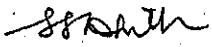


FORM LC-V  
(See Rule 12)  
HARYANA GOVERNMENT  
TOWN AND COUNTRY PLANNING DEPARTMENT

Licence No. 17 of 2005

1. The licence has been granted under the Haryana Development & Regulation of Urban Areas Act, 1975 and the Rules 1976 framed thereunder to M/s Nirman Overseas Pvt. Ltd., 115, Ansal Bhawan, 16, Kasturba Gandhi Marg, New Delhi for setting up of a Residential Colony falling in the revenue estate of Village Taraf Insaar, District Panipat.
2. The particulars of land wherein the aforesaid colony is to be set up are given in the Schedule annexed hereto and duly signed by the Director, Town & Country Planning, Haryana.
3. The licence is granted subject to the following conditions :-
  - a) That the Residential colony is laid out to conform to the approved layout plan and development works are executed according to the designs and specification shown in the approved plan.
  - b) That the conditions of the agreements already executed are duly fulfilled and the provisions of Haryana Development & Regulation of Urban Areas Act, 1975 and Rules 1976 framed thereunder are duly complied with,
  - c) That the demarcation plan of the colony is submitted before starting the development works in the colony and for approval of the zoning plan.
4. That the portion of Sector / Master plan road which shall form part of the licenced area shall be transferred free of cost to the Government in accordance with Section 3(3) (a)(iii) of the Haryana Development and Regulation of Urban Areas Act, 1975.
5. The licence is valid upto 24.7.2007.

Dated Chandigarh  
the 25.7.2005

  
(S.S. DHILLON)  
DIRECTOR, Town & Country Planning  
Haryana, Chandigarh. A. Shalke


Endst.No.5DP(IV)-2005/ 7382

Dated : 25-7-05

A copy along with a copy of schedule of land is forwarded to the following for information and necessary action :-

1. M/s Nirman Overseas Pvt. Ltd., 115, Ansal Bhawan, 16, Kasturba Gandhi Marg, New Delhi, along with copy of agreement.
2. Chief Administrator, Haryana Urban Development Authority, Panchkula..
3. Addl. Director, Urban Estate, Haryana, Panchkula
4. Chief Engineer, HUDA, Panchkula;
5. Superintending Engineer, HUDA, Karnal alongwith a copy of agreement.
6. Land Acquisition Officer, Panchkula.
7. Senior Town Planner, Panchkula.
8. Senior Town Planner (Enforcement), Haryana, Chandigarh;
9. District Town Planner, Panipat, alongwith a copy of agreement;
10. Accounts Officer, O/O Director, Town & Country Planning, Haryana, Chandigarh alongwith a copy of agreement.

DA/As above

  
District Town Planner(Hq) M  
For Director, Town & Country Planning  
Haryana, Chandigarh. A. Shalke

⑥ DETAILS OF LAND OWNED BY M/S NIRMAN OVERSEAS (P) LTD.,  
VILLAGE TARAF INSAAR, DISTRICT PANIPAT

| S.No. | Village      | Rect. No. | Khasra No. | Area       |    | Share | Area Taken |   |
|-------|--------------|-----------|------------|------------|----|-------|------------|---|
|       |              |           |            | B          | B  |       | B          | B |
| 1     | Taraf Insaar |           | 4800 min   | 0          | 4  |       |            |   |
|       |              |           | 4801 min   | 1          | 2  |       |            |   |
|       |              |           | 4802       | 0          | 5  |       |            |   |
|       |              |           | 4813/2     | 0          | 13 |       |            |   |
|       |              |           | 4827       | 0          | 3  |       |            |   |
|       |              |           | 4831       | 0          | 9  |       |            |   |
|       |              |           | 4833       | 0          | 18 |       |            |   |
|       |              |           | 4796       | 0          | 12 |       |            |   |
|       |              |           | 4797       | 0          | 12 |       |            |   |
|       |              |           | 4840       | 5          | 17 |       |            |   |
|       |              |           | 4841       | 6          | 3  |       |            |   |
|       |              |           | 4842       | 14         | 11 |       |            |   |
|       |              |           | 4843       | 0          | 6  |       |            |   |
|       |              |           | 4844       | 1          | 4  |       |            |   |
|       |              |           | 4821       | 0          | 18 |       |            |   |
|       |              |           | 4822       | 0          | 12 |       |            |   |
|       |              |           | 4837       | 1          | 1  |       |            |   |
|       |              |           | 4839       | 1          | 4  |       |            |   |
|       |              |           | 4824 min   | 0          | 5  |       |            |   |
|       |              |           | 4825       | 0          | 12 |       |            |   |
|       |              |           | 4838 min   | 2          | 16 |       |            |   |
|       |              |           | 4818       | 4          | 13 |       |            |   |
|       |              |           | 4819       | 4          | 10 |       |            |   |
|       |              |           | 4820       | 0          | 18 |       |            |   |
|       |              |           | 4823       | 0          | 12 |       |            |   |
|       |              |           | 4824 min   | 0          | 13 |       |            |   |
|       |              |           | 4826       | 3          | 3  |       |            |   |
|       |              |           | 4828 min   | 1          | 5  |       |            |   |
|       |              |           | 4829       | 0          | 3  |       |            |   |
|       |              |           | 4832/1     | 1          | 15 |       |            |   |
|       |              |           | 4834       | 4          | 7  |       |            |   |
|       |              |           | 4835       | 3          | 9  |       |            |   |
|       |              |           | 4836       | 0          | 3  |       |            |   |
|       |              |           | 4838 min   | 0          | 7  |       |            |   |
|       |              |           | 5754/      | 3          | 9  |       |            |   |
|       |              |           | 4848       |            |    |       |            |   |
|       |              |           | 5755/      | 2          | 5  |       |            |   |
|       |              |           | 4848       |            |    |       |            |   |
|       |              |           | 5757/      | 0          | 18 |       |            |   |
|       |              |           | 4850/2     |            |    |       |            |   |
|       |              |           | 4856       | 5          | 17 |       |            |   |
|       |              |           | 4857       | 2          | 11 |       |            |   |
|       |              |           | 4858       | 6          | 3  |       |            |   |
|       |              |           | 4859/2     | 4          | 19 |       |            |   |
|       |              |           |            | 92         | 07 | 1/2   | 46         | 3 |
|       |              |           |            |            |    | share |            |   |
|       |              |           |            | Total Area |    |       | 46         | 3 |

Area in Acres

9.615


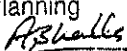
*S. S. R. M.*  
Director  
Town and Country Planning,  
Haryana, Chandigarh  
*C. M. S. R.*

FORM LC-V  
(See Rule.12)  
HARYANA GOVERNMENT  
TOWN AND COUNTRY PLANNING DEPARTMENT

Licence No. 18 of 2005

1. The licence has been granted under the Haryana Development & Regulation of Urban Areas Act, 1975 and the Rules 1976 framed thereunder to M/s New Line Properties & Construction (P) Ltd., 115, Ansal Bhawan, 16, Kasturba Gandhi Marg, New Delhi for setting up of a Residential Colony falling in the revenue estate of Village Taraf Insaar, District Panipat.
2. The particulars of land wherein the aforesaid colony is to be set up are given in the Schedule annexed hereto and duly signed by the Director, Town & Country Planning, Haryana.
3. The licence is granted subject to the following conditions :-
  - a) That the Residential colony is laid out to conform to the approved layout plan and development works are executed according to the designs and specification shown in the approved plan.
  - b) That the conditions of the agreements already executed are duly fulfilled and the provisions of Haryana Development & Regulation of Urban Areas Act, 1975 and Rules 1976 framed thereunder are duly complied with.
  - c) That the demarcation plan of the colony is submitted before starting the development works in the colony and for approval of the zoning plan.
4. That the portion of Sector / Master plan road which shall form part of the licenced area shall be transferred free of cost to the Government in accordance with Section 3(3) (a)(iii) of the Haryana Development and Regulation of Urban Areas Act, 1975.
5. The licence is valid upto 24.7.2007

Dated Chandigarh  
the 25-7-2005

  
(S.S. DHILLON)  
DIRECTOR, Town & Country Planning  
Haryana, Chandigarh. 


