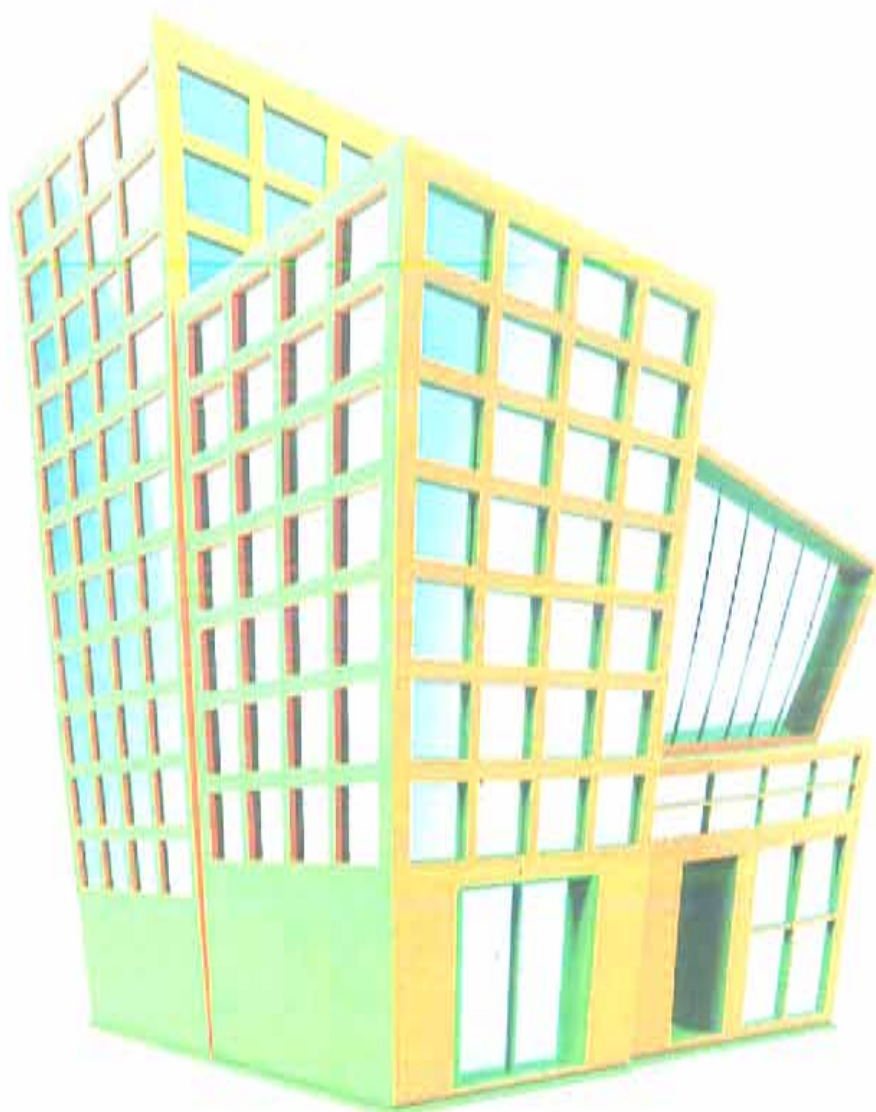




# DETAILS OF PROJECT PROPOSERS

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**PART II - DETAILS OF THE PROJECT PROPONENTS**

| DETAILS OF THE PROMOTER IN CASE OF INDIVIDUAL - Nil |                                                       |                      |
|-----------------------------------------------------|-------------------------------------------------------|----------------------|
| 1.                                                  | Name                                                  | Nil                  |
|                                                     |                                                       | Space for Photograph |
| 2.                                                  | Father's Name                                         | Nil                  |
| 3.                                                  | Occupation                                            | Nil                  |
| 4.                                                  | Address                                               |                      |
| 4.1                                                 | Residential address                                   | Nil                  |
| 4.2                                                 | Business address                                      | Nil                  |
| 5.                                                  | No. of years of experience in real estate development | Nil                  |
| 6.                                                  | Contact details                                       |                      |
| 6.1                                                 | Mobile No.                                            | Nil                  |
| 6.2                                                 | Landline No.                                          | Nil                  |
| 6.3                                                 | E-mail                                                | Nil                  |
| 6.4                                                 | Website                                               | Nil                  |
| 7.                                                  | PAN card No.                                          | Nil                  |
| 8.                                                  | Aadhaar No.                                           | Nil                  |
| 9.                                                  | Passport Details                                      |                      |
| 9.1                                                 | Passport No.                                          | Nil                  |
| 9.2                                                 | Issuing Authority                                     | Nil                  |
| 9.3                                                 | Date of issue                                         | Nil                  |
| 9.4                                                 | Date of Expiry                                        | Nil                  |

| DETAILS OF PROMOTER IN CASE OF a SOLE PROPRIETORSHIP FIRM - Nil |                                                       |     |
|-----------------------------------------------------------------|-------------------------------------------------------|-----|
| 1.                                                              | Name of the Proprietorship firm                       | Nil |
| 2.                                                              | Address of the Proprietorship firm                    | Nil |
| 3.                                                              | Name of the Proprietor                                | Nil |
| 4.                                                              | Address of the Proprietor                             | Nil |
| 5.                                                              | No. of years of experience in real estate development | Nil |
| 6.                                                              | Contact details of the Proprietor                     |     |
| 6.1                                                             | Mobile No.                                            | Nil |
| 6.2                                                             | Landline No.                                          | Nil |
| 6.3                                                             | E-mail                                                | Nil |
| 6.4                                                             | Website                                               | Nil |
| 7.                                                              | PAN card No.                                          | Nil |
| 8.                                                              | Aadhaar No.                                           | Nil |
| 9.                                                              | TAN No.                                               | Nil |
| 10.                                                             | GST No.                                               | Nil |
| 11.                                                             | Passport Details                                      |     |
| 11.1                                                            | Passport No.                                          | Nil |
| 11.2                                                            | Issuing Authority                                     | Nil |
| 11.3                                                            | Date of issue                                         | Nil |
| 11.4                                                            | Date of Expiry                                        | Nil |



