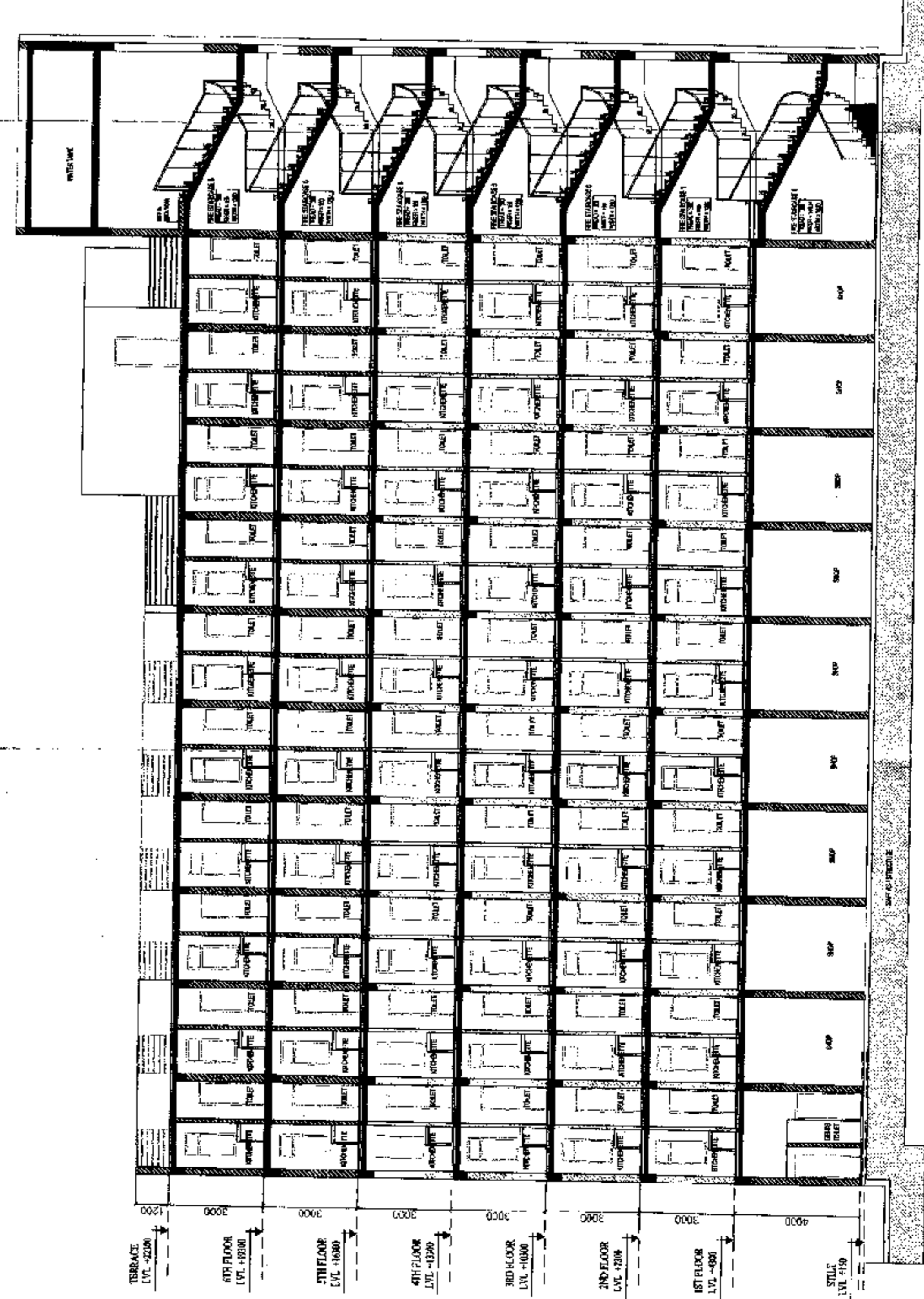
Sanctioned
EMSA
 To be used in conjunction with
 memo No. 0252/2012/2012

Architects Sign
GANP MATHUR & ASSOCIATES PVT. LTD.
GANP MATHUR
 ARCHITECT
 B. Arch. M.C.A. I.I.T. A.
 CA No. 80 5169

Date: 20/07/12
 Scale: 1:100
 Drawing No: GPM/MSUB-114B



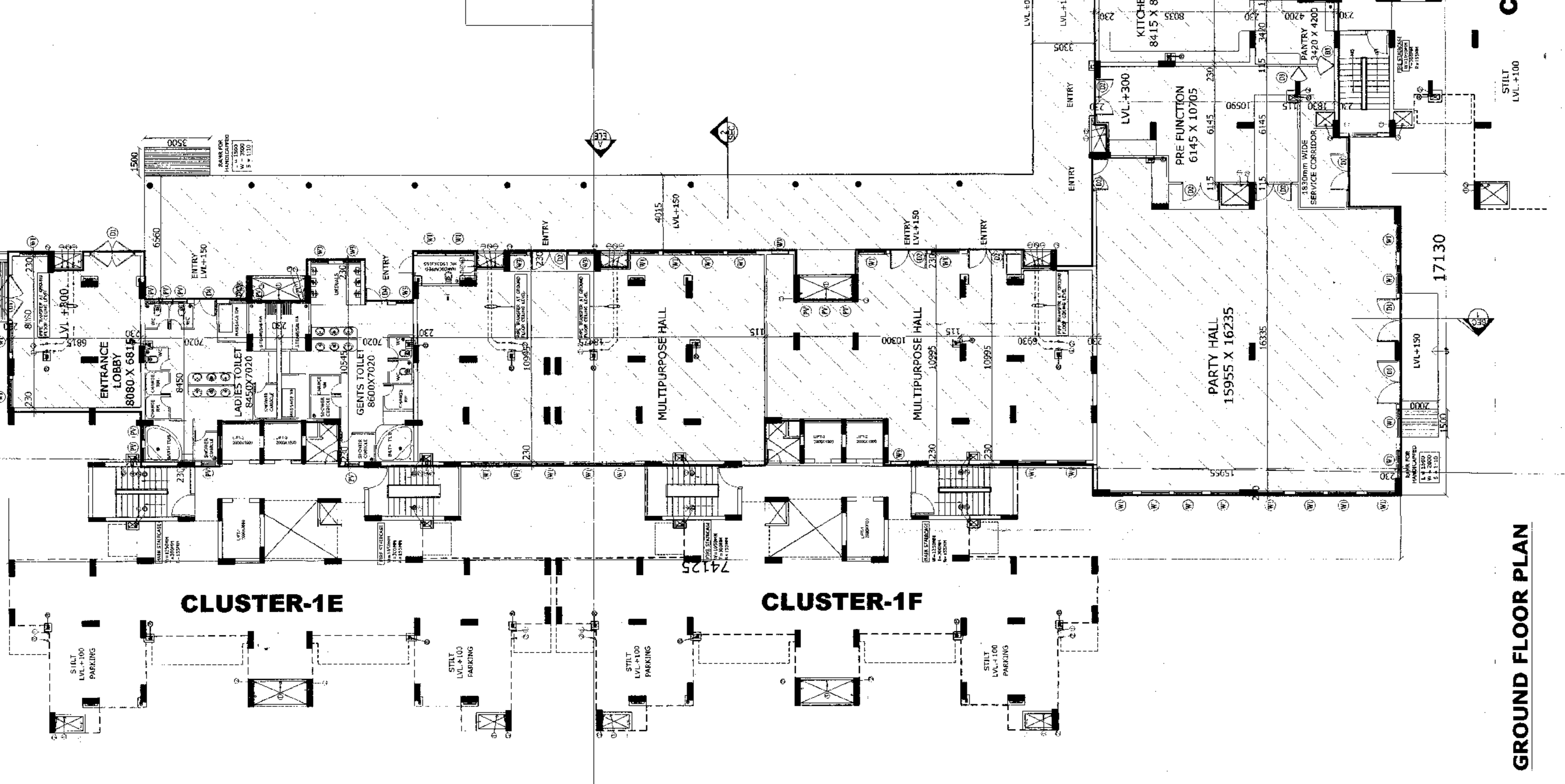
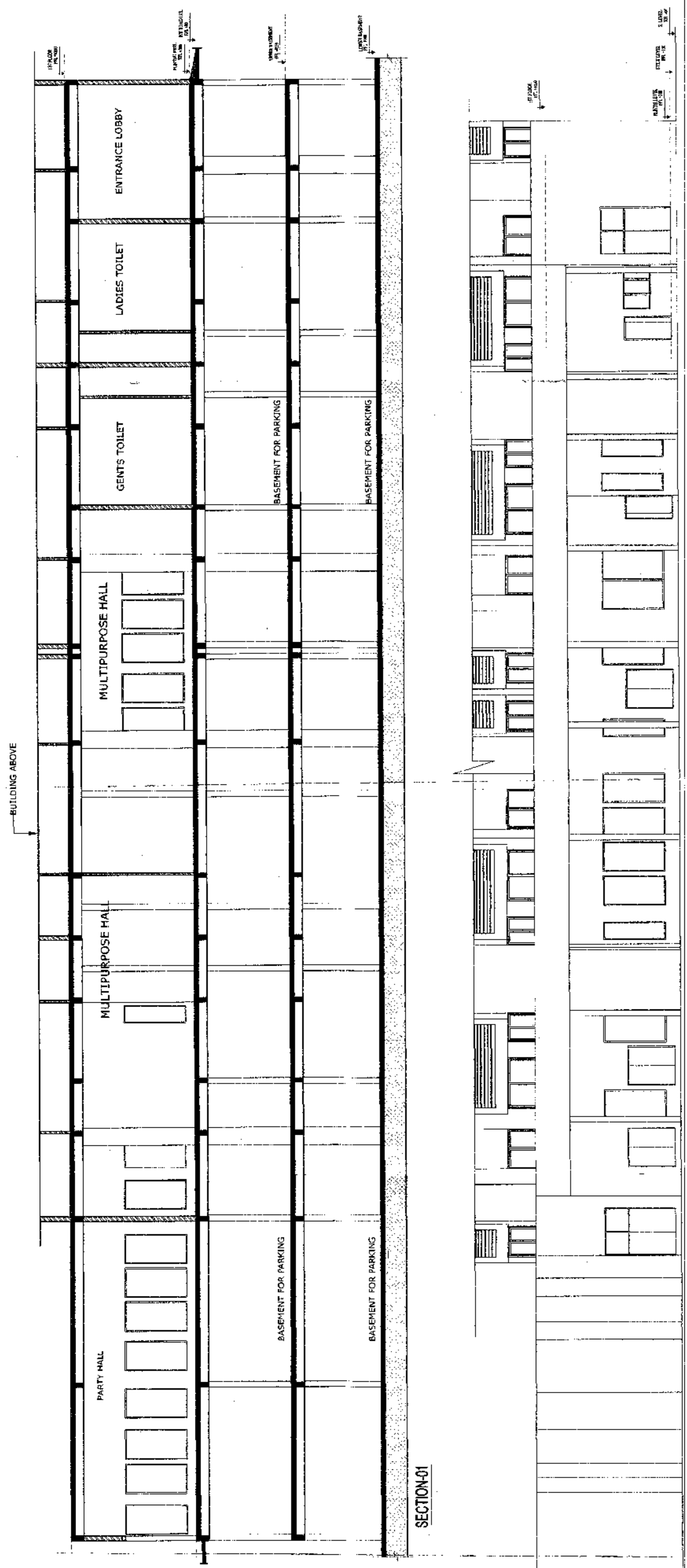
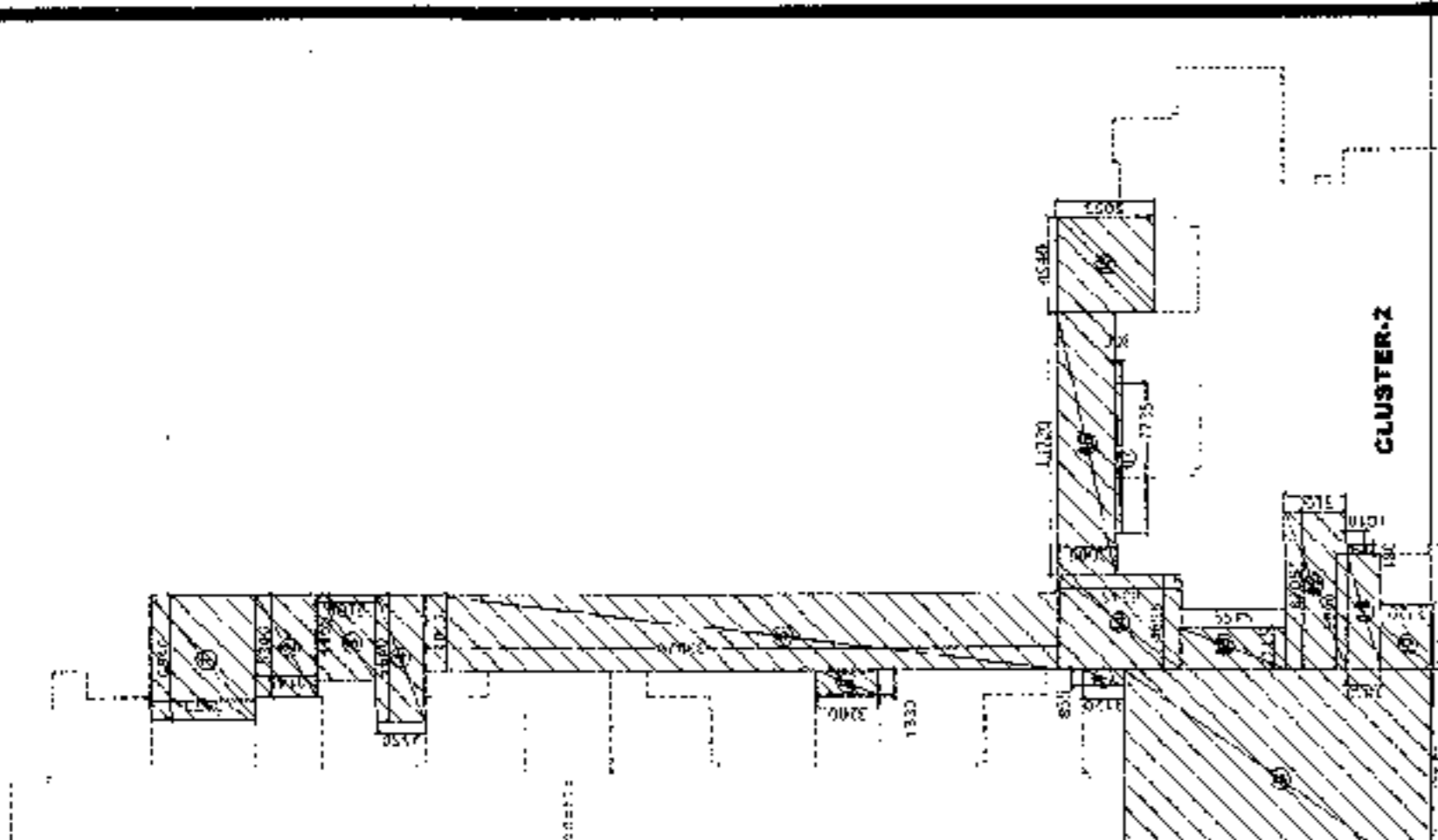
SECTION-1



SECTION-2

Consent to construct is granted on the basis of the information provided in the application and the plans submitted therewith. The consent is granted on the basis of the information provided in the application and the plans submitted therewith. The consent is granted on the basis of the information provided in the application and the plans submitted therewith.

SANCTIONED
To be used in connection with the approved plans only. No alterations or modifications shall be made without the written consent of the authority.



G. COVERAGE IN COMMUNITY BUILDING

1	6.54	X	5.475	=	35.807
2	5.34	X	3.145	=	16.794
3	4.95	X	3.1	=	15.345
4	6.04	X	2.55	=	15.402
5	4.015	X	3.02	=	12.127
6	0.82	X	2.1	=	1.722
7	1.65	X	2.1	=	3.465
8	1.65	X	16.415	=	27.285
9	11.655	X	16.415	=	191.599
10	2.73	X	2.72	=	7.438
11	5.94	X	1.85	=	10.989
12	8.205	X	1.02	=	8.369
13	5.495	X	2.115	=	11.537
14	4.885	X	6.345	=	30.885
15	13.73	X	3.005	=	41.257
16	4.94	X	3.035	=	14.997
17	0.3	X	7.735	=	2.321
TOTAL				=	588.254

AREA DIAGRAM FOR GROUND COVERAGE CALCULATIONS

1	17.13	X	24.325	=	415.761
2	19.15	X	29.56	=	564.377
TOTAL				=	980.138

DOOR & WINDOWS SCHEDULE

S/N	TYPE	SIZE	NO.	AREA	REMARKS
01	DOOR	2100 X 2100	03	4200	
02	DOOR	2100 X 2100	03	4200	
03	DOOR	2100 X 2100	03	4200	
04	DOOR	2100 X 2100	03	4200	
05	DOOR	2100 X 2100	03	4200	
06	DOOR	2100 X 2100	03	4200	
07	DOOR	2100 X 2100	03	4200	
08	DOOR	2100 X 2100	03	4200	
09	DOOR	2100 X 2100	03	4200	
10	DOOR	2100 X 2100	03	4200	
11	DOOR	2100 X 2100	03	4200	
12	DOOR	2100 X 2100	03	4200	
13	DOOR	2100 X 2100	03	4200	
14	DOOR	2100 X 2100	03	4200	
15	DOOR	2100 X 2100	03	4200	
16	DOOR	2100 X 2100	03	4200	
17	DOOR	2100 X 2100	03	4200	
18	DOOR	2100 X 2100	03	4200	
19	DOOR	2100 X 2100	03	4200	
20	DOOR	2100 X 2100	03	4200	
21	DOOR	2100 X 2100	03	4200	
22	DOOR	2100 X 2100	03	4200	
23	DOOR	2100 X 2100	03	4200	
24	DOOR	2100 X 2100	03	4200	
25	DOOR	2100 X 2100	03	4200	
26	DOOR	2100 X 2100	03	4200	
27	DOOR	2100 X 2100	03	4200	
28	DOOR	2100 X 2100	03	4200	
29	DOOR	2100 X 2100	03	4200	
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34	DOOR	2100 X 2100	03	4200	
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99	DOOR	2100 X 2100	03	4200	
100	DOOR	2100 X 2100	03	4200	

Consumers Engineering Services (P) Ltd.
Architects

GANP MAHIR & ASSOCIATES PVT. LTD.
Architects

M/S MAPSO BUILDERS PVT. LTD.
Client

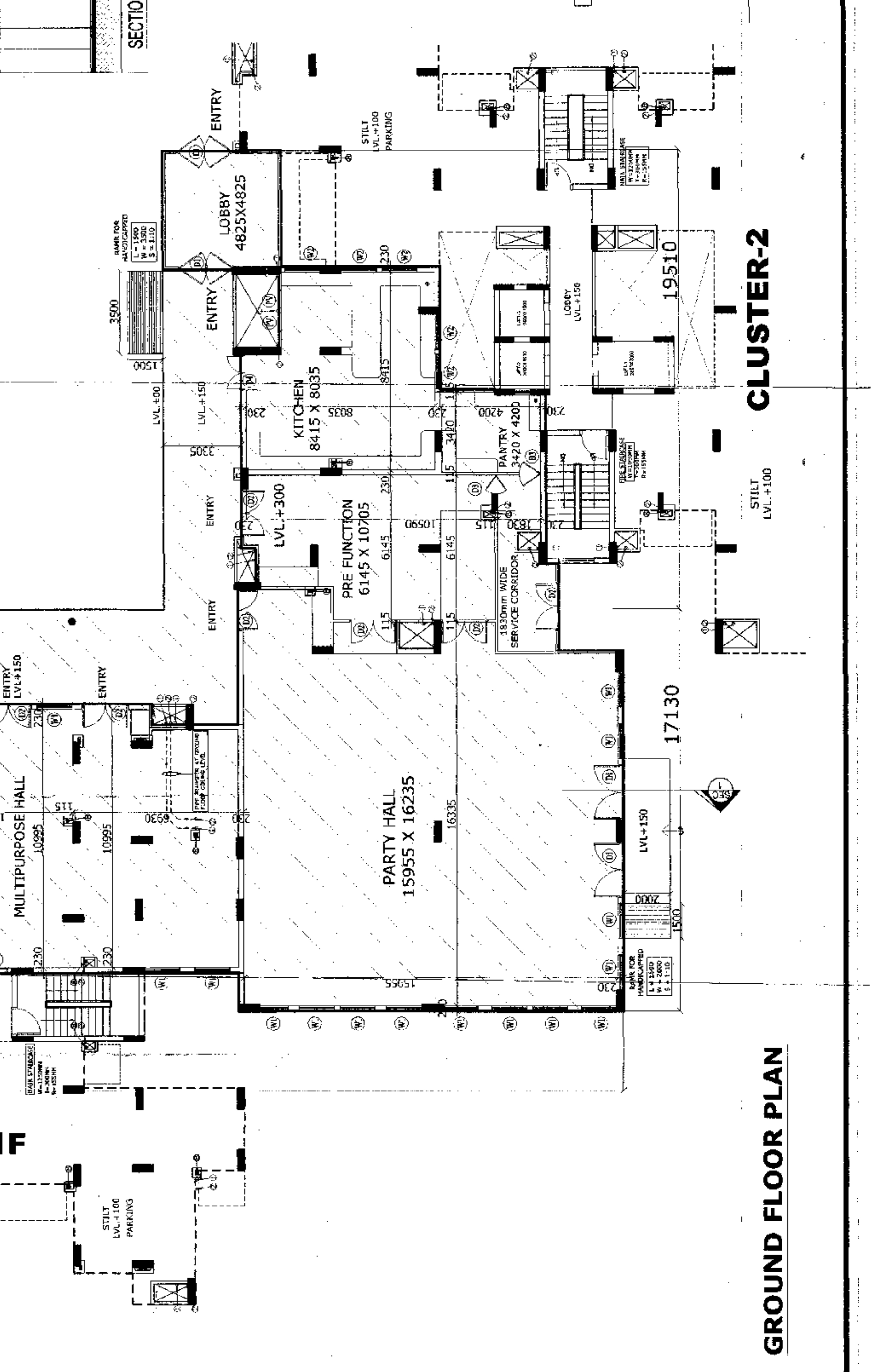
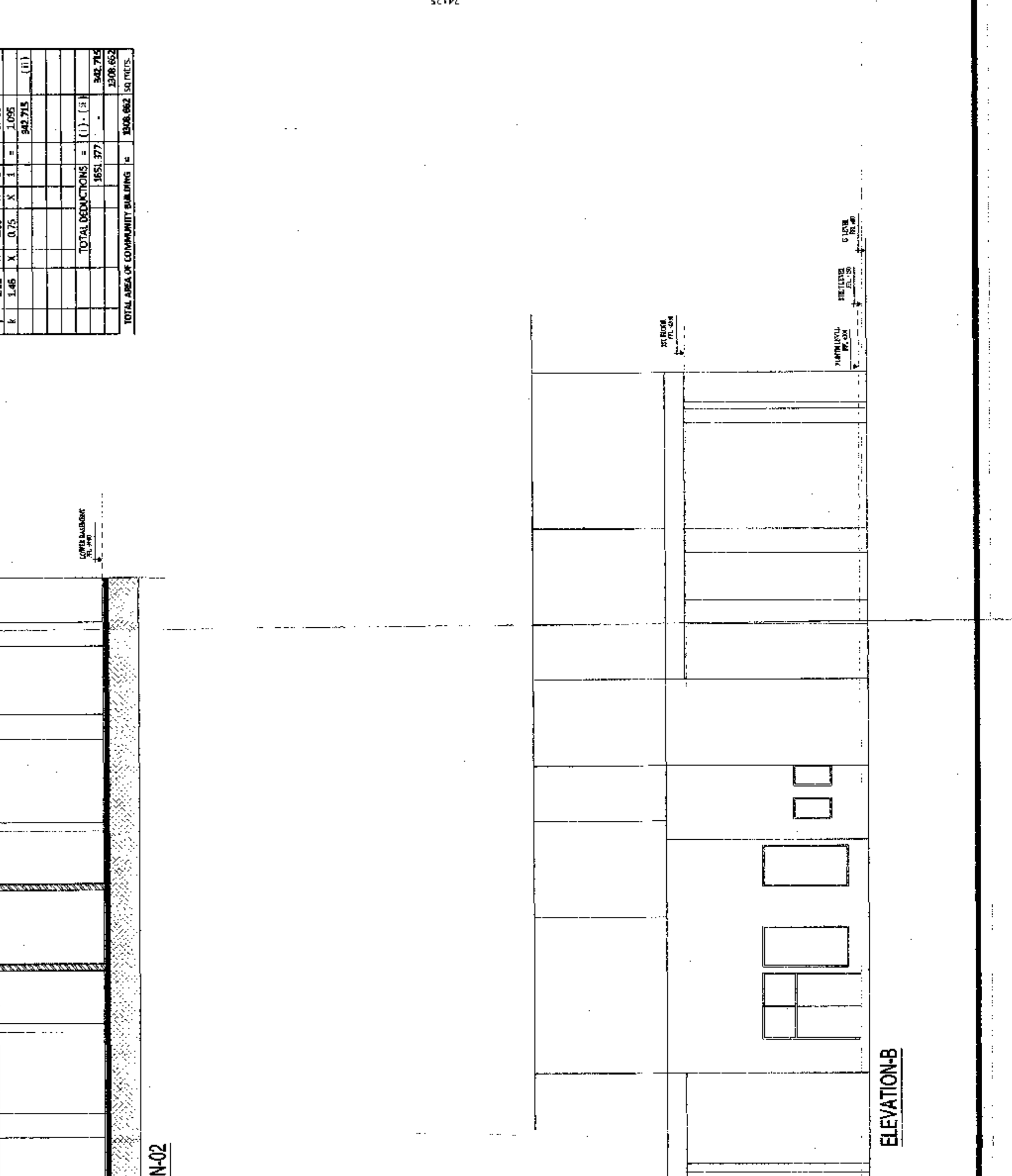
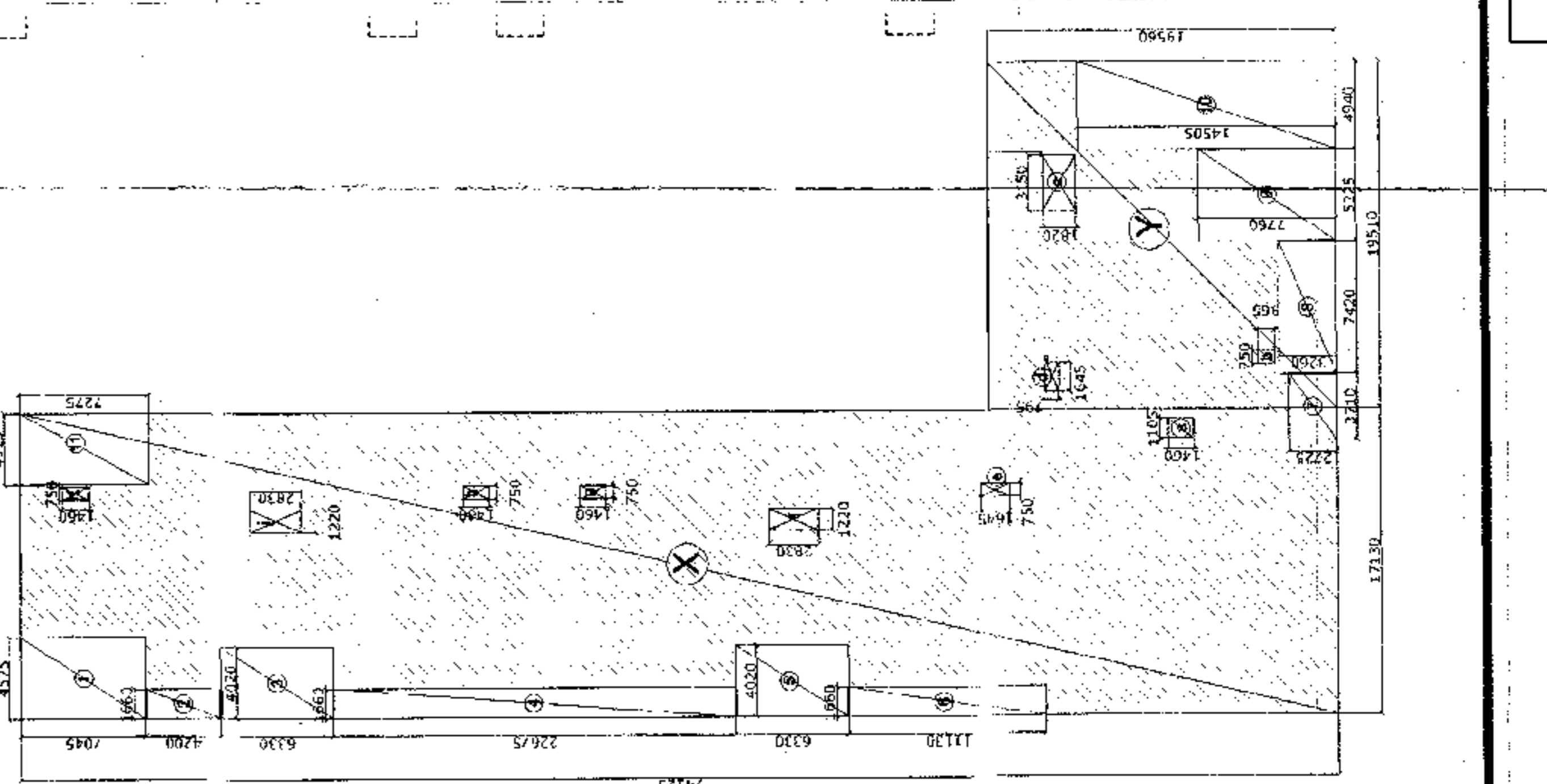
321 MOUNT VILLAGAON
Project Title

RESIDENTIAL GROUP HOUSING COMM. HOUSING IN SURFACE
PROJECT NO. 38 (21) IN SECOR 107 CIRCUMFERED BY
M/S MAPSO BUILDERS PVT. LTD.