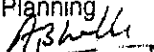
Endst.No.5DP(IV)-2005/ 7392

Dated : 25-7-05

A copy along with a copy of schedule of land is forwarded to the following for information and necessary action :-

- ✓ 1. M/s New Line Properties & Construction (P) Ltd., 115, Ansal Bhawan, 16, Kasturba Gandhi Marg, New Delhi, along with copy of agreement.
2. Chief Administrator, Haryana Urban Development Authority, Panchkula..
3. Addl. Director, Urban Estate, Haryana, Panchkula
4. Chief Engineer, HUDA, Panchkula;
5. Superintending Engineer, HUDA, Karnal alongwith a copy of agreement.
6. Land Acquisition Officer, Panchkula.
7. Senior Town Planner, Panchkula.
8. Senior Town Planner (Enforcement), Haryana, Chandigarh;
9. District Town Planner, Panipat, alongwith a copy of agreement;
10. Accounts Officer, O/O Director, Town & Country Planning, Haryana, Chandigarh alongwith a copy of agreement.

DA/As above

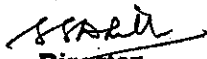

  
District Town Planner(Hq) M  
For Director, Town & Country Planning  
Haryana, Chandigarh. 

To be read with Licence No. 18 of 2005

(11) DETAILS OF LAND OWNED BY M/S NEW LINE PROPERTIES & CONSTRUCTION PVT. LTD.,  
VILLAGE TARAF INSAAR, DISTRICT PANIPAT

| S.No. | Village      | Rect. No. | Khasra No. | Area       |    | Area Taken |   |
|-------|--------------|-----------|------------|------------|----|------------|---|
|       |              |           |            | B          | B  | B          | B |
| 1     | Taraf Insaar |           | 4764       | 2          | 8  |            |   |
|       |              |           | 4765       | 4          | 13 |            |   |
|       |              |           | 4767       | 1          | 1  |            |   |
|       |              |           | 4791       | 6          | 0  |            |   |
|       |              |           | 4792       | 3          | 12 |            |   |
|       |              |           | 4794/1     | 2          | 17 |            |   |
|       |              |           | 4793       | 4          | 7  |            |   |
|       |              |           | 4794/2     | 1          | 10 |            |   |
|       |              |           | 4811       | 2          | 2  |            |   |
|       |              |           | 4812/1     | 0          | 18 |            |   |
|       |              |           | 4813/1     | 1          | 9  |            |   |
|       |              |           | 4814       | 0          | 15 |            |   |
|       |              |           | 4815       | 0          | 15 |            |   |
|       |              |           | 4816       | 2          | 11 |            |   |
|       |              |           | 4817       | 3          | 6  |            |   |
|       |              |           | 4766       | 5          | 2  |            |   |
|       |              |           |            | 43         | 6  | 43         | 6 |
|       |              |           |            | Total Area |    | 43         | 6 |

Area in Acres 9.021

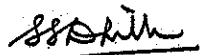

  
Director  
Town and Country Planning,  
Haryana, Chandigarh  


HARYANA GOVERNMENT  
TOWN AND COUNTRY PLANNING DEPARTMENT

Licence No. 19 of 2005

1. The licence has been granted under the Haryana Development & Regulation of Urban Areas Act, 1975 and the Rules 1976 framed thereunder to M/s Prime Maximal Management Co. (P) Ltd., 115, Ansal Bhawan, 16, Kasturba Gandhi Marg, New Delhi for setting up of a Residential Colony falling in the revenue estate of Villages Taraf Makhdum & Taraf Insaar, District Panipat.
2. The particulars of land wherein the aforesaid colony is to be set up are given in the Schedule annexed hereto and duly signed by the Director, Town & Country Planning, Haryana.
3. The licence is granted subject to the following conditions :-
  - a) That the Residential colony is laid out to conform to the approved layout plan and development works are executed according to the designs and specification shown in the approved plan.
  - b) That the conditions of the agreements already executed are duly fulfilled and the provisions of Haryana Development & Regulation of Urban Areas Act, 1975 and Rules 1976 framed thereunder are duly complied with.
  - c) That the demarcation plan of the colony is submitted before starting the development works in the colony and for approval of the zoning plan.
4. That the portion of Sector/ Master plan road which shall form part of the licenced area shall be transferred free of cost to the Government in accordance with Section 3(3) (a)(iii) of the Haryana Development and Regulation of Urban Areas Act, 1975.
5. The licence is valid upto 24.7.2007

Dated Chandigarh  
the 25-7-2005

  
(S.S. DHILLON)  
DIRECTOR, Town & Country Planning  
Haryana, Chandigarh. 


Endst.No.5DP(IV)-2005/ 7402

Dated : 25-7-05

A copy along with a copy of schedule of land is forwarded to the following for information and necessary action :-

1. M/s Prime Maximal Management Co. (P) Ltd., 115, Ansal Bhawan, 16, Kasturba Gandhi Marg, New Delhi, along with copy of agreement.
2. Chief Administrator, Haryana Urban Development Authority, Panchkula.
3. Addl. Director, Urban Estate, Haryana, Panchkula
4. Chief Engineer, HUDA, Panchkula;
5. Superintending Engineer, HUDA, Karnal alongwith a copy of agreement.
6. Land Acquisition Officer, Panchkula.
7. Senior Town Planner, Panchkula.
8. Senior Town Planner (Enforcement), Haryana, Chandigarh;
9. District Town Planner, Panipat, alongwith a copy of agreement;
10. Accounts Officer, O/O Director, Town & Country Planning, Haryana, Chandigarh alongwith a copy of agreement.

DA/As above

  
District Town Planner(Hq) in  
For Director, Town & Country Planning  
Haryana, Chandigarh. 27.7.05

To be read with Licence No. 19 of 2005

(18) DETAILS OF LAND OWNED BY M/S PRIME MAXIMALL MANAGEMENT CO. (P) LTD.,  
VILLAGE TARAF MAKHDUM & TARAF INSAAR, DISTRICT PANIPAT