| DETAILS OF THE PROMOTER IN CASE OF A COMPANY |                                     |                                                          |                                                                                                             |     |
|----------------------------------------------|-------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----|
| 1.                                           | Name of the Company                 |                                                          | Vatika Limited                                                                                              |     |
| 2.                                           | Category of the Company             | 1.                                                       | Company limited by shares                                                                                   | Yes |
|                                              |                                     | 2.                                                       | Company limited by guarantee                                                                                | No  |
|                                              |                                     | 3.                                                       | Unlimited Company                                                                                           | No  |
| 3.                                           | Sub Category of the Company         | 1.                                                       | Government Company                                                                                          | No  |
|                                              |                                     | 2.                                                       | Non-Government Company                                                                                      | Yes |
|                                              |                                     | 3.                                                       | Subsidiary of Foreign Company                                                                               | No  |
| 4.                                           | Class of Company                    | 1.                                                       | Private                                                                                                     | No  |
|                                              |                                     | 2.                                                       | Public                                                                                                      | Yes |
|                                              |                                     | 3.                                                       | One Person Company                                                                                          | No  |
| 5.                                           | Whether listed                      | 1.                                                       | Yes                                                                                                         | Yes |
|                                              |                                     | 2.                                                       | No                                                                                                          | No  |
| 6.                                           | Registration Details of the Company |                                                          |                                                                                                             |     |
|                                              | 6.1                                 | Registration No.                                         | 054821                                                                                                      |     |
|                                              | 6.2                                 | Date of Registration                                     | 02-07-1998                                                                                                  |     |
|                                              | 6.3                                 | Registering Authority                                    | Registrar of Companies, NCT of Delhi and Haryana, Ministry of Corporate Affairs.                            |     |
| 7.                                           | Address of the company              |                                                          |                                                                                                             |     |
|                                              | 7.1                                 | Registered address of the Company                        | Vatika Triangle, 4th Floor, Sushant Lok, Phase-I, Block-A, Mehrauli- Gurgaon Road, Gurgaon-122002, Haryana. |     |
|                                              | 7.2                                 | Business address of the Company (Correspondence Address) | Vatika Triangle, 4th Floor, Sushant Lok, Phase-I, Block-A, Mehrauli- Gurgaon Road, Gurgaon-122002, Haryana. |     |
|                                              | 7.3                                 | Local address of the company                             | Vatika Triangle, 4th Floor, Sushant Lok, Phase-I, Block-A, Mehrauli- Gurgaon Road, Gurgaon-122002, Haryana. |     |
| 8.                                           | CIN of the Company                  |                                                          | U74899HR1998PLC054821                                                                                       |     |
| 9.                                           | Contact Details of the Company      |                                                          |                                                                                                             |     |
|                                              | 9.1                                 | Phone No. (Mobile)                                       | 0124-4177777                                                                                                |     |
|                                              | 9.2                                 | Landline No.                                             | 0124-4177777                                                                                                |     |



|     |                                                       |         |                                                                       |
|-----|-------------------------------------------------------|---------|-----------------------------------------------------------------------|
|     | 9.3                                                   | E-mail  | vatika.rera@vatikagroup.com                                           |
|     | 9.4                                                   | Website | <a href="http://www.vatikagroup.com/">http://www.vatikagroup.com/</a> |
| 10. | PAN Card No.                                          |         | AABCV5647G                                                            |
| 11. | TAN No.                                               |         | RTKV03907B                                                            |
| 12. | GST No.                                               |         | 06AABCV5647G1Z9                                                       |
| 13. | No. of years of experience in real estate development |         | 20 Years                                                              |



| LIST OF SHAREHOLDERS |                                        |
|----------------------|----------------------------------------|
| Sr. No.              | Name                                   |
| 1.                   | Mr. Anil Bhalla                        |
| 2.                   | Mr. Gautam Bhalla                      |
| 3.                   | Ms. Divya Bhalla                       |
| 4.                   | Ms. Kanchan Bhalla                     |
| 5.                   | M/s Everlast Projects Private Limited  |
| 6.                   | M/s Adalwin Developers Private Limited |
| 7.                   | M/s Flax Developers Private Limited    |



| BOARD OF DIRECTORS OF THE COMPANY AND KEY MANAGEMENT PERSONNEL |                                     |                                         |
|----------------------------------------------------------------|-------------------------------------|-----------------------------------------|
| 1.                                                             | Name of the Chairman                | Nil                                     |
| 2.                                                             | Name of the Managing Director       | Mr. Gautam Bhalla                       |
| 3.                                                             | Names of other Directors            | 1. Mr. Anil Bhalla- Whole time Director |
|                                                                |                                     | 2. Mr. Alok Mehta                       |
|                                                                |                                     | 3. Mr. Brij Kishore Singh               |
|                                                                |                                     | 4. -                                    |
|                                                                |                                     | 5. -                                    |
| 4.                                                             | Name of the Chief Executive Officer | -                                       |
| 5.                                                             | Name of the Chief Financial Officer | Mr. Anirban Mukhopadhyay                |
| 6.                                                             | Name of the Company Secretary       | Mr. Keshav Jha                          |
| 7.                                                             | Name of the Authorized Signatory    | Mr. Virender Dhar                       |



## DETAILS OF THE CHAIRMAN - Nil

|     |                       |     |                                                                                                           |
|-----|-----------------------|-----|-----------------------------------------------------------------------------------------------------------|
| 1.  | Name                  | Nil | <div style="border: 1px solid black; padding: 10px; text-align: center;"> Space for<br/>Photograph </div> |
| 2.  | DIN No.               | Nil |                                                                                                           |
| 3.  | Father's Name         | Nil |                                                                                                           |
| 4.  | Residential Address   | Nil |                                                                                                           |
| 5.  | Business Address      | Nil |                                                                                                           |
| 6.  | Contact Details       |     |                                                                                                           |
| 6.1 | Mobile No.            | Nil |                                                                                                           |
| 6.2 | Landline No. (Office) | Nil |                                                                                                           |
| 6.3 | Landline No. (Res.)   | Nil |                                                                                                           |
| 6.4 | E-mail                | Nil |                                                                                                           |
| 7.  | PAN Card No.          | Nil |                                                                                                           |
| 8.  | Aadhaar No.           | Nil |                                                                                                           |
| 9.  | Passport Details      |     |                                                                                                           |
| 9.1 | Passport No.          | Nil |                                                                                                           |
| 9.2 | Issuing Authority     | Nil |                                                                                                           |
| 9.3 | Date of Expiry        | Nil |                                                                                                           |