PLANS & AREA CALCULATION
SECTIONS & ELEVATIONS
COMMUNITY FACILITIES

SUBMISSION DRAWING
ARCHITECTS SIGN
GANP MAHIR & ASSOCIATES PVT. LTD.
For Design Authority use. Use
GIAN P. MAHIR
Architect
B.A. No. 100/2009

Date: 24/07/22 Scale: Drawing No: CPN/MSUB-115



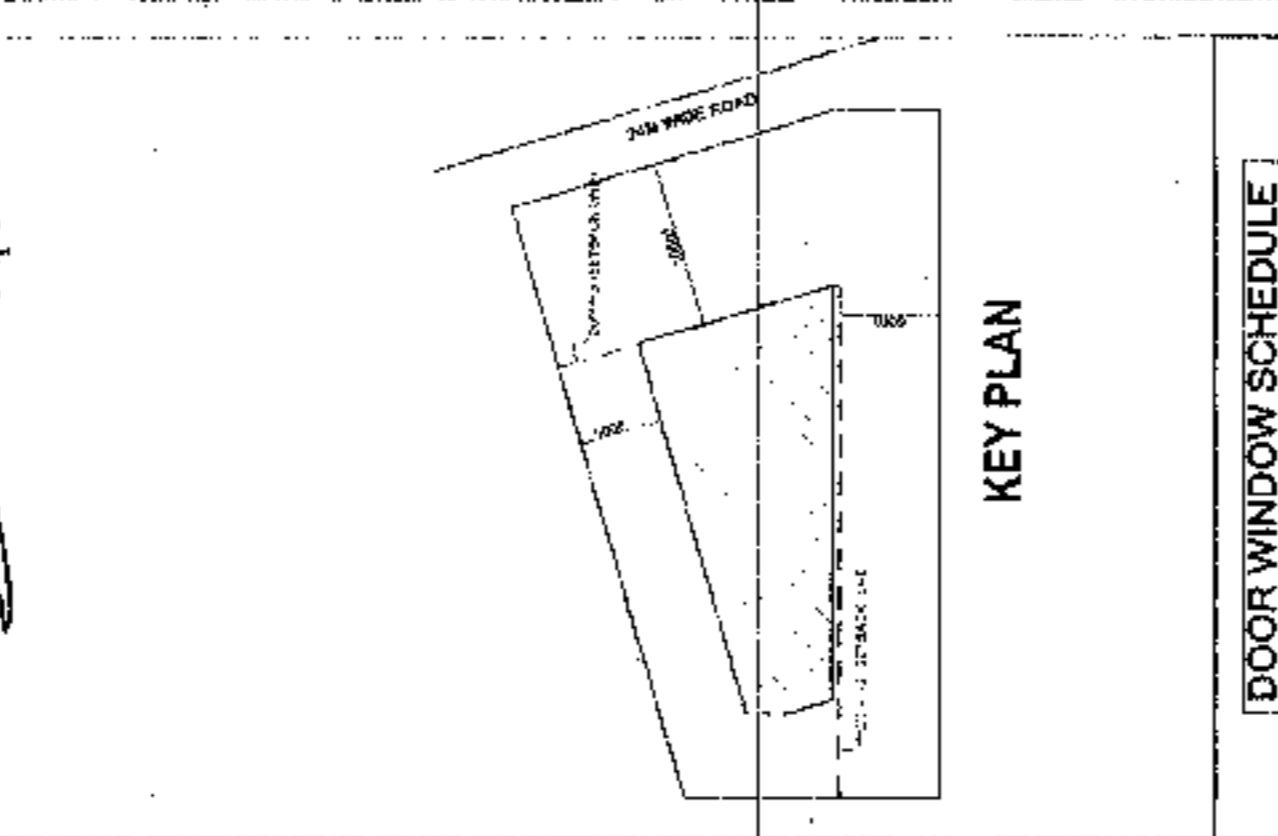
Dimensions are to be checked.
 Construction of the building commencing on 01/01/2017.
 Construction of the building shall be in accordance with the approved drawings.
 All materials shall be of standard quality and shall be certified.
 The contractor shall be responsible for obtaining all necessary permits.
 The contractor shall be responsible for obtaining all necessary permits.
 The contractor shall be responsible for obtaining all necessary permits.

PLUMBING LEGEND

①	110 ØØ UPVC 50' STACK
②	110 ØØ UPVC 40' STACK
③	110 ØØ UPVC 30' STACK
④	FWS D/TAKE
⑤	50X FLSHNG RISER
⑥	110 ØØ UPVC R/P

LEGEND: -

SYMBOL	DESCRIPTION
—	SOIL PIPE
—	WASTE PIPE
—	FLOOR TRAP
—	FLOOR DRAIN
—	CMS PIPE
—	FWS PIPE



DOOR WINDOW SCHEDULE

NO.	WIDTH	HEIGHT	GLASS HEIGHT	GLASS AREA
D1	800	2000	1800	1440000
D2	1000	2000	1800	1800000
D3	1200	2000	1800	2160000
D4	1400	2000	1800	2520000
D5	1600	2000	1800	2880000
D6	1800	2000	1800	3240000
D7	2000	2000	1800	3600000
D8	2200	2000	1800	3960000
D9	2400	2000	1800	4320000
D10	2600	2000	1800	4680000
D11	2800	2000	1800	5040000
D12	3000	2000	1800	5400000
D13	3200	2000	1800	5760000
D14	3400	2000	1800	6120000
D15	3600	2000	1800	6480000
D16	3800	2000	1800	6840000
D17	4000	2000	1800	7200000
D18	4200	2000	1800	7560000
D19	4400	2000	1800	7920000
D20	4600	2000	1800	8280000
D21	4800	2000	1800	8640000
D22	5000	2000	1800	9000000
D23	5200	2000	1800	9360000
D24	5400	2000	1800	9720000
D25	5600	2000	1800	10080000
D26	5800	2000	1800	10440000
D27	6000	2000	1800	10800000
D28	6200	2000	1800	11160000
D29	6400	2000	1800	11520000
D30	6600	2000	1800	11880000
D31	6800	2000	1800	12240000
D32	7000	2000	1800	12600000
D33	7200	2000	1800	12960000
D34	7400	2000	1800	13320000
D35	7600	2000	1800	13680000
D36	7800	2000	1800	14040000
D37	8000	2000	1800	14400000
D38	8200	2000	1800	14760000
D39	8400	2000	1800	15120000
D40	8600	2000	1800	15480000
D41	8800	2000	1800	15840000
D42	9000	2000	1800	16200000
D43	9200	2000	1800	16560000
D44	9400	2000	1800	16920000
D45	9600	2000	1800	17280000
D46	9800	2000	1800	17640000
D47	10000	2000	1800	18000000

M/E/P Consultant:
 Consummate Engineering Services (P) Ltd.
 201, BANGALORE ROAD, CHENNAI - 600 015
 T. 044-2611-1111, F. 044-2611-1112, E. info@consummate.com

Structure Consultant:
 GAN P. MANIAPUR & ASSOCIATES PVT. LTD.
 10, RAJAGOPALAN ROAD, CHENNAI - 600 016
 T. 044-2611-1111, F. 044-2611-1112, E. info@ganpma.com

Architect:
 GAN P. MANIAPUR & ASSOCIATES PVT. LTD.
 10, RAJAGOPALAN ROAD, CHENNAI - 600 016
 T. 044-2611-1111, F. 044-2611-1112, E. info@ganpma.com

Client:
 M/S MAPSKO BUILDERS PVT. LTD.
 50, NUGURAYANAR ROAD, CHENNAI - 600 016
 T. 044-2611-1111, F. 044-2611-1112, E. info@mapsko.com

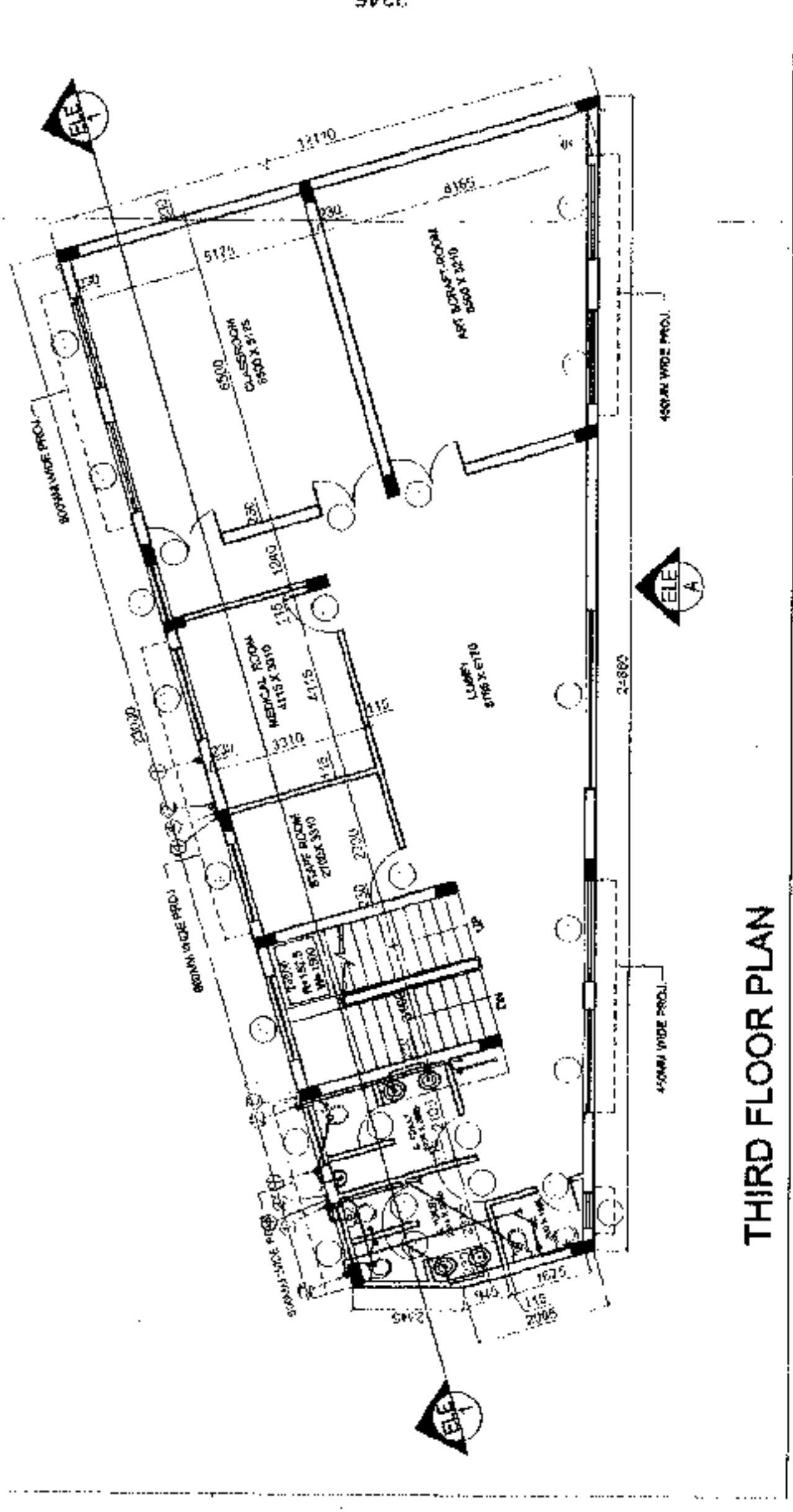
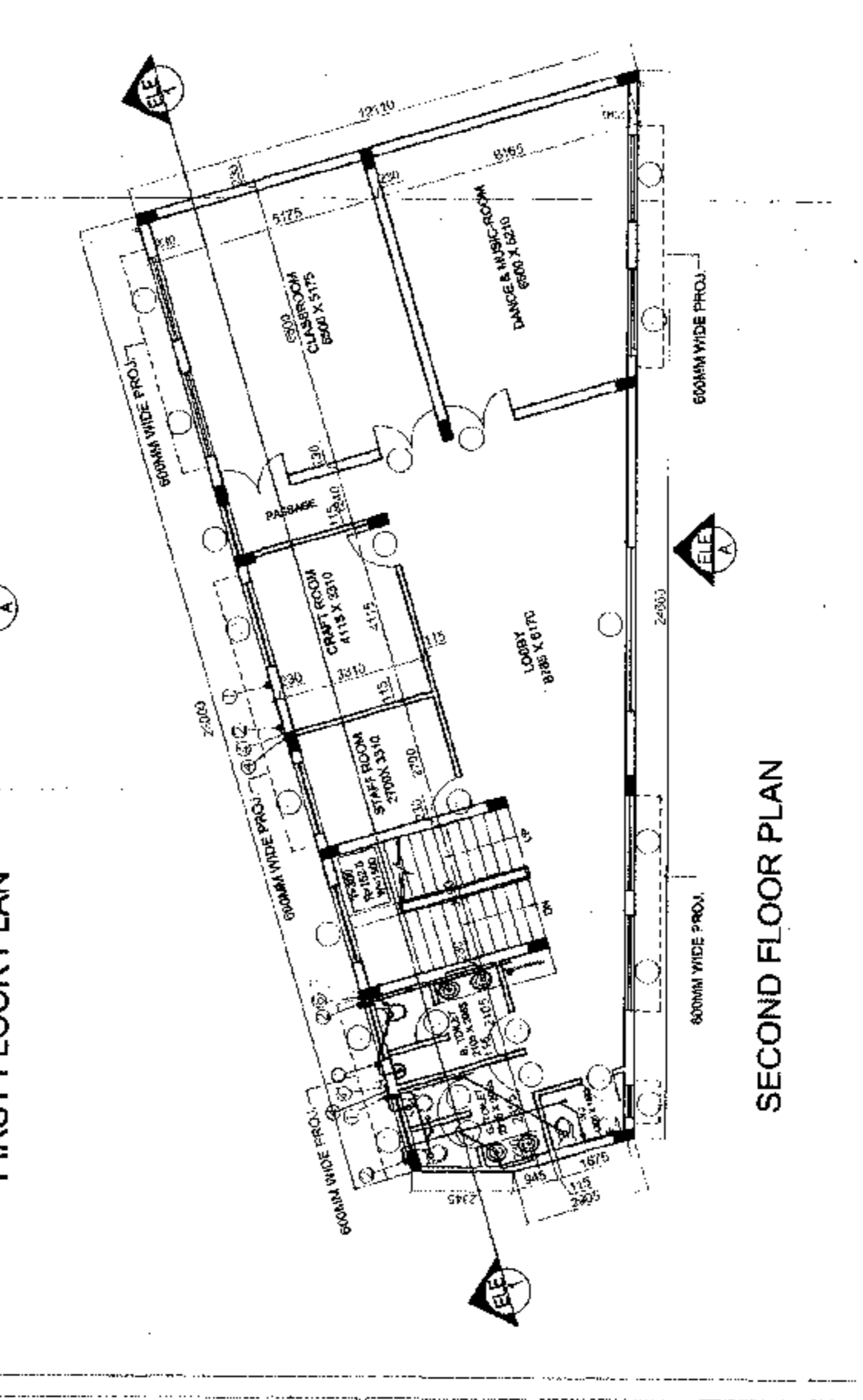
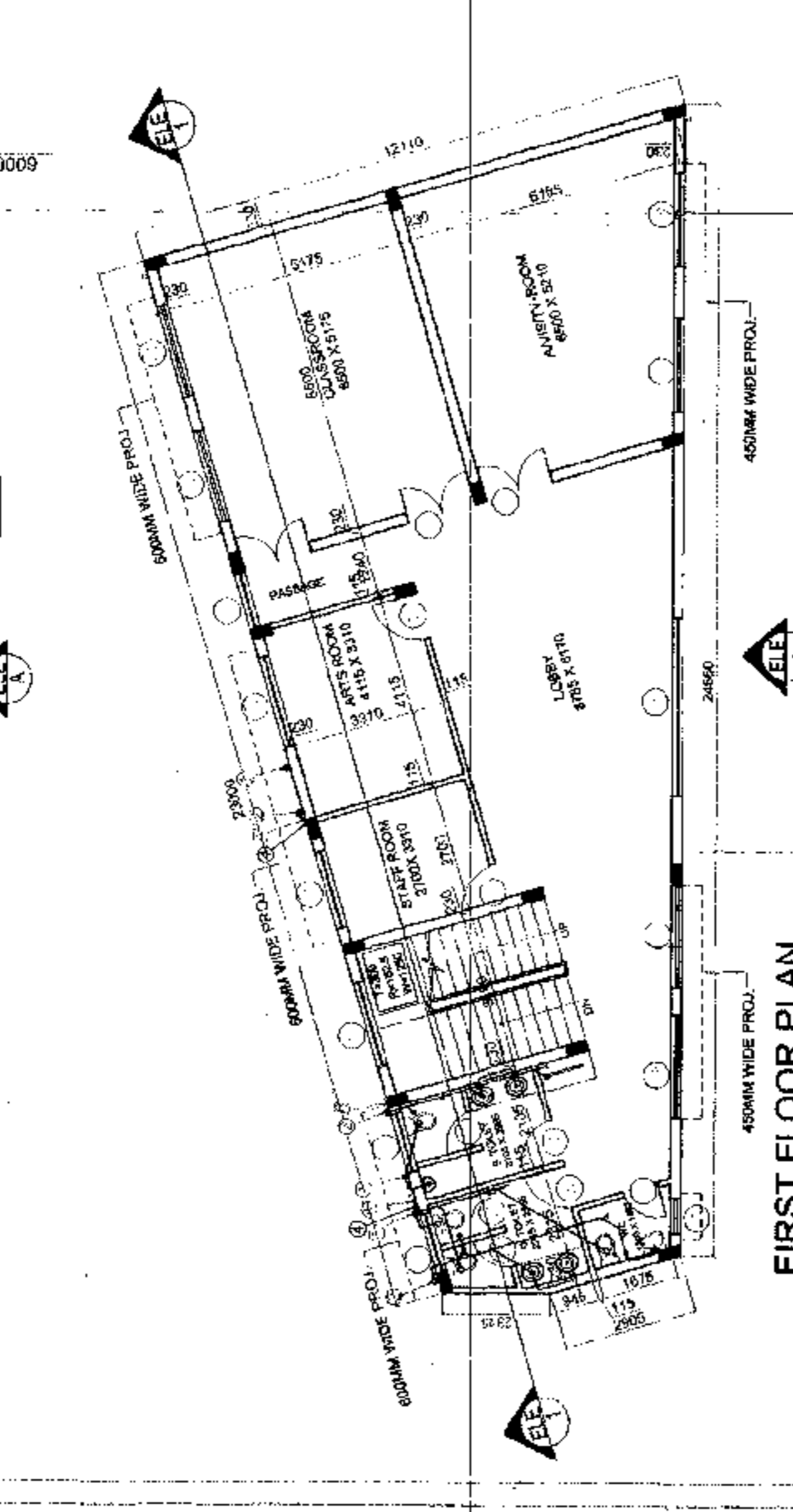
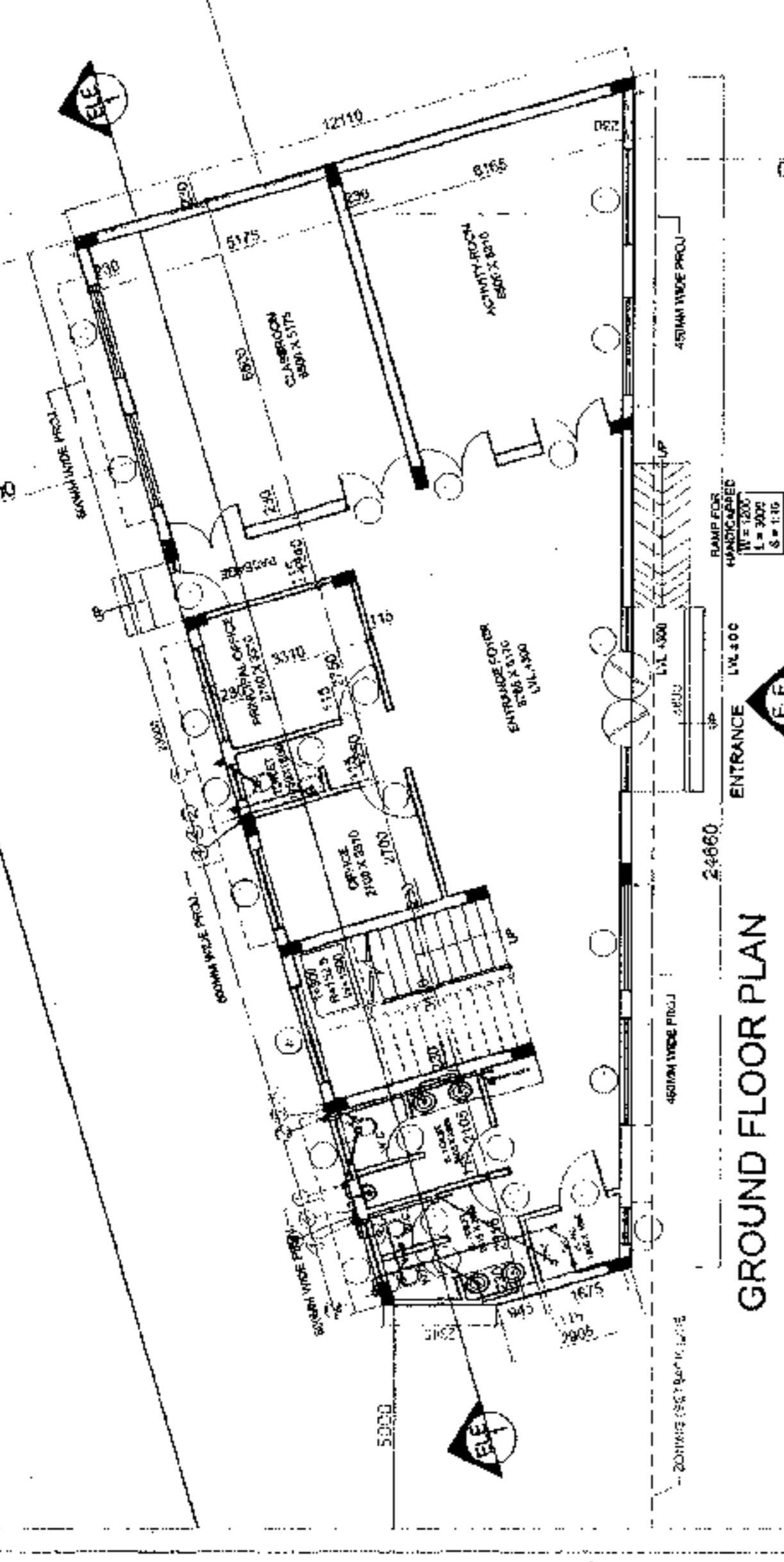
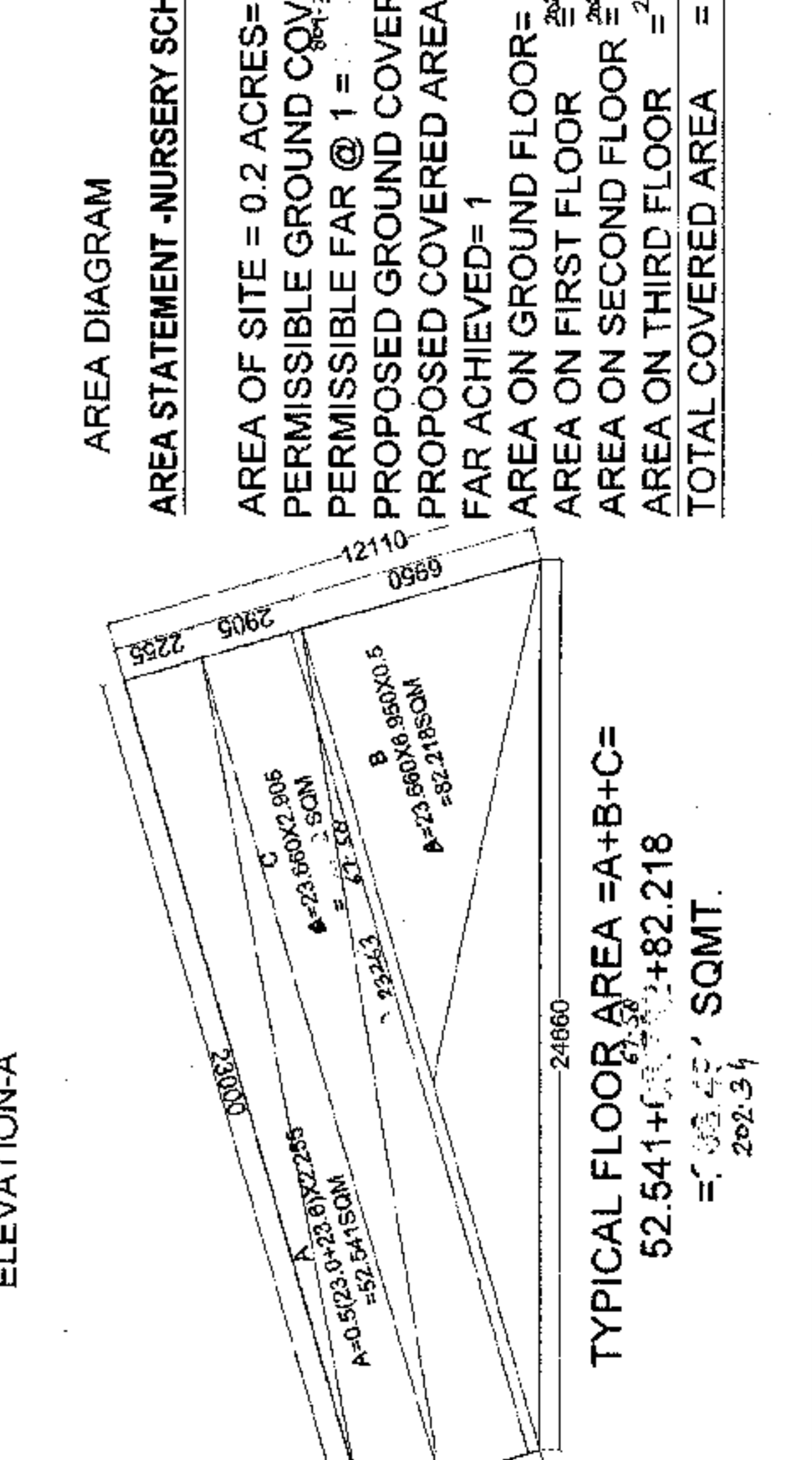
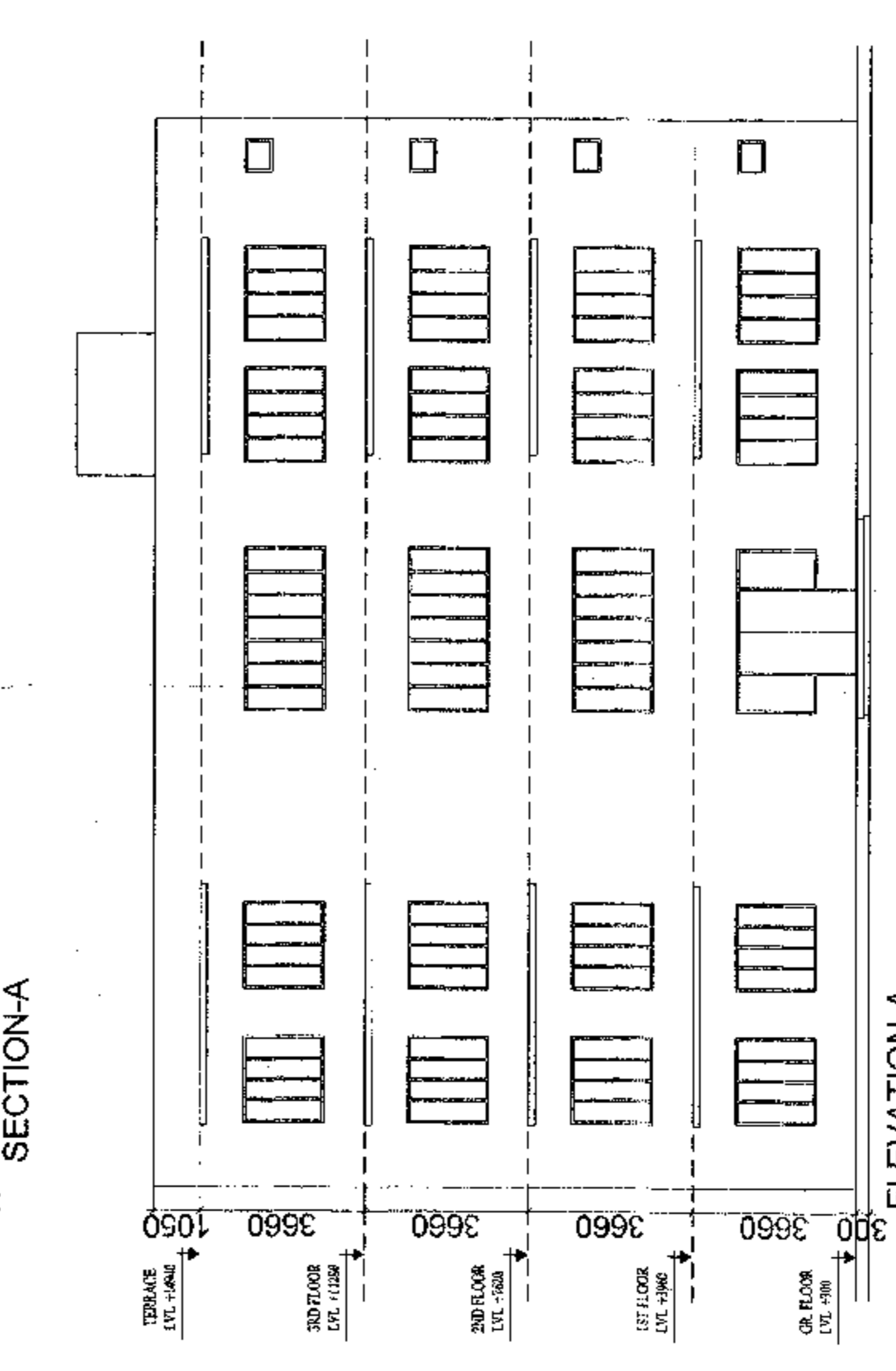
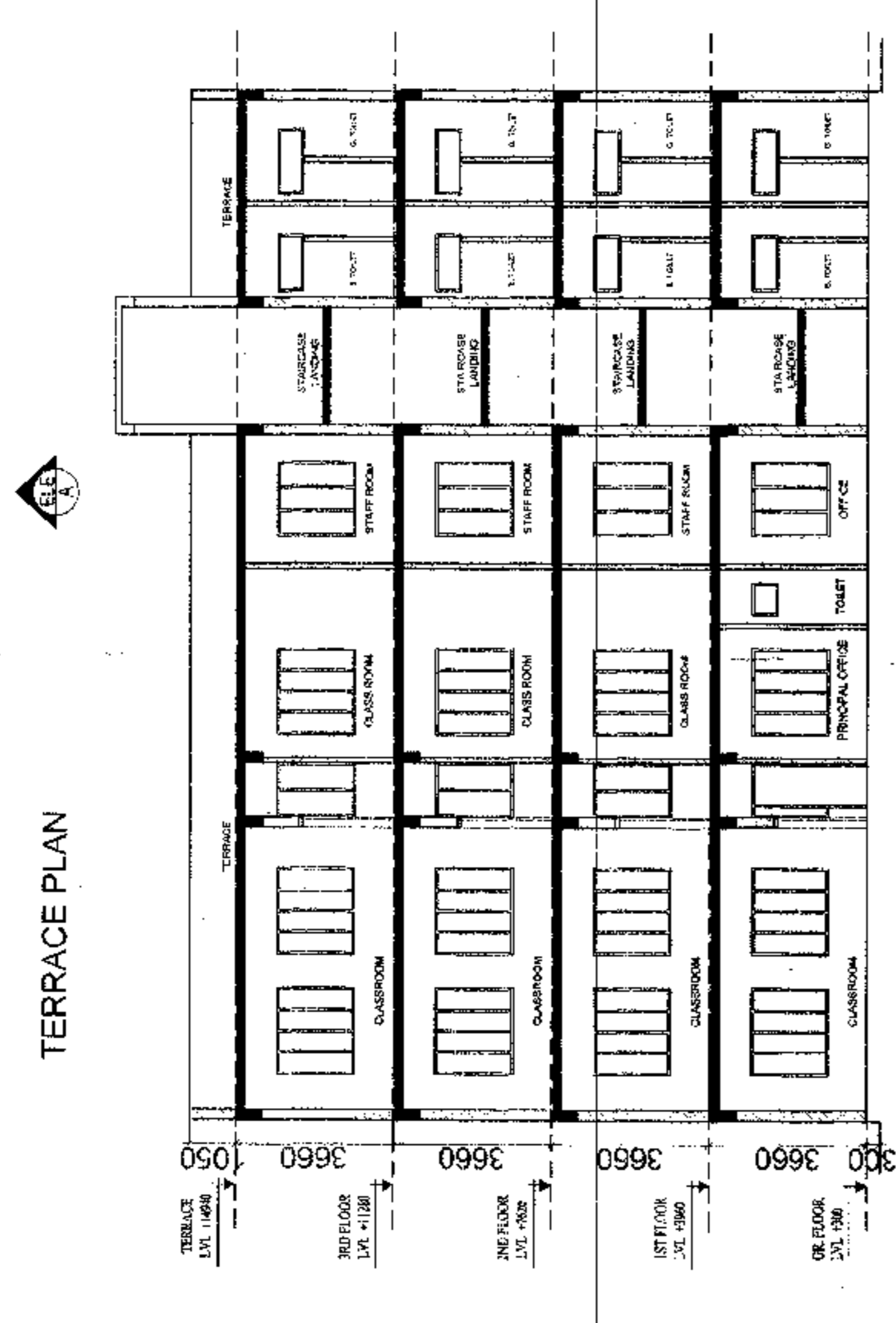
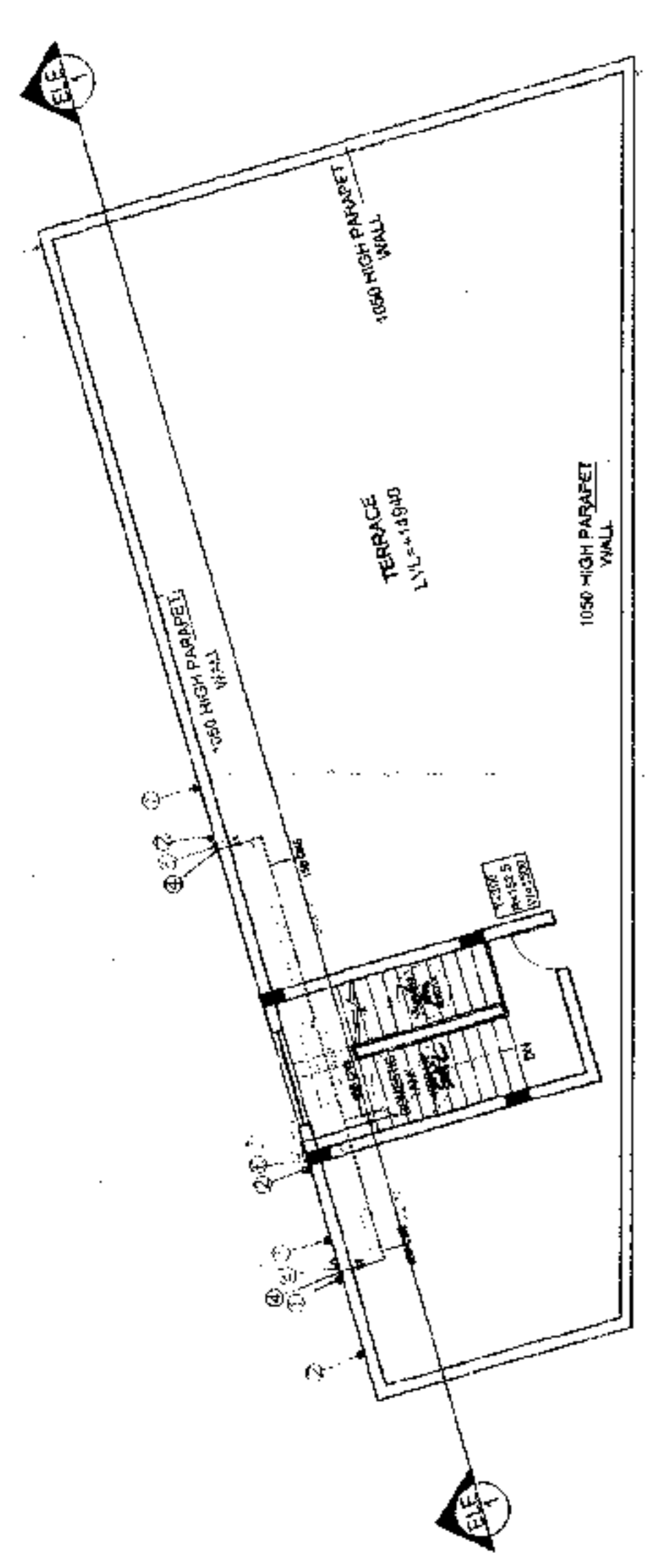
Project Code: 022/H/MOUNT VILVIGURGAON
Project Title: FEDERAL GROUP HOUSING COLONY MOUNT VILVIGURGAON
 (BLOCK NO. 8) 3RD FLOOR 30' HIGH CALCULATED FAR BY
 M/S MAPSKO BUILDERS PVT. LTD.

