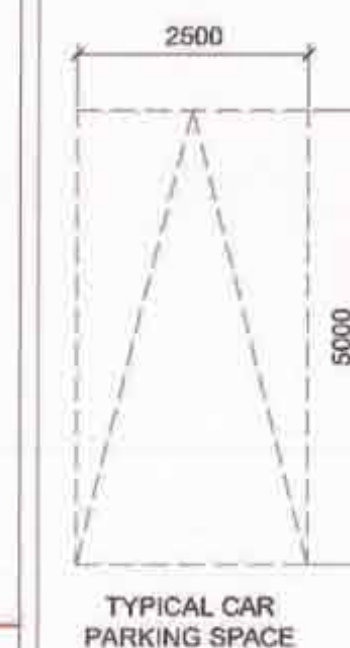
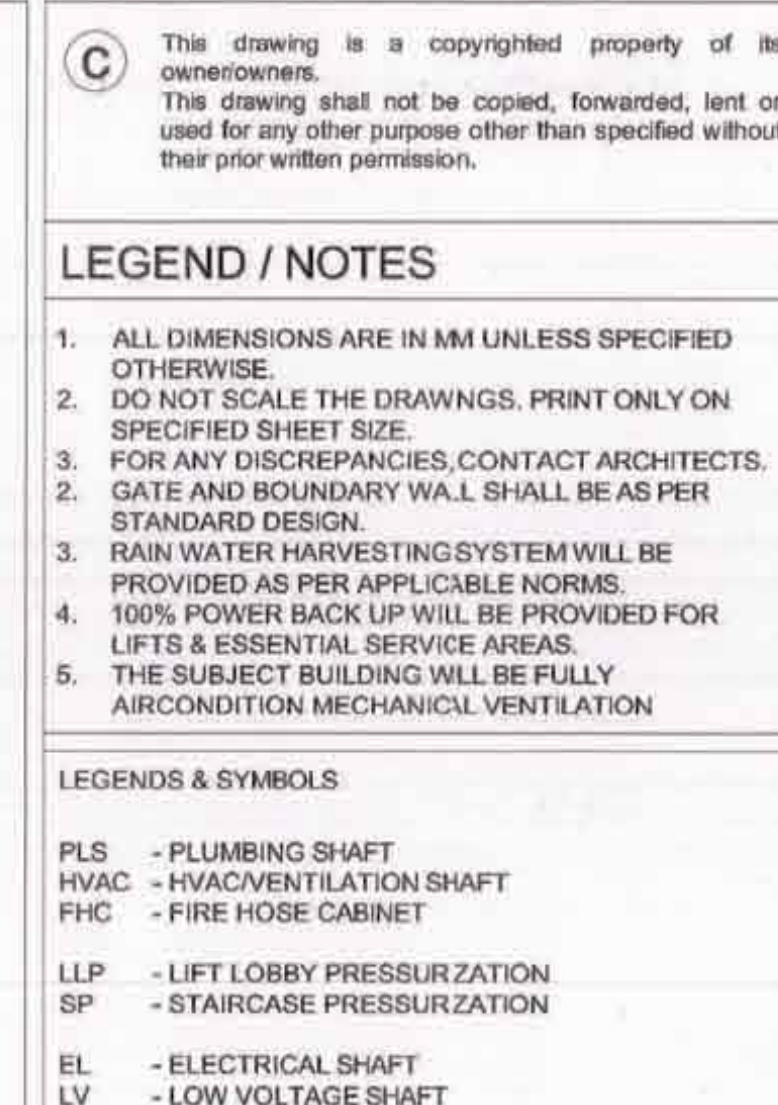


| DOOR WINDOW SCHEDULE    |      |           |           |             |                   |
|-------------------------|------|-----------|-----------|-------------|-------------------|
| S.NO.                   | TYPE | SIZE (MM) | SILL (MM) | LINTEL (MM) |                   |
| DOORS                   |      |           |           |             | NOTES             |
| 1                       | FD1  | 1000X2100 | 0         | 2100        | 2 HOUR FIRE RATED |
| 2                       | FD2  | 2170X2100 | 0         | 2100        | 2 HOUR FIRE RATED |
|                         |      |           |           |             |                   |
|                         |      |           |           |             |                   |
| ROLLING SHUTTER/GLAZING |      |           |           |             |                   |
| S.NO.                   | TYPE | SIZE (MM) | SILL (MM) | LINTEL (MM) |                   |
| 1                       | RS1  | 3000X2400 | 0         | 2400        |                   |



**OWNER:**  
**VATIKA LIMITED & OTHERS**  
Vatika Limited,  
Vatika Triangle, 4th Floor, Sushant Lok, Phase I, Block A,  
Mehrauli-Gurgaon Road, Gurgaon - 122002,  
Haryana, INDIA

ARCHITECT **tan3**  
F213 B, FIRST FLOOR, ABOVE HDFC BANK  
LADO SARAI, NEW DELHI 110030  
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**STRUCTURE CONSULTANT**  
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M.N Consultants Pvt.Ltd  
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EMAIL : mnconp2008@gmail.com

**PLUMBING AND FIRE FIG-ITING CONSULTANT**  
SAVIRAM ENGINEERING CONSULTANTS PVT. LTD.  
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KANWAR KRISHEN ASSOCIATES PVT LTD  
F-301, Lado Sarai,  
New Delhi - 110030, India.  
Phone: +91-11-2952 1180 Fax: +91-11-2952 1181  
Website: [www.kkapi.com](http://www.kkapi.com)

ARCHITECT'S SIGNATURE

CA / 2014 / 65878

REC. ARCHITECT, AMIT KUMAR

OWNER'S SIGNATURE

VATIKA LIMITED

*[Signature]*

Authorized Signatory

PROJECT  
COMMERCIAL SITE MEASURING 1.08 ACRES,  
BLOCK - B (82A)

TITLE

LOWER GROUND FLOOR PLAN

|                 |         |                                                                                            |
|-----------------|---------|--------------------------------------------------------------------------------------------|
| DRAWING STATUS  |         | <br>N |
| SUBMISSION DWG. |         |                                                                                            |
| DATE            | SCALE   |                                                                                            |
| 22-May-19       | 1:200   |                                                                                            |
| DEALT           | CHECKED |                                                                                            |
| AMIT            | -       |                                                                                            |
| DRAWING NO.     |         |                                                                                            |
| S-2.4           |         |                                                                                            |

