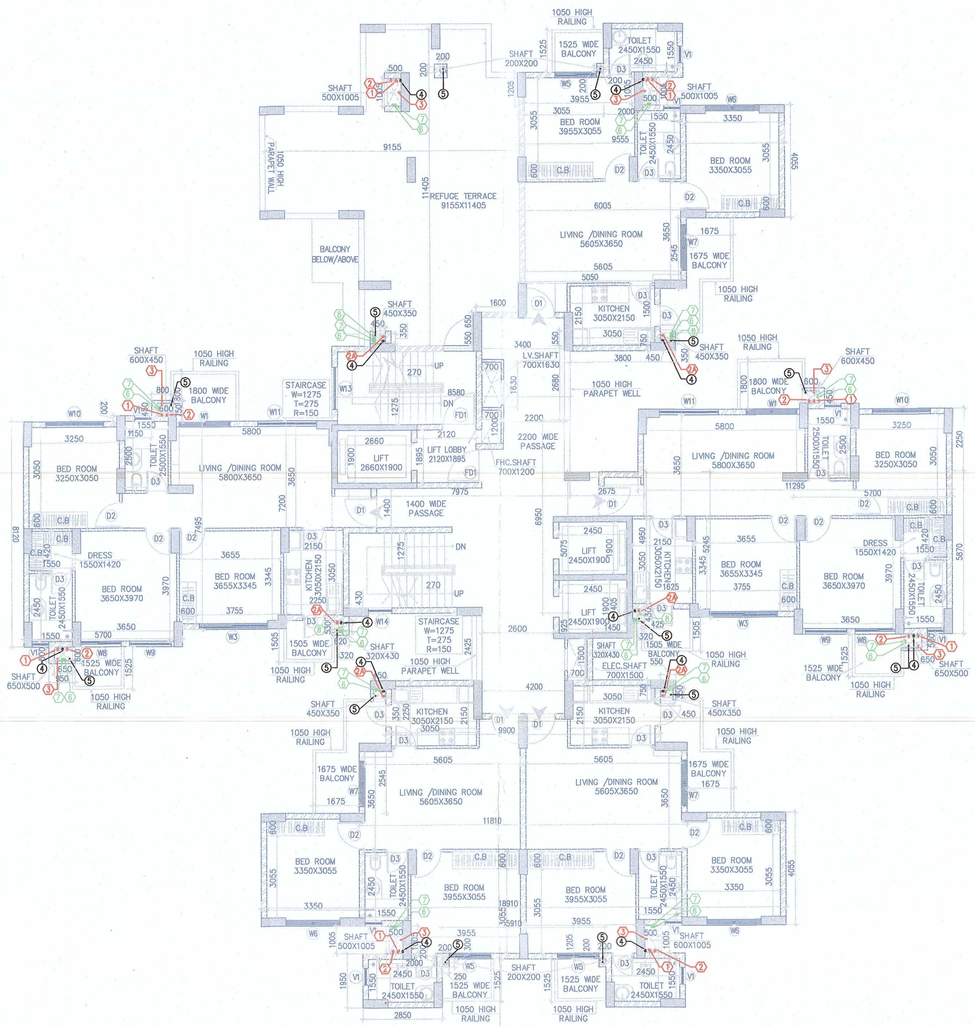
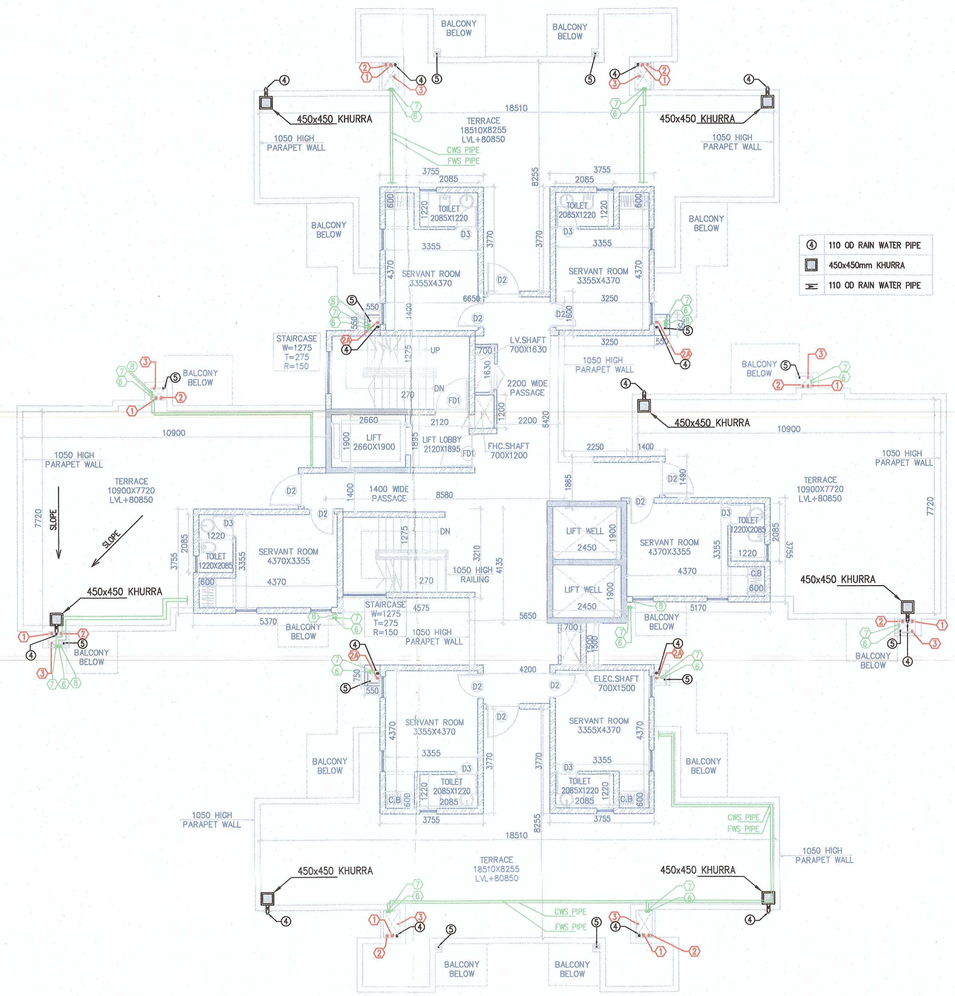