Drawing Title: PLANS & AREA CALCULATIONS
 SECTION & ELEVATION
 NURSERY SCHOOL - 1 X2.

Scale: SUBMISSION DRAWING
 1/4" = 1'-0"

Sanctioned by:
 SANCTIONED BY
 CHAN P. MANIAPUR ARCHITECT
 B. Arch. M.C.A. I.I.T. Madras
 C.A. No. 60, 5169

Date: 24/07/22
Scale: Drawing 10
Sheet No.: CPN/MSUB-117



S. No.	SYMBOL	DESCRIPTION	POSITION
1.	X	BUTTERFLY VALVE	
2.	∩	NON RETURN VALVE	
3.	∩	MOTORIZED BUTTERFLY VALVE	
4.	(P)	HYDRO-PNEUMATIC PUMPS FOR DOMESTIC WATER SUPPLY SYSTEM	
5.	(P)	HYDRO-PNEUMATIC PUMPS FOR RECYCLE WATER SUPPLY SYSTEM	
6.	PV	PRESSURE VESSEL FOR HYDRO-PNEUMATIC PUMPS	
7.	—	ELECTRICAL CONTROL CABLE	
8.	—	CONTROL UNIT FOR MOTORIZED BUTTERFLY VALVE	
9.	—	AIR RELEASE VALVE	

NOTES:

- Material of Pipe :
 a) Pump Room - GI (Class B)
 b) Pipe Suspended from basement ceiling - GI (Class B)
 c) Riser to OHT - GI (Class B)
- For automation, Level Sensors of Motorized butterfly Valve to be installed in domestic water tank.

SANCTIONED

This is used in conjunction with the approved drawings and specifications of the project.

10000 Domestic Water Line
 10000 Recycle Water Line

REVISIONS

REV. NO.	DATE	REVISION

PROJECT

RESIDENTIAL GROUP HOUSING COLONY
 MEASURING 16.369 ACRE (LICENSE NO. 38 of 2012) IN SECTOR - 78.79 GURGAON
 DEVELOPED BY M/S MAPSKO BUILDERS PVT. LTD.

DATE

PLUMBING DRAWING (CLUSTER)

SUBTITLE

WATER SUPPLY SYSTEM - SCHEMATIC FROM PUMP TO OHT

drawing released for

APPROVAL SUBMISSION
 ADVANCE COPY CONSTRUCTION

DRG. NO.

MAPSKO BUILDERS / CLUSTER / WS / P - 11

SCALE

N.T.S.

DATE

August 2012

DRAWN BY

SOM

CHKD BY

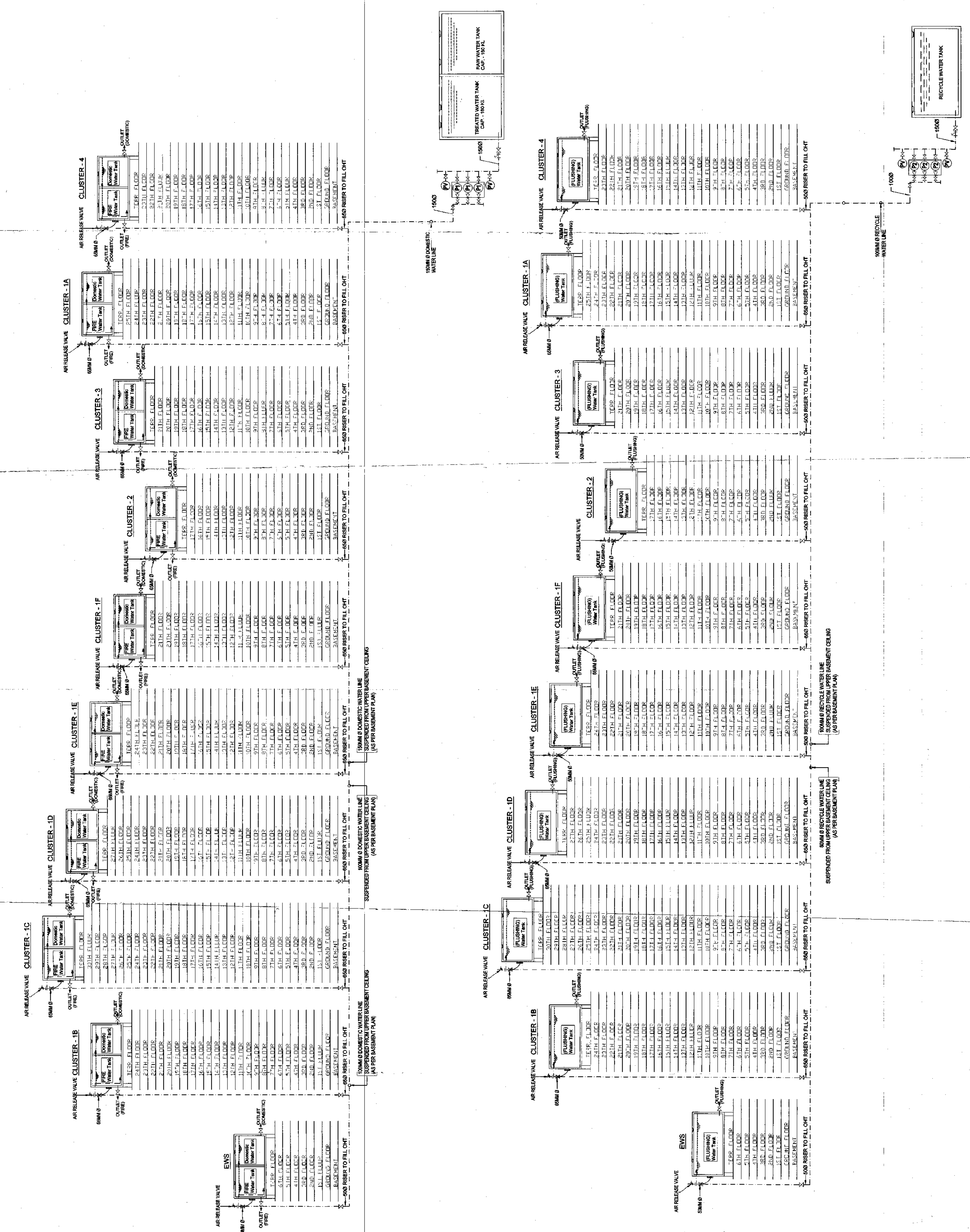
Anand Havella

ARCHITECTS

GIAN P. MATHUR & ASSOCIATES (P) LTD.
 ARCHITECTS, ENGINEERS & PLANNERS
 G-10/1, Sector 10, Gurgaon, Haryana - 122001
 Tel: (0129) 423004 / 423005 Fax: (0129) 280577
 E-mail: mathur@mathur.com

Services Consultant :

Consummate Engineering Services (P) Ltd.
 A-48, Sector - 52, Noida - 201 307
 Tel: (0120) 423004 / 423005 Fax: (0120) 280577
 E-mail: info@consummate.com

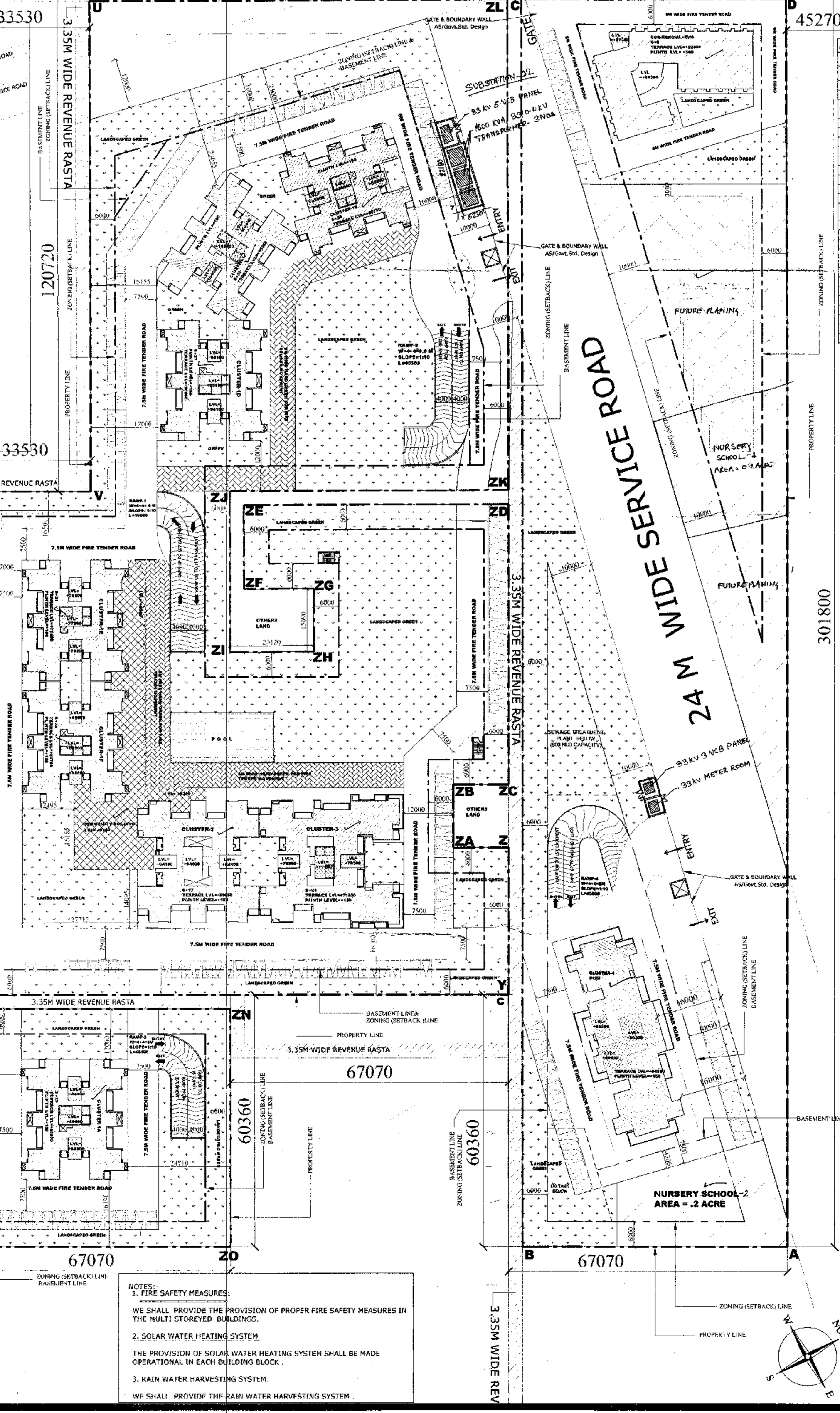
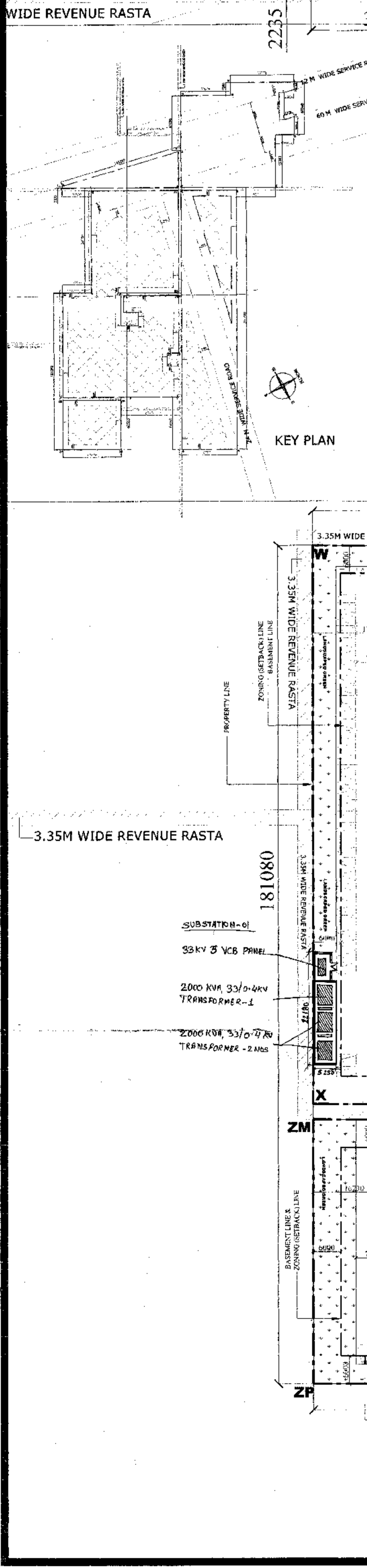


FLOOR	CLUSTER-1				CLUSTER-2				CLUSTER-3				CLUSTER-4			
	Area	Volume	Area	Volume	Area	Volume	Area	Volume	Area	Volume	Area	Volume	Area	Volume		
1st FLOOR	1245.21	1245.21	1245.21	1245.21	1245.21	1245.21	1245.21	1245.21	1245.21	1245.21	1245.21	1245.21	1245.21	1245.21		

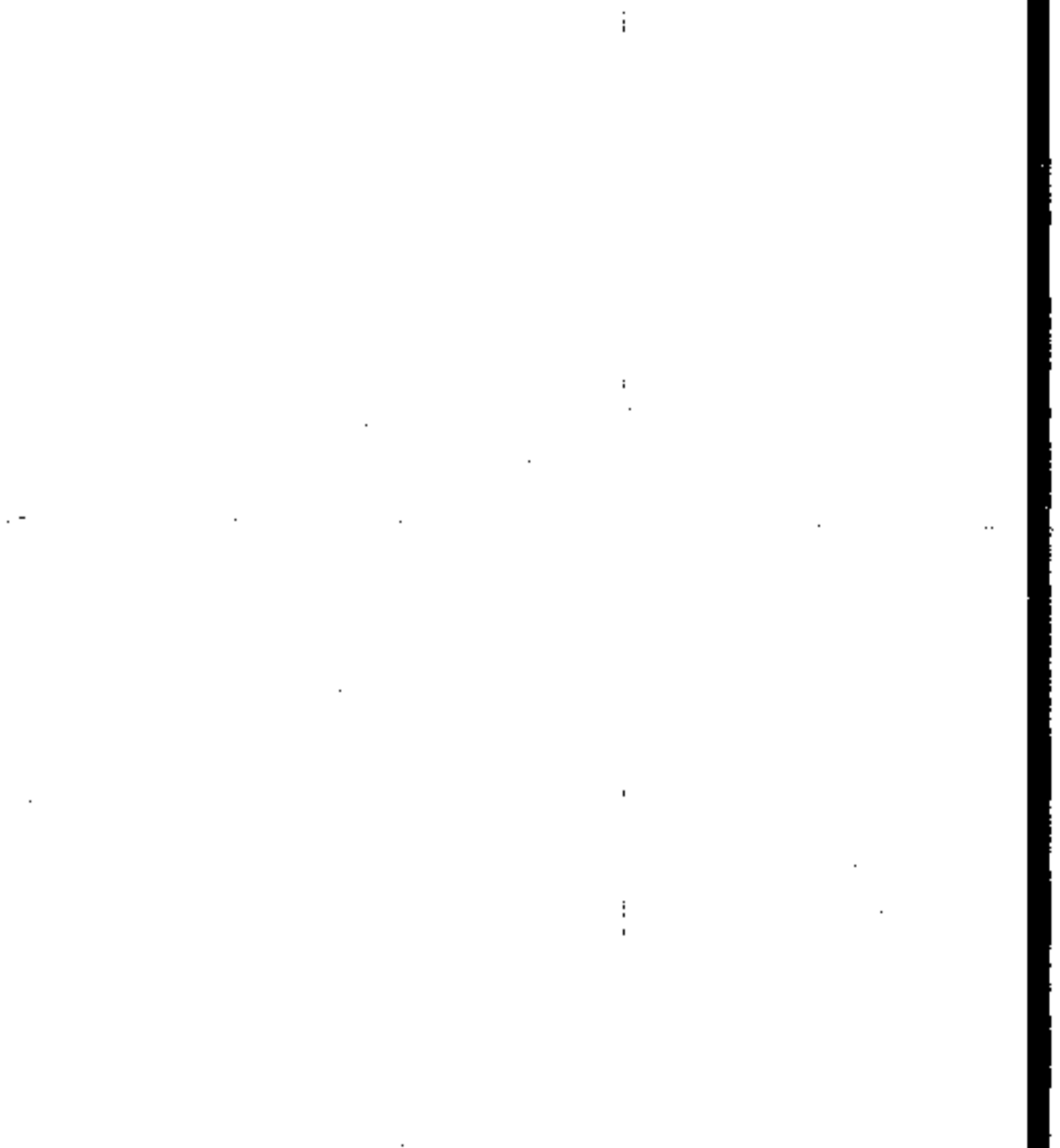
RESIDENTIAL BLOCKS		TOTAL FAR		TOTAL VOLUME		TOTAL FLOOR AREA		TOTAL NUMBER OF		POPULATION	
NO.	AREA	NO.	AREA	NO.	VOLUME	NO.	AREA	NO.	AREA	NO.	POPULATION
1	1245.21	1	1245.21	1	1245.21	1	1245.21	1	1245.21	1	1245.21

PARKING CALCULATION	
TOTAL EKS REQUIRED	1208
TOTAL EKS PROVIDED	1416
TOTAL EKS PROPOSED	1416

DU CALCULATION (EWS)	
FLOOR	EWS-BLOCK-1
GRD FLR	1
1st FLR	25
2nd FLR	25
3rd FLR	25
4th FLR	25
5th FLR	25
6th FLR	25
TOTAL	150



AREA SUMMARY		
TOTAL PLOT AREA	15.0481	ACRES
PERMISSIBLE GROUND COVERAGE @ 35% OF PLOT AREA	5266.8345	SQ.MTRS.
PROPOSED GROUND COVERAGE	5867.799	
PERMISSIBLE FAR @ 175%	9.636%	
PROPOSED FAR	105.269.377	
PERMISSIBLE DENSITY	4514.43	300 PPA
PROPOSED DENSITY	298.111	PPA
PROPOSED EKS	1208	
EWS TO BE PROVIDED	150	
PROPOSED GREEN	1416	ECS
REQUIRED ORGANIZED GREEN @ 15%	2257.33015	SQ.MTRS.
PROPOSED GREEN	1416	ECS
PERMISSIBLE SHOPPING AREA @ 0.5%	300.49	SQ.MTRS.
PROPOSED SHOPPING AREA	300.49	SQ.MTRS.
PROPOSED AREA OF UPPER BASEMENT	24454.27	SQ.MTRS.
PROPOSED AREA OF LOWER BASEMENT	48908.54	SQ.MTRS.
PROPOSED COMMUNITY	01 IN NO.	
PROPOSED NURSERY SCHOOL-1	0.2 ACRES	
PROPOSED NURSERY SCHOOL-2	0.2 ACRES	



M.E.P Consultant
Consummate Engineering Services (P) Ltd.
 C.E.S.
 3/178, Shree Prasad, Gurgaon, Haryana - 122002
 Tel: (0122) 4232001/4232002 Fax: (0122) 2659577
 C.E.S. EAST OF FARUKI, NEW DELHI - 110085
 Tel: (011) 4659599 Fax: (011) 4659512 Email: ces@delhi.com

Structure Consultant
GIAN P. MATHUR & ASSOCIATES PVT. LTD.
 ARCHITECTS, ENGINEERS & PROJECT MANAGERS
 C-18, EAST OF FARUKI, NEW DELHI - 110085
 Ph: (011) 4659599 Fax: (011) 4659512 Email: gpm@delhi.com

Architects
GIAN P. MATHUR & ASSOCIATES PVT. LTD.
 ARCHITECTS, ENGINEERS & PROJECT MANAGERS
 C-18, EAST OF FARUKI, NEW DELHI - 110085
 Ph: (011) 4659599 Fax: (011) 4659512 Email: gpm@delhi.com

Client
M/S MAPSKO BUILDERS PVT. LTD.
 SEC - 82 & 83 GURGAON

Project Code: 022(HT)/MOUNT VILL/GURGAON
Project Title: RESIDENTIAL GROUP HOUSING COLONY MEASURING 13.647 ACRE
 (LICENSE NO. 38 of 2012) IN SECTION - 78.79, GURGAON DEVELOPED BY M/S MAPSKO BUILDERS PVT. LTD.

Drawing Title: SITE PLAN

Status: SUBMISSION DRAWING
OWNER'S SIGN: [Signature]
ARCHITECT'S SIGN: GIAN P. MATHUR ARCHITECT
 B. Arch. M.C.E.A. I.A.A. CA No. 86.2769

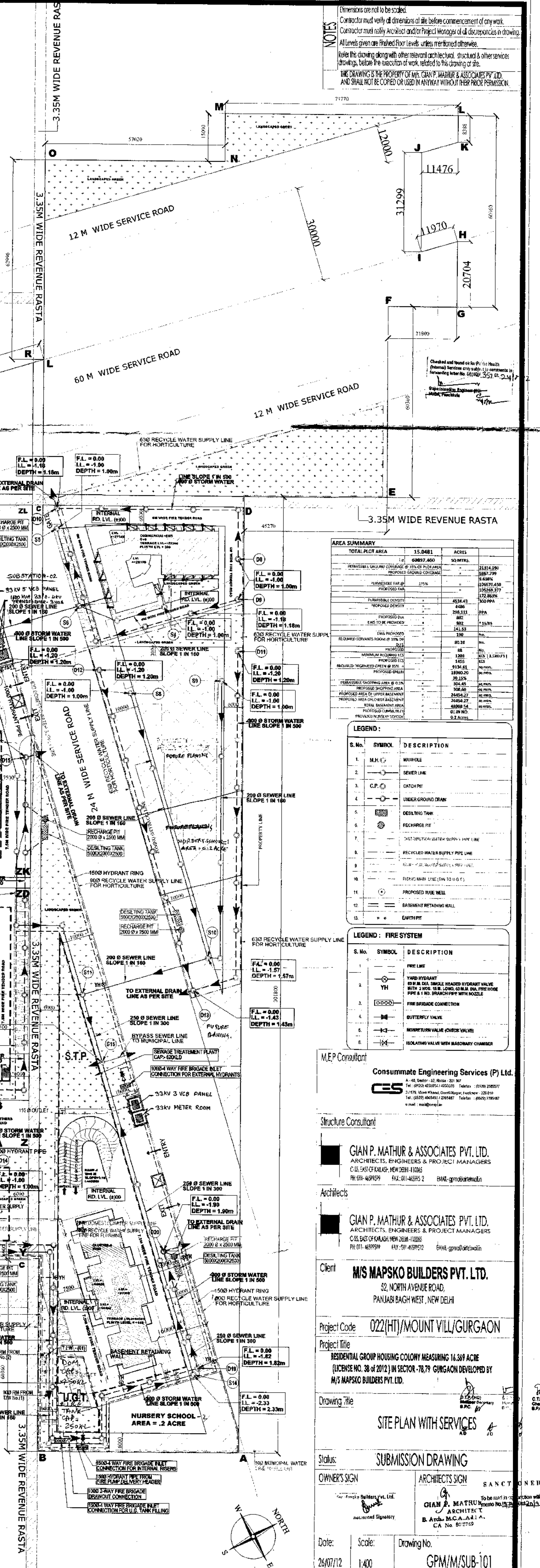
Date: 25/08/11 **Scale:** 1:400 **Drawing No.:** GPM/N/SUB-100

10 SITE PLAN

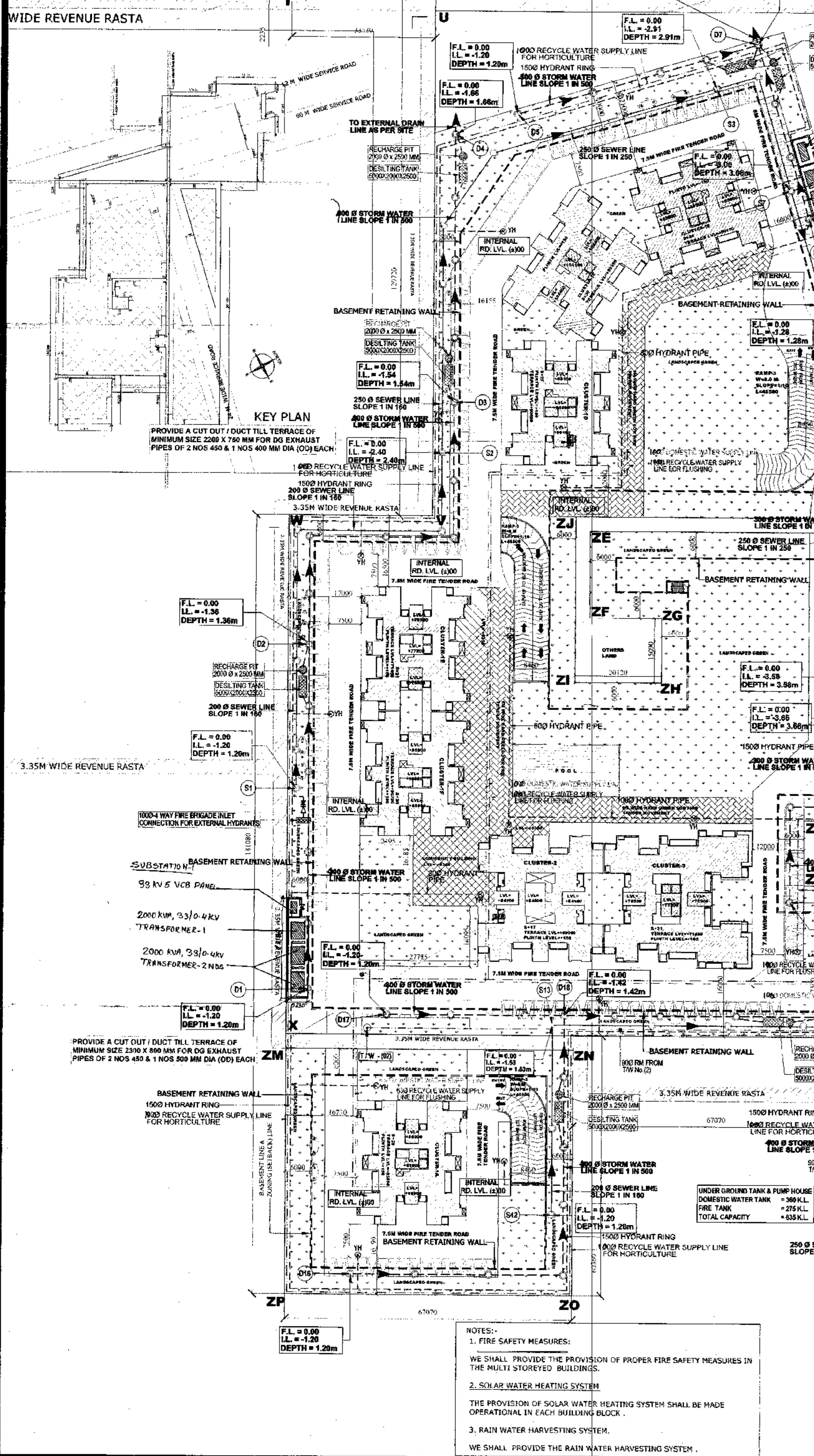
BUILDING BLOCK	STORY	AREA	PERMITS	STORY	AREA	PERMITS	STORY	AREA	PERMITS	STORY	AREA	PERMITS
13R BLOCK	1	3100	3100	2	6200	6200	3	9300	9300	4	12400	12400
13R BLOCK	5	15500	15500	6	31000	31000	7	46500	46500	8	62000	62000
13R BLOCK	9	21000	21000	10	42000	42000	11	63000	63000	12	84000	84000
13R BLOCK	13	27000	27000	14	54000	54000	15	81000	81000	16	108000	108000
13R BLOCK	17	33000	33000	18	66000	66000	19	99000	99000	20	132000	132000
13R BLOCK	21	39000	39000	22	78000	78000	23	117000	117000	24	156000	156000

FLOOR	CHOPRA	CHOPRA	CHOPRA	CHOPRA	CHOPRA	CHOPRA	CHOPRA	CHOPRA	CHOPRA
1									
2									
3									
4									
5									
6									
7									
8									
9									
10									
11									
12									
13									
14									
15									
16									
17									
18									
19									
20									
21									
22									
23									
24									
25									
26									
27									
28									
29									
30									
TOTAL	150								

TYPE	AREA	PERMITS	STORY	AREA	PERMITS
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					
21					
22					
23					
24					
25					
26					
27					
28					
29					
30					
TOTAL					



NOTES:
 Dimensions are not to scale.
 Contractor must verify all dimensions of site before commencement of any work.
 All Levels given are Finished Floor Levels unless mentioned otherwise.
 Refer the drawing along with other related architectural, structural & other services drawings, before the execution of work related to this drawing of site.
 THIS DRAWING IS THE PROPERTY OF M/S. GAN P. MATHUR & ASSOCIATES PVT. LTD. AND SHALL NOT BE COPIED OR USED IN ANY WAY WITHOUT THEIR PRIOR PERMISSION.