| S.No.  | Village       | Rect. No.        | Khasra No.   | Area |         | Share     | Area Taken |   |               |           |           |   |
|--------|---------------|------------------|--------------|------|---------|-----------|------------|---|---------------|-----------|-----------|---|
|        |               |                  |              | K    | M       |           | K          | M |               |           |           |   |
| 1      | Taraf Makhdum | 4                | 13           | 3    | 2       | 1/2 share | 32         | 6 |               |           |           |   |
|        |               |                  | 17           | 7    | 18      |           |            |   |               |           |           |   |
|        |               | 18               | 8            | 0    |         |           |            |   |               |           |           |   |
|        |               | 22/2             | 7            | 19   |         |           |            |   |               |           |           |   |
|        |               | 23               | 8            | 0    |         |           |            |   |               |           |           |   |
|        |               | 13               | 1            | 4    | 7       |           |            |   |               |           |           |   |
|        |               |                  | 2/1          | 2    | 4       |           |            |   |               |           |           |   |
|        |               |                  | 2/2          | 5    | 4       |           |            |   |               |           |           |   |
|        |               |                  | 3            | 8    | 0       |           |            |   |               |           |           |   |
|        |               |                  | 9            | 5    | 16      |           |            |   |               |           |           |   |
|        |               |                  | 10/1         | 4    | 01      |           |            |   |               |           |           |   |
|        |               |                  |              |      | 64      |           |            |   | -             | 11        |           |   |
|        |               |                  | 14           | 11/1 | 3       |           |            |   | 0             |           |           |   |
|        |               | 11/2             |              | 5    | 0       |           |            |   |               |           |           |   |
|        |               | 20               |              | 8    | 0       |           |            |   |               |           |           |   |
|        |               | 21/1             |              | 5    | 16      |           |            |   |               |           |           |   |
|        |               | 20               | 5/2          | 7    | 0       |           |            |   |               |           |           |   |
|        |               |                  |              |      | 28      |           |            |   | -             | 16        | 28 - 16   |   |
|        |               | 13               | 18/1         | 2    | -       |           |            |   | 8             | 1/2 share | 1         | 4 |
|        |               |                  |              |      |         |           |            |   | Total Area    |           | 62        | 6 |
|        |               |                  |              |      |         |           |            |   | Area in Acres |           | 7.788 (A) |   |
|        |               | 2                | Taraf Insaar | 4800 | B       |           |            |   | B             | B         | B         |   |
|        |               |                  |              | 4801 | 0       |           |            |   | 8             |           |           |   |
| 4802   | 2             |                  |              | 7    |         |           |            |   |               |           |           |   |
| 4803   | 0             |                  |              | 10   |         |           |            |   |               |           |           |   |
| 4805   | 0             |                  |              | 18   |         |           |            |   |               |           |           |   |
| 4806   | 1             |                  |              | 7    |         |           |            |   |               |           |           |   |
| 4809   | 3             |                  |              | 3    |         |           |            |   |               |           |           |   |
| 4810   | 5             |                  |              | 8    |         |           |            |   |               |           |           |   |
| 4812/2 | 2             |                  |              | 17   |         |           |            |   |               |           |           |   |
| 4995   | 1             |                  |              | 11   |         |           |            |   |               |           |           |   |
| 4762   | 1             |                  |              | 13   |         |           |            |   |               |           |           |   |
| 4763   | 0             |                  |              | 9    |         |           |            |   |               |           |           |   |
| 4795   | 4             |                  |              | 7    |         |           |            |   |               |           |           |   |
| 4798   | 0             |                  |              | 9    |         |           |            |   |               |           |           |   |
| 4799   | 2             |                  |              | 17   |         |           |            |   |               |           |           |   |
| 4799   | 5             |                  |              | 11   |         |           |            |   |               |           |           |   |
|        |               | 33               | -            | 15   | 33 - 15 |           |            |   |               |           |           |   |
|        |               | Total Area       |              | 33   | -       | 15        |            |   |               |           |           |   |
|        |               | Area in Acres    |              |      |         | 7.031 (B) |            |   |               |           |           |   |
|        |               | Total Area (A+B) |              |      |         | 14.819    |            |   |               |           |           |   |

*S. Singh*  
Director

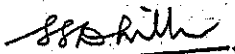
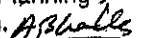
Town and Country Planning,  
Haryana, Chandigarh  
*Chandigarh*

HARYANA GOVERNMENT  
TOWN AND COUNTRY PLANNING DEPARTMENT

Licence No. 20 of 2005

1. The licence has been granted under the Haryana Development & Regulation of Urban Areas Act, 1975 and the Rules 1976 framed thereunder to M/s Divyavidhi Homes (P) Ltd., 115, Ansal Bhawan, 16, Kasturba Gandhi Marg, New Delhi for setting up of a Residential Colony falling in the revenue estate of Village Taraf Makhdum, District Panipat.
2. The particulars of land wherein the aforesaid colony is to be set up are given in the Schedule annexed hereto and duly signed by the Director, Town & Country Planning, Haryana.
3. The licence is granted subject to the following conditions :-
  - a) That the Residential colony is laid out to conform to the approved layout plan and development works are executed according to the designs and specification shown in the approved plan.
  - b) That the conditions of the agreements already executed are duly fulfilled and the provisions of Haryana Development & Regulation of Urban Areas Act, 1975 and Rules 1976 framed thereunder are duly complied with.
  - c) That the demarcation plan of the colony is submitted before starting the development works in the colony and for approval of the zoning plan.
4. That the portion of Sector/ Master plan road which shall form part of the licenced area shall be transferred free of cost to the Government in accordance with Section 3(3) (a)(iii) of the Haryana Development and Regulation of Urban Areas Act, 1975.
5. The licence is valid upto 24.7.2007

Dated Chandigarh  
the 25.7.2005

  
(S.S. DHILLON)  
DIRECTOR, Town & Country Planning  
Haryana, Chandigarh. 


Endst.No.5DP(IV)-2005/ 7412

Dated: 25-7-05

A copy along with a copy of schedule of land is forwarded to the following for information and necessary action :-

1. ✓ M/s Divyavidhi Homes (P) Ltd., 115, Ansal Bhawan, 16, Kasturba Gandhi Marg, New Delhi, along with copy of agreement.
2. Chief Administrator, Haryana Urban Development Authority, Panchkula.
3. Addl. Director, Urban Estate, Haryana, Panchkula
4. Chief Engineer, HUDA, Panchkula;
5. Superintending Engineer, HUDA, Karnal alongwith a copy of agreement.
6. Land Acquisition Officer, Panchkula.
7. Senior Town Planner, Panchkula.
8. Senior Town Planner (Enforcement), Haryana, Chandigarh;
9. District Town Planner, Panipat, alongwith a copy of agreement;
10. Accounts Officer, O/O Director, Town & Country Planning, Haryana, Chandigarh alongwith a copy of agreement.

DA/As above

  
District Town Planner(Hq) M  
For Director, Town & Country Planning  
Haryana, Chandigarh. 25.7.05

(4) DETAILS OF LAND OWNED BY M/S DIVYAVIDHI HOMES (P) LTD.,  
VILLAGE TARAF MAKHDUM DISTRICT PANIPAT

| S.No.        | Village       | Rect. No. | Khasra No. | Area |    | Area Taken    |    |   |   |
|--------------|---------------|-----------|------------|------|----|---------------|----|---|---|
|              |               |           |            | K    | M  | K             | M  |   |   |
| 1            | Taraf Makhdum | 4         | 12         | 7    | 12 |               |    |   |   |
|              |               |           | 19         | 8    | 0  |               |    |   |   |
|              |               |           | 20/1       | 4    | 7  |               |    |   |   |
|              |               |           | 20/2       | 1    | 13 |               |    |   |   |
|              |               |           | 21         | 6    | 10 |               |    |   |   |
|              |               |           | 22/1       | 0    | 18 |               |    |   |   |
|              |               |           | 25         | 1    | 9  |               |    |   |   |
|              |               |           | 8          | 9    | 12 |               |    |   |   |
|              |               |           | 5          |      |    |               |    |   |   |
|              |               |           | 13         |      |    |               |    |   |   |
|              |               |           |            | 40   | -  | 1             | 40 | - | 1 |
| <b>Total</b> |               |           |            |      |    | <b>40 - 1</b> |    |   |   |

Area in Acres

5.006

*[Signature]*

Director

Town and Country Planning,  
Haryana, Chandigarh

*[Signature]*





FORM LC-V  
(See Rule 12)  
HARYANA GOVERNMENT  
TOWN AND COUNTRY PLANNING DEPARTMENT

Licence No. 21 of 2005

1. The licence has been granted under the Haryana Development & Regulation of Urban Areas Act, 1975 and the Rules 1976 framed thereunder to M/s Ambient Land Holding Ltd., 115, Ansal Bhawan, 16, Kasturba Gandhi Marg, New Delhi for setting up of a Residential Colony falling in the revenue estate of Village Taraf Makhdum, District Panipat.
2. The particulars of land wherein the aforesaid colony is to be set up are given in the Schedule annexed hereto and duly signed by the Director, Town & Country Planning, Haryana.
3. The licence is granted subject to the following conditions :-
  - a) That the Residential colony is laid out to conform to the approved layout plan and development works are executed according to the designs and specification shown in the approved plan.
  - b) That the conditions of the agreements already executed are duly fulfilled and the provisions of Haryana Development & Regulation of Urban Areas Act, 1975 and Rules 1976 framed thereunder are duly complied with.
  - c) That the demarcation plan of the colony is submitted before starting the development works in the colony and for approval of the zoning plan.
4. That the portion of Sector / Master plan road which shall form part of the licenced area shall be transferred free of cost to the Government in accordance with Section 3(3) (a)(iii) of the Haryana Development and Regulation of Urban Areas Act, 1975.
5. The licence is valid upto 24.7.2007

Dated Chandigarh  
the 25-7-2005

  
(S.S. DHILLON)  
DIRECTOR, Town & Country Planning  
Haryana, Chandigarh. 



