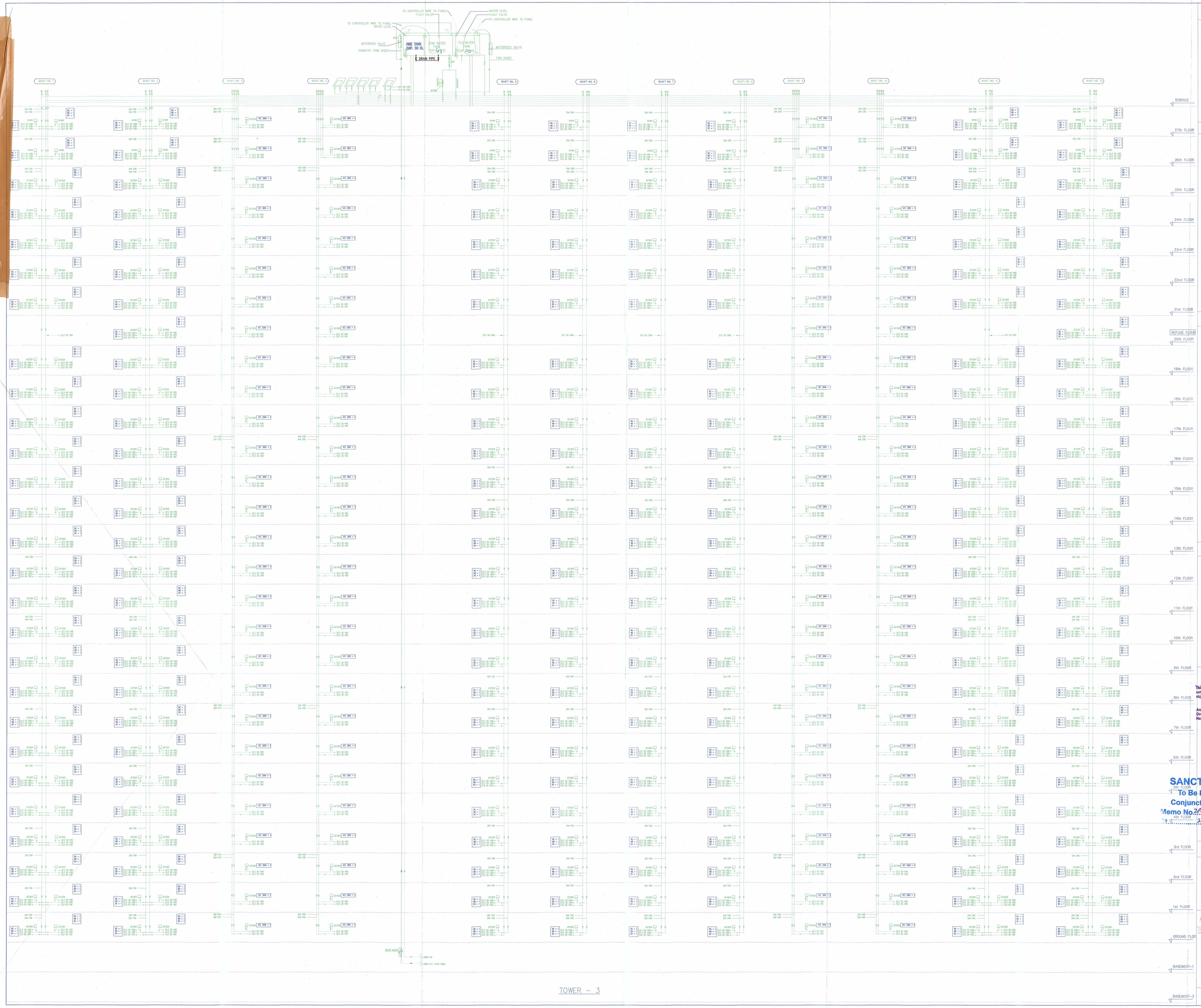


TOWER – 3

## Note :-

1. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVENT IS CODES FOR EARTH QUAKE RESISTANCE.

2. BUILDING IS HAS AUTOMATIC SPRINKLER SYSTEM ON ALL FLOORS.

## LEGEND:-

| LEGEND | | |
|---|---|---|
| 1 | | COLD WATER SUPPLY PIPE FOR UPPER TWO FLOOR |
| 2 | | COLD WATER SUPPLY PIPE FOR GF TO 12TH FLOOR |
| 3 | | FLUSHING WATER SUPPLY PIPE |
| 4 | | HOT WATER SUPPLY PIPE FOR UPPER TWO FLOOR |
| 5 | | HOT WATER SUPPLY PIPE FOR GF TO 12TH FLOOR |
| 6 | | FLUSHING WATER SUPPLY RISER PIPE |
| 7 | | COLD WATER SUPPLY RISER PIPE |
| 8 | | PRESSURE REDUCING VALVE |
| 9 | | BALL VALVE |
| 9A | | BUTTERFLY VALVE |
| 10 | | NON RETURN VALVE |
| 11 | | BOOSTER PUMP |
| 12 | | GEYSER |
| 13 | | WATER METER WITH BY PASS ARRANGEMENT |
| 14 | | AIR RELEASE VENT COWL |

## Project:

ADDITIONAL BUILDING PLAN OF PHASE-2 OF GROUP HOUSING COLONY FOR AN AREA MEASURING 34.0229 ACRES( LICENSE NO.246 OF 2007 DATED 29.10.2007, LICENSE NO.56 OF 2011 DATED 23.06.2011, LICENSE NO.37 OF 2012 DATED 22.04.2012, LICENSE NO.66 OF 2012 DATED 21.06.2012,LICENSE NO..67 OF 2012 DATED 21.06.2012, LICENSE NO.43 OF 2014 DATED 16.06.2014 AND LICENSE NO.44 OF 2014 DATED 16.06.2014) IN SECTOR-104, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY JUVENTUS ESTATE LTD. AND OTHERS

## Associate Architects

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This is a " PROVISIONAL APPROVED BUILDING PLAN" only for purpose of inviting objection from the general public

Architect (HQ) Directorate of Town and Country Planning Haryana, Chandigarh

Member Secretary BPC

Member BPC

C.T.P.(HQ) Chairman BPC

JD

PA

ATP

Senior Town Planner Gurgaon 07/4/18

(RAJWANT BASSI) A.D. Checked and found ok for Public Health (Internal) Service only subject to comments in in forwarding letter

(GAURAVI SINGH) S.D.

Superintending Engineer (HQ) HUDA, Panchkula 27/9/17

SANCTIONED To Be Read In Conjunction With Memo No. ZP-956/AD(RA)/2018/21837 dt. 24/7/2018

ARCHITECT'S SEAL & SIGNATURE

Fire Officer (H.Q.) Urban Local Bodies Dept. Haryana, Panchkula 26/9/17

AUGUST.-2017. Scale : N.T.S

Drawing Title:- WATER SUPPLY SCHEMATIC TOWER-3

Drawing No:- SD-03

SUB.

HERO RESI. SEC.-104