DESCRIPTION	AREA (SQ. METERS)	AREA (ACRES)
TOTAL PLOT AREA	15,048.1	3.49
RESIDENTIAL BUILDING (GROSS)	6,087.400	1.40
PROPOSED GARAGES (GROSS)	2,987.799	0.68
PROPOSED PARKING	2,176.0	0.49
PROPOSED ROAD	172.262	0.04
PROPOSED OPEN SPACES (LOWERING BASEMENT)	2,590.0	0.59
PROPOSED OPEN SPACES (LANDSCAPING)	1,119.641	0.25
PROPOSED DUA	296.111	0.07
PROPOSED DUA	51.922	0.01
PROPOSED DUA	11.914	0.00
TOTAL PLOT AREA	15,048.1	3.49
REQUIRED TOWARDS MINIMUM OF 10% OF TOTAL PLOT AREA	1,504.81	0.34
PROPOSED	1,504.81	0.34
MINIMUM REQUIRED	1,504.81	0.34
PROPOSED	1,504.81	0.34
INCLUDED (PROPOSED OPENING) AT TOTAL	9,336.61	2.14
PROPOSED	1,886.20	0.43
PROPOSED	38.159	0.00
PROPOSED	36.48	0.00
PROPOSED	246.847	0.06
PROPOSED	246.847	0.06
TOTAL BASEMENT AREA	6,185.94	1.41
PROPOSED	6,185.94	1.41
PROPOSED	6,185.94	1.41

1.	M.H. (M)	MANHOLE
2.	—	SEWER LINE
3.	C.P.	CATCH PIT
4.	—	UNDER GROUND DRAIN
5.	⊙	DESLEUDGING TANK
6.	⊙	RECHARGE PIT
7.	—	SUBSTATION WATER SUPPLY PIPE LINE
8.	—	RECYCLED WATER SUPPLY PIPE LINE
9.	—	RECYCLED WATER SUPPLY PIPE LINE
10.	—	PROPOSED FIRE LINE
11.	—	PROPOSED FIRE LINE (TO H.G.E.)
12.	—	BASEMENT RETAINING WALL
13.	⊙	EARTH PIT

S.No.	SYMBOL	DESCRIPTION
1.	—	FIRE LINE
2.	⊙	YARD HYDRANT
3.	⊙	FIRE BRIGADE CONNECTION
4.	⊙	OUTLET VALVE
5.	⊙	NON-RETURN VALVE (CHECK VALVE)
6.	⊙	ISOLATING VALVE WITH MASONRY CHAMBER

M/E Consultant
 Consummate Engineering Services (P) Ltd.
 3/17, West Plaza, Connaught Place, New Delhi - 110029
 Tel: (011) 4350017, 4350018 Fax: (011) 2606007

Structure Consultant
 GAN P. MATHUR & ASSOCIATES PVT. LTD.
 ARCHITECTS, ENGINEERS & PROJECT MANAGERS
 C-3, EAST OF KAILASH, NEW DELHI - 110048
 Ph: 011-4679939 FAX: 011-4679932 EMAIL: gmathur@rediffmail.com

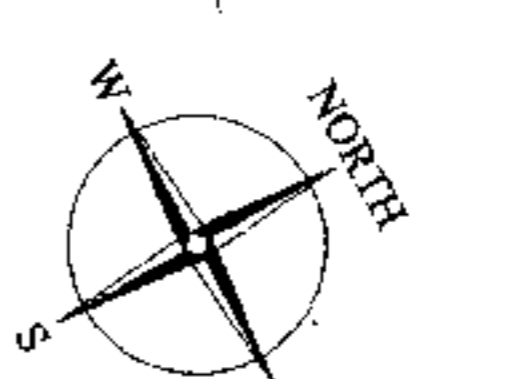
Architects
 GAN P. MATHUR & ASSOCIATES PVT. LTD.
 ARCHITECTS, ENGINEERS & PROJECT MANAGERS
 C-3, EAST OF KAILASH, NEW DELHI - 110048
 Ph: 011-4679939 FAX: 011-4679932 EMAIL: gmathur@rediffmail.com

Client
 M/S MAPSKO BUILDERS PVT. LTD.
 52, NORTH AVENUE ROAD,
 PANJABI BAGH WEST, NEW DELHI

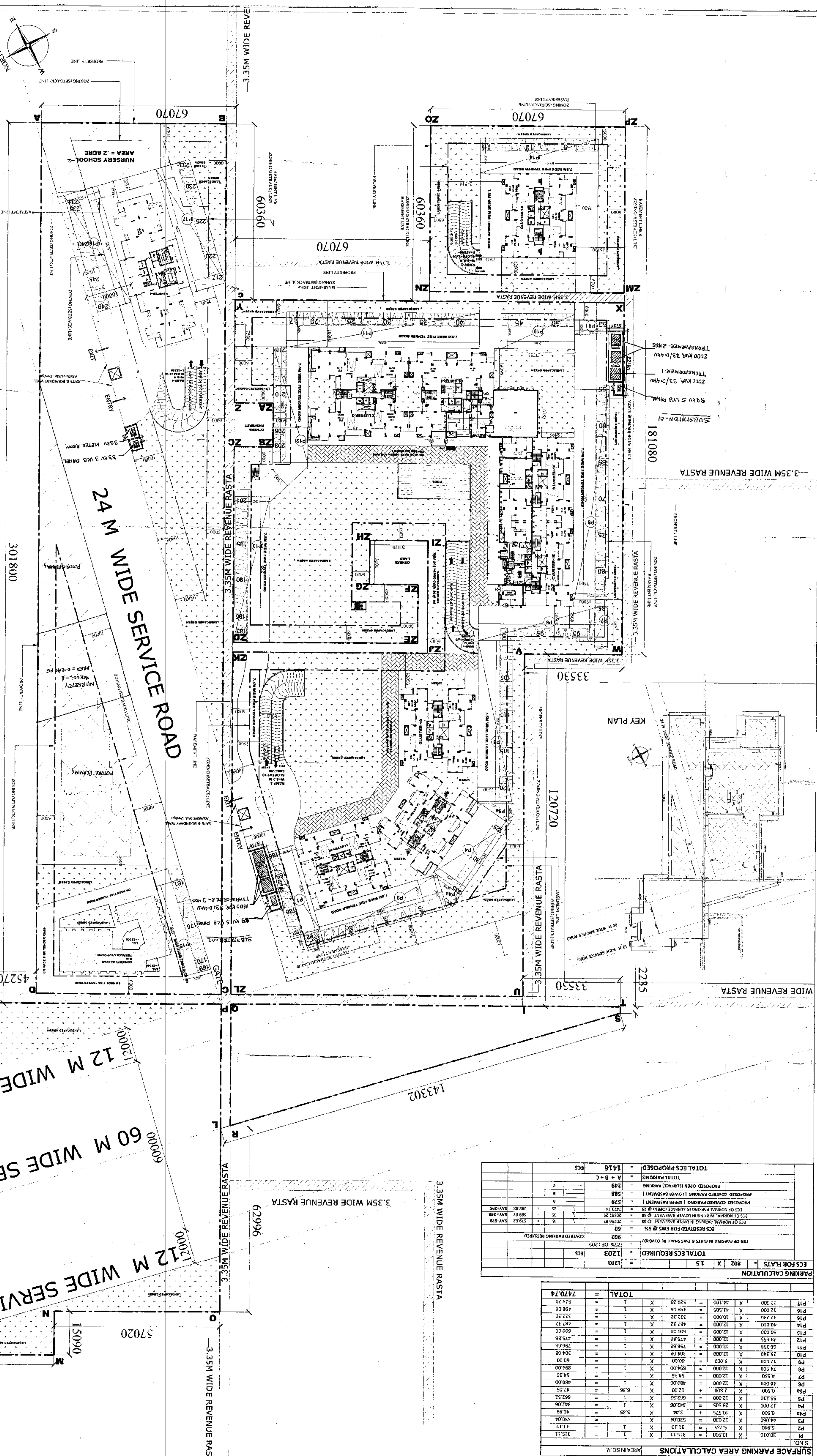
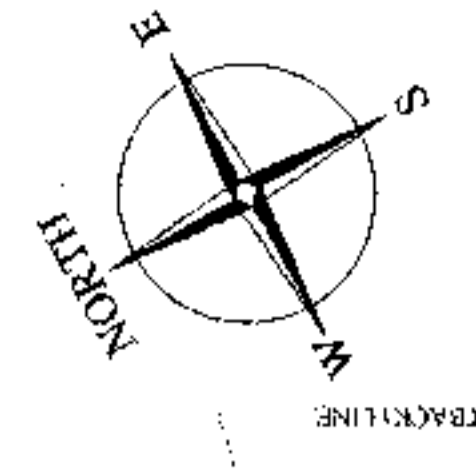
Project Code: 022(HT)/MOUNT VILL/GURGAON
Project Title: RESIDENTIAL GROUP HOUSING COLONY MEASURING 16.381 ACRE
 (LICENSE NO. 38 of 2012) IN SECTOR - 78/79 GURGAON DEVELOPED BY
 M/S MAPSKO BUILDERS PVT. LTD.

Drawing Title: SITE PLAN WITH SERVICES
Status: SUBMISSION DRAWING
OWNER'S SIGN: GAN P. MATHUR
ARCHITECT'S SIGN: GAN P. MATHUR
SANCTIONED: [Stamp]
Date: 26/07/12 **Scale:** 1:400 **Drawing No.:** GPM/M/SUB-101

- NOTES:**
- FIRE SAFETY MEASURES:**
 WE SHALL PROVIDE THE PROVISION OF PROPER FIRE SAFETY MEASURES IN THE MULTI STORED BUILDINGS.
 - SOLAR WATER HEATING SYSTEM**
 THE PROVISION OF SOLAR WATER HEATING SYSTEM SHALL BE MADE OPERATIONAL IN EACH BUILDING BLOCK.
 - RAIN WATER HARVESTING SYSTEM.**
 WE SHALL PROVIDE THE RAIN WATER HARVESTING SYSTEM.



DATE: 26/07/12		SCALE: 1:400	DRAWING NO: GPM/M/SUB-103
OWNER: CHAN P. MANHUR & ASSOCIATES PVT. LTD.		DESIGNER: CHAN P. MANHUR & ASSOCIATES PVT. LTD.	PROJECT: SURFACE PARKING CALCULATION
ARCHITECTS: CHAN P. MANHUR & ASSOCIATES PVT. LTD.		STRUCTURE CONSULTANT: G.S. CONSULTANTS ENGINEERING SERVICES (P) LTD.	CLIENT: M/S MAPSKO BUILDERS PVT. LTD.
SUBMISSION DRAWING		PROJECT CODE: 022/H/MOUNT VILL/GURGAON	PROJECT TITLE: RESIDENTIAL GROUP HOUSING COLONY MAPSKO BUILDERS PVT. LTD. (LICENSE NO. 28/2012 IN SECTION-28.73 GUJARON REGISTERED BY M/S MAPSKO BUILDERS PVT. LTD.)



SURFACE PARKING AREA CALCULATIONS		AREA IN SQ. M	
S.NO.	FLAT NO.	AREA	CAR
P1	30.010	10.500	1
P2	5.940	5.235	1
P3	44.060	12.030	1
P4	0.500	10.575	1
P5	52.210	26.565	1
P6	13.000	11.000	1
P7	40.000	2.800	1
P8	74.500	18.000	1
P9	12.000	5.436	1
P10	25.340	12.000	1
P11	66.390	12.000	1
P12	50.000	487.32	1
P13	46.610	600.00	1
P14	32.330	322.30	1
P15	12.000	4.150	1
P16	12.000	44.100	1
P17	12.000	4.150	1
TOTAL		7470.74	

PARKING CALCULATION		ECS FOR FLATS	
		1.5	802
TOTAL ECS REQUIRED	1203		
75% OF PARKING IN FLATS & ECS SHALL BE COVERED	902		
ECS RESERVED FOR EWS @ 5%	60		
ECS OF NORMAL PARKING IN LOWER RESIDENT @ 15	2028.82		
ECS OF NORMAL PARKING IN LOWER RESIDENT @ 15	2028.20		
ECS OF NORMAL PARKING IN LOWER RESIDENT @ 15	2028.20		
PROPOSED COVERED PARKING IN LOWER RESIDENT	579		
PROPOSED COVERED PARKING (LOWER RESIDENT)	588		
PROPOSED OPEN (SURFACE) PARKING	249		
TOTAL PARKING	1416		
TOTAL ECS PROPOSED	1416		

NOTES

- Contractor shall verify the location of all services and structures before commencement of any work.
- All levels given are finished floor levels unless otherwise specified.
- Refer the drawings along with the contract documents for the details of the structure.
- The drawings are prepared by the client's architect & structure consultant.
- AND SHALL NOT BE USED FOR ANY OTHER PURPOSE WITHOUT THE WRITTEN PERMISSION OF THE CLIENT.

05 BASEMENT PLAN UPPER BASEMENT

Client: MS MAPSKO BUILDERS PVT. LTD.
Architects: GANP P. MAHUR & ASSOCIATES PVT. LTD.
Project Title: UPPER BASEMENT
Drawing Title: SUBMISSION DRAWING
Scale: 1:400
Date: 26/07/12

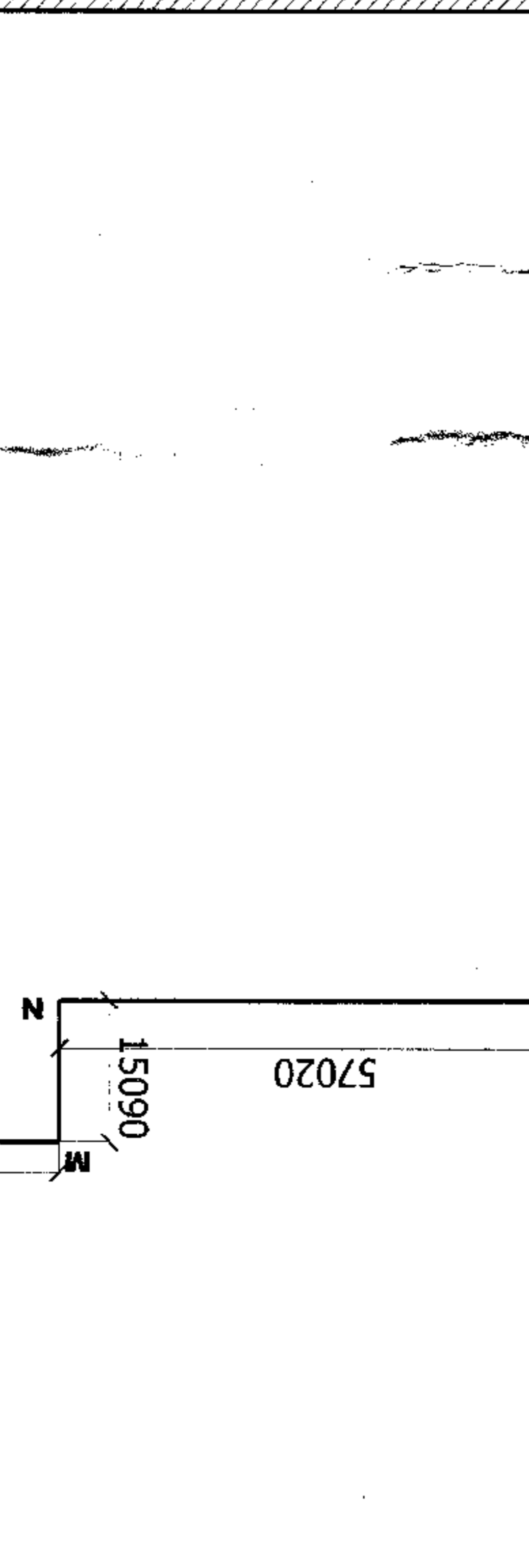
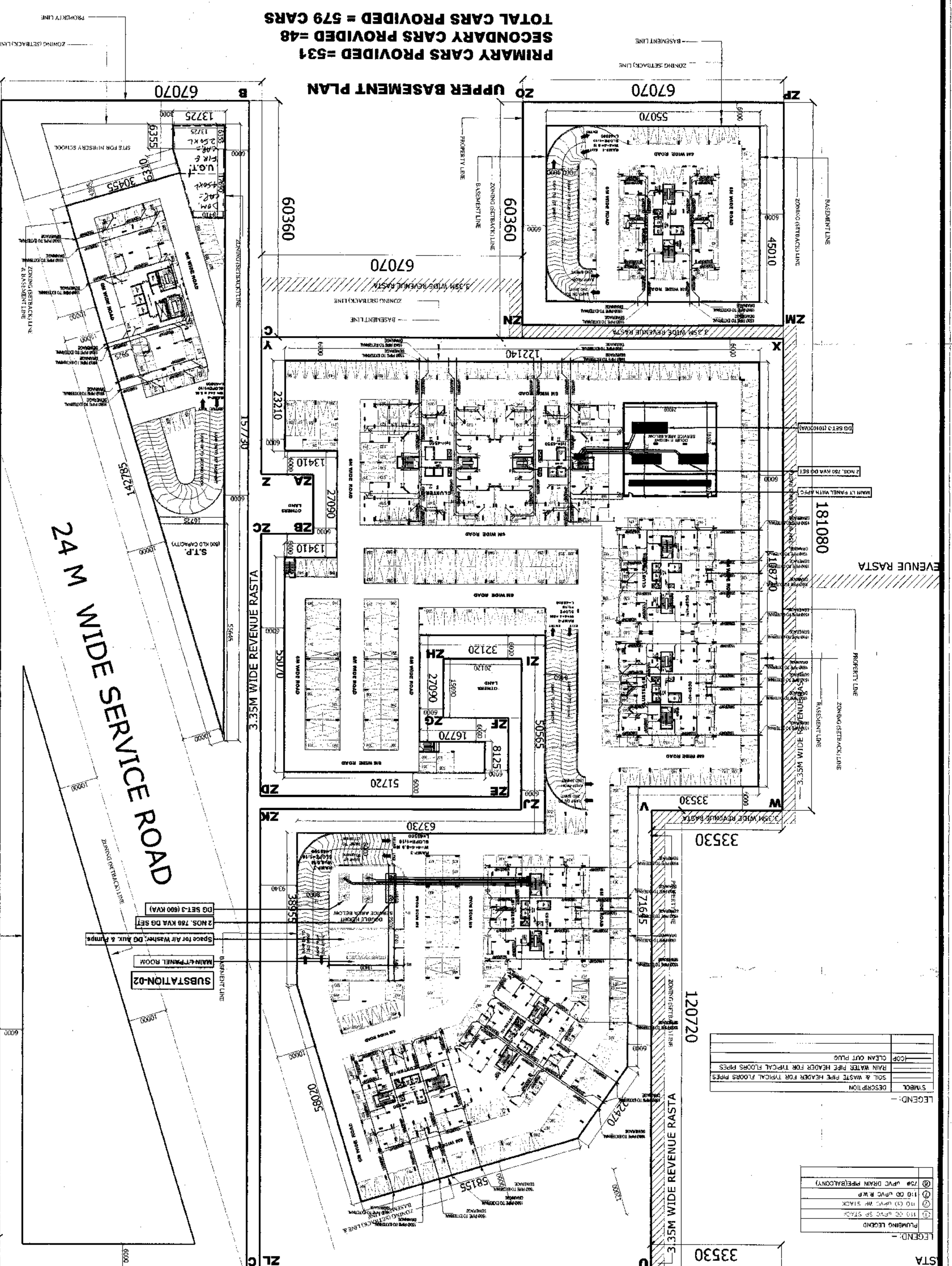
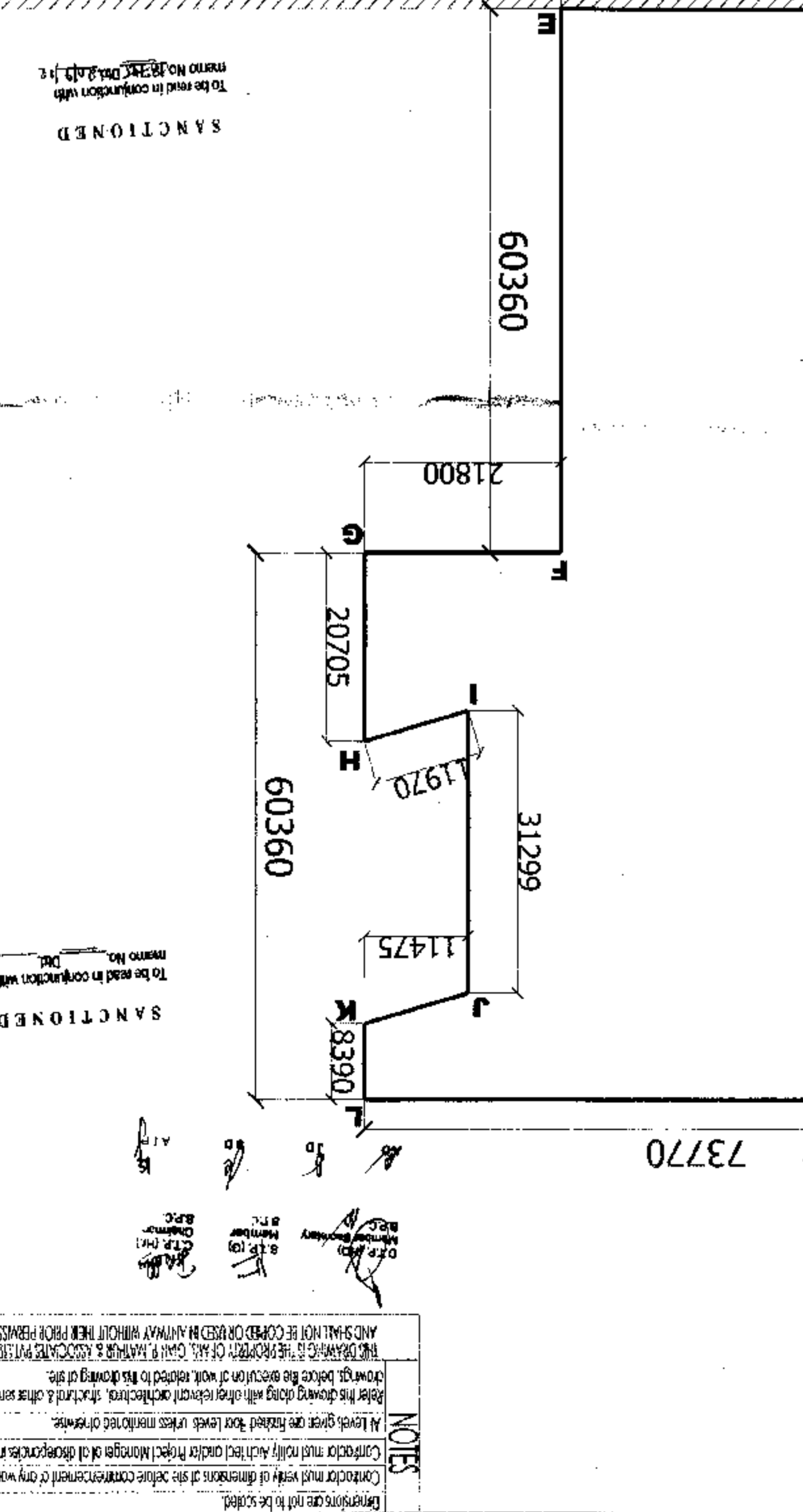
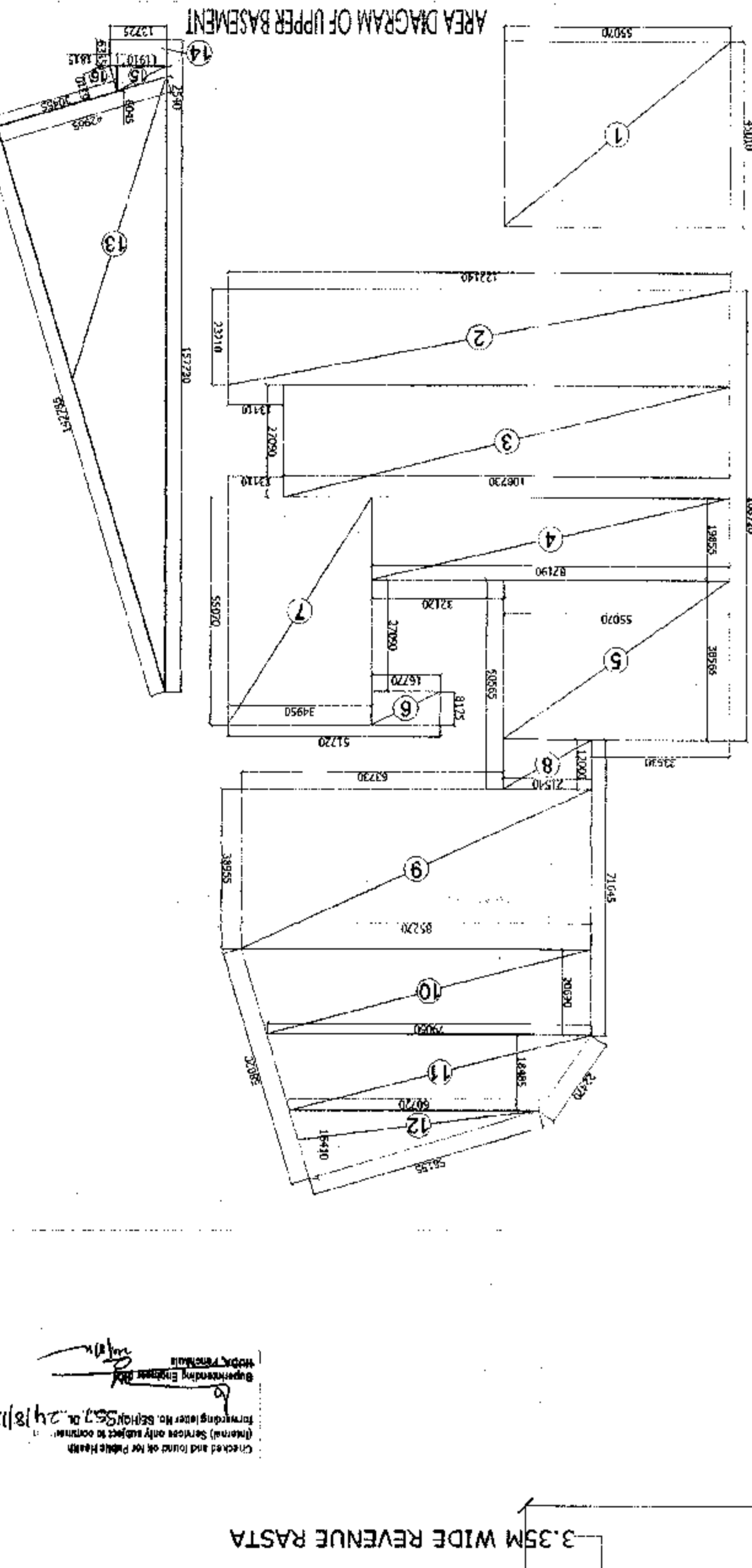
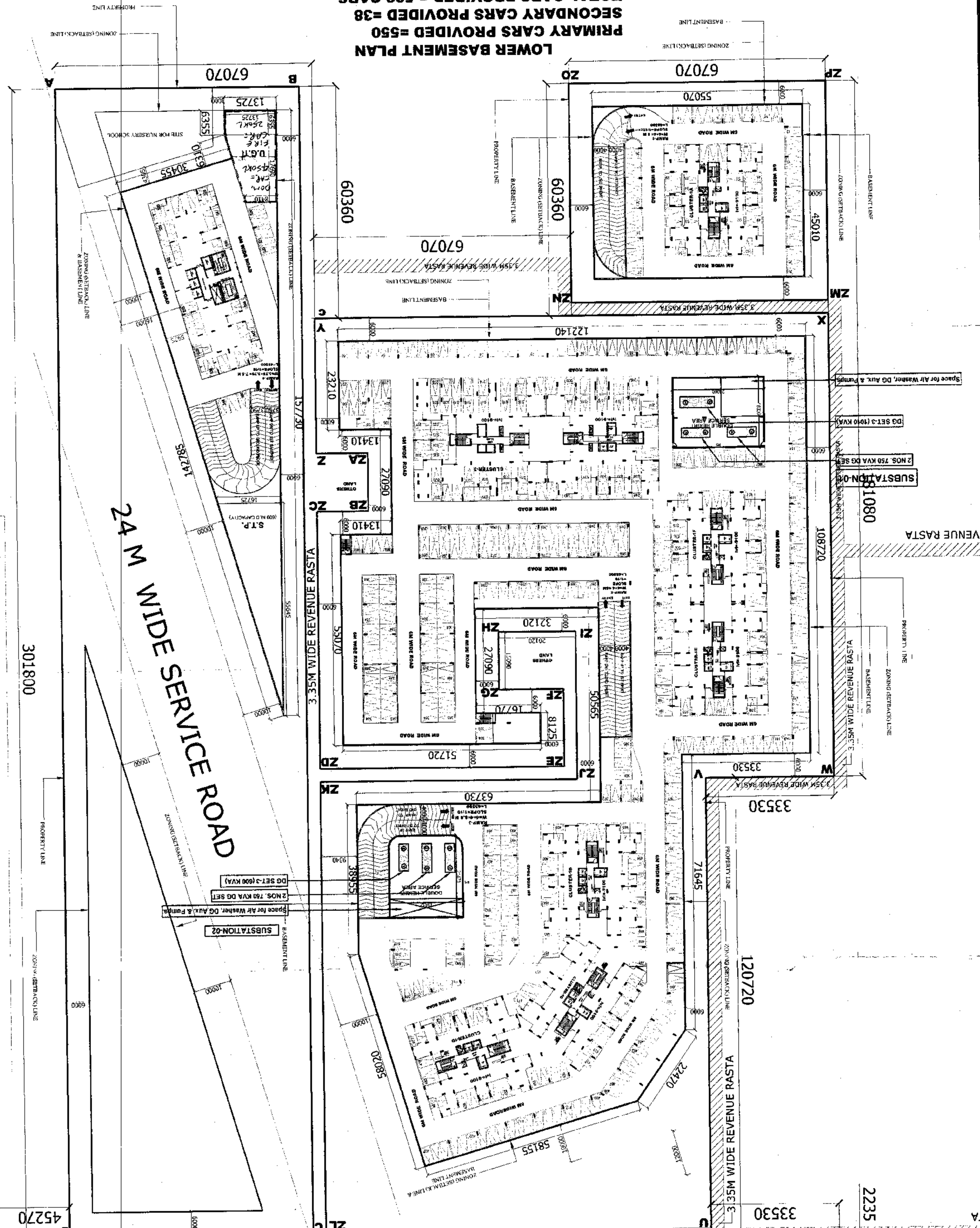


Table with columns for AREA UNDER OCCUPATION, AREA UNDER SERVICES, and AREA OF UPPER BASEMENT. Includes a KEY PLAN and a LEGEND.