Endst.No.5DP(IV)-2005/ 7422

Dated : 25-7-05

A copy along with a copy of schedule of land is forwarded to the following for information and necessary action :-

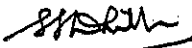
1. M/s Ambient Land Holding Ltd., 115, Ansal Bhawan, 16, Kasturba Gandhi Marg, New Delhi, along with copy of agreement.
2. Chief Administrator, Haryana Urban Development Authority, Panchkula..
3. Addl. Director, Urban Estate, Haryana, Panchkula
4. Chief Engineer, HUDA, Panchkula;
5. Superintending Engineer, HUDA, Karnal alongwith a copy of agreement.
6. Land Acquisition Officer, Panchkula.
7. Senior Town Planner, Panchkula.
8. Senior Town Planner (Enforcement), Haryana, Chandigarh;
9. District Town Planner, Panipat, alongwith a copy of agreement;
10. Accounts Officer, O/O Director, Town & Country Planning, Haryana, Chandigarh alongwith a copy of agreement.

DA/As above

  
District Town Planner(Hq) M.  
For Director, Town & Country Planning  
Haryana, Chandigarh. 

② DETAILS OF LAND OWNED BY M/S AMBIENT LAND HOLDING LTD.  
VILLAGE TARAF MAKHDUM DISTRICT PANIPAT

| S.No.         | Village       | Rect. No. | Khasra No. | Area |    | Area Taken |          |
|---------------|---------------|-----------|------------|------|----|------------|----------|
|               |               |           |            | K    | M  | K          | M        |
| 1             | Taraf Makhdum | 13        | 13/2       | 6    | 0  |            |          |
|               |               |           | 14         | 8    | 0  |            |          |
|               |               |           | 15         | 8    | 0  |            |          |
|               |               |           | 16/1       | 6    | 16 |            |          |
|               |               |           | 16/2       | 1    | 4  |            |          |
|               |               |           | 25         | 8    | 0  |            |          |
|               |               |           |            |      |    | <u>38</u>  | <u>0</u> |
| Total :       |               |           |            |      |    | 38         | 0        |
| Area in Acres |               |           |            |      |    | 4.75       |          |


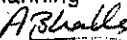
  
**Director**  
 Town and Country Planning,  
 Haryana, Chandigarh  
*Chandigarh*

FORM LC-V  
(See Rule 12)  
HARYANA GOVERNMENT  
TOWN AND COUNTRY PLANNING DEPARTMENT

Licence No. 22 of 2005

1. The licence has been granted under the Haryana Development & Regulation of Urban Areas Act, 1975 and the Rules 1976 framed thereunder to M/s India Realty (P) Ltd., 115, Ansal Bhawan, 16, Kasturba Gandhi Marg, New Delhi for setting up of a Residential Colony falling in the revenue estate of Villages Azizulapur, Taraf Makhdum & Taraf Insaar, District Panipat.
2. The particulars of land wherein the aforesaid colony is to be set up are given in the Schedule annexed hereto and duly signed by the Director, Town & Country Planning, Haryana.
3. The licence is granted subject to the following conditions :-
  - a) That the Residential colony is laid out to conform to the approved layout plan and development works are executed according to the designs and specification shown in the approved plan.
  - b) That the conditions of the agreements already executed are duly fulfilled and the provisions of Haryana Development & Regulation of Urban Areas Act, 1975 and Rules 1976 framed thereunder are duly complied with.
  - c) That the demarcation plan of the colony is submitted before starting the development works in the colony and for approval of the zoning plan.
4. That the portion of Sector / Master plan road which shall form part of the licenced area shall be transferred free of cost to the Government in accordance with Section 3(3) (a)(iii) of the Haryana Development and Regulation of Urban Areas Act, 1975.
5. The licence is valid upto 24.7.2007.

Dated Chandigarh  
the 25-7-2005

  
(S.S. DHILLON)  
DIRECTOR, Town & Country Planning  
Haryana, Chandigarh. 


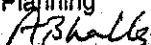
Endst.No.5DP(IV)-2005/ 7432

Dated: 25-7-05

A copy along with a copy of schedule of land is forwarded to the following for information and necessary action :-

1. M/s India Realty (P) Ltd., 115, Ansal Bhawan, 16, Kasturba Gandhi Marg, New Delhi, along with copy of agreement.
2. Chief Administrator, Haryana Urban Development Authority, Panchkula.
3. Addl. Director, Urban Estate, Haryana, Panchkula
4. Chief Engineer, HUDA, Panchkula;
5. Superintending Engineer, HUDA, Karnal alongwith a copy of agreement.
6. Land Acquisition Officer, Panchkula.
7. Senior Town Planner, Panchkula
8. Senior Town Planner (Enforcement), Haryana, Chandigarh;
9. District Town Planner, Panipat, alongwith a copy of agreement;
10. Accounts Officer, O/O Director, Town & Country Planning, Haryana, Chandigarh alongwith a copy of agreement.

DA/As above

  
District Town Planner(Hq.)  
For Director, Town & Country Planning  
Haryana, Chandigarh. 

③ DETAILS OF LAND OWNED BY M/S INDIA REALTY (P) LTD.  
VILLAGE TARAF AZIZULAPUR, TARAF MAKHDUM & TARAF INSAAR, DISTRICT PANIPAT

| S.No.                | Village       | Rect. No.    | Khasra No. | Area |    | Area Taken |    |
|----------------------|---------------|--------------|------------|------|----|------------|----|
|                      |               |              |            | K    | M  | K          | M  |
| 1                    | Azizulapur    | 41           | 20         | 5    | 9  |            |    |
|                      |               |              | 42         | 15/2 | 1  | 4          |    |
|                      |               | 16           |            | 2    | 16 |            |    |
|                      |               | 17           |            | 0    | 9  |            |    |
|                      |               |              |            |      | 9  | 18         | 9  |
| 2                    | Taraf Makhdum | 3            | 20         | 2    | 11 |            |    |
|                      |               |              | 4          | 21   | 8  | 0          |    |
|                      |               | 16           |            | 5    | 4  |            |    |
|                      |               | 24           |            | 8    | 0  |            |    |
|                      |               | 13           | 25         | 8    | 0  |            |    |
|                      |               |              | 4          | 7    | 12 |            |    |
|                      |               |              | 5          | 6    | 13 |            |    |
|                      |               |              | 6          | 7    | 7  |            |    |
|                      |               |              | 7/1        | 5    | 7  |            |    |
|                      |               | 14           | 7/2        | 2    | 1  |            |    |
|                      |               |              | 27         | 0    | 13 |            |    |
|                      |               |              | 1/1        | 6    | 9  |            |    |
|                      |               |              |            |      | 67 | 17         | 67 |
|                      |               | <b>Total</b> |            |      |    |            |    |
| <b>Area in Acres</b> |               |              |            |      |    | 9.719 (A)  |    |
| 3                    | Taraf Insaar  | 4760         |            | B    | B  |            |    |
|                      |               |              |            | 5    | 7  |            |    |
|                      |               |              | 4761       | 1    | 13 |            |    |
|                      |               |              | 4768       | 0    | 3  |            |    |
|                      |               |              | 4769       | 0    | 18 |            |    |
|                      |               |              | 4770       | 0    | 9  |            |    |
|                      |               |              | 4771       | 1    | 1  |            |    |
|                      |               |              | 4772       | 0    | 15 |            |    |
|                      |               |              | 4773/2     | 1    | 7  |            |    |
|                      |               |              | 4774       | 0    | 18 |            |    |
|                      |               |              | 4775       | 1    | 1  |            |    |
|                      |               |              | 4776       | 3    | 9  |            |    |
|                      |               |              | 4778       | 5    | 8  |            |    |
|                      |               |              | 4779       | 2    | 8  |            |    |
|                      |               |              | 4780       | 0    | 12 |            |    |
|                      |               |              | 4782       | 5    | 2  |            |    |
|                      |               |              | 4783/1     | 0    | 9  | B          | B  |
|                      |               |              |            |      | 31 | 0          | 31 |

Area in Acres 6.458 (B)