**DETAILS OF THE MANAGING DIRECTOR**

|     |                       |                                                                                                     |                                                                                     |
|-----|-----------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 1.  | Name                  | Mr. Gautam Bhalla                                                                                   |  |
| 2.  | DIN No.               | 00005043                                                                                            |                                                                                     |
| 3.  | Father's Name         | Mr. Anil Bhalla                                                                                     |                                                                                     |
| 4.  | Residential Address   | Farm No 4, Hyde Park, Sultanpur Farm, Mehrauli, Delhi-110030, India.                                |                                                                                     |
| 5.  | Business Address      | Vatika Triangle, 4th Floor, Sushant Lok, Phase-I, Block-A, Mehrauli- Gurgaon Road, Gurgaon- 122002. |                                                                                     |
| 6.  | Contact Details       |                                                                                                     |                                                                                     |
| 6.1 | Mobile No.            | 0124-4177777                                                                                        |                                                                                     |
| 6.2 | Landline No. (Office) | 0124-4177777                                                                                        |                                                                                     |
| 6.3 | Landline No. (Res.)   | NIL                                                                                                 |                                                                                     |
| 6.4 | E-mail                | vatika.rera@vatikagroup.com                                                                         |                                                                                     |
| 7.  | PAN Card No.          | ACMPB8807G                                                                                          |                                                                                     |
| 8.  | Aadhaar No.           | 2544 7679 0903                                                                                      |                                                                                     |
| 9.  | Passport Details      |                                                                                                     |                                                                                     |
| 9.1 | Passport No.          | NIL                                                                                                 |                                                                                     |
| 9.2 | Issuing Authority     | NIL                                                                                                 |                                                                                     |
| 9.3 | Date of Issue         | NIL                                                                                                 |                                                                                     |
| 9.4 | Date of Expiry        | NIL                                                                                                 |                                                                                     |

| DETAILS OF THE DIRECTOR |                     |                                                                                                           |
|-------------------------|---------------------|-----------------------------------------------------------------------------------------------------------|
| 1.                      | Name                | Mr. Anil Bhatta<br>    |
| 2.                      | DIN No.             | 00005049                                                                                                  |
| 3.                      | Father's Name       | Late Shri. Raj Kumar Bhatta                                                                               |
| 4.                      | Residential Address | Farm No- 4, Hyde Park, Prakriti Marg<br>Sultanpur Farms Mehrauli Delhi- 110030,<br>India.                 |
| 5.                      | Business Address    | Vatika Triangle, 4th Floor, Sushant Lok,<br>Phase-I, Block-A, Mehrauli- Gurgaon Road,<br>Gurgaon- 122002. |
| 6.                      | Contact Details     |                                                                                                           |
| 6.1                     | Mobile No.          | 0124-4177777                                                                                              |
| 6.2                     | Landline No.        | 0124-4177777                                                                                              |
| 6.3                     | E-mail              | vatika.rera@vatikagroup.com                                                                               |
| 7.                      | PAN Card No.        | AFEPB9416N                                                                                                |
| 8.                      | Aadhaar No.         | 4037 5951 3031                                                                                            |
| 9.                      | Passport Details    |                                                                                                           |
| 9.1                     | Passport No.        | NIL                                                                                                       |
| 9.2                     | Issuing Authority   | NIL                                                                                                       |
| 9.3                     | Date of issue       | NIL                                                                                                       |
| 9.4                     | Date of Expiry      | NIL                                                                                                       |



| DETAILS OF THE DIRECTOR |                     |                                                                                                        |
|-------------------------|---------------------|--------------------------------------------------------------------------------------------------------|
| 1.                      | Name                | Mr. Alok Mehta<br>  |
| 2.                      | DIN No.             | 03405087                                                                                               |
| 3.                      | Father's Name       | Sh. Suresh Mehta                                                                                       |
| 4.                      | Residential Address | 402, Malaygiri, Kaushambi, I.E Sahibabad<br>Ghaziabad- 201010, Uttar Pradesh, India.                   |
| 5.                      | Business Address    | Vatika Triangle, 4th Floor, Sushant Lok, Phase-I,<br>Block-A, Mehrauli- Gurgaon Road, Gurgaon- 122002. |
| 6.                      | Contact Details     |                                                                                                        |
| 6.1                     | Mobile No.          | 9871196545                                                                                             |
| 6.2                     | Landline No.        | 0124-4177777                                                                                           |
| 6.3                     | E-mail              | vatika.erna@vatikagroup.com                                                                            |
| 7.                      | PAN Card No.        | APYPM4931P                                                                                             |
| 8.                      | Aadhaar No.         | 7084 0466 7615                                                                                         |
| 9.                      | Passport Details    |                                                                                                        |
| 9.1                     | Passport No.        | H9351644                                                                                               |
| 9.2                     | Issuing Authority   | Passport Authority, Ghaziabad                                                                          |
| 9.3                     | Date of issue       | 21/04/2010                                                                                             |
| 9.4                     | Date of Expiry      | 20/04/2020                                                                                             |

## DETAILS OF THE DIRECTOR

|     |                     |                                                                                                     |                                                                                     |
|-----|---------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 1.  | Name                | Mr. Brij Kishore Singh                                                                              |  |
| 2.  | DIN No.             | 01805157                                                                                            |                                                                                     |
| 3.  | Father's Name       | Sh. Bhagwat Singh                                                                                   |                                                                                     |
| 4.  | Residential Address | Baluda Road, Sohna Gurgaon, Haryana-122001, India.                                                  |                                                                                     |
| 5.  | Business Address    | Vatika Triangle, 4th Floor, Sushant Lok, Phase-I, Block-A, Mehrauli- Gurgaon Road, Gurgaon- 122002. |                                                                                     |
| 6.  | Contact Details     |                                                                                                     |                                                                                     |
| 6.1 | Mobile No.          | 9928017864                                                                                          |                                                                                     |
| 6.2 | Landline No.        | 0124-4177777                                                                                        |                                                                                     |
| 6.3 | E-mail              | vatika.rera@vatikagroup.com                                                                         |                                                                                     |
| 7.  | PAN Card No.        | ASYP50890G                                                                                          |                                                                                     |
| 8.  | Aadhaar No.         | 6602 4231 2918                                                                                      |                                                                                     |
| 9.  | Passport Details    |                                                                                                     |                                                                                     |
| 9.1 | Passport No.        | Nil                                                                                                 |                                                                                     |
| 9.2 | Issuing Authority   | Nil                                                                                                 |                                                                                     |
| 9.3 | Date of issue       | Nil                                                                                                 |                                                                                     |
| 9.4 | Date of Expiry      | Nil                                                                                                 |                                                                                     |