NO. 1. THE AREA UNDER OCCUPATION IN THE UPPER BASEMENT SHALL BE AS SHOWN IN THE ABOVE DRAWING. 2. THE AREA UNDER SERVICES SHALL BE AS SHOWN IN THE ABOVE DRAWING. 3. THE AREA OF UPPER BASEMENT SHALL BE AS SHOWN IN THE ABOVE DRAWING.

LOWER BASEMENT PLAN
PRIMARY CARS PROVIDED = 550
SECONDARY CARS PROVIDED = 38
TOTAL CARS PROVIDED = 588 CARS



06 BASEMENT PLAN (LOWER BASEMENT)

Date: 26/07/12
 Scale: 1:400
 Drawing No: GPM/M/SUB-105

Project Name: LOWER BASEMENT
 Project Code: PROJNO./DEPT./PROJNM
 Client: MIS MAPSKO BUILDERS PVT. LTD.

Architects: GIAN P. MAHUR & ASSOCIATES PVT. LTD.
 Engineers: Consumata Engineering Services (P) Ltd.

Structure Consultant: Consumata Engineering Services (P) Ltd.

Sanctioned Drawing Title: LOWER BASEMENT
 Drawing No: 06

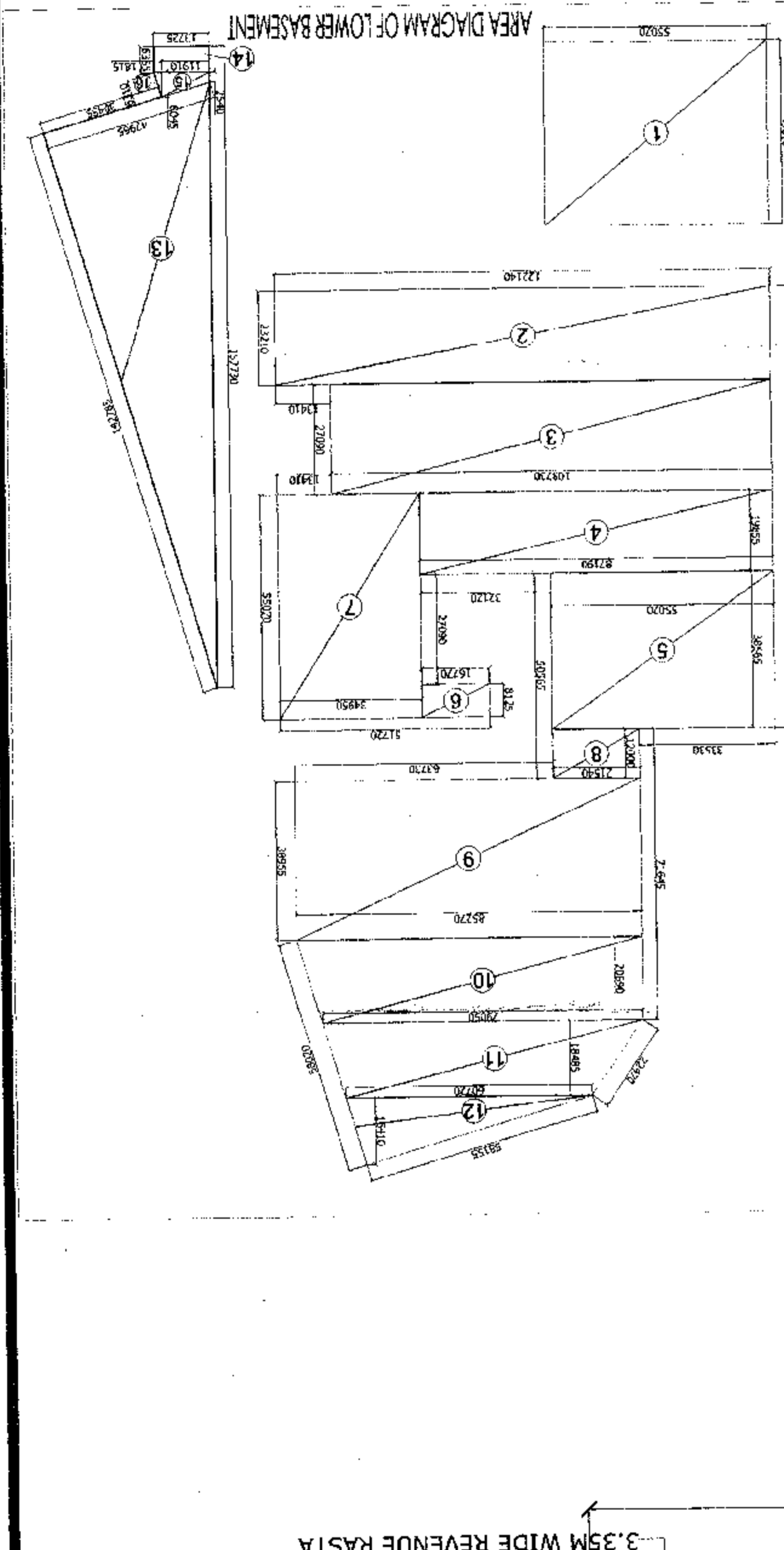
Project Location: 32, NORTH AVENUE ROAD, PAVANBAGH WEST, NEW DELHI

Project No: 23 of 2012 IN SECTION 27, CARPANOON REGULATIONS 1947 ACT

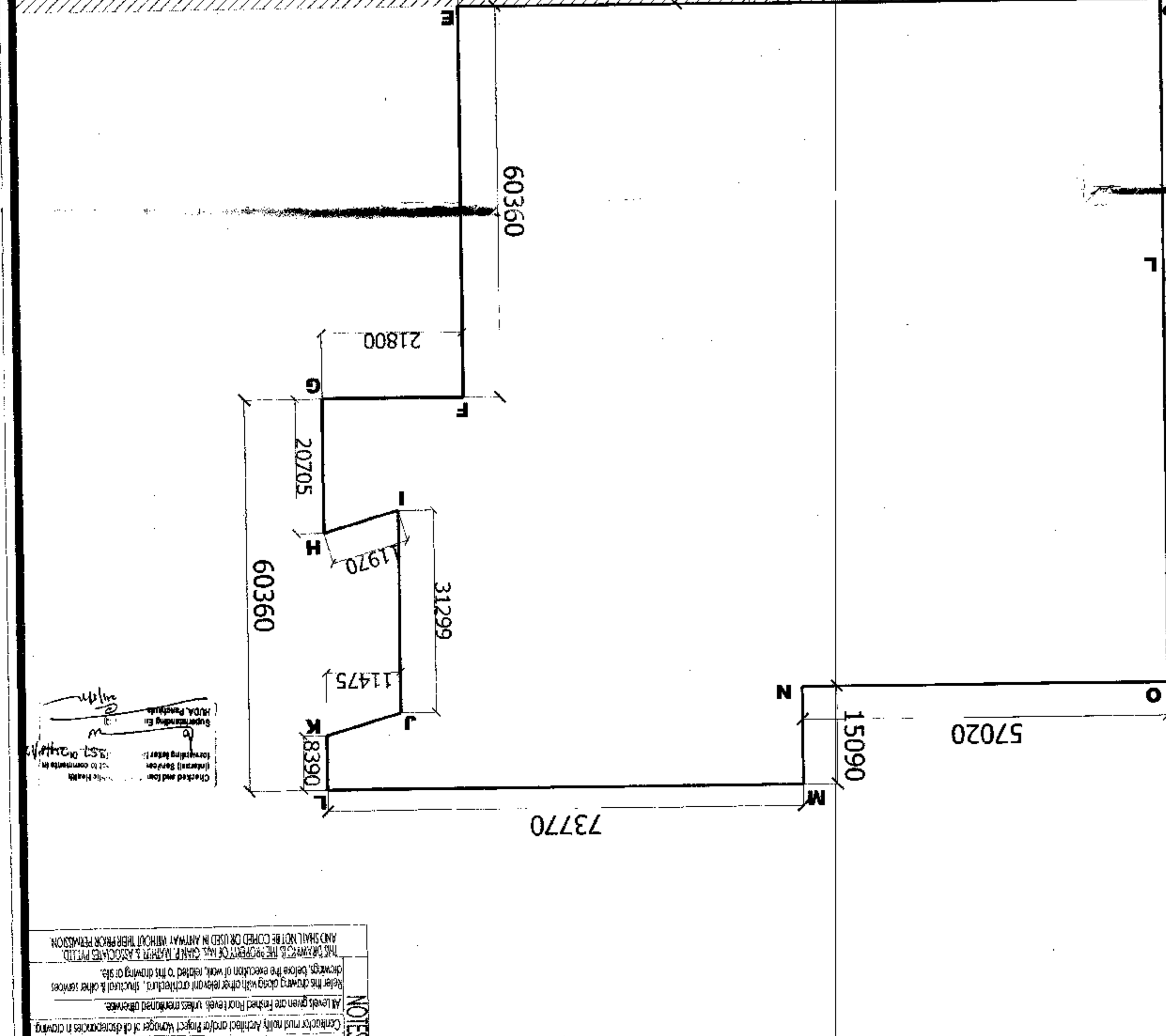
M/S MAPSKO BUILDERS PVT. LTD. TO BE USED IN CONNECTION WITH THIS DRAWING

OWNERS SIGN: GIAN P. MAHUR ARCHITECTS
 ARCHITECTS SIGN: GIAN P. MAHUR ARCHITECTS
 CA No. 805769

Stamp: ARCHITECTS SIGN
 Stamp: ARCHITECTS SIGN
 Stamp: ARCHITECTS SIGN

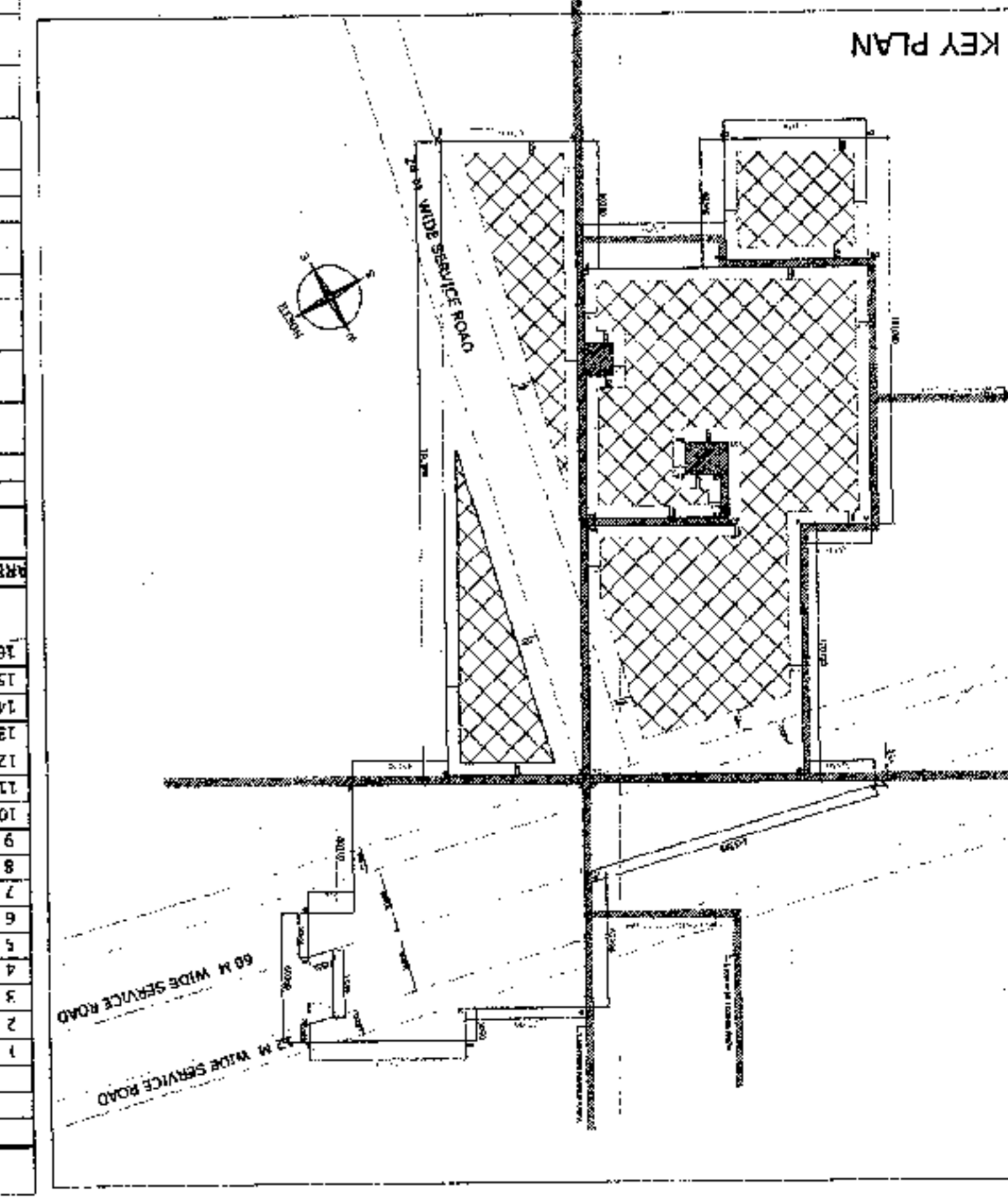


AREA OF LOWER BASEMENT		AREA OF LOWER BASEMENT		AREA OF LOWER BASEMENT		AREA OF LOWER BASEMENT	
NO.	DESCRIPTION	AREA (SQ. M)	PERCENTAGE	NO.	DESCRIPTION	AREA (SQ. M)	PERCENTAGE
1	TOTAL AREA	4500	100%	16	AREA OF LOWER BASEMENT	2454.272	54.54%
2	AREA OF LOWER BASEMENT	2454.272	54.54%	17	AREA OF LOWER BASEMENT	2454.272	54.54%
3	AREA OF LOWER BASEMENT	2454.272	54.54%	18	AREA OF LOWER BASEMENT	2454.272	54.54%
4	AREA OF LOWER BASEMENT	2454.272	54.54%	19	AREA OF LOWER BASEMENT	2454.272	54.54%
5	AREA OF LOWER BASEMENT	2454.272	54.54%	20	AREA OF LOWER BASEMENT	2454.272	54.54%
6	AREA OF LOWER BASEMENT	2454.272	54.54%	21	AREA OF LOWER BASEMENT	2454.272	54.54%
7	AREA OF LOWER BASEMENT	2454.272	54.54%	22	AREA OF LOWER BASEMENT	2454.272	54.54%
8	AREA OF LOWER BASEMENT	2454.272	54.54%	23	AREA OF LOWER BASEMENT	2454.272	54.54%
9	AREA OF LOWER BASEMENT	2454.272	54.54%	24	AREA OF LOWER BASEMENT	2454.272	54.54%
10	AREA OF LOWER BASEMENT	2454.272	54.54%	25	AREA OF LOWER BASEMENT	2454.272	54.54%
11	AREA OF LOWER BASEMENT	2454.272	54.54%	26	AREA OF LOWER BASEMENT	2454.272	54.54%
12	AREA OF LOWER BASEMENT	2454.272	54.54%	27	AREA OF LOWER BASEMENT	2454.272	54.54%
13	AREA OF LOWER BASEMENT	2454.272	54.54%	28	AREA OF LOWER BASEMENT	2454.272	54.54%
14	AREA OF LOWER BASEMENT	2454.272	54.54%	29	AREA OF LOWER BASEMENT	2454.272	54.54%
15	AREA OF LOWER BASEMENT	2454.272	54.54%	30	AREA OF LOWER BASEMENT	2454.272	54.54%



NOTES

1. Check the area of the lower basement.
2. The area of the lower basement is 2454.272 sq. m.
3. The area of the lower basement is 2454.272 sq. m.
4. The area of the lower basement is 2454.272 sq. m.
5. The area of the lower basement is 2454.272 sq. m.
6. The area of the lower basement is 2454.272 sq. m.
7. The area of the lower basement is 2454.272 sq. m.
8. The area of the lower basement is 2454.272 sq. m.
9. The area of the lower basement is 2454.272 sq. m.
10. The area of the lower basement is 2454.272 sq. m.



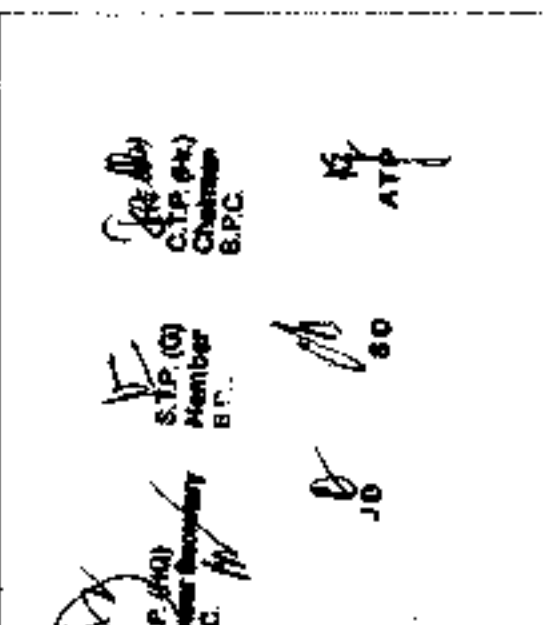
NOTES

1. In accordance with the conditions of the tender, the contractor shall be responsible for the completion of this work. The contractor must notify the architect and project manager of all discrepancies in drawing.

2. All dimensions are given in meters unless otherwise stated.

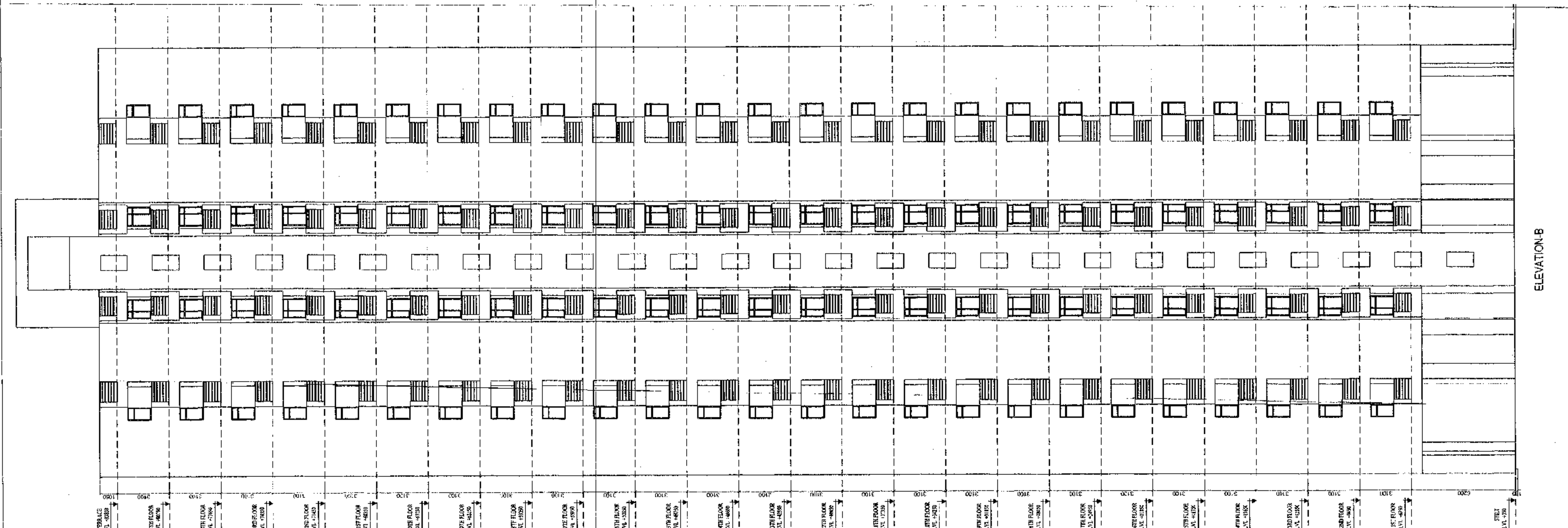
3. The contractor shall be responsible for the completion of this work. The contractor must notify the architect and project manager of all discrepancies in drawing.

4. The contractor shall be responsible for the completion of this work. The contractor must notify the architect and project manager of all discrepancies in drawing.



 S.P. Mathur
 G.P. Mathur
 M.S. Mapsko
 B. Arora
 A. Arora
 A. Arora

MEP Consultant: Consummate Engineering Services (P) Ltd.
 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.



07 TOWER 1A (ELEVATIONS)

ELEVATION-B

ELEVATION-A

07 TOWER 1A (ELEVATIONS)

08 TOWER 1A (SECTIONS)

Date: 26/07/12
Scale: 1:100
Drawing No: GPM/M/SUB-106C

OWNER'S SIGN: For Mappsko Builders Pte. Ltd.
ARCHITECT'S SIGN: GIAN P. MATHUR
SUBMITTER'S SIGN: GIAN P. MATHUR

STATUS: SUBMISSION DRAWING
SECTIONS: CLUSTER-1A

Project Title: RESIDENTIAL GROUP HOUSING CONDOMINIUM MEASURING 1.337 ACRES
Project Code: 0221(H)/MOUNT VILL/GURGAON

Client: M/S MAPSKO BUILDERS PVT. LTD.
32 NORTH AVENUE ROAD, PUNJAB BAGH WEST, NEW DELHI

Architects: GIAN P. MATHUR & ASSOCIATES PVT. LTD.
ARCHITECTS, ENGINEERS & PROJECT MANAGERS

MEP Consultant: Consumate Engineering Services (P) Ltd.

MEP Condition: To be used in conjunction with SANCTIONED drawing file

MEP Condition: To be used in conjunction with SANCTIONED drawing file

MEP Condition: To be used in conjunction with SANCTIONED drawing file

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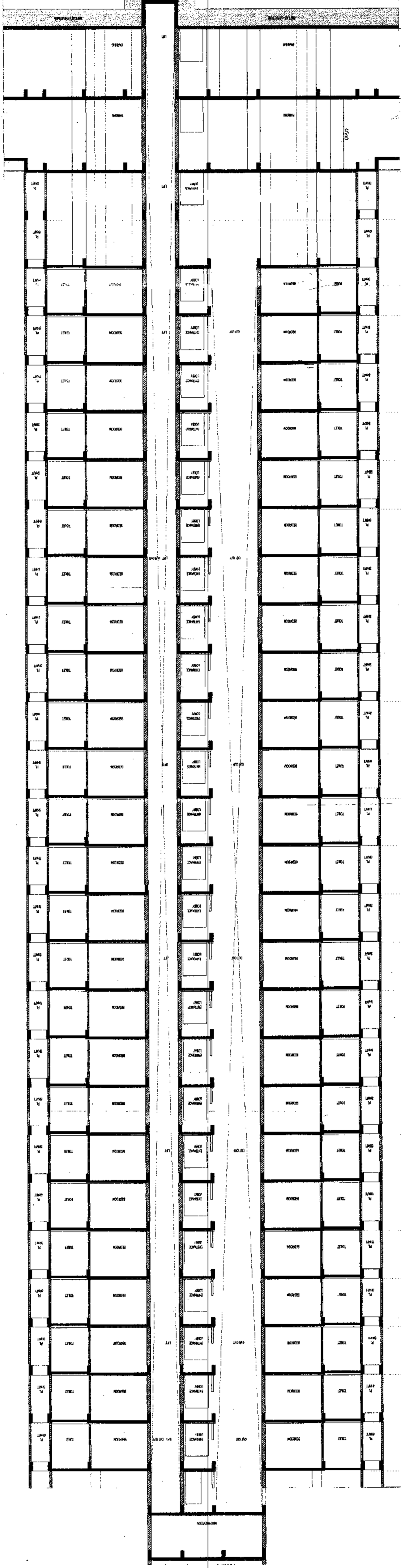
MEP Condition: To be used in conjunction with SANCTIONED drawing file

MEP Condition: To be used in conjunction with SANCTIONED drawing file

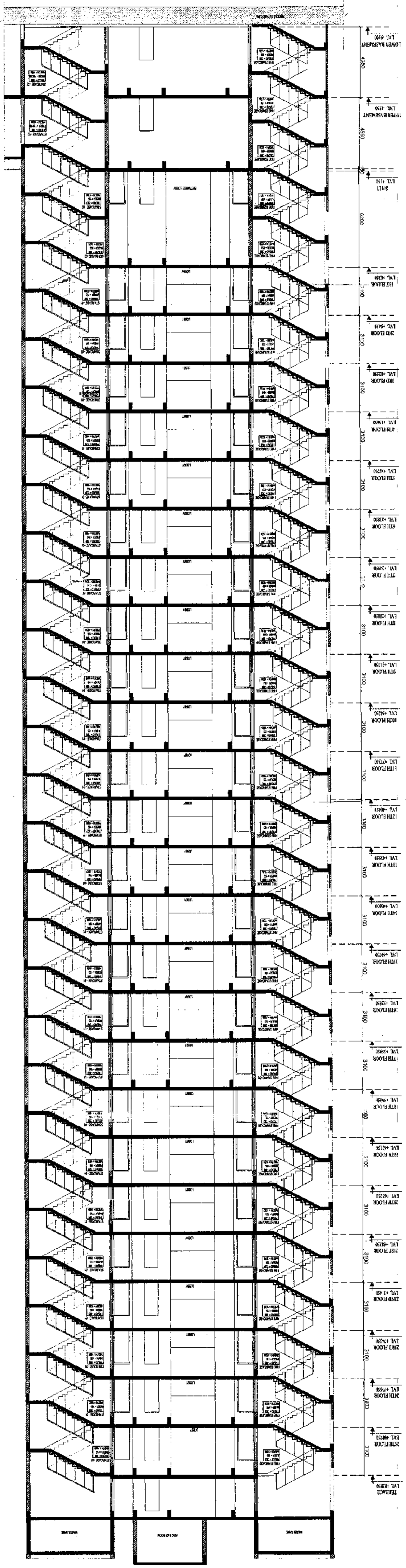
MEP Condition: To be used in conjunction with SANCTIONED drawing file

MEP Condition: To be used in conjunction with SANCTIONED drawing file

SECTION-02



SECTION-1

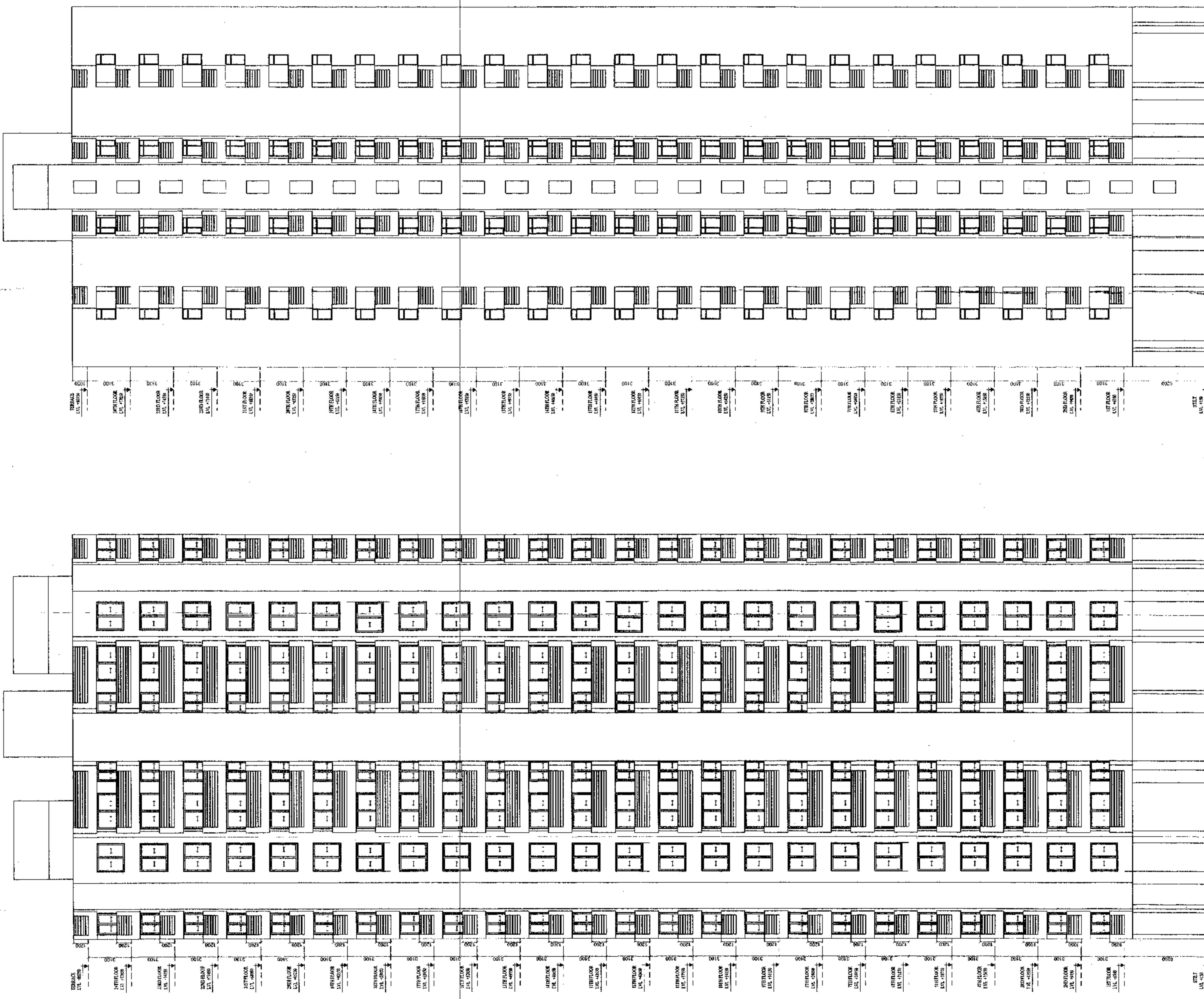


NOTES:
1. Dimensions are not to be scaled.
2. Contractor shall notify architect and report manager of all discrepancies in drawing.
3. All work shall be done in accordance with the approved drawings and specifications.
4. The drawings are the property of GIAN P. MATHUR & ASSOCIATES PVT. LTD. and shall not be copied or used in any way without their prior permission.