Total Area (A+B) 16.177

In Acres

*S. S. Singh*  
Director  
Town and Country Planning,  
Haryana, Chandigarh  
*Chhotla*

**FORM LC-V**  
**(See Rule 12)**  
**HARYANA GOVERNMENT**  
**TOWN AND COUNTRY PLANNING DEPARTMENT**

Licence No. 23 of 2005

1. The licence has been granted under the Haryana Development & Regulation of Urban Areas Act, 1975 and the Rules 1976 framed thereunder to M/s Splendor Properties (P) Ltd., 115, Ansal Bhawan, 16, Kasturba Gandhi Marg, New Delhi for setting up of a Residential Colony falling in the revenue estate of Villages Azizulapur, District Panipat.
2. The particulars of land wherein the aforesaid colony is to be set up are given in the Schedule annexed hereto and duly signed by the Director, Town & Country Planning, Haryana.
3. The licence is granted subject to the following conditions :-
  - a) That the Residential colony is laid out to conform to the approved layout plan and development works are executed according to the designs and specification shown in the approved plan.
  - b) That the conditions of the agreements already executed are duly fulfilled and the provisions of Haryana Development & Regulation of Urban Areas Act, 1975 and Rules 1976 framed thereunder are duly complied with.
  - c) That the demarcation plan of the colony is submitted before starting the development works in the colony and for approval of the zoning plan.
4. That the portion of Sector/ Master plan road which shall form part of the licenced area shall be transferred free of cost to the Government in accordance with Section 3(3) (a)(iii) of the Haryana Development and Regulation of Urban Areas Act, 1975.
5. The licence is valid upto 24.7.2007

Dated Chandigarh  
the 25.7.2005

  
**(S.S. DHILLON)**  
DIRECTOR, Town & Country Planning  
Haryana, Chandigarh. *A.Bhalla*


Endst.No.5DP(IV)-2005/ 7442

Dated: 25-7-05

A copy along with a copy of schedule of land is forwarded to the following for information and necessary action :-

1. M/s Splendor Properties (P) Ltd., 115, Ansal Bhawan, 16, Kasturba Gandhi Marg, New Delhi, along with copy of agreement.
2. Chief Administrator, Haryana Urban Development Authority, Panchkula..
3. Addl. Director, Urban Estate, Haryana, Panchkula
4. Chief Engineer, HUDA, Panchkula;
5. Superintending Engineer, HUDA, Karnal alongwith a copy of agreement.
6. Land Acquisition Officer, Panchkula.
7. Senior Town Planner, Panchkula.
8. Senior Town Planner (Enforcement), Haryana, Chandigarh;
9. District Town Planner, Panipat, alongwith a copy of agreement;
10. Accounts Officer, O/O Director, Town & Country Planning, Haryana, Chandigarh alongwith a copy of agreement.

DA/As above

  
District Town Planner(Hq) M.  
For Director, Town & Country Planning  
Haryana, Chandigarh. *A.Bhalla*

To be read with Licence No. 23 of 2005

⑦ DETAILS OF LAND OWNED BY M/S SPLENDER PROPERTIES (P) LTD.,  
VILLAGE AZIZULAPUR, DISTRICT PANIPAT

| S.No. | Village    | Rect. No. | Khasra No. | Area |    | Share | Area Taken |   |
|-------|------------|-----------|------------|------|----|-------|------------|---|
|       |            |           |            | K    | M  |       | K          | M |
| 1     | Azizulapur | 36        | 21         | 8    | 0  |       |            |   |
|       |            |           | 22         | 8    | 0  |       |            |   |
|       |            |           | 23         | 8    | 0  |       |            |   |
|       |            |           | 24         | 8    | 0  |       |            |   |
|       |            |           | 25         | 8    | 0  |       |            |   |
|       |            | 41        | 10/2       | 7    | 0  |       |            |   |
|       |            |           | 11         | 8    | 0  |       |            |   |
|       |            | 42        | 1          | 8    | 0  |       |            |   |
|       |            |           | 2          | 8    | 0  |       |            |   |
|       |            |           | 3          | 8    | 0  |       |            |   |
|       |            |           | 4          | 8    | 0  |       |            |   |
|       |            |           | 5          | 8    | 0  |       |            |   |
|       |            |           | 6          | 8    | 0  |       |            |   |
|       |            |           | 7          | 8    | 0  |       |            |   |
|       |            |           | 8          | 8    | 0  |       |            |   |
|       |            |           | 9          | 8    | 0  |       |            |   |
|       |            |           | 10         | 7    | 5  |       |            |   |
|       |            |           | 11         | 0    | 4  |       |            |   |
|       |            |           | 12         | 2    | 2  |       |            |   |
|       |            |           | 13         | 4    | 18 |       |            |   |
|       |            |           | 14         | 7    | 16 |       |            |   |
|       |            |           | 15/1       | 6    | 16 |       |            |   |

156 - 01 8002/ 25 - 0  
49936  
Share -----

Total Area 25 - 0'

Area in Acres 3.125

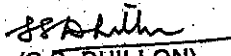
*S.S. Sheth*  
Director  
Town and Country Planning,  
Haryana, Chandigarh  
*Chakraborty*

FORM LC-V  
(See Rule 12)  
HARYANA GOVERNMENT  
TOWN AND COUNTRY PLANNING DEPARTMENT

Licence No. 24 of 2005

1. The licence has been granted under the Haryana Development & Regulation of Urban Areas Act, 1975 and the Rules 1976 framed thereunder to M/s Tannu-Annu Land Base (P) Ltd., 115, Ansal Bhawan, 16, Kasturba Gandhi Marg, New Delhi for setting up of a Residential Colony falling in the revenue estate of Village Azizulapur, District Panipat.
2. The particulars of land wherein the aforesaid colony is to be set up are given in the Schedule annexed hereto and duly signed by the Director, Town & Country Planning, Haryana.
3. The licence is granted subject to the following conditions :-
  - a) That the Residential colony is laid out to conform to the approved layout plan and development works are executed according to the designs and specification shown in the approved plan.
  - b) That the conditions of the agreements already executed are duly fulfilled and the provisions of Haryana Development & Regulation of Urban Areas Act, 1975 and Rules 1976 framed thereunder are duly complied with.
  - c) That the demarcation plan of the colony is submitted before starting the development works in the colony and for approval of the zoning plan.
4. That the portion of Sector/ Master plan road which shall form part of the licenced area shall be transferred free of cost to the Government in accordance with Section 3(3) (a)(iii) of the Haryana Development and Regulation of Urban Areas Act, 1975.
5. The licence is valid upto 24.7.2007.

Dated Chandigarh  
the 25.7.2005

  
(S.S. DHILLON)  
DIRECTOR, Town & Country Planning  
Haryana, Chandigarh. *ABhalla*


Endst.No.5DP(IV)-2005/ 7452

Dated : 25-7-05

A copy along with a copy of schedule of land is forwarded to the following for information and necessary action :-

1. ✓ M/s Tannu-Annu Land Base (P) Ltd., 115, Ansal Bhawan, 16, Kasturba Gandhi Marg, New Delhi, along with copy of agreement.
2. Chief Administrator, Haryana Urban Development Authority, Panchkula.
3. Addl. Director, Urban Estate, Haryana, Panchkula
4. Chief Engineer, HUDA, Panchkula;
5. Superintending Engineer, HUDA, Karnal along with a copy of agreement.
6. Land Acquisition Officer, Panchkula.
7. Senior Town Planner, Panchkula.
8. Senior Town Planner (Enforcement), Haryana, Chandigarh;
9. District Town Planner, Panipat, along with a copy of agreement;
10. Accounts Officer, O/O Director, Town & Country Planning, Haryana, Chandigarh along with a copy of agreement.