#### DETAILS OF THE COMPANY SECRETARY

|    |                       |                                                                                                     |                                                                                     |
|----|-----------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 1. | Name                  | Mr. Keshav Jha                                                                                      |  |
| 2. | Membership No.        | A22127                                                                                              |                                                                                     |
| 3. | Father's Name         | Sh. Surendra Narayan Jha                                                                            |                                                                                     |
| 4. | Residential Address   | C-61, First Floor, F Block Janta Garden, Pandav Nagar New Delhi 110091                              |                                                                                     |
| 5. | Business Address      | Vatika Triangle, 4th Floor, Sushant Lok, Phase-I, Block-A, Mehrauli- Gurgaon Road, Gurgaon- 122002. |                                                                                     |
| 6. | Contact Details       |                                                                                                     |                                                                                     |
|    | 6.1 Mobile No.        | 7838898188                                                                                          |                                                                                     |
|    | 6.2 Landline No.      | 0124-4177777                                                                                        |                                                                                     |
|    | 6.3 E-mail            | vatika.rera@vatilcagroup.com                                                                        |                                                                                     |
| 7. | PAN Card No.          | AGIPJ8798C                                                                                          |                                                                                     |
| 8. | Aadhaar No.           | 2638 7706 6391                                                                                      |                                                                                     |
| 9. | Passport Details      |                                                                                                     |                                                                                     |
|    | 9.1 Passport No.      | Nil                                                                                                 |                                                                                     |
|    | 9.2 Issuing Authority | Nil                                                                                                 |                                                                                     |
|    | 9.3 Date of Issue     | Nil                                                                                                 |                                                                                     |
|    | 9.4 Date of Expiry    | Nil                                                                                                 |                                                                                     |

**DETAILS OF THE CHIEF FINANCIAL OFFICER**

|    |                       |                                                                                                     |                                                                                     |
|----|-----------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 1. | Name                  | Mr. Anirban Mukhopadhyay                                                                            |  |
| 2. | Father's Name         | Late Sh. A.S. Mahata                                                                                |                                                                                     |
| 3. | Residential Address   | Flat # 3324, Alok Vihar, F-3, Sector- 50, Noida- 201301                                             |                                                                                     |
| 4. | Business Address      | Vatika Triangle, 4th Floor, Sushant Lok, Phase-I, Block-A, Mehrauli- Gurgaon Road, Gurgaon- 122002. |                                                                                     |
| 5. | Contact Details       |                                                                                                     |                                                                                     |
|    | 5.1 Mobile No.        | 8826833778                                                                                          |                                                                                     |
|    | 5.2 Landline No.      | 0124-4177777                                                                                        |                                                                                     |
|    | 5.3 E-mail            | vatika.rera@vatikagroup.com                                                                         |                                                                                     |
| 6. | PAN Card No.          | AFAPM3359M                                                                                          |                                                                                     |
| 7. | Aadhaar No.           | 6939 6493 8798                                                                                      |                                                                                     |
| 8. | Passports Details     |                                                                                                     |                                                                                     |
|    | 8.1 Passport No.      | Nil                                                                                                 |                                                                                     |
|    | 8.2 Issuing Authority | Nil                                                                                                 |                                                                                     |
|    | 8.3 Date of issue     | Nil                                                                                                 |                                                                                     |
|    | 8.4 Date of Expiry    | Nil                                                                                                 |                                                                                     |





## DETAILS OF THE CHIEF EXECUTIVE OFFICER - Nil

|     |                     |     |                                                                                                                             |
|-----|---------------------|-----|-----------------------------------------------------------------------------------------------------------------------------|
| 1.  | Name                | Nil | <div style="border: 1px solid black; padding: 10px; text-align: center;">           Space for<br/>Photograph         </div> |
| 2.  | Father's Name       | Nil |                                                                                                                             |
| 3.  | Residential Address | Nil |                                                                                                                             |
| 4.  | Business Address    | Nil |                                                                                                                             |
| 5.  | Contact Details     |     |                                                                                                                             |
| 5.1 | Mobile No.          | Nil |                                                                                                                             |
| 5.2 | Landline No.        | Nil |                                                                                                                             |
| 5.3 | E-mail              | Nil |                                                                                                                             |
| 6.  | PAN Card No.        | Nil |                                                                                                                             |
| 7.  | Aadhaar No.         | Nil |                                                                                                                             |
| 8.  | Passport Details    |     |                                                                                                                             |
| 8.1 | Passport No.        | Nil |                                                                                                                             |
| 8.2 | Issuing Authority   | Nil |                                                                                                                             |
| 8.3 | Date of Issue       | Nil |                                                                                                                             |
| 8.4 | Date of Expiry      | Nil |                                                                                                                             |







**DETAILS OF AUTHORIZED SIGNATORY**

|    |                     |                                                                                                     |                                                                                     |
|----|---------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 1. | Name                | Mr. Virender Dhar                                                                                   |  |
| 2. | Father's Name       | Late Sh. Jager Nath Dhar                                                                            |                                                                                     |
| 3. | Residential Address | Flat No. M-113/SF, Blossom-2 Artemis Hospital, Sector-51, Gurgaon, Smaspur, Gurgaon- 122003         |                                                                                     |
| 4. | Business Address    | Vatika Triangle, 4th Floor, Sushant Lok, Phase-I, Block-A, Mehrauli- Gurgaon Road, Gurgaon- 122002. |                                                                                     |
| 5. | Contact Details     |                                                                                                     |                                                                                     |
|    | 5.1                 | Mobile No.                                                                                          | 9810566938                                                                          |
|    | 5.2                 | Landline No.                                                                                        | 0124-4177777                                                                        |
|    | 5.3                 | E-mail                                                                                              | vatika.tera@vatikagroup.com                                                         |
| 6. | PAN Card No.        | AHNPD3232D                                                                                          |                                                                                     |
| 7. | Aadhaar No.         | 9190 8921 9514                                                                                      |                                                                                     |
| 8. | Passport Details    |                                                                                                     |                                                                                     |
|    | 8.1                 | Passport No.                                                                                        | Nil                                                                                 |
|    | 8.2                 | Issuing Authority                                                                                   | Nil                                                                                 |
|    | 8.3                 | Date of issue                                                                                       | Nil                                                                                 |
|    | 8.4                 | Date of Expiry                                                                                      | Nil                                                                                 |