Prepared by: *[Signature]*
 Checked by: *[Signature]*
 Approved by: *[Signature]*
 Date: 16/06/2012
 City: Bhubaneswar

SANCTIONED
 To be used in connection with
 M/s. B.P.S. Construction Co. Pvt. Ltd.

MEP Consultant
Consummate Engineering Services (P) Ltd.
 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000



ELEVATION-B

ELEVATION-A

11 TOWER 1B & 1E (ELEVATIONS)

Drawings to be used for construction of the above mentioned items are subject to the following conditions:
1. All drawings are the property of the Architect/Engineer and shall be used for the purpose intended only.
2. No part of these drawings shall be reproduced or transmitted in any form or by any means, electronic or mechanical, including photocopying, recording, or by any information storage and retrieval system, without the prior written permission of the Architect/Engineer.
3. The Architect/Engineer is not responsible for any errors or omissions on the drawings, whether caused by negligence or otherwise.
4. The drawings shall be used in accordance with the specifications and conditions of contract.
5. The drawings shall be used for the purpose intended only and shall not be used for any other purpose without the prior written permission of the Architect/Engineer.
6. The drawings shall be used for the purpose intended only and shall not be used for any other purpose without the prior written permission of the Architect/Engineer.
7. The drawings shall be used for the purpose intended only and shall not be used for any other purpose without the prior written permission of the Architect/Engineer.
8. The drawings shall be used for the purpose intended only and shall not be used for any other purpose without the prior written permission of the Architect/Engineer.

NOTES

SANCTIONED

To be used in conjunction with
memo no. **CEE/CL/24/12**

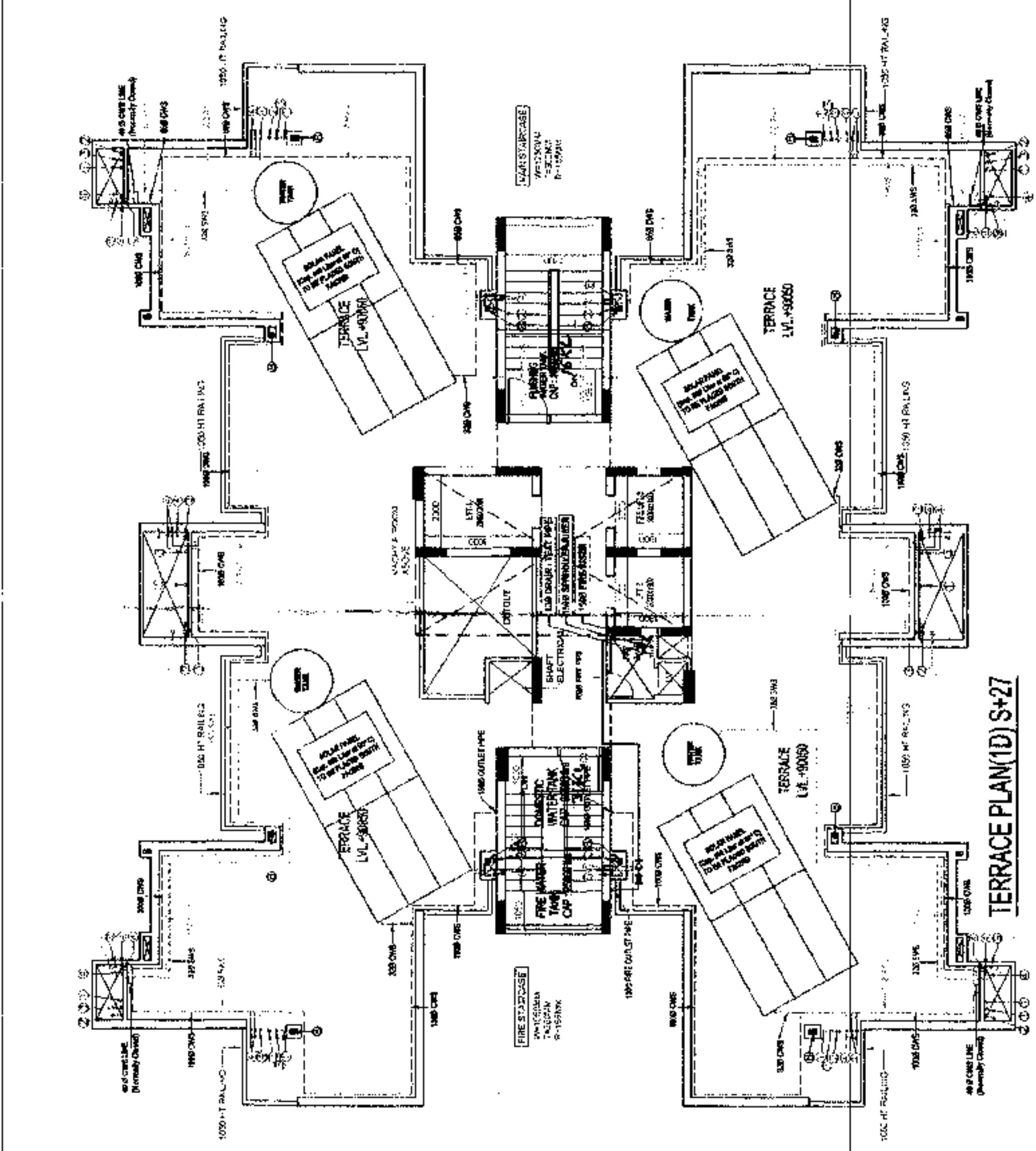
J.P. Mathur
Chief Architect
G.P.A.C. No. 806769

ATP
Approved
Date: 26/07/12

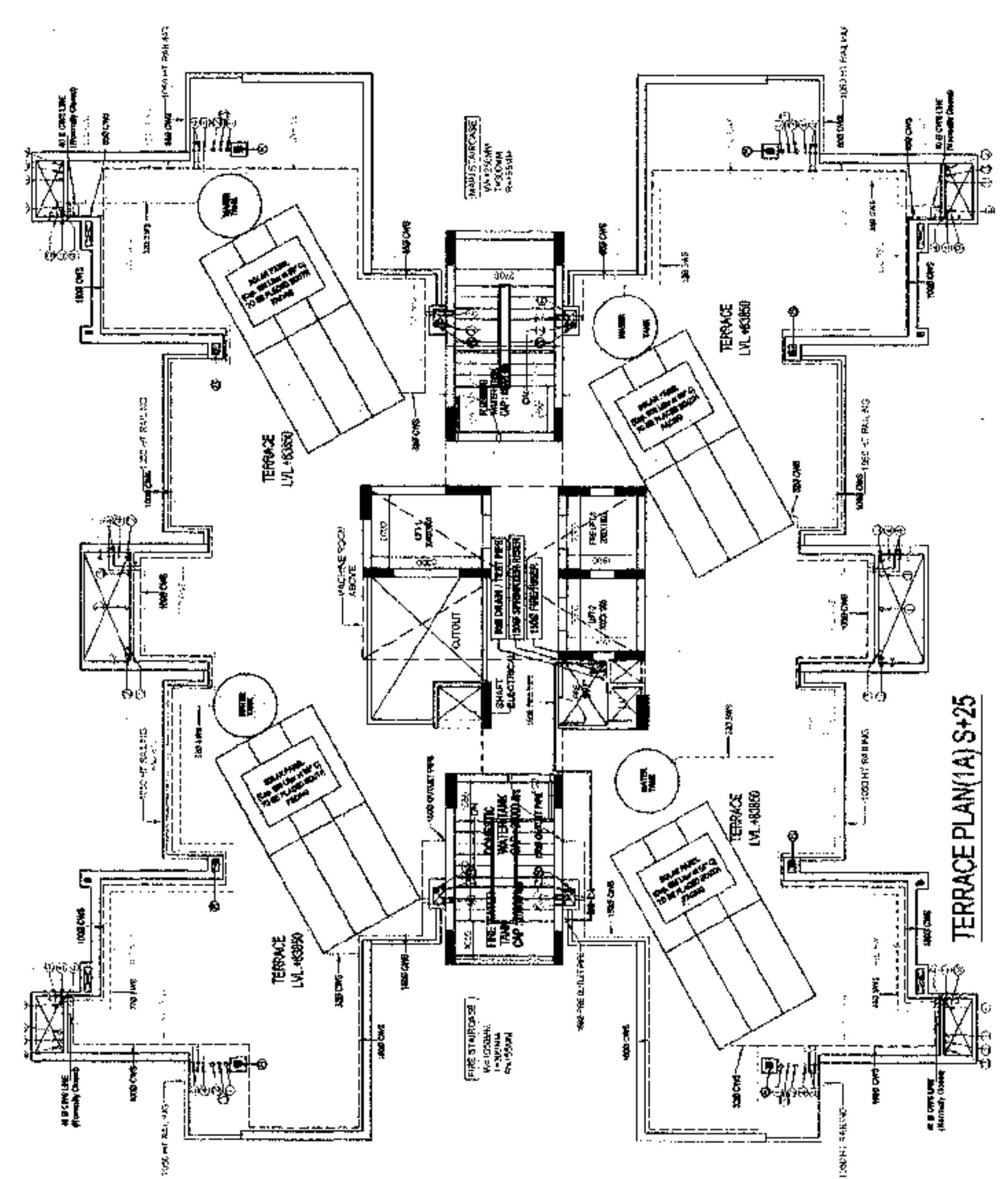
Checked and certified by **Smita Ghosh** (P.E. No. 123456) in compliance with the provisions of the Building Act No. 30 of 1972, Section 27, sub-section (1) (b) and (c).
Supervising Engineer
MHA, Durgam
Date: 26/07/12

Client	MIS MAPSKO BUILDERS PVT. LTD. 32, NORTH ANNE ROAD, PANABACHAVET, NEW DELHI
Project Code	02/MT/MOUNT VIL/GURGAON
Project Title	FEDERAL GROUP HOUSING CO-OP. RESIDING IN SATELITE TOWNS (LICENCE NO. 30 of 1972) IN SECTOR-7B Gurgaon DEVELOPED BY MIS MAPSKO BUILDERS PVT. LTD.
Drawing Title	TERRACE PLANS CLUSTER-1B, 1D, 1E, 1F
Status	SUBMISSION DRAWING
Contractor's Sign	ARCHITECT'S SIGN GIAN P. MATHUR ARCHITECT G.P.A.C. No. 806769 Addressed Signature
Date	26/07/12
Scale	1:100
Drawing No.	GP/M/SUB-106

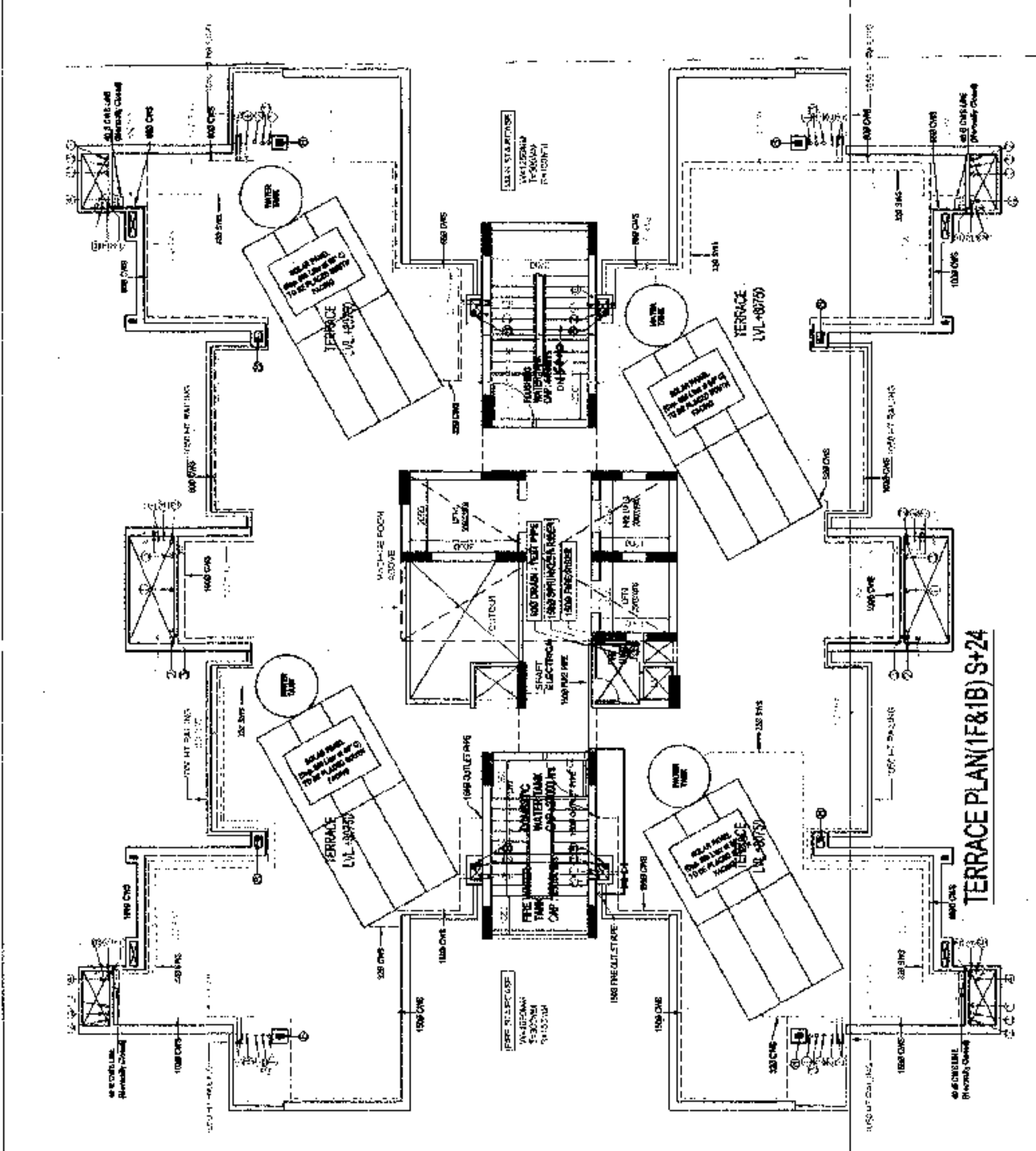
10 TOWER 1B, 1D, 1E & 1F (TERRACE PLANS)



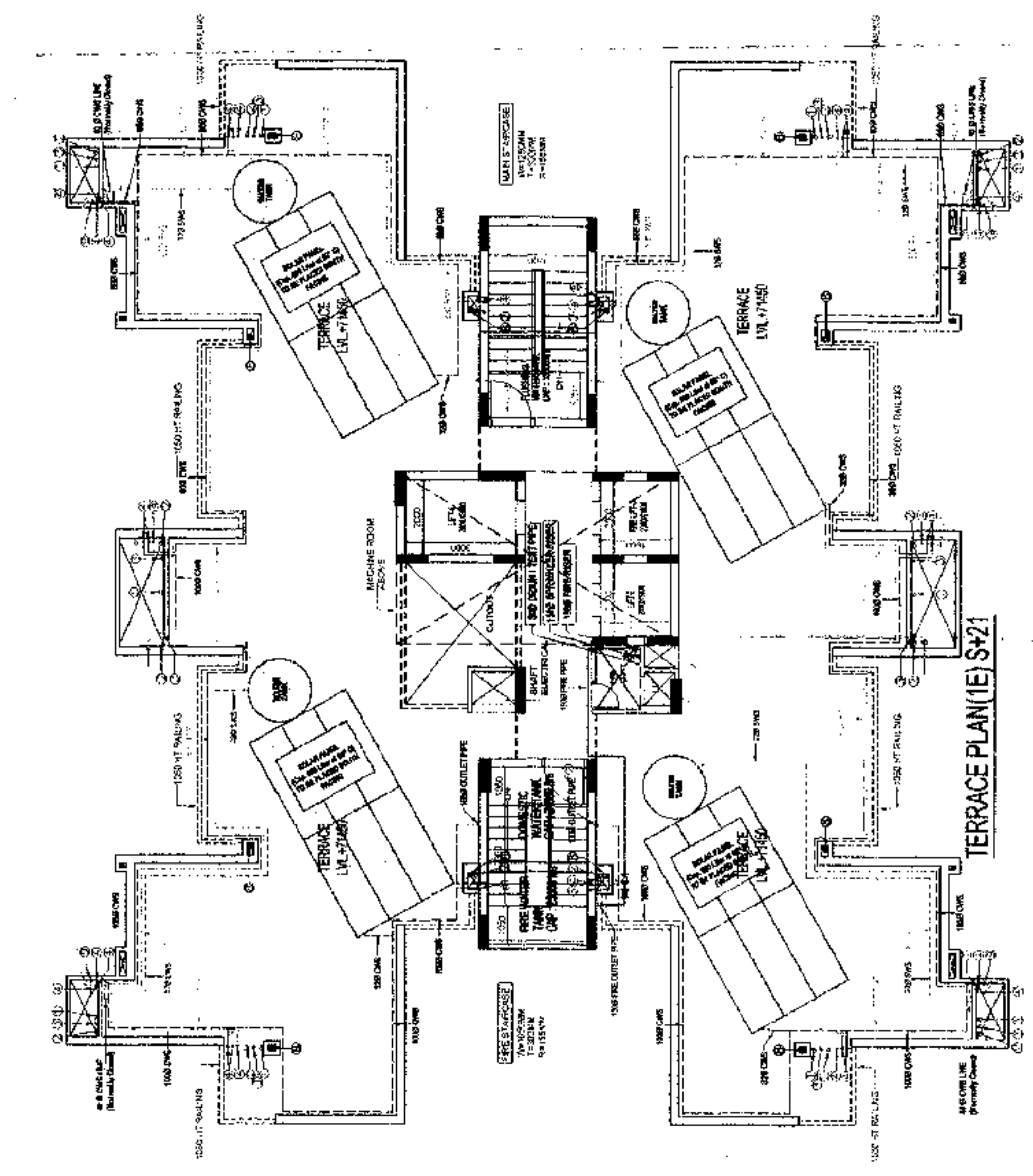
TERRACE PLAN (D) S+27



TERRACE PLAN (A) S+25



TERRACE PLAN (F) S+24



TERRACE PLAN (E) S+21

Date: 26/07/12
 Scale: 1:100
 Drawing No: GPM/M/SUB-107B
 For Approval by: ARCHITECT
 ARCHITECT: CHAN P. MATTHUR & ASSOCIATES PVT. LTD.
 ARCHITECTS SIGN: R. ANIL M.C.A. (I.A.)
 ARCHITECTS SIGN: CA. No. 80529

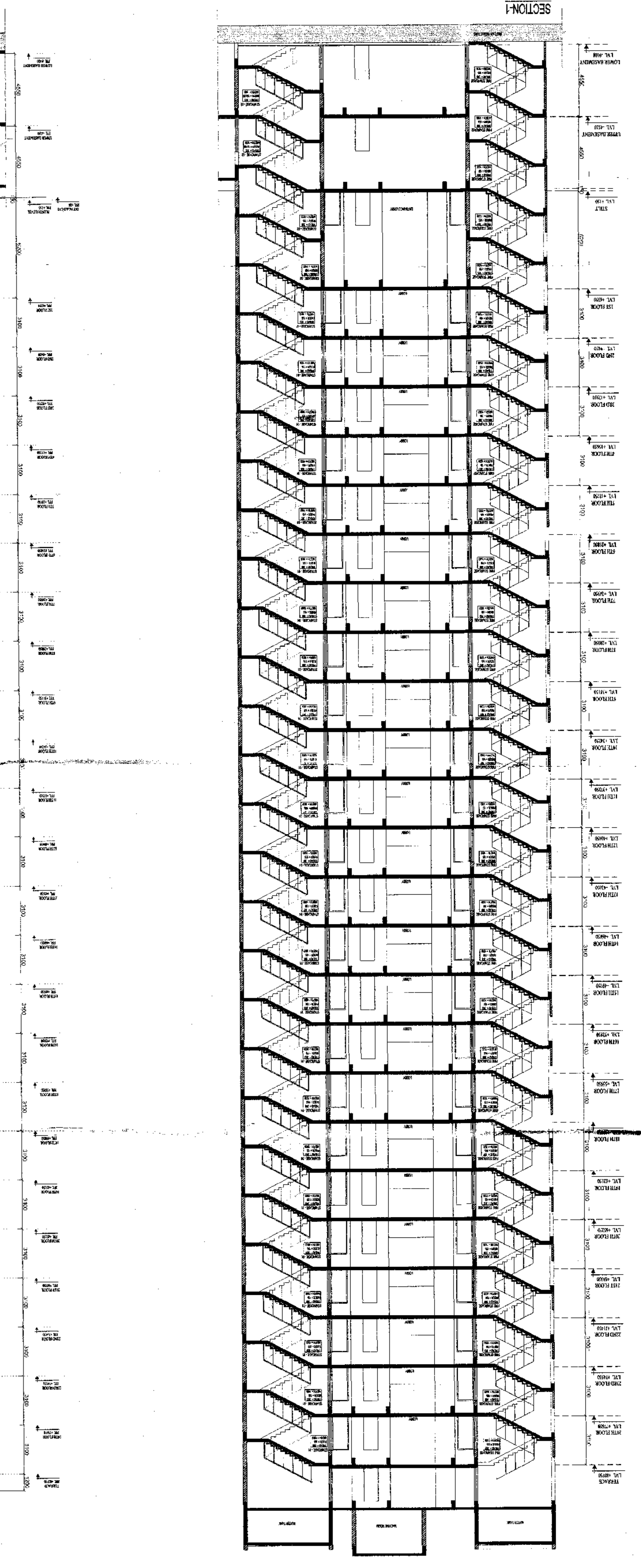
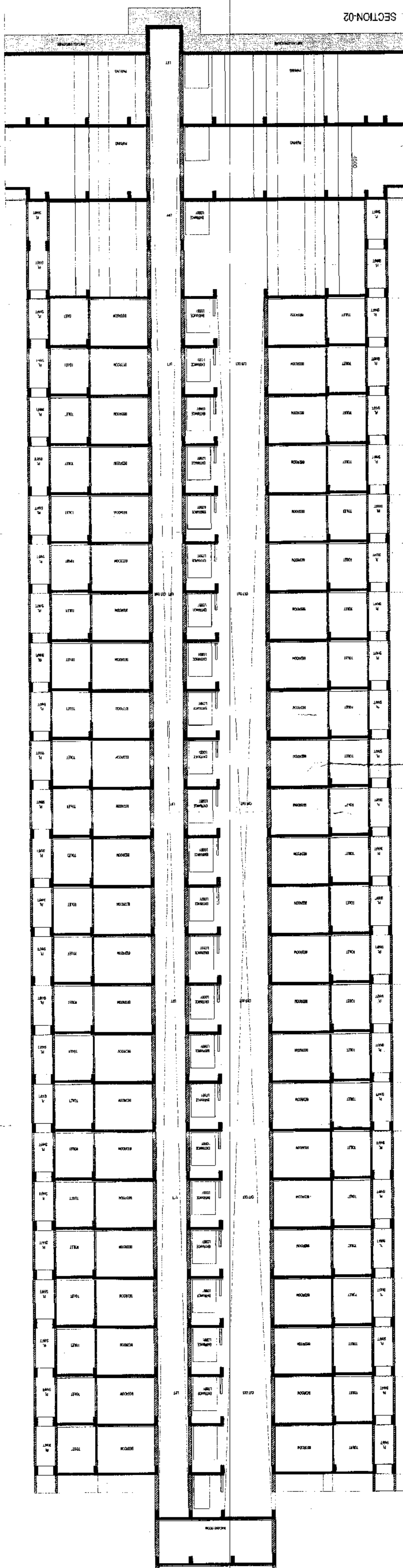
Project Title: RESIDENTIAL GROUP HOUSING CONDOMINIUM MEASURING TO PART A/C/E
 PROJECT NO. 26 OF 2012 IN SECTION 79.79 CONDOMINIUM DEVELOPED BY
 MS MAPSKO BUILDERS PVT. LTD.
 Project Code: 022(H)/MOUNT VILL/GURGAON
 PANJABI SAKH NERU, NEW DELHI

Client: MS MAPSKO BUILDERS PVT. LTD.
 82, NORTH ANAND ROAD,
 PANJABI SAKH NERU, NEW DELHI

Architect: CHAN P. MATTHUR & ASSOCIATES PVT. LTD.
 ARCHITECTS, ENGINEERS & PROJECT MANAGERS
 REGD. OFFICE: 100/1, SECTOR 14, Gurgaon, Haryana
 REGD. OFFICE: 100/1, SECTOR 14, Gurgaon, Haryana

Structure Condition: MEP Condition
 Consummate Engineering Services (P) Ltd.
 100/1, SECTOR 14, Gurgaon, Haryana
 100/1, SECTOR 14, Gurgaon, Haryana

Sanctioned: SUBMISSION DRAWING
 CLUSTER-1B, 1E
 SECTIONS



NOTES:
 1. All dimensions are in meters unless otherwise specified.
 2. The contractor shall verify all dimensions of the building components of civil work.
 3. The contractor shall verify the level of all floors and walls in accordance with the drawing.
 4. The contractor shall verify the level of all floors and walls in accordance with the drawing.
 5. The contractor shall verify the level of all floors and walls in accordance with the drawing.
 6. The contractor shall verify the level of all floors and walls in accordance with the drawing.
 7. The contractor shall verify the level of all floors and walls in accordance with the drawing.
 8. The contractor shall verify the level of all floors and walls in accordance with the drawing.
 9. The contractor shall verify the level of all floors and walls in accordance with the drawing.
 10. The contractor shall verify the level of all floors and walls in accordance with the drawing.