20th FLOOR PLAN
NO. OF UNIT=05
LVL.+60200
(TOWER-2 & 6)

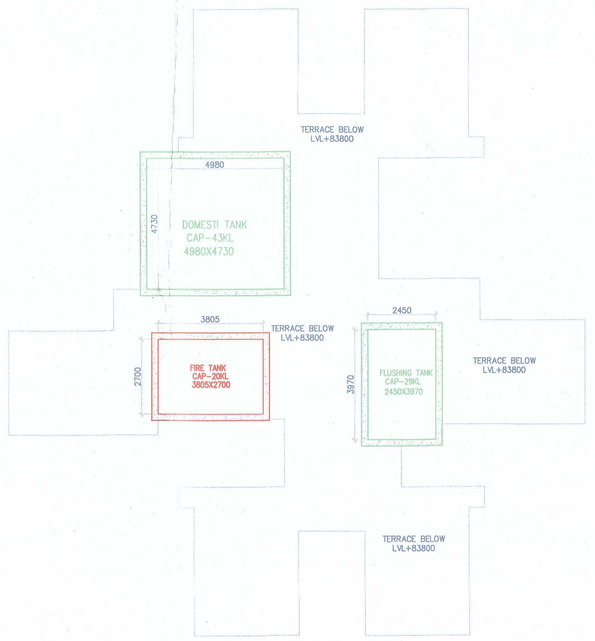


27th FLOOR PLAN
LVL+80850
(TOWER-2 & 6)