*(Signature)*

| DETAILS OF THE PROMOTER IN CASE OF A PARTNERSHIP FIRM/ LIMITED LIABILITY PARTNERSHIP - Nil |                                                          |     |
|--------------------------------------------------------------------------------------------|----------------------------------------------------------|-----|
| 1.                                                                                         | Name of the Firm                                         | Nil |
| 2.                                                                                         | Registration Details of the Firm                         |     |
| 2.1                                                                                        | Registration No.                                         | Nil |
| 2.2                                                                                        | Date of Registration                                     | Nil |
| 2.3                                                                                        | Registering Authority                                    | Nil |
| 3.                                                                                         | Address of the firm                                      |     |
| 3.1                                                                                        | Registered address of the firm                           | Nil |
| 3.2                                                                                        | Business address of the firm<br>(Correspondence Address) | Nil |
| 3.3                                                                                        | Local address of the firm                                | Nil |
| 4.                                                                                         | Contact Details of the Firm                              |     |
| 4.1                                                                                        | Phone No. (Mobile)                                       | Nil |
| 4.2                                                                                        | Landline No.                                             | Nil |
| 4.3                                                                                        | E-mail                                                   | Nil |
| 4.4                                                                                        | Website                                                  | Nil |
| 5.                                                                                         | PAN Card No.                                             | Nil |
| 5.                                                                                         | TAN No.                                                  | Nil |
| 7.                                                                                         | GST No.                                                  | Nil |
| 8.                                                                                         | No. of years of experience in real estate development    | Nil |



| PARTNERS OF THE FIRM - Nil |                                  |     |     |
|----------------------------|----------------------------------|-----|-----|
| 1.                         | Name of the Managing Partner     | Nil |     |
| 2.                         | Names of the Other Partners      | 1.  | Nil |
|                            |                                  | 2.  | Nil |
|                            |                                  | 3.  | Nil |
|                            |                                  | 4.  | Nil |
|                            |                                  | 5.  | Nil |
| 3.                         | Name of the Authorized Signatory | Nil |     |

## DETAILS OF THE MANAGING PARTNER - Nil

|     |                     |     |                                                                                                           |
|-----|---------------------|-----|-----------------------------------------------------------------------------------------------------------|
| 1.  | Name                | Nil | <div style="border: 1px solid black; padding: 10px; text-align: center;"> Space for<br/>Photograph </div> |
| 2.  | Father's Name       | Nil |                                                                                                           |
| 3.  | Residential Address | Nil |                                                                                                           |
| 4.  | Business Address    | Nil |                                                                                                           |
| 5.  | Contact Details     |     |                                                                                                           |
| 5.1 | Mobile No.          | Nil |                                                                                                           |
| 5.2 | Landline No.        | Nil |                                                                                                           |
| 5.3 | E-mail              | Nil |                                                                                                           |
| 6.  | PAN Card No.        | Nil |                                                                                                           |
| 7.  | Aadhaar No.         | Nil |                                                                                                           |
| 8.  | Passport Details    |     |                                                                                                           |
| 8.1 | Passport No.        | Nil |                                                                                                           |
| 8.2 | Issuing Authority   | Nil |                                                                                                           |
| 8.3 | Date of Issue       | Nil |                                                                                                           |
| 8.4 | Date of Expiry      | Nil |                                                                                                           |



## DETAILS OF THE PARTNER - Nil

|    |                     |                   |                                                                                                           |
|----|---------------------|-------------------|-----------------------------------------------------------------------------------------------------------|
| 1. | Name                | Nil               | <div style="border: 1px solid black; padding: 10px; text-align: center;"> Space for<br/>Photograph </div> |
| 2. | Father's Name       | Nil               |                                                                                                           |
| 3. | Residential Address | Nil               |                                                                                                           |
| 4. | Business Address    | Nil               |                                                                                                           |
| 5. | Contact Details     |                   |                                                                                                           |
|    | 5.1                 | Mobile No.        | Nil                                                                                                       |
|    | 5.2                 | Landline No.      | Nil                                                                                                       |
|    | 5.3                 | E-mail            | Nil                                                                                                       |
| 6. | PAN Card No.        |                   | Nil                                                                                                       |
| 7. | Aadhaar No.         |                   | Nil                                                                                                       |
| 8. | Passport Details    |                   |                                                                                                           |
|    | 8.1                 | Passport No.      | Nil                                                                                                       |
|    | 8.2                 | Issuing Authority | Nil                                                                                                       |
|    | 8.3                 | Date of issue     | Nil                                                                                                       |
|    | 8.4                 | Date of Expiry    | Nil                                                                                                       |

## DETAILS OF AUTHORIZED SIGNATORY - Nil

|     |                     |     |                                                                                                           |
|-----|---------------------|-----|-----------------------------------------------------------------------------------------------------------|
| 1.  | Name                | Nil | <div style="border: 1px solid black; padding: 10px; text-align: center;"> Space for<br/>Photograph </div> |
| 2.  | Father's Name       | Nil |                                                                                                           |
| 3.  | Residential Address | Nil |                                                                                                           |
| 4.  | Business Address    | Nil |                                                                                                           |
| 5.  | Contact Details     |     |                                                                                                           |
| 5.1 | Mobile No.          | Nil |                                                                                                           |
| 5.2 | Landline No.        | Nil |                                                                                                           |
| 5.3 | E-mail              | Nil |                                                                                                           |
| 6.  | PAN Card No.        | Nil |                                                                                                           |
| 7.  | Aadhaar No.         | Nil |                                                                                                           |
| 8.  | Passport Details    |     |                                                                                                           |
| 8.1 | Passport No.        | Nil |                                                                                                           |
| 8.2 | Issuing Authority   | Nil |                                                                                                           |
| 8.3 | Date of Issue       | Nil |                                                                                                           |
| 8.4 | Date of Expiry      | Nil |                                                                                                           |





| DETAILS OF THE PROMOTER IN CASE OF A SOCIETY - Nil |                                                          |     |
|----------------------------------------------------|----------------------------------------------------------|-----|
| 1.                                                 | Name of the Society                                      | Nil |
| 2.                                                 | Registration Details of the Society                      |     |
| 2.1                                                | Registration No.                                         | Nil |
| 2.2                                                | Date of Registration                                     | Nil |
| 2.3                                                | Registering Authority                                    | Nil |
| 2.4                                                | Name of the law under which society is created           | Nil |
| 3.                                                 | Registered Address of the Society                        | Nil |
| 4.                                                 | Business Address of the Society (Correspondence Address) | Nil |
| 5.                                                 | Contact Details of the Society                           |     |
| 5.1                                                | Phone No (Mobile)                                        | Nil |
| 5.2                                                | Landline No.                                             | Nil |
| 5.3                                                | E-mail                                                   | Nil |
| 5.4                                                | Website                                                  | Nil |
| 6.                                                 | PAN Card No.                                             | Nil |
| 7.                                                 | TAN No.                                                  | Nil |
| 8.                                                 | GST No.                                                  | Nil |
| 9.                                                 | No. of years of experience in real estate development    | Nil |