24 TOWER 1C (ELEVATIONS)

GP/M/SUB-1088
Drawing No. 1:100
Date: 29/07/12

OWNERS SIGN: MIS MAPSKO BUILDERS PVT. LTD.
ARCHITECTS SIGN: GAN P. MAHUR & ASSOCIATES PVT. LTD.
SUBMISSION DRAWING

ELEVATIONS
CLUSTER-1C

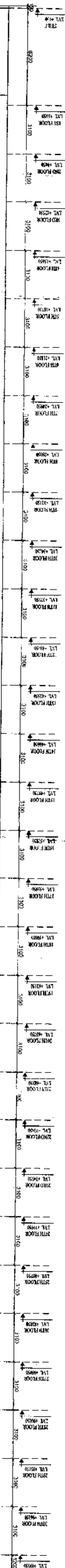
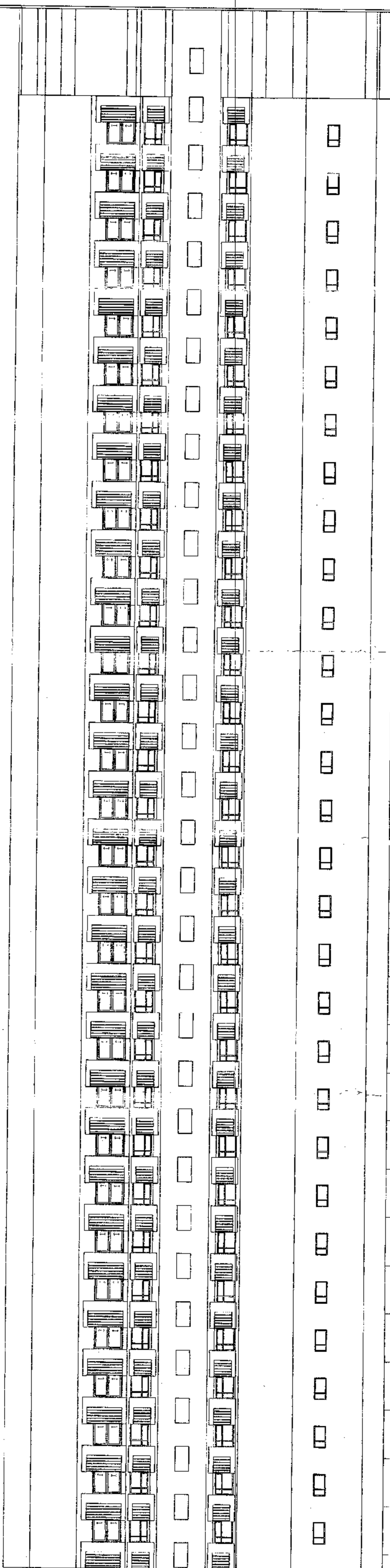
Project Title: RESIDENTIAL GROUP HOUSING COLONY MEASURING 12.387 ACRES
PLOT NO. 28 OF 2012 IN SECTION 18.79 GURGAON DEVELOPED BY

Client: MIS MAPSKO BUILDERS PVT. LTD.
23, NORTH AVENUE ROAD,
PANDRA BACH WEST, NEW DELHI

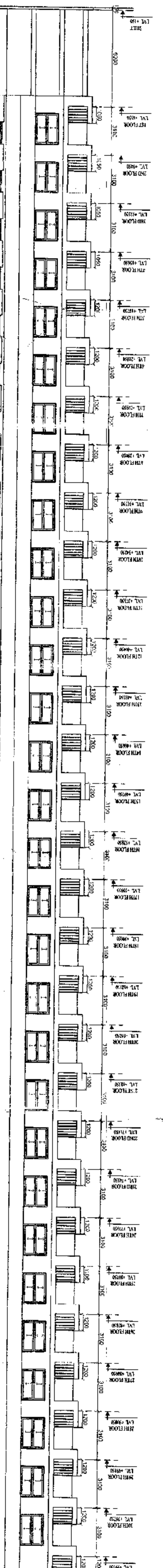
Architects: GAN P. MAHUR & ASSOCIATES PVT. LTD.
ARCHITECTS, ENGINEERS & PROJECT MANAGERS
REG. NO. 1063
PLOT NO. 28 OF 2012 IN SECTION 18.79 GURGAON DEVELOPED BY

MEP Consultant: Consummate Engineering Services (P) Ltd.
CONSULTANTS
PLOT NO. 28 OF 2012 IN SECTION 18.79 GURGAON DEVELOPED BY

ELEVATION B



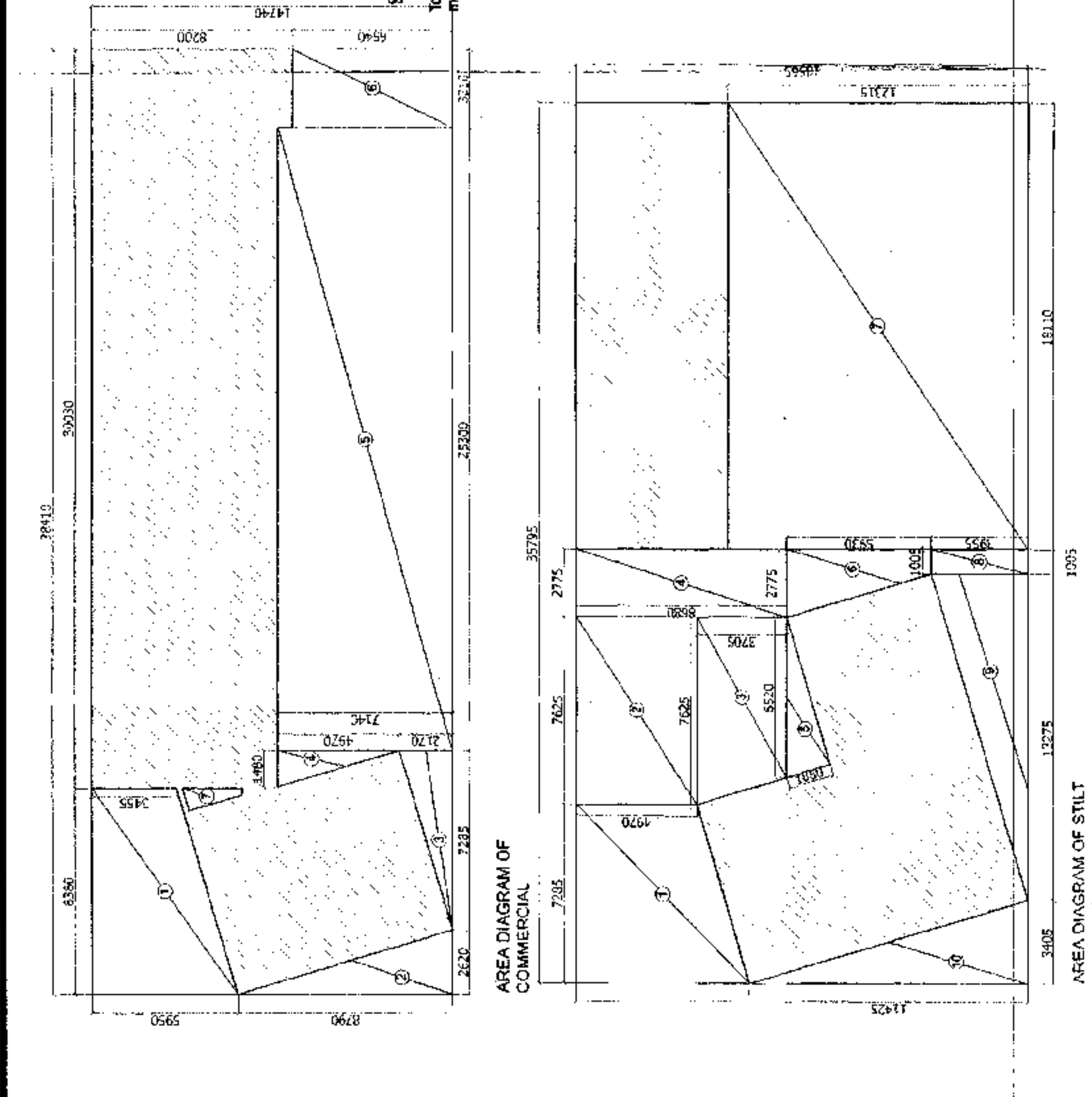
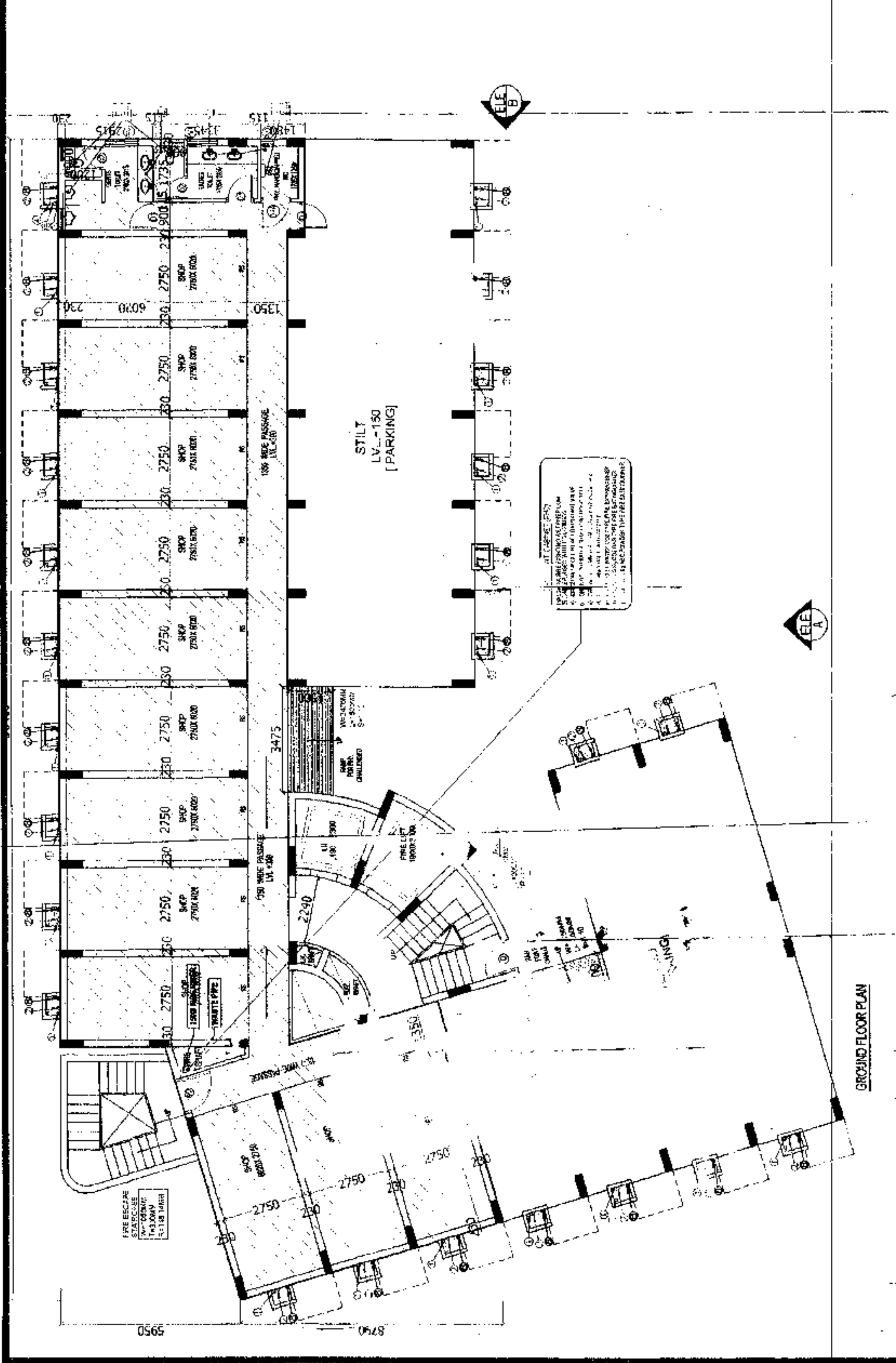
ELEVATION A



APPROVED

Handwritten signatures and initials, including 'S.M.A.' and 'B.M.'.

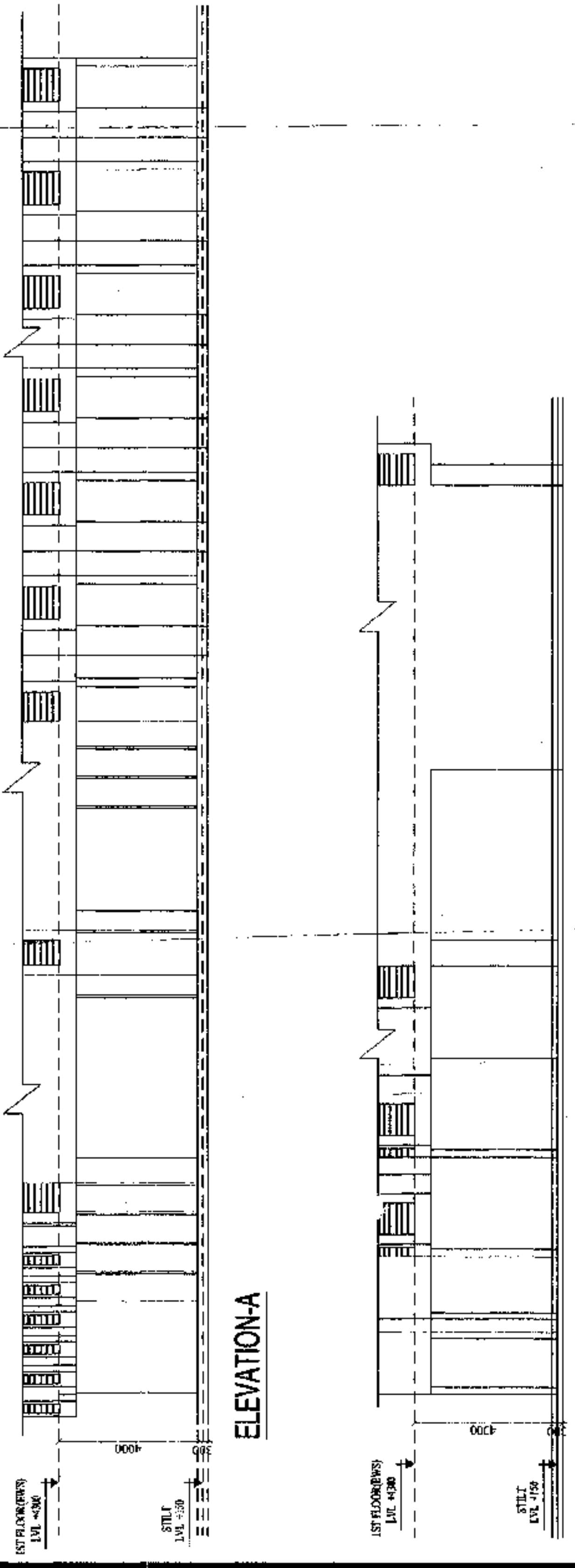
NOTES: 1. CONTRACTOR SHALL VERIFY ALL DIMENSIONS OF ALL ELEMENTS AND REPORT TO ARCHITECT IMMEDIATELY.
2. CONTRACTOR SHALL MAINTAIN PROTECTIVE COVERINGS AT ALL TIMES.
3. CONTRACTOR SHALL PROTECT ALL EXISTING SERVICES AND STRUCTURES.
4. CONTRACTOR SHALL MAINTAIN PROTECTIVE COVERINGS AT ALL TIMES.



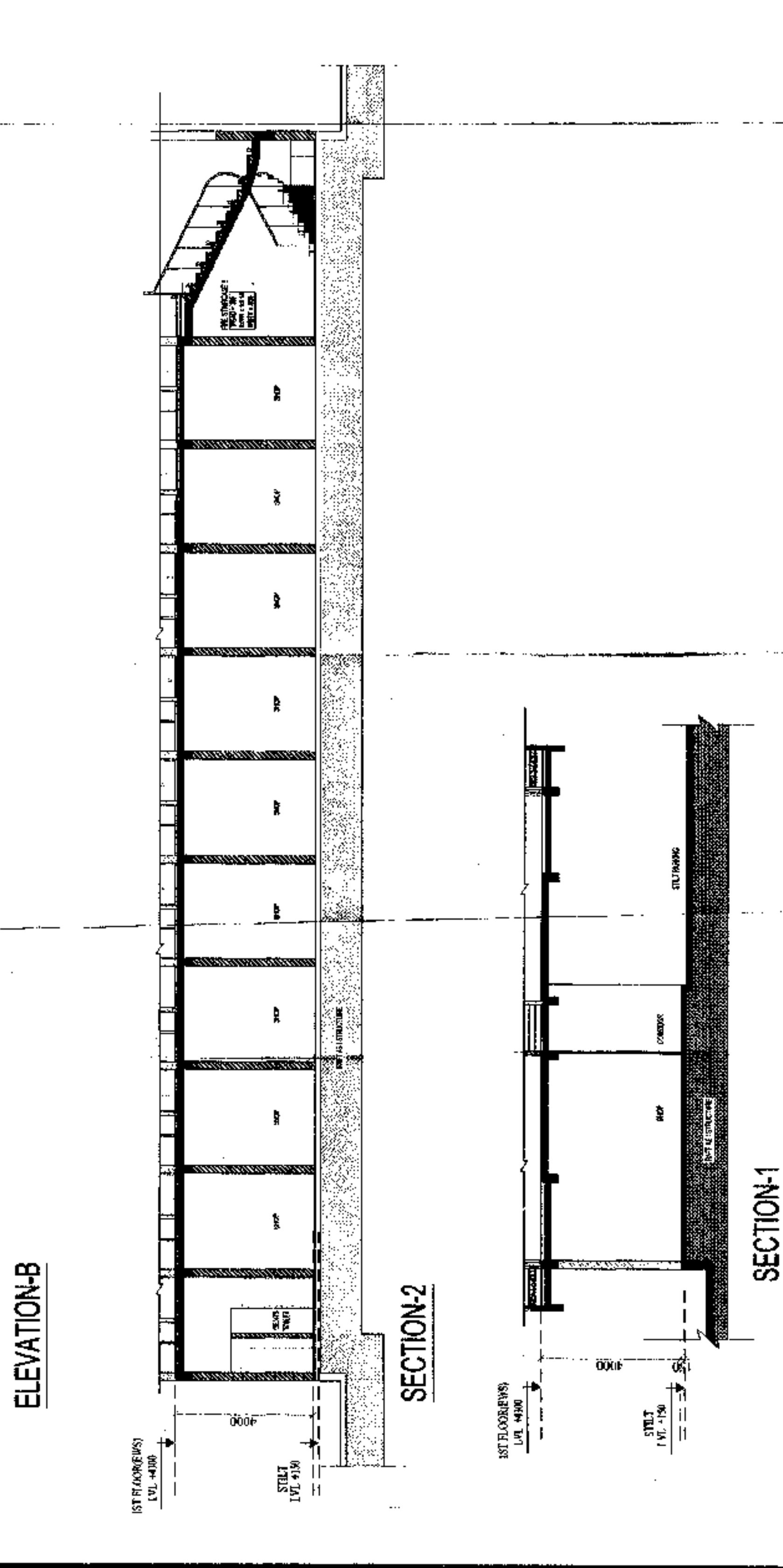
Drawings are not to be scaled.
 Contractor must verify all dimensions on the above construction of all work.
 All dimensions are to be taken from the center of the building unless otherwise specified.
 All dimensions are to be taken from the center of the building unless otherwise specified.
 All dimensions are to be taken from the center of the building unless otherwise specified.

SANCTIONED
 To be read in conjunction with memo No. 24/07/12
 Checked and sealed by the Public Works Department
 Planning and Building Department
 Planning and Building Department
 Planning and Building Department

AREA DIAGRAM OF COMMERCIAL



DOOR WINDOW SCHEDULE		
NO.	DESCRIPTION	REMARK
D-1	2400 X 2400	ENTRY TO TOILET
D-2	2400 X 2400	HAND TOILET
D-3	2400 X 2400	WC
W-1	1450 X 1650	GLASS TOILET
W-2	1450 X 1650	GLASS TOILET
W-3	1450 X 1650	HAND TOILET
W-4	1450 X 1650	HAND TOILET
W-5	1450 X 1650	FREE STAIRCASE



AREA OF COMMERCIAL		
NO.	DESCRIPTION	AREA (SQ. METERS)
1	15.950 X 3.555	78.514
2	2.820 X 8.790	24.786
3	7.285 X 2.170	15.808
4	1.480 X 4.970	7.356
5	25.300 X 7.140	180.642
6	3.210 X 6.540	20.993
7	1.422 X 1.422	2.022
TOTAL AREA TO BE DEDUCTED		265.561
TOTAL AREA		566.163

AREA OF STILL COMMERCIAL		
NO.	DESCRIPTION	AREA (SQ. METERS)
1	17.400 X 7.770	135.204
2	3.025 X 4.970	15.034
3	7.825 X 5.201	40.707
4	2.775 X 8.660	24.027
5	1.822 X 1.822	3.320
6	15.775 X 1.025	16.169
7	18.110 X 12.315	223.025
8	1.095 X 3.955	4.329
9	13.275 X 3.955	52.503
10	3.400 X 11.425	38.802
TOTAL AREA TO BE DEDUCTED		472.090
TOTAL AREA		664.534

SECTION-1 and SECTION-2

Client: **M/S MAPSKO BUILDERS PVT. LTD.**
 52, NORTH AYPHIE ROAD,
 PAUNJAB BACH WEST, NEW DELHI

Project Code: **022(H)/MOUNT VILL/GURGAON**
 Project Title: **RESIDENTIAL GROUP HOUSING COMPLEX NEARING PLAZA ACE (LICENSE NO. 8/2011) IN SECTOR-107, GURGAON DISTRICT BY M/S MAPSKO BUILDERS PVT. LTD.**

Architects: **GIAN P. MAHUR & ASSOCIATES PVT. LTD.**
 ARCHITECTS, ENGINEERS & PROJECT MANAGERS
 68, BHOJRAJ PURI, PHASE-1, GURGAON, HARYANA
 PH: 011-46979799 FAX: 011-46979797 MAIL: gpm@gsa.com

NOTES

1. All work shall be in accordance with the latest editions of the International Building Code, International Mechanical Code, International Plumbing Code, International Fire Code, and all applicable local codes and ordinances.

2. All work shall be in accordance with the latest editions of the International Building Code, International Mechanical Code, International Plumbing Code, International Fire Code, and all applicable local codes and ordinances.

3. All work shall be in accordance with the latest editions of the International Building Code, International Mechanical Code, International Plumbing Code, International Fire Code, and all applicable local codes and ordinances.

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6. All work shall be in accordance with the latest editions of the International Building Code, International Mechanical Code, International Plumbing Code, International Fire Code, and all applicable local codes and ordinances.

7. All work shall be in accordance with the latest editions of the International Building Code, International Mechanical Code, International Plumbing Code, International Fire Code, and all applicable local codes and ordinances.

8. All work shall be in accordance with the latest editions of the International Building Code, International Mechanical Code, International Plumbing Code, International Fire Code, and all applicable local codes and ordinances.

9. All work shall be in accordance with the latest editions of the International Building Code, International Mechanical Code, International Plumbing Code, International Fire Code, and all applicable local codes and ordinances.

10. All work shall be in accordance with the latest editions of the International Building Code, International Mechanical Code, International Plumbing Code, International Fire Code, and all applicable local codes and ordinances.

PLUMBING LEGEND

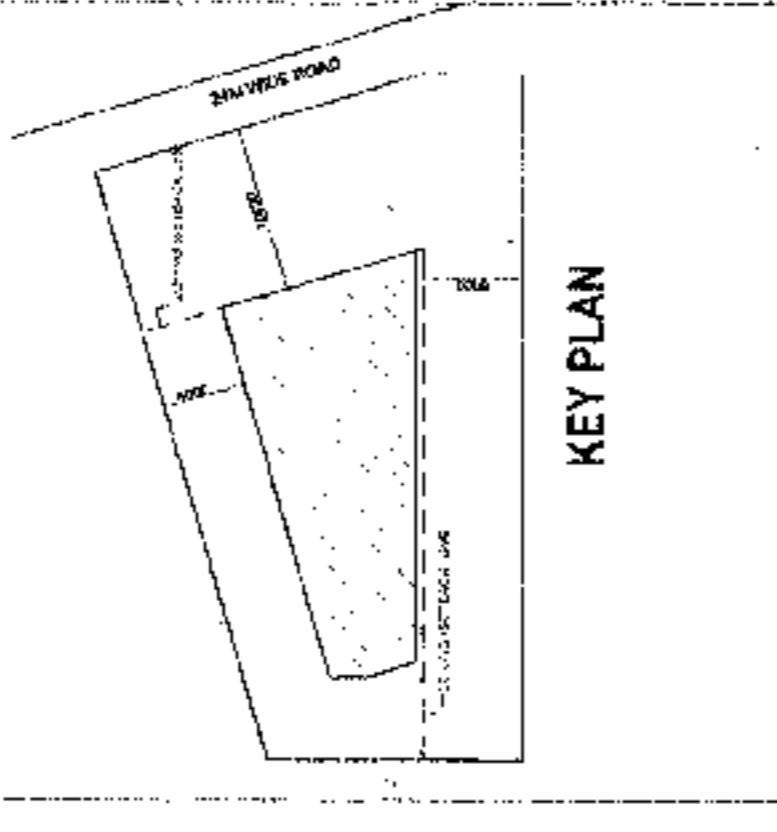
①	110 OD UPVC SF STACK
②	110 OD UPVC 45° STACK
③	75# A.S.P.
④	FWS D-TAKE
⑤	50# FLEUSHING RISER
⑥	110 OD UPVC R.W.P.

LEGEND: -

SYMBOL	DESCRIPTION
—	SOIL PIPE
—	WASTE PIPE
—	FLOOR TRAP
—	FLOOR DRAIN
—	CMS PIPE
—	FWS PIPE

Checked and found to be in accordance with the latest editions of the International Building Code, International Mechanical Code, International Plumbing Code, International Fire Code, and all applicable local codes and ordinances.

Superintending Engineer: *[Signature]*



DOOR WINDOW SCHEDULE

NO.	WIDTH	HEIGHT	UNIT	HEIGHT
1	1500	2100	00	2100
2	1500	2100	00	2100
3	1500	2100	00	2100
4	1500	2100	00	2100
5	1500	2100	00	2100
6	1500	2100	00	2100
7	1500	2100	00	2100
8	1500	2100	00	2100
9	1500	2100	00	2100
10	1500	2100	00	2100
11	1500	2100	00	2100
12	1500	2100	00	2100
13	1500	2100	00	2100
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34	1500	2100	00	2100
35	1500	2100	00	2100
36	1500	2100	00	2100
37	1500	2100	00	2100
38	1500	2100	00	2100
39	1500	2100	00	2100
40	1500	2100	00	2100
41	1500	2100	00	2100
42	1500	2100	00	2100
43	1500	2100	00	2100
44	1500	2100	00	2100
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91	1500	2100	00	2100
92	1500	2100	00	2100
93	1500	2100	00	2100
94	1500	2100	00	2100
95	1500	2100	00	2100
96	1500	2100	00	2100
97	1500	2100	00	2100
98	1500	2100	00	2100
99	1500	2100	00	2100
100	1500	2100	00	2100

Structural Consultant: Consummate Engineering Services (P) Ltd.

Structural Designer: GANP MAHUR & ASSOCIATES PVT. LTD.

Architect: GANP MAHUR & ASSOCIATES PVT. LTD.

Client: HIS MAPSKO BUILDERS PVT. LTD.

Project Code: 022/HIMOUNT VILLAGARCON

Project Title: 33 NURSERY SCHOOL

Drawing Title: PLANS & AREA CALCULATIONS SECTION & ELEVATIONS NURSERY SCHOOL - 1 & 2.