SCHEDULE OF DOORS & WINDOWS

SCHEDULE OF OPENINGS			
SIZE	TYPE	SILL	LINTEL
1080 X 2400	FD1	–	+2400
950x2400	D1	–	+2400
810x2400	D2	–	+2400
660x2400	D3	–	+2400
1825x1950	W1	+450	+2400
1550x1950	W2	+450	+2400
2450x1950	W3	+450	+2400
1580x1950	W4	+450	+2400
1500x1950	W5	+450	+2400
1950x1950	W6	+450	+2400
1650x1950	W7	+450	+2400
1450x1950	W8	+450	+2400
1500x1950	W9	+450	+2400
2070x1950	W10	+450	+2400
2150x1950	W11	+450	+2400
2450x1950	W12	+450	+2400
1545x1950	W13	–	+2400
850x1950	W14	–	+2400
600x1200	V	+1200	+2400

TERRACE PLAN
LVL+83800
(TOWER-2 & 6)



OHT PLAN
LVL+86950
(TOWER-2 & 6)

Note :-

1. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVENT IS CODES FOR EARTH QUAKE RESISTANCE.

2. BUILDING IS HAS AUTOMATIC SPRINKLER SYSTEM ON ALL FLOORS.

LEGEND:-

LEGEND	
1	110 OD SOIL PIPE
2	110 OD WASTE PIPE
2A	110 OD KITCHEN WASTE PIPE
3	75# OD ANTISYPHONAGE PIPE
	110 OD RAIN WATER PIPE
	75# BALCONY DRAIN PIPE
	COLD WATER SUPPLY PIPE
	FLUSHING WATER SUPPLY PIPE
	HOT WATER SUPPLY PIPE
FT	FLOOR TRAP
FD	FLOOR DRAIN
DP	DRAIN POINT
COP	CLEAN OUT PLUG

Project:

ADDITIONAL PROPOSED BUILDING PLAN OF PHASE-2 OF GROUP HOUSING COLONY FOR AN AREA MEASURING 34.0229 ACRES(LICENSE NO.246 OF 2007 DATED 29.10.2007, LICENSE NO.56 OF 2011 DATED 23.06.2011, LICENSE NO.37 OF 2012 DATED 22.04.2012, LICENSE NO.66 OF 2012 DATED 21.06.2012,LICENSE NO..67 OF 2012 DATED 21.06.2012, LICENSE NO.43 OF 2014 DATED 16.06.2014 AND LICENSE NO.44 OF 2014 DATED 16.06.2014) IN SECTOR-104, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY JUVENTUS ESTATE LTD. AND OTHERS

Associate Architects

RSMS ARCHITECTS PVT. LTD.
69,Nora Niwas Bhawani Kunj
(Behind D2), Vasant Kunj,
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www.rsms-arch.com

objection from the general public

Architect (HQ)
Directorate of Town and Country Planning
Haryana, Chandigarh

STP Senior Town Planner Gurgaon

STP BPC Senior Town Planner BPC

STP BPC Senior Town Planner BPC

CTP (HQ) Chairman BPC

JD FA ATP

SANCTIONED
To Be Read In Conjunction With
Memo No. 20-958/AD(CA)/20/10/2017
24/7/2018

(DAN BASED) AP.

(GAJENDER SINGH) S.D.

Checked and found ok for Public Health (Internal) service only subject to comments in in forward Sr. STP(HQ) Dt.

Superintending Engineer (HQ) HUDA, Panchkula. 24/9/17

SEAL & SIGNATURE

Fire Officer (H.O.) Urban Local Bodies Deptt. Haryana, Panchkula

ARCHITECT'S SEAL & SIGNATURE

AUGUST.-2017. | Scale : 1:100

Drawing Title:-
20TH & 27TH FLOOR
TERRACE & OHT PLAN
(TOWER-2 & 6)

Drawing No:-
T2-02

SUB.

HERO RESI.
SEC.-104