DA/As above

  
District Town Planner(Hq)M  
For Director, Town & Country Planning  
Haryana, Chandigarh. *ABhalla*

To be read with Licence No. 24 of 2005

⑧ DETAILS OF LAND OWNED BY M/S TANNU-ANNU LAND BASE (P) LTD.,  
VILLAGE AZIZULAPUR, DISTRICT PANIPAT

| S.No. | Village    | Rect. No. | Khasra No. | Area          |   | Share | Area Taken |        |   |   |
|-------|------------|-----------|------------|---------------|---|-------|------------|--------|---|---|
|       |            |           |            | K             | M |       | K          | M      |   |   |
| 1     | Azizulapur | 36        | 21         | 8             | 0 |       |            |        |   |   |
|       |            |           | 22         | 8             | 0 |       |            |        |   |   |
|       |            |           | 23         | 8             | 0 |       |            |        |   |   |
|       |            |           | 24         | 8             | 0 |       |            |        |   |   |
|       |            |           | 25         | 8             | 0 |       |            |        |   |   |
|       |            | 41        | 10/2       | 7             | 0 |       |            |        |   |   |
|       |            |           | 11         | 8             | 0 |       |            |        |   |   |
|       |            | 42        | 1          | 8             | 0 |       |            |        |   |   |
|       |            |           | 2          | 8             | 0 |       |            |        |   |   |
|       |            |           | 3          | 8             | 0 |       |            |        |   |   |
|       |            |           | 4          | 8             | 0 |       |            |        |   |   |
|       |            |           | 5          | 8             | 0 |       |            |        |   |   |
|       |            |           | 6          | 8             | 0 |       |            |        |   |   |
|       |            |           | 7          | 8             | 0 |       |            |        |   |   |
|       |            |           | 8          | 8             | 0 |       |            |        |   |   |
| 9     | 8          |           | 0          |               |   |       |            |        |   |   |
| 10    | 7          |           | 5          |               |   |       |            |        |   |   |
| 11    | 0          | 4         |            |               |   |       |            |        |   |   |
| 12    | 2          | 2         |            |               |   |       |            |        |   |   |
| 13    | 4          | 18        |            |               |   |       |            |        |   |   |
| 14    | 7          | 16        |            |               |   |       |            |        |   |   |
| 15/1  | 6          | 16        |            |               |   |       |            |        |   |   |
|       |            |           |            | 156           | - | 01    | 41934/     | 131    | - | 0 |
|       |            |           |            |               |   |       | 49936      |        |   |   |
|       |            |           |            |               |   |       | share      |        |   |   |
|       |            |           |            | Total Area    |   |       |            | 131    | - | 0 |
|       |            |           |            | Area in Acres |   |       |            | 16.375 |   |   |

*S. S. Singh*  
Director  
Town and Country Planning,  
Haryana, Chandigarh  
*Chhotla*

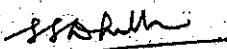
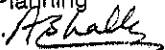


**FORM LC-V**  
**(See Rule 12)**  
**HARYANA GOVERNMENT**  
**TOWN AND COUNTRY PLANNING DEPARTMENT**

Licence No. 25 of 2005

1. The licence has been granted under the Haryana Development & Regulation of Urban Areas Act, 1975 and the Rules 1976 framed thereunder to M/s R. P. Fincap Co. Ltd., 115, Ansal Bhawan, 16, Kasturba Gandhi Marg, New Delhi for setting up of a Residential Colony falling in the revenue estate of Village Taraf Makhдум, District Panipat.
2. The particulars of land wherein the aforesaid colony is to be set up are given in the Schedule annexed hereto and duly signed by the Director, Town & Country Planning, Haryana.
3. The licence is granted subject to the following conditions :-
  - a) That the Residential colony is laid out to conform to the approved layout plan and development works are executed according to the designs and specification shown in the approved plan.
  - b) That the conditions of the agreements already executed are duly fulfilled and the provisions of Haryana Development & Regulation of Urban Areas Act, 1975 and Rules 1976 framed thereunder are duly complied with.
  - c) That the demarcation plan of the colony is submitted before starting the development works in the colony and for approval of the zoning plan.
4. That the portion of Sector / Master plan road which shall form part of the licenced area shall be transferred free of cost to the Government in accordance with Section 3(3) (a)(iii) of the Haryana Development and Regulation of Urban Areas Act, 1975.
5. The licence is valid upto 24.7.2008

Dated Chandigarh  
the 25-7-2005

  
**(S.S. DHILLON)**  
DIRECTOR, Town & Country Planning  
Haryana, Chandigarh. 


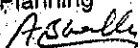
Endst.No.5DP(IV)-2005/ 7662

Dated : 25-7-05

A copy along with a copy of schedule of land is forwarded to the following for information and necessary action :-

1. M/s R. P. Fincap Co. Ltd., 115, Ansal Bhawan, 16, Kasturba Gandhi Marg, New Delhi, along with copy of agreement.
2. Chief Administrator, Haryana Urban Development Authority, Panchkula..
3. Addl. Director, Urban Estate, Haryana, Panchkula
4. Chief Engineer, HUDA, Panchkula;
5. Superintending Engineer, HUDA, Karnal alongwith a copy of agreement.
6. Land Acquisition Officer, Panchkula.
7. Senior Town Planner, Panchkula.
8. Senior Town Planner (Enforcement), Haryana, Chandigarh;
9. District Town Planner, Panipat, alongwith a copy of agreement;
10. Accounts Officer, O/O Director, Town & Country Planning, Haryana, Chandigarh alongwith a copy of agreement.

DA/As above

  
District Town Planner (Hq) M  
For Director, Town & Country Planning  
Haryana, Chandigarh. 

To be read with Licence No. 25 of 2005

⑨

DETAILS OF LAND OWNED BY M/S R.P. FINCAP CO. LTD.,  
VILLAGE TARAF MAKHDUM, DISTRICT PANIPAT

| S.No. | Village       | Rect. No. | Khasra No. | Area       |    | Share        | Area Taken |   |           |           |  |  |
|-------|---------------|-----------|------------|------------|----|--------------|------------|---|-----------|-----------|--|--|
|       |               |           |            | K          | M  |              | K          | M |           |           |  |  |
| 1     | Taraf Makhdum | 13        | 18/3       | 1          | 12 | 1/2<br>share | 25         | 8 |           |           |  |  |
|       |               |           | 19 min     | 5          | 0  |              |            |   |           |           |  |  |
|       |               |           | 22         | 7          | 19 |              |            |   |           |           |  |  |
|       |               | 20        | 23         | 8          | 14 |              |            |   |           |           |  |  |
|       |               |           | 2          | 6          | 14 |              |            |   |           |           |  |  |
|       |               |           | 3          | 6          | 16 |              |            |   |           |           |  |  |
|       |               |           | 9/2        | 3          | 1  |              |            |   |           |           |  |  |
|       |               |           | 12         | 8          | 0  |              |            |   |           |           |  |  |
|       |               |           | 13         | 19 min     | 3  |              |            |   | 0         |           |  |  |
|       |               |           |            |            |    |              |            |   | <u>50</u> | <u>16</u> |  |  |
|       |               |           |            | Total Area |    |              |            |   |           |           |  |  |

50 - 16  
Total Area

Area in Acres

3.175


*S. Singh*  
Director  
Town and Country Planning,  
Haryana, Chandigarh  
*CH/6/276*

FORM LC-V  
(See Rule 12)  
HARYANA GOVERNMENT  
TOWN AND COUNTRY PLANNING DEPARTMENT

Licence No. 26 of 2005

1. The licence has been granted under the Haryana Development & Regulation of Urban Areas Act, 1975 and the Rules 1976 framed thereunder to M/s Pee Cee Housing & Construction (P) Ltd., 115, Ansal Bhawan, 16, Kasturba Gandhi Marg, New Delhi for setting up of a Residential Colony falling in the revenue estate of Village Taraf Insaar, District Panipat.
2. The particulars of land wherein the aforesaid colony is to be set up are given in the Schedule annexed hereto and duly signed by the Director, Town & Country Planning, Haryana.
3. The licence is granted subject to the following conditions :-
  - a) That the Residential colony is laid out to conform to the approved layout plan and development works are executed according to the designs and specification shown in the approved plan.
  - b) That the conditions of the agreements already executed are duly fulfilled and the provisions of Haryana Development & Regulation of Urban Areas Act, 1975 and Rules 1976 framed thereunder are duly complied with.
  - c) That the demarcation plan of the colony is submitted before starting the development works in the colony and for approval of the zoning plan.
4. That the portion of Sector/ Master plan road which shall form part of the licenced area shall be transferred free of cost to the Government in accordance with Section 3(3) (a)(iii) of the Haryana Development and Regulation of Urban Areas Act, 1975.
5. The licence is valid upto 24.7.2007.