## EXECUTIVE MEMBERS OF THE SOCIETY - Nil

|    |                                                                               |        |
|----|-------------------------------------------------------------------------------|--------|
| 1. | Name of the President                                                         | Nil    |
| 2. | Name of the General Secretary                                                 | Nil    |
| 3. | Name of the Treasurer                                                         | Nil    |
| 4. | Names of the Other Office Bearers / Governing Body Members / Executive Member | 1. Nil |
|    |                                                                               | 2. Nil |
|    |                                                                               | 3. Nil |
|    |                                                                               | 4. Nil |
|    |                                                                               | 5. Nil |
| 5. | Name of the Authorized Signatory                                              | Nil    |



## DETAILS OF THE PRESIDENT - Nil

|     |                     |     |                                                                                                           |
|-----|---------------------|-----|-----------------------------------------------------------------------------------------------------------|
| 1.  | Name                | Nil | <div style="border: 1px solid black; padding: 10px; text-align: center;"> Space for<br/>Photograph </div> |
| 2.  | Father's Name       | Nil |                                                                                                           |
| 3.  | Residential Address | Nil |                                                                                                           |
| 4.  | Business Address    | Nil |                                                                                                           |
| 5.  | Contact Details     |     |                                                                                                           |
| 5.1 | Mobile No.          | Nil |                                                                                                           |
| 5.2 | Landline No.        | Nil |                                                                                                           |
| 5.3 | E-mail              | Nil |                                                                                                           |
| 6.  | PAN Card No.        | Nil |                                                                                                           |
| 7.  | Aadhaar No.         | Nil |                                                                                                           |
| 8.  | Passport Details    |     |                                                                                                           |
| 8.1 | Passport No.        | Nil |                                                                                                           |
| 8.2 | Issuing Authority   | Nil |                                                                                                           |
| 8.3 | Date of issue       | Nil |                                                                                                           |
| 8.4 | Date of Expiry      | Nil |                                                                                                           |



## DETAILS OF THE GENERAL SECRETARY - Nil

|     |                     |     |                                                                                                           |
|-----|---------------------|-----|-----------------------------------------------------------------------------------------------------------|
| 1.  | Name                | Nil | <div style="border: 1px solid black; padding: 10px; text-align: center;"> Space for<br/>Photograph </div> |
| 2.  | Father's Name       | Nil |                                                                                                           |
| 3.  | Residential Address | Nil |                                                                                                           |
| 4.  | Business Address    | Nil |                                                                                                           |
| 5.  | Contact Details     |     |                                                                                                           |
| 5.1 | Mobile No.          | Nil |                                                                                                           |
| 5.2 | Landline No.        | Nil |                                                                                                           |
| 5.3 | E-mail              | Nil |                                                                                                           |
| 6.  | PAN Card No.        | Nil |                                                                                                           |
| 7.  | Aadhaar No.         | Nil |                                                                                                           |
| 8.  | Passport Details    |     |                                                                                                           |
| 8.1 | Passport No.        | Nil |                                                                                                           |
| 8.2 | Issuing Authority   | Nil |                                                                                                           |
| 8.3 | Date of Issue       | Nil |                                                                                                           |
| 8.4 | Date of Expiry      | Nil |                                                                                                           |



| DETAILS OF THE TREASURER - Nil |                     |                                                                                                                                                                              |
|--------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.                             | Name                | Nil                                                                                                                                                                          |
|                                |                     | <div style="border: 1px solid black; width: 150px; height: 100px; margin: 0 auto; text-align: center; padding-top: 50px;">           Space for<br/>Photograph         </div> |
| 2.                             | Father's Name       |                                                                                                                                                                              |
| 3.                             | Residential Address | Nil                                                                                                                                                                          |
| 4.                             | Business Address    | Nil                                                                                                                                                                          |
| 5.                             | Contact Details     |                                                                                                                                                                              |
| 5.1                            | Mobile No.          | Nil                                                                                                                                                                          |
| 5.2                            | Landline No.        | Nil                                                                                                                                                                          |
| 5.3                            | E-mail              | Nil                                                                                                                                                                          |
| 6.                             | PAN Card No.        | Nil                                                                                                                                                                          |
| 7.                             | Aadhaar No.         | Nil                                                                                                                                                                          |
| 8.                             | Passport Details    |                                                                                                                                                                              |
| 8.1                            | Passport No.        | Nil                                                                                                                                                                          |
| 8.2                            | Issuing Authority   | Nil                                                                                                                                                                          |
| 8.3                            | Date of Issue       | Nil                                                                                                                                                                          |
| 8.4                            | Date of Expiry      | Nil                                                                                                                                                                          |



## DETAILS OF AUTHORIZED SIGNATORY - Nil

|    |                       |     |                                                                                                           |
|----|-----------------------|-----|-----------------------------------------------------------------------------------------------------------|
| 1. | Name                  | Nil | <div style="border: 1px solid black; padding: 10px; text-align: center;"> Space for<br/>Photograph </div> |
| 2. | Father's Name         | Nil |                                                                                                           |
| 3. | Residential Address   | Nil |                                                                                                           |
| 4. | Business Address      | Nil |                                                                                                           |
| 5. | Contact Details       |     |                                                                                                           |
|    | S.1. Mobile No.       | Nil |                                                                                                           |
|    | S.2 Landline No.      | Nil |                                                                                                           |
|    | S.3 E-mail            | Nil |                                                                                                           |
| 6. | PAN Card No.          | Nil |                                                                                                           |
| 7. | Aadhaar No.           | Nil |                                                                                                           |
| 8. | Passport Details      |     |                                                                                                           |
|    | 8.1 Passport No.      | Nil |                                                                                                           |
|    | 8.2 Issuing Authority | Nil |                                                                                                           |
|    | 8.3 Date of issue     | Nil |                                                                                                           |
|    | 8.4 Date of Expiry    | Nil |                                                                                                           |



| DETAILS OF THE PROMOTER IN CASE OF A TRUST - Nil |                                                        |     |
|--------------------------------------------------|--------------------------------------------------------|-----|
| 1.                                               | Name of the Trust                                      | Nil |
| 2.                                               | Registration Details of the trust                      |     |
| 2.1                                              | Registration No.                                       | Nil |
| 2.2                                              | Date of Registration                                   | Nil |
| 2.3                                              | Registering Authority                                  | Nil |
| 2.4                                              | Name of the law under which trust is created           | Nil |
| 3.                                               | Registered Address of the trust                        | Nil |
| 4.                                               | Business Address of the trust (Correspondence Address) | Nil |
| 5.                                               | Contact Details of the trust                           |     |
| 5.1                                              | Phone No. (Mobile)                                     | Nil |
| 5.2                                              | Landline No.                                           | Nil |
| 5.3                                              | E-mail                                                 | Nil |
| 5.4                                              | Website                                                | Nil |
| 6.                                               | PAN Card No.                                           | Nil |
| 7.                                               | TAN No.                                                | Nil |
| 8.                                               | GST No.                                                | Nil |
| 9.                                               | No. of years of experience in real estate development  | Nil |