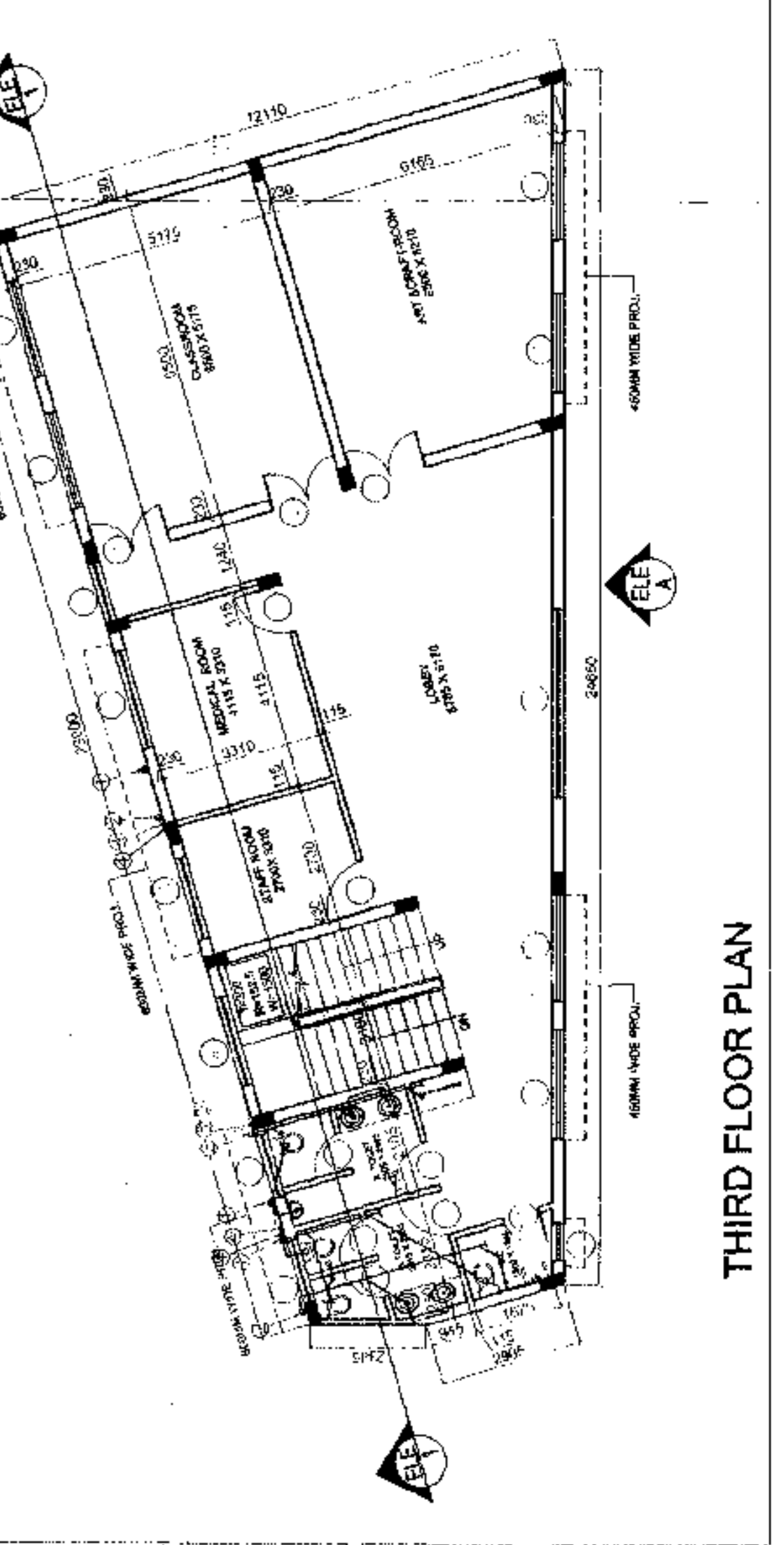
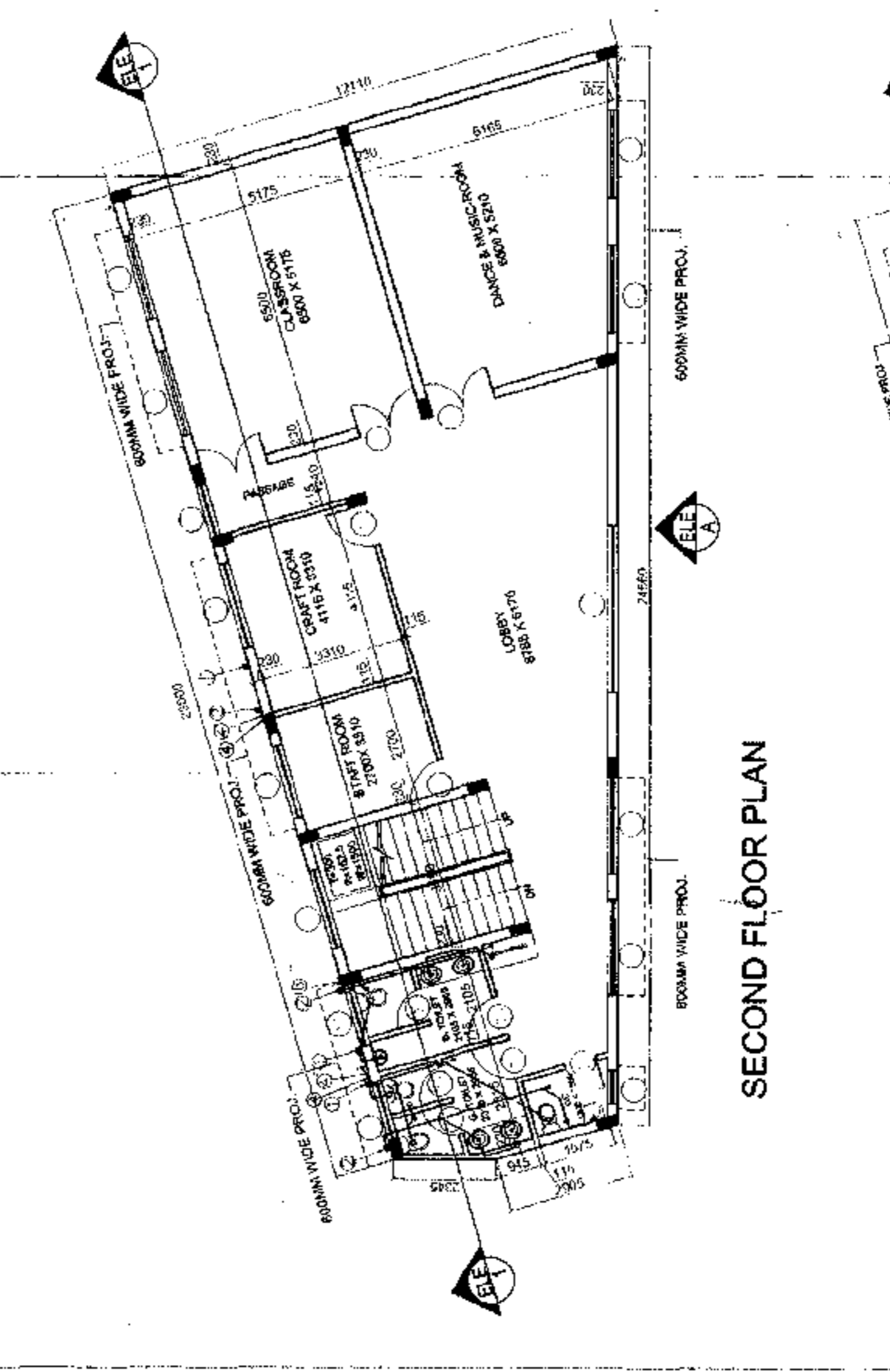
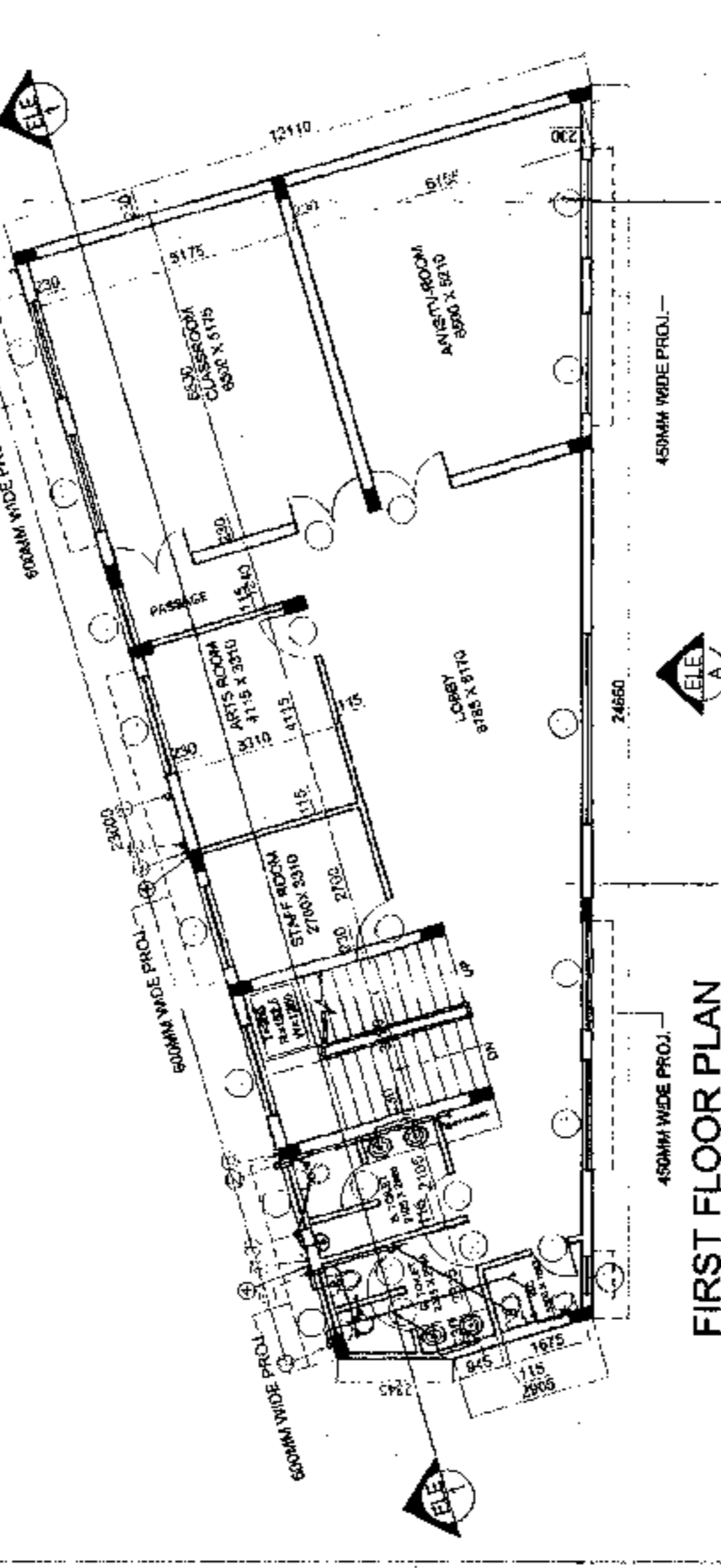
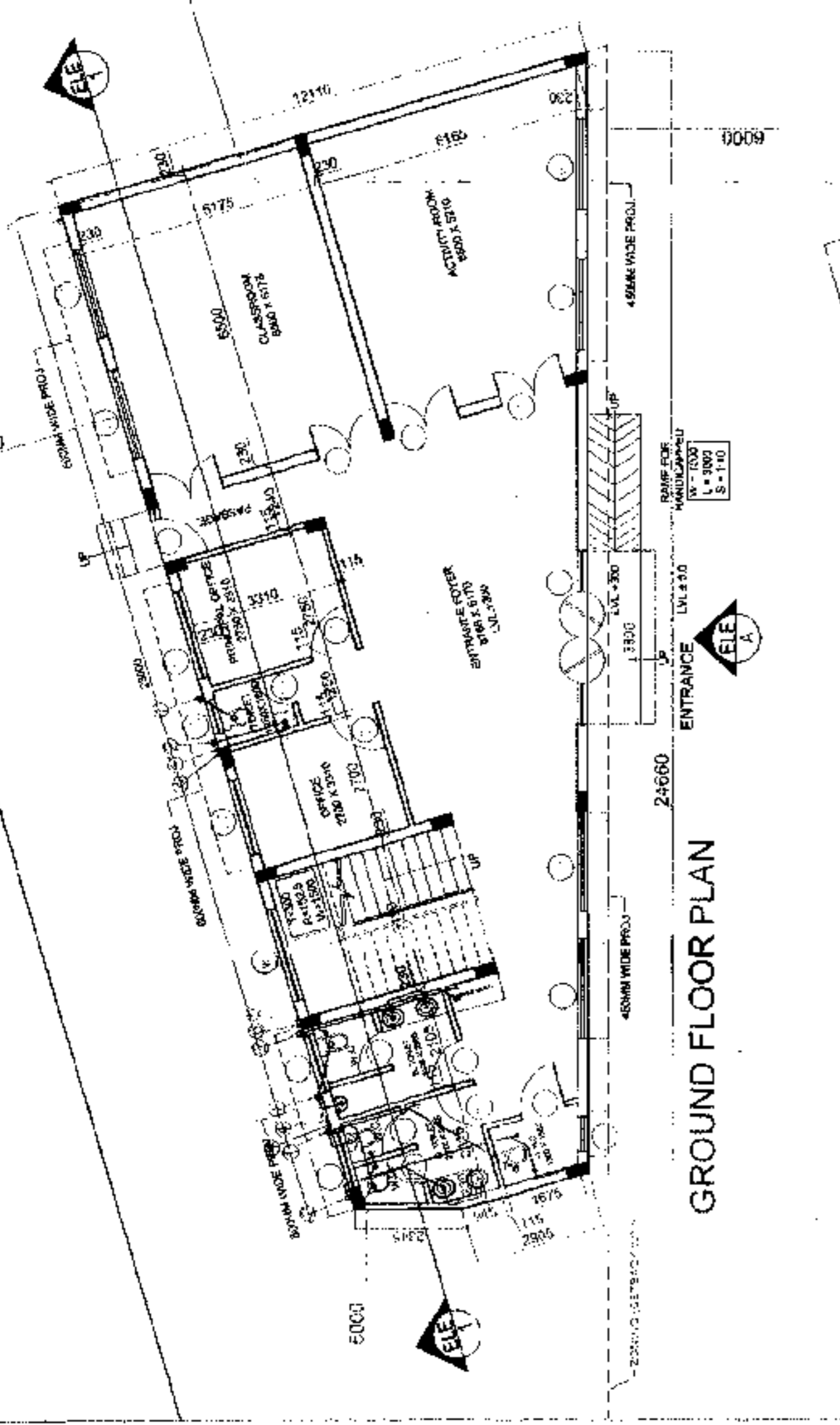
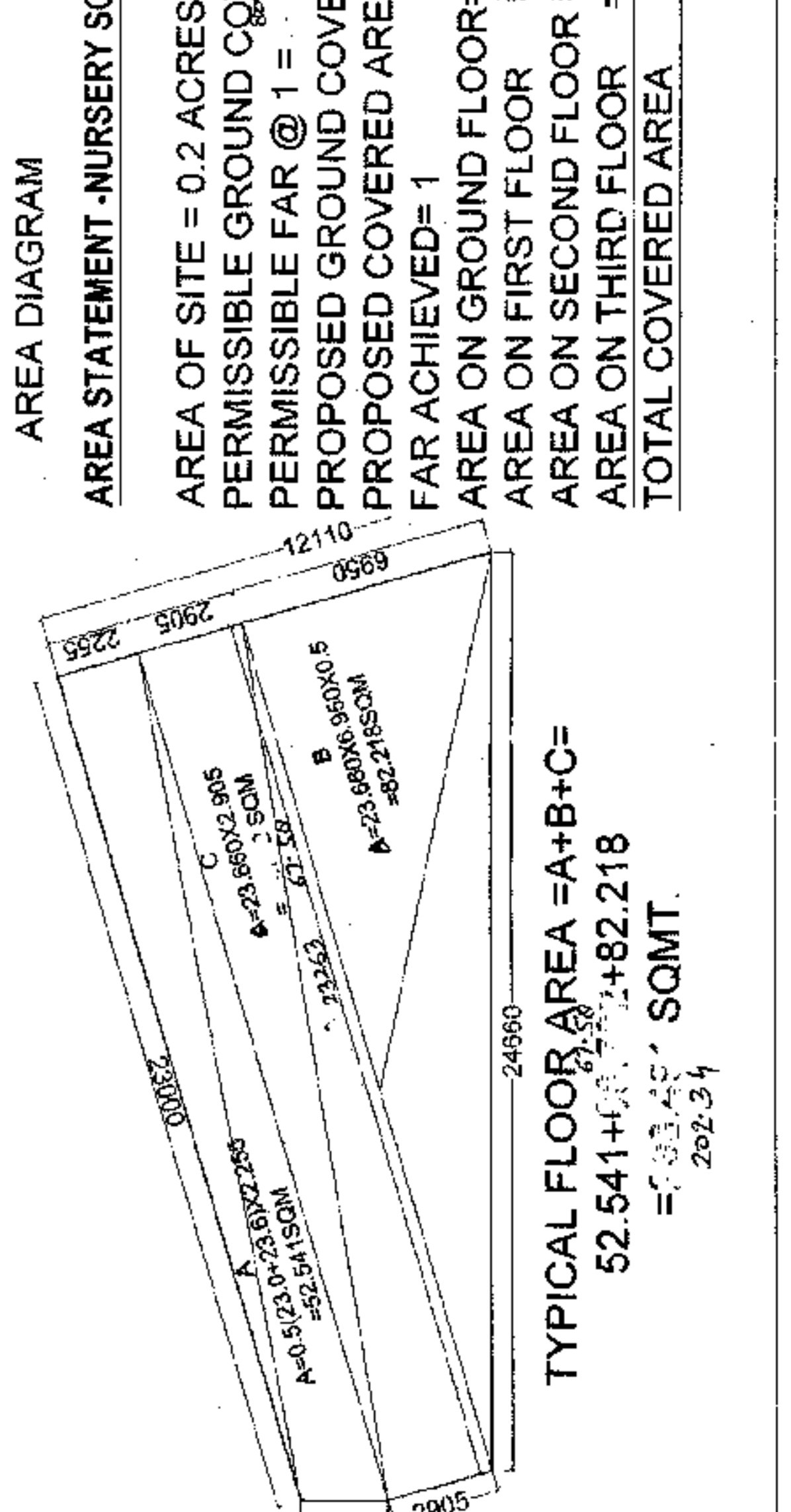
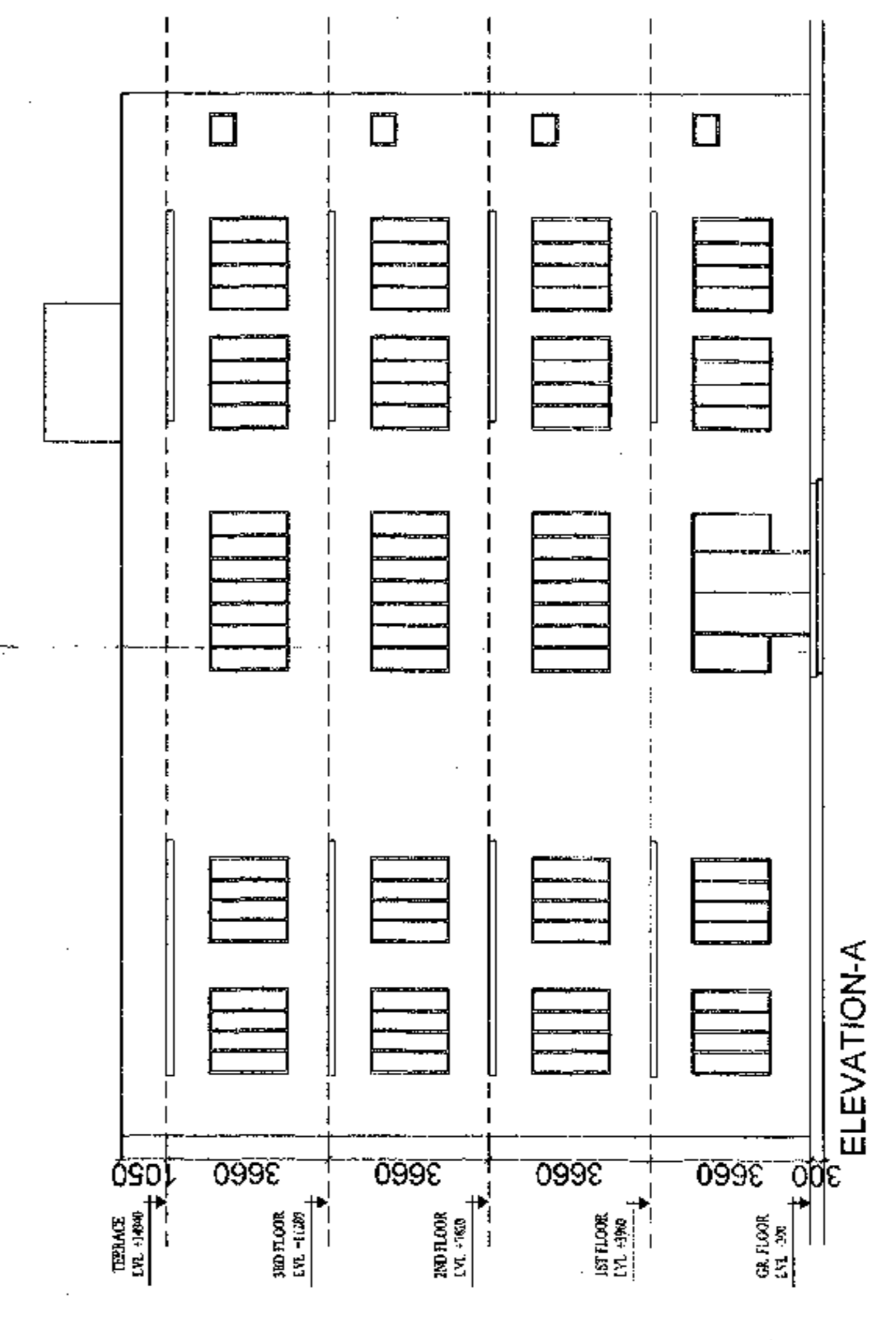
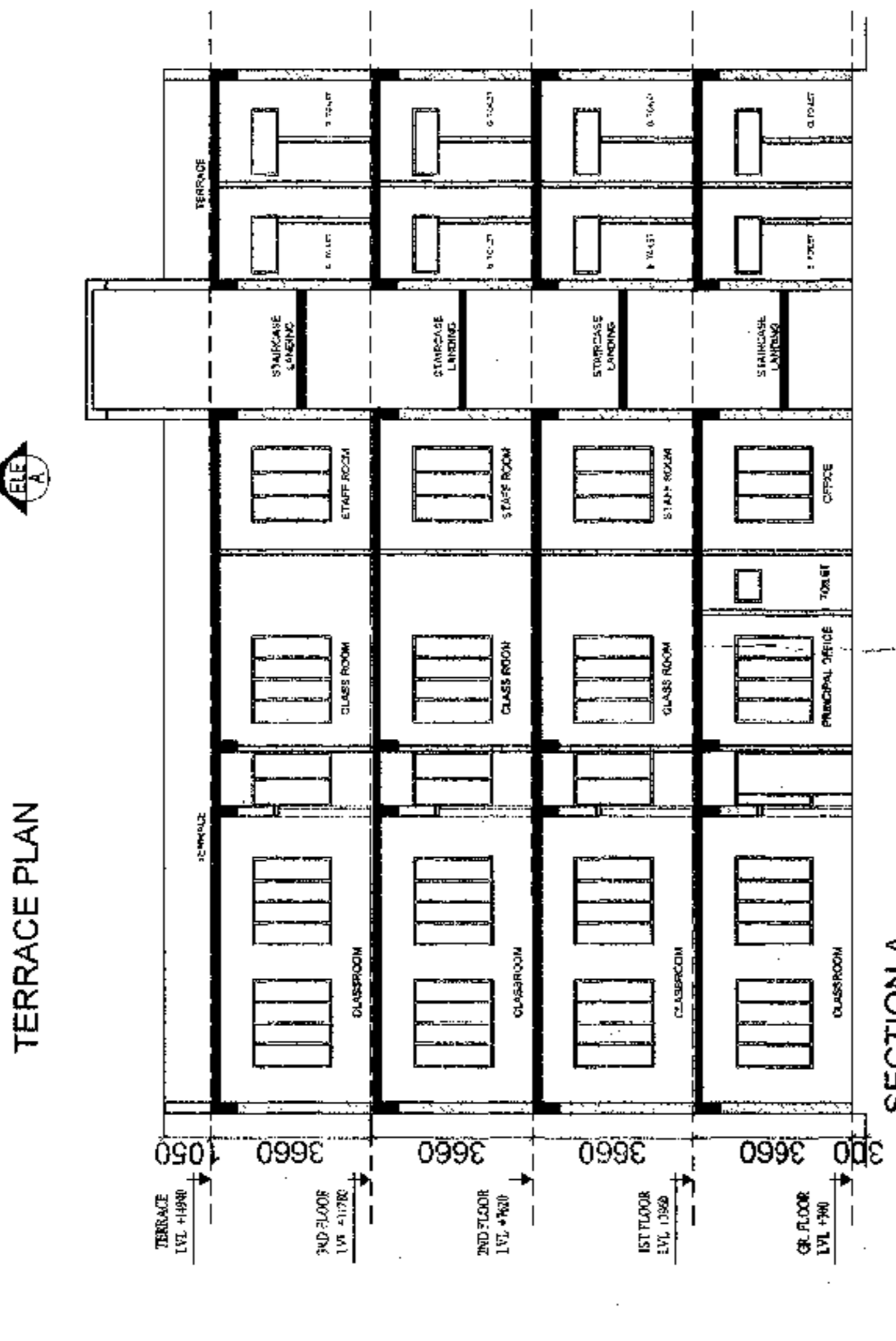
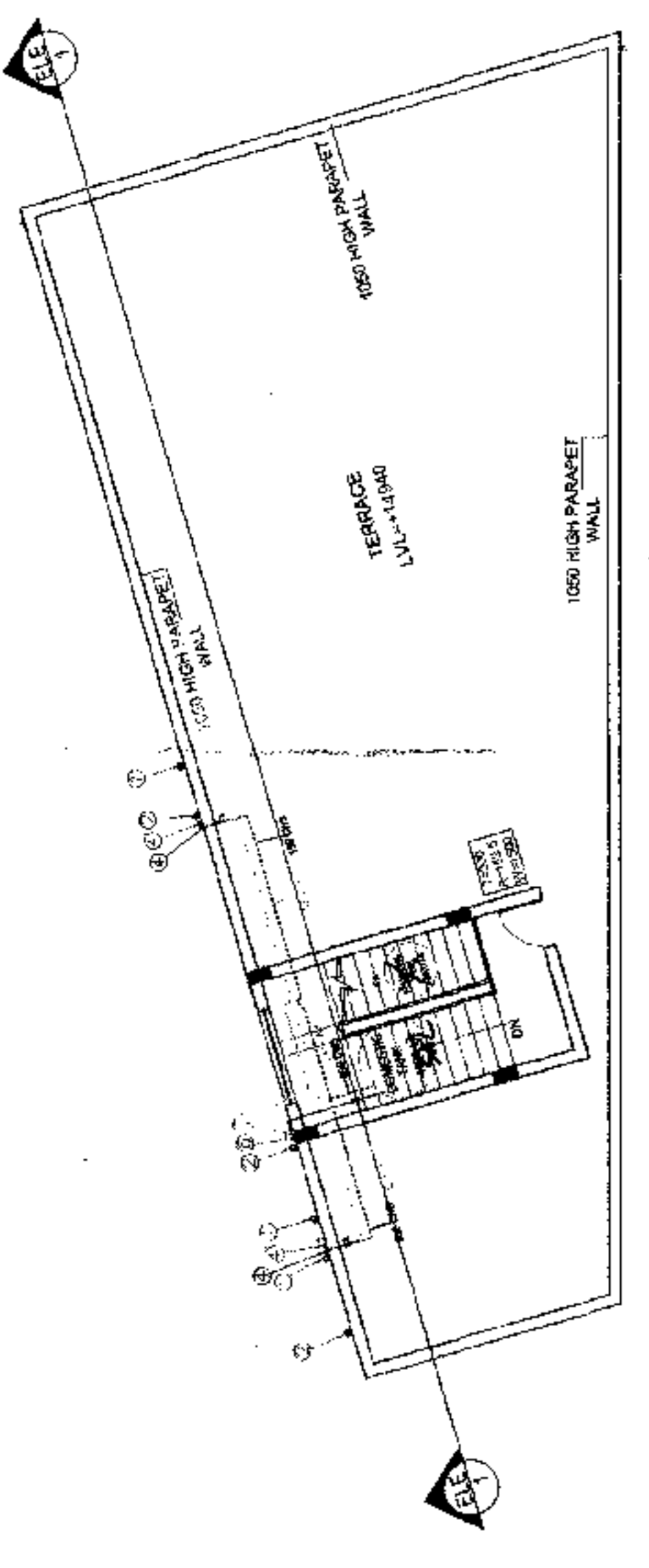
Scale: SUBMISSION DRAWING

Date: 26/07/2024

Drawing No: CPN/MSUB-117

LEGEND: -

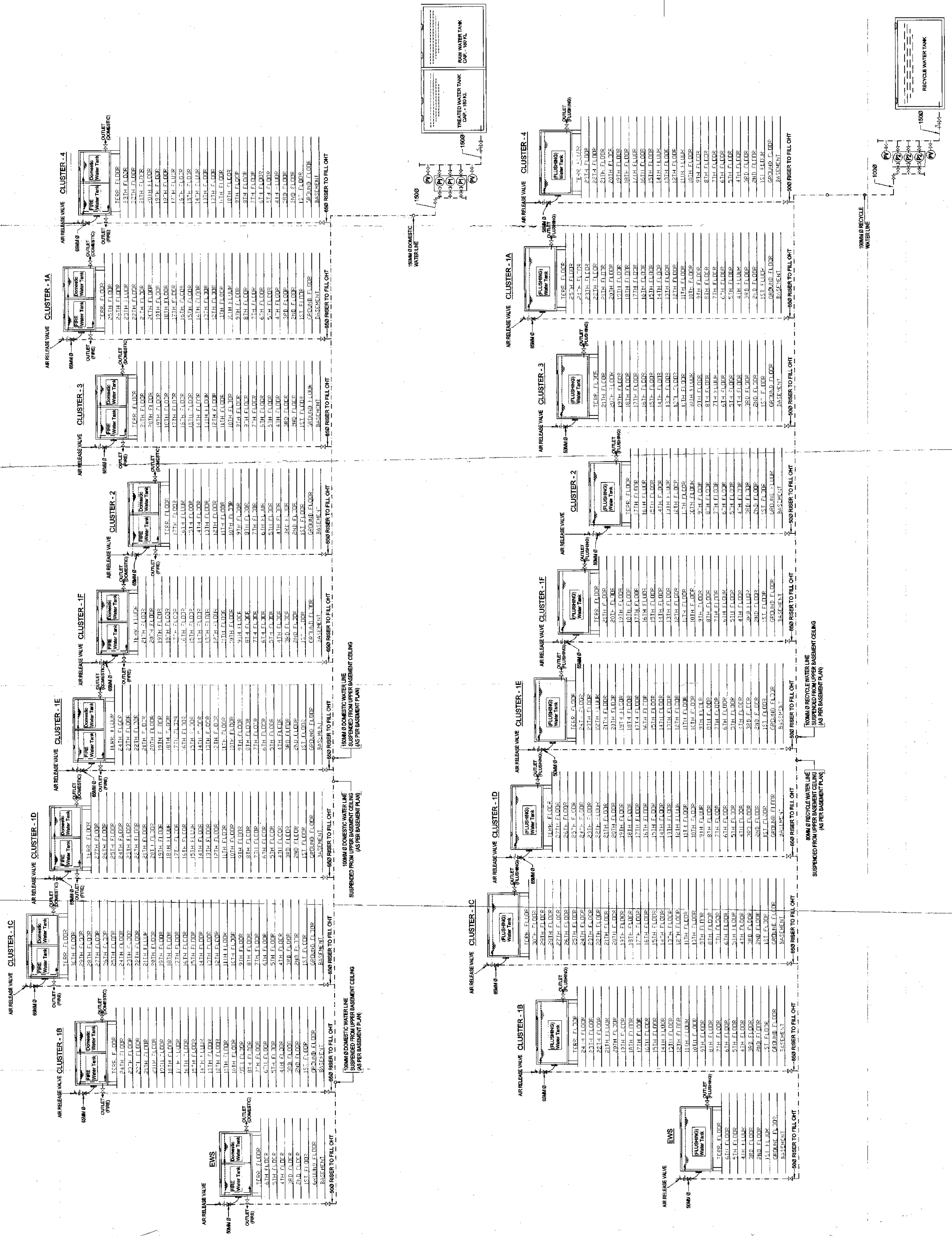
SYMBOL	DESCRIPTION
—	SOIL PIPE
—	WASTE PIPE
—	FLOOR TRAP
—	FLOOR DRAIN
—	CMS PIPE
—	FWS PIPE



S. No.	SYMBOL	DESCRIPTION	POSITION
1.	⊗	BUTTERFLY VALVE	
2.	⊗	NON RETURN VALVE	
3.	⊗	MOTORIZED BUTTERFLY VALVE	
4.	(P)	HYDRO-PNEUMATIC PUMPS FOR DOMESTIC WATER SUPPLY SYSTEM	
5.	(P)	HYDRO-PNEUMATIC PUMPS FOR RECYCLE WATER SUPPLY SYSTEM	
6.	(PV)	PRESSURE REDUCING VALVE FOR HYDRO-PNEUMATIC PUMPS	
7.	—	ELECTRICAL CONTROL CABLE	
8.	—	CONTROL UNIT FOR MOTORIZED BUTTERFLY VALVE	
9.	—	AIR RELEASE VALVE	

NOTES:

- Material of Pipe :
a) Pump Room - GI (Class B)
b) Pipe Suspended from basement ceiling - GI (Class B)
c) Riser to OHT - GI (Class B)
- For automation, Level Sensors of Motorized butterfly Valve to be installed in domestic water tank.



Sanctioned
 To be used in connection with
 the plan No. 220/2012/112

Approved
 By
 Date

rev. no.	date	revision

PROJECT
 RESIDENTIAL GROUP HOUSING COLONY
 MEASURING 14.369 ACRE (LICENSE NO. 38 of
 2012) IN SECTOR - 78.79 GURGAON
 DEVELOPED BY M/S MAPSKO BUILDERS PVT.
 LTD.

TITLE
 PLUMBING DRAWING (CLUSTER)

SUBTITLE
 WATER SUPPLY SYSTEM - SCHEMATIC
 FROM PUMP TO OHT

drawing released for
 APPROVAL SUBMISSION
 ADVANCE COPY CONSTRUCTION

dtg. no. MAPSKO BUILDERS / CLUSTER / WS / P - 01
 scale N.T.S. date August 2012
 drawn by SON chd by Anand Havells

architects
GIAN P. MATHUR & ASSOCIATES (P) LTD.
 ARCHITECTS, ENGINEERS & PLANNERS
 C-45, Sector - 42, Gurgaon
 GATEWAY TO GURGAON
 Services Consultant :
Consummate Engineering Services (P) Ltd.
 A-44, Sector - 42, Gurgaon
 Tel: (0120) 423884 / 423885 Telefax : (0120) 298527
 3/173, Vihar Phase, Connaught Place, Lucknow - 226 010
 Tel: (0522) 400460/256647 Telefax : (0522) 256647
 E-mail : me@consummate.com