Dated Chandigarh  
the 25.7.2005

  
(S.S. DHILLON)  
DIRECTOR, Town & Country Planning  
Haryana, Chandigarh. 


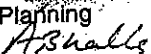
Endst.No.5DP(IV)-2005/ 7472

Dated: 25-7-05

A copy along with a copy of schedule of land is forwarded to the following for information and necessary action :-

1. M/s Pee Cee Housing & Construction (P) Ltd., 115, Ansal Bhawan, 16, Kasturba Gandhi Marg, New Delhi, along with copy of agreement.
2. Chief Administrator, Haryana Urban Development Authority, Panchkula..
3. Addl. Director, Urban Estate, Haryana, Panchkula
4. Chief Engineer, HUDA, Panchkula;
5. Superintending Engineer, HUDA, Karnal alongwith a copy of agreement.
6. Land Acquisition Officer, Panchkula.
7. Senior Town Planner, Panchkula.
8. Senior Town Planner (Enforcement), Haryana, Chandigarh;
9. District Town Planner, Panipat, alongwith a copy of agreement;
10. Accounts Officer, O/O Director, Town & Country Planning, Haryana, Chandigarh alongwith a copy of agreement.

DA/As above

  
District Town Planner(Hq) M.  
For Director, Town & Country Planning  
Haryana, Chandigarh. 

(12) DETAILS OF LAND OWNED BY M/S PEE CEE HOUSING & CONSTRUCTION LTD.,  
VILLAGE TARAF INSAAR, DISTRICT PANIPAT

| S.No. | Village      | Rect. No. | Khasra No. | Area |    | Area Taken |   |
|-------|--------------|-----------|------------|------|----|------------|---|
|       |              |           |            | B    | B  | B          | B |
| 1     | Taraf Insaar |           | 4985       | 3    | 3  |            |   |
|       |              |           | 4991       | 2    | 5  |            |   |
|       |              |           | 4997/1/1.  | 0    | 3  |            |   |
|       |              |           | 4997/1/2   | 1    | 19 |            |   |
|       |              |           | 4997/2     | 2    | 2  |            |   |
|       |              |           | 4998       | 2    | 11 |            |   |
|       |              |           | 4999       | 1    | 10 |            |   |
|       |              |           | 5000       | 1    | 10 |            |   |
|       |              |           | 5001       | 2    | 8  |            |   |
|       |              |           | 5002       | 5    | 8  |            |   |
|       |              |           | 5003       | 4    | 16 |            |   |

27 - 15      27 - 15

**Total Area**      27 - 15

Area in Acres      5.781

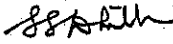

*[Signature]*  
**Director**  
 Town and Country Planning,  
 Haryana, Chandigarh  
*[Signature]*

FORM LC-V  
(See Rule 12)  
HARYANA GOVERNMENT  
TOWN AND COUNTRY PLANNING DEPARTMENT.

Licence No. 27 of 2005

1. The licence has been granted under the Haryana Development & Regulation of Urban Areas Act, 1975 and the Rules 1976 framed thereunder to M/s Plaza Software (P) Ltd., 115, Ansal Bhawan, 16, Kasturba Gandhi Marg, New Delhi for setting up of a Residential Colony falling in the revenue estate of Village Taraf Insaar, District Panipat.
2. The particulars of land wherein the aforesaid colony is to be set up are given in the Schedule annexed hereto and duly signed by the Director, Town & Country Planning, Haryana.
3. The licence is granted subject to the following conditions :-
  - a) That the Residential colony is laid out to conform to the approved layout plan and development works are executed according to the designs and specification shown in the approved plan.
  - b) That the conditions of the agreements already executed are duly fulfilled and the provisions of Haryana Development & Regulation of Urban Areas Act, 1975 and Rules 1976 framed thereunder are duly complied with.
  - c) That the demarcation plan of the colony is submitted before starting the development works in the colony and for approval of the zoning plan.
4. That the portion of Sector / Master plan road which shall form part of the licenced area shall be transferred free of cost to the Government in accordance with Section 3(3) (a)(iii) of the Haryana Development and Regulation of Urban Areas Act, 1975.
5. The licence is valid upto 24.7.2007

Dated Chandigarh  
the 25-7-2005

  
(S.S. DHILLON)  
DIRECTOR, Town & Country Planning  
Haryana, Chandigarh. 



Endst.No.5DP(IV)-2004/ 7482

Dated : 25-7-05

A copy along with a copy of schedule of land is forwarded to the following for information and necessary action :-

1. M/s Plaza Software (P) Ltd., 115, Ansal Bhawan, 16, Kasturba Gandhi Marg, New Delhi, along with copy of agreement.
2. Chief Administrator, Haryana Urban Development Authority, Panchkula.
3. Addl. Director, Urban Estate, Haryana, Panchkula
4. Chief Engineer, HUDA, Panchkula;
5. Superintending Engineer, HUDA, Karnal along with a copy of agreement.
6. Land Acquisition Officer, Panchkula.
7. Senior Town Planner, Panchkula.
8. Senior Town Planner (Enforcement), Haryana, Chandigarh;
9. District Town Planner, Panipat, along with a copy of agreement;
10. Accounts Officer, O/O Director, Town & Country Planning, Haryana, Chandigarh along with a copy of agreement.

DA/As above

  
District Town Planner(Hq)M  
For Director, Town & Country Planning  
Haryana, Chandigarh. 

⑤ DETAILS OF LAND OWNED BY M/S PLAZA SOFTWARE (P) LTD.,  
VILLAGE TARAF INSAAR, DISTRICT PANIPAT

| S.No. | Village      | Rect. No. | Khasra No. | Area |    | Share Area Taken |   |
|-------|--------------|-----------|------------|------|----|------------------|---|
|       |              |           |            | B    | B  | B                | B |
| 1     | Taraf insaar |           | 4800 min   | 0    | 4  |                  |   |
|       |              |           | 4801 min   | 1    | 2  |                  |   |
|       |              |           | 4802       | 0    | 5  |                  |   |
|       |              |           | 4813/2     | 0    | 13 |                  |   |
|       |              |           | 4827       | 0    | 3  |                  |   |
|       |              |           | 4831       | 0    | 9  |                  |   |
|       |              |           | 4833       | 0    | 18 |                  |   |
|       |              |           | 4796       | 0    | 12 |                  |   |
|       |              |           | 4797       | 0    | 12 |                  |   |
|       |              |           | 4840       | 5    | 17 |                  |   |
|       |              |           | 4841       | 6    | 3  |                  |   |
|       |              |           | 4842       | 14   | 11 |                  |   |
|       |              |           | 4843       | 0    | 6  |                  |   |
|       |              |           | 4844       | 1    | 4  |                  |   |
|       |              |           | 4821       | 0    | 18 |                  |   |
|       |              |           | 4822       | 0    | 12 |                  |   |
|       |              |           | 4837       | 1    | 1  |                  |   |
|       |              |           | 4839       | 1    | 4  |                  |   |
|       |              |           | 4824 min   | 0    | 5  |                  |   |
|       |              |           | 4825       | 0    | 12 |                  |   |
|       |              |           | 4838 min   | 2    | 16 |                  |   |
|       |              |           | 4818       | 4    | 13 |                  |   |
|       |              |           | 4819       | 4    | 10 |                  |   |
|       |              |           | 4820       | 0    | 18 |                  |   |
|       |              |           | 4823       | 0    | 12 |                  |   |
|       |              |           | 4824 min   | 0    | 13 |                  |   |
|       |              |           | 4826       | 3    | 3  |                  |   |
|       |              |           | 4828 min   | 1    | 5  |                  |   |
|       |              |           | 4829       | 0    | 3  |                  |   |
|       |              |           | 4832/1     | 1    | 15 |                  |   |
|       |              |           | 4834       | 4    | 7  |                  |   |
|       |              |           | 4835       | 3    | 9  |                  |   |
|       |              |           | 4836       | 0    | 3  |                  |   |
|       |              |           | 4838 min   | 0    | 7  |                  |   |
|       |              |           | 5754/      | 3    | 9  |                  |   |
|       |              |           | 4848       |      |    |                  |   |
|       |              |           | 5755/      | 2    | 5  |                  |   |
|       |              |           | 4848       |      |    |                  |   |
|       |              |           | 5757/      | 0    | 18 |                  |   |
|       |              |           | 4850/2     |      |    |                  |   |
|       |              |           | 4856       | 5    | 17 |                  |   |
|       |              |           | 4857       | 2    | 11 |                  |   |
|       |              |           | 4858       | 6    | 3  |                  |   |
|       |              |           | 4859/2     | 4    | 19 |                  |   |