| MEMBERS OF THE TRUST - Nil |                                                                               |        |
|----------------------------|-------------------------------------------------------------------------------|--------|
| 1.                         | Name of the Author of the trust                                               | Nil    |
| 2.                         | Name of the Trustee                                                           | Nil    |
| 3.                         | Name of the Beneficiary                                                       | Nil    |
| 4.                         | Names of the Other Office Bearers / Governing Body Members / Executive Member | 1. Nil |
|                            |                                                                               | 2. Nil |
|                            |                                                                               | 3. Nil |
|                            |                                                                               | 4. Nil |
|                            |                                                                               | 5. Nil |
| 5.                         | Name of the Authorized Signatory                                              | Nil    |



## DETAILS OF AUTHOR OF THE TRUST - Nil

|     |                     |     |                                                                                                           |
|-----|---------------------|-----|-----------------------------------------------------------------------------------------------------------|
| 1.  | Name                | Nil | <div style="border: 1px solid black; padding: 10px; text-align: center;"> Space for<br/>Photograph </div> |
| 2.  | Father's Name       | Nil |                                                                                                           |
| 3.  | Residential Address | Nil |                                                                                                           |
| 4.  | Business Address    | Nil |                                                                                                           |
| 5.  | Contact Details     |     |                                                                                                           |
| 5.1 | Mobile No.          | Nil |                                                                                                           |
| 5.2 | Landline No.        | Nil |                                                                                                           |
| 5.3 | E-mail              | Nil |                                                                                                           |
| 6.  | PAN Card No.        | Nil |                                                                                                           |
| 7.  | Aadhaar No.         | Nil |                                                                                                           |
| 8.  | Passport Details    |     |                                                                                                           |
| 8.1 | Passport No.        | Nil |                                                                                                           |
| 8.2 | Issuing Authority   | Nil |                                                                                                           |
| 8.3 | Date of issue       | Nil |                                                                                                           |
| 8.4 | Date of Expiry      | Nil |                                                                                                           |



**DETAILS OF TRUSTEE - Nil**

|    |                     |                   |                                                                                                                             |
|----|---------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------|
| 1. | Name                | Nil               | <div style="border: 1px solid black; padding: 10px; text-align: center;">           Space for<br/>Photograph         </div> |
| 2. | Father's Name       | Nil               |                                                                                                                             |
| 3. | Residential Address | Nil               |                                                                                                                             |
| 4. | Business Address    | Nil               |                                                                                                                             |
| 5. | Contact Details     |                   |                                                                                                                             |
|    | 5.1                 | Mobile No.        | Nil                                                                                                                         |
|    | 5.2                 | Landline No.      | Nil                                                                                                                         |
|    | 5.3                 | E-mail            | Nil                                                                                                                         |
| 6. | PAN Card No.        | Nil               |                                                                                                                             |
| 7. | Aadhaar No.         | Nil               |                                                                                                                             |
| 8. | Passport Details    |                   |                                                                                                                             |
|    | 8.1                 | Passport No.      | Nil                                                                                                                         |
|    | 8.2                 | Issuing Authority | Nil                                                                                                                         |
|    | 8.3                 | Date of issue     | Nil                                                                                                                         |
|    | 8.4                 | Date of Expiry    | Nil                                                                                                                         |



| DETAILS OF BENEFICIARY - Nil |                     |                      |
|------------------------------|---------------------|----------------------|
| 1.                           | Name                | Nil                  |
|                              |                     | Space for Photograph |
| 2.                           | Father's Name       | Nil                  |
| 3.                           | Residential Address | Nil                  |
| 4.                           | Business Address    | Nil                  |
| 5.                           | Contact Details     |                      |
| 5.1                          | Mobile No.          | Nil                  |
| 5.2                          | Landline No.        | Nil                  |
| 5.3                          | E-mail              | Nil                  |
| 6.                           | PAN Card No.        | Nil                  |
| 7.                           | Aadhaar No.         | Nil                  |
| 8.                           | Passport Details    |                      |
| 8.1                          | Passport No.        | Nil                  |
| 8.2                          | Issuing Authority   | Nil                  |
| 8.3                          | Date of issue       | Nil                  |
| 8.4                          | Date of Expiry      | Nil                  |

## DETAILS OF AUTHORISED SIGNATORY - Nil

|     |                     |     |                                                                                                           |
|-----|---------------------|-----|-----------------------------------------------------------------------------------------------------------|
| 1.  | Name                | Nil | <div style="border: 1px solid black; padding: 10px; text-align: center;"> Space for<br/>Photograph </div> |
| 2.  | Father's Name       | Nil |                                                                                                           |
| 3.  | Residential Address | Nil |                                                                                                           |
| 4.  | Business Address    | Nil |                                                                                                           |
| 5.  | Contact Details     |     |                                                                                                           |
| 5.1 | Mobile No.          | Nil |                                                                                                           |
| 5.2 | Landline No.        | Nil |                                                                                                           |
| 5.3 | E-mail              | Nil |                                                                                                           |
| 5.  | PAN Card No.        | Nil |                                                                                                           |
| 7.  | Aadhaar No.         | Nil |                                                                                                           |
| 8.  | Passport Details    |     |                                                                                                           |
| 8.1 | Passport No.        | Nil |                                                                                                           |
| 8.2 | Issuing Authority   | Nil |                                                                                                           |
| 8.3 | Date of issue       | Nil |                                                                                                           |
| 8.4 | Date of Expiry      | Nil |                                                                                                           |



| DETAILS OF THE PROMOTER IN CASE OF AN AUTHORITY - Nil |                                                               |     |
|-------------------------------------------------------|---------------------------------------------------------------|-----|
| 1.                                                    | Name of the Authority                                         | Nil |
| 2.                                                    | Registration Details of the Authority                         |     |
| 2.1                                                   | Registration No.                                              | Nil |
| 2.2                                                   | Date of Registration                                          | Nil |
| 2.3                                                   | Registering Authority                                         | Nil |
| 2.4                                                   | Name of the law under which authority is created              | Nil |
| 3.                                                    | Registered Address of the authority                           | Nil |
| 4.                                                    | Business Address of the authority<br>(Correspondence Address) | Nil |
| 5.                                                    | Contact Details of the authority                              |     |
| 5.1                                                   | Phone No. (Mobile)                                            | Nil |
| 5.2                                                   | Landline No.                                                  | Nil |
| 5.3                                                   | E-mail                                                        | Nil |
| 5.4                                                   | Website                                                       | Nil |
| 6.                                                    | PAN Card No.                                                  | Nil |
| 7.                                                    | TAN No.                                                       | Nil |
| 8.                                                    | GST No.                                                       | Nil |
| 9.                                                    | No. of years of experience in real estate development         | Nil |