92 - 07 1/2 share 46 - 3

**Total Area** 46 - 3

Area in Acres 9.615

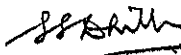

*[Signature]*  
**Director**  
Town and Country Planning,  
Haryana, Chandigarh  
*[Signature]*

FORM LC-V  
(See Rule 12)  
HARYANA GOVERNMENT  
TOWN AND COUNTRY PLANNING DEPARTMENT

Licence No. 28 of 2005.

1. The licence has been granted under the Haryana Development & Regulation of Urban Areas Act, 1975 and the Rules 1976 framed thereunder to M/s Chamunda Realty (P) Ltd., 115, Ansal Bhawan, 16, Kasturba Gandhi Marg, New Delhi for setting up of a Residential Colony falling in the revenue estate of Village Taraf Makhdum, District Panipat.
2. The particulars of land wherein the aforesaid colony is to be set up are given in the Schedule annexed hereto and duly signed by the Director, Town & Country Planning, Haryana.
3. The licence is granted subject to the following conditions :-
  - a) That the Residential colony is laid out to conform to the approved layout plan and development works are executed according to the designs and specification shown in the approved plan.
  - b) That the conditions of the agreements already executed are duly fulfilled and the provisions of Haryana Development & Regulation of Urban Areas Act, 1975 and Rules 1976 framed thereunder are duly complied with.
  - c) That the demarcation plan of the colony is submitted before starting the development works in the colony and for approval of the zoning plan.
4. That the portion of Sector / Master plan road which shall form part of the licenced area shall be transferred free of cost to the Government in accordance with Section 3(3) (a)(iii) of the Haryana Development and Regulation of Urban Areas Act, 1975.
5. The licence is valid upto 24.7.2007.

Dated Chandigarh  
the 25.7.2005

  
(S.S. DHILLON)  
DIRECTOR, Town & Country Planning  
Haryana, Chandigarh. 



Dated : 25-7-05

Endst.No.5DP(IV)-2005/ 7492

A copy along with a copy of schedule of land is forwarded to the following for information and necessary action :-

1. M/s M/s Chamunda Realty (P) Ltd., 115, Ansal Bhawan, 16, Kasturba Gandhi Marg, New Delhi, along with copy of agreement.
2. Chief Administrator, Haryana Urban Development Authority, Panchkula.
3. Addl. Director, Urban Estate, Haryana, Panchkula
4. Chief Engineer, HUDA, Panchkula;
5. Superintending Engineer, HUDA, Karnal alongwith a copy of agreement.
6. Land Acquisition Officer, Panchkula.
7. Senior Town Planner, Panchkula.
8. Senior Town Planner (Enforcement), Haryana, Chandigarh;
9. District Town Planner, Panipat, alongwith a copy of agreement;
10. Accounts Officer, O/O Director, Town & Country Planning, Haryana, Chandigarh alongwith a copy of agreement.

DA/As above

  
District Town Planner(Hq) M.  
For Director, Town & Country Planning  
Haryana, Chandigarh. 

① DETAILS OF LAND OWNED BY M/S CHAMUNDA REALTY (P) LTD.,  
VILLAGE TARAF MAKHDUM, DISTRICT PANIPAT

| S.No.         | Village       | Rect. No. | Khasra No. | Area      |           | Share     | Area Taken    |           |   |    |           |    |   |
|---------------|---------------|-----------|------------|-----------|-----------|-----------|---------------|-----------|---|----|-----------|----|---|
|               |               |           |            | K         | M         |           | K             | M         |   |    |           |    |   |
| 1             | Taraf Makhdum | 13        | 18/3       | 1         | 12        | 1/2 share | 25            | 8         |   |    |           |    |   |
|               |               |           | 19 min     | 5         | 0         |           |               |           |   |    |           |    |   |
|               |               |           | 22         | 7         | 19        |           |               |           |   |    |           |    |   |
|               |               | 20        | 23         | 8         | 14        |           |               |           |   |    |           |    |   |
|               |               |           | 2          | 6         | 14        |           |               |           |   |    |           |    |   |
|               |               |           | 3          | 6         | 16        |           |               |           |   |    |           |    |   |
|               |               |           | 9/2        | 3         | 1         |           |               |           |   |    |           |    |   |
|               |               |           | 12         | 8         | 0         |           |               |           |   |    |           |    |   |
|               |               | 13        | 19min      | 3         | 0         |           |               |           |   |    |           |    |   |
|               |               |           |            | <b>50</b> | <b>16</b> |           |               |           |   |    |           |    |   |
|               |               | 2         | -do-       | 4         | 13        |           |               |           | 3 | 2  | 1/2 share | 32 | 5 |
|               |               |           |            |           | 17        |           |               |           | 7 | 18 |           |    |   |
|               |               |           |            |           | 18        |           |               |           | 8 | 0  |           |    |   |
| 13            | 22/2          |           |            | 7         | 19        |           |               |           |   |    |           |    |   |
|               | 23            |           |            | 8         | 0         |           |               |           |   |    |           |    |   |
|               | 1             |           |            | 4         | 7         |           |               |           |   |    |           |    |   |
|               | 2/1           |           |            | 2         | 4         |           |               |           |   |    |           |    |   |
|               | 2/2           |           |            | 5         | 4         |           |               |           |   |    |           |    |   |
|               | 3             |           |            | 8         | 0         |           |               |           |   |    |           |    |   |
|               | 9             |           |            | 5         | 16        |           |               |           |   |    |           |    |   |
| 13            | 10/1          |           |            | 4         | 1         |           |               |           |   |    |           |    |   |
|               |               |           |            | <b>64</b> | <b>11</b> |           |               |           |   |    |           |    |   |
|               |               |           |            |           |           |           |               |           |   |    |           |    |   |
| 13            | 10/2          |           |            | 2         | 1         |           |               |           |   |    |           |    |   |
|               | 11/1          |           |            | 2         | 1         |           |               |           |   |    |           |    |   |
|               | 12            |           |            | 7         | 14        |           |               |           |   |    |           |    |   |
|               | 13/1          |           |            | 1         | 8         |           |               |           |   |    |           |    |   |
|               | 17            |           |            | 8         | 0         |           |               |           |   |    |           |    |   |
|               | 18/2/1        |           |            | 1         | 16        |           |               |           |   |    |           |    |   |
|               | 24            | 6         | 14         |           |           |           |               |           |   |    |           |    |   |
|               | 28            | 0         | 7          |           |           |           |               |           |   |    |           |    |   |
|               | <b>30</b>     | <b>1</b>  |            |           |           |           |               |           |   |    |           |    |   |
| 13            | 18/1          | 2         | 8          | 1/2 share | 1         | 4         |               |           |   |    |           |    |   |
|               |               |           |            |           |           |           |               |           |   |    |           |    |   |
| <b>Total</b>  |               |           |            |           |           |           | <b>88</b>     | <b>18</b> |   |    |           |    |   |
| Area in acres |               |           |            |           |           |           | <b>11.113</b> |           |   |    |           |    |   |

*[Signature]*  
**Director**  
 Town and Country Planning,  
 Haryana, Chandigarh  
*[Signature]*