MEMBERS OF THE AUTHORITY - Nil

| MEMBERS OF THE AUTHORITY - Nil |                                                                               |     |     |
|--------------------------------|-------------------------------------------------------------------------------|-----|-----|
| 1.                             | Name of head of the authority                                                 |     | Nil |
| 2.                             | Name of the members                                                           |     |     |
|                                | 2.1                                                                           | Nil |     |
|                                | 2.2                                                                           | Nil |     |
|                                | 2.3                                                                           | Nil |     |
| 4.                             | Names of the Other Office Bearers / Governing Body Members / Executive Member | 1.  | Nil |
|                                |                                                                               | 2.  | Nil |
|                                |                                                                               | 3.  | Nil |
|                                |                                                                               | 4.  | Nil |
|                                |                                                                               | 5.  | Nil |
| 5.                             | Name of the Authorized Signatory                                              |     | Nil |

*Handwritten signature*



**DETAILS OF HEAD OF THE AUTHORITY - Nil**

|    |                     |                   |                                                                                                           |
|----|---------------------|-------------------|-----------------------------------------------------------------------------------------------------------|
| 1. | Name                | Nil               | <div style="border: 1px solid black; padding: 10px; text-align: center;"> Space for<br/>Photograph </div> |
| 2. | Father's Name       | Nil               |                                                                                                           |
| 3. | Residential Address | Nil               |                                                                                                           |
| 4. | Business Address    | Nil               |                                                                                                           |
| 5. | Contact Details     |                   |                                                                                                           |
|    | 5.1                 | Mobile No.        | Nil                                                                                                       |
|    | 5.2                 | Landline No.      | Nil                                                                                                       |
|    | 5.3                 | E-mail            | Nil                                                                                                       |
| 6. | PAN Card No.        | Nil               |                                                                                                           |
| 7. | Aadhaar No.         | Nil               |                                                                                                           |
| 8. | Passport Details    |                   |                                                                                                           |
|    | 8.1                 | Passport No.      | Nil                                                                                                       |
|    | 8.2                 | Issuing Authority | Nil                                                                                                       |
|    | 8.3                 | Date of issue     | Nil                                                                                                       |
|    | 8.4                 | Date of Expiry    | Nil                                                                                                       |



## DETAILS OF THE MEMBER - Nil

|     |                     |     |                                                                                                                             |
|-----|---------------------|-----|-----------------------------------------------------------------------------------------------------------------------------|
| 1.  | Name                | Nil | <div style="border: 1px solid black; padding: 10px; text-align: center;">           Space for<br/>Photograph         </div> |
| 2.  | Father's Name       | Nil |                                                                                                                             |
| 3.  | Residential Address | Nil |                                                                                                                             |
| 4.  | Business Address    | Nil |                                                                                                                             |
| 5.  | Contact Details     |     |                                                                                                                             |
| 5.1 | Mobile No.          | Nil |                                                                                                                             |
| 5.2 | Landline No.        | Nil |                                                                                                                             |
| 5.3 | E-mail              | Nil |                                                                                                                             |
| 6.  | PAN Card No.        | Nil |                                                                                                                             |
| 7.  | Aadhaar No.         | Nil |                                                                                                                             |
| 8.  | Passport Details    |     |                                                                                                                             |
| 8.1 | Passport No.        | Nil |                                                                                                                             |
| 8.2 | Issuing Authority   | Nil |                                                                                                                             |
| 8.3 | Date of Issue       | Nil |                                                                                                                             |
| 8.4 | Date of Expiry      | Nil |                                                                                                                             |



## DETAILS OF AUTHORISED SIGNATORY - Nil

|     |                     |     |                                                                                                            |
|-----|---------------------|-----|------------------------------------------------------------------------------------------------------------|
| 1.  | Name                | Nil | <div style="border: 1px solid black; padding: 10px; text-align: center;"> Space for<br/>Photographs </div> |
| 2.  | Father's Name       | Nil |                                                                                                            |
| 3.  | Residential Address | Nil |                                                                                                            |
| 4.  | Business Address    | Nil |                                                                                                            |
| 5.  | Contact Details     |     |                                                                                                            |
| 5.1 | Mobile No.          | Nil |                                                                                                            |
| 5.2 | Landline No.        | Nil |                                                                                                            |
| 5.3 | E-mail              | Nil |                                                                                                            |
| 6.  | PAN Card No.        | Nil |                                                                                                            |
| 7.  | Aadhaar No.         | Nil |                                                                                                            |
| 8.  | Passport Details    |     |                                                                                                            |
| 8.1 | Passport No.        | Nil |                                                                                                            |
| 8.2 | Issuing Authority   | Nil |                                                                                                            |
| 8.3 | Date of issue       | Nil |                                                                                                            |
| 8.4 | Date of Expiry      | Nil |                                                                                                            |



**PART III - DETAILS OF CONSULTANTS**

| Sr. No. | Particulars         | Details |                      |                                                                                                                                 |
|---------|---------------------|---------|----------------------|---------------------------------------------------------------------------------------------------------------------------------|
| 1.      | Type of consultants | a.      | Architect            | Mr. Alok Mehta                                                                                                                  |
|         |                     | b.      | Structural Engineer  | Mr. Robin Das Gupta                                                                                                             |
|         |                     | c.      | Chartered Accountant | Mr. Namit Gupta                                                                                                                 |
|         |                     | d.      | MEP Consultant       | Mechanical-Nil<br>Electrical-Nil<br>HVAC-M/s Abid Hussain<br>Plumbing & Fire Fighting-Saviram Engineering Consultants Pvt. Ltd. |
|         |                     | e.      | Proof Consultant     | Nil                                                                                                                             |



**DETAILS OF ARCHITECT**

|     |                                                  |                                                                                   |                                                                                     |  |
|-----|--------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--|
| 1.  | Name                                             | Mr. Alok Mehta                                                                    |  |  |
| 2.  | Father's Name                                    | Sh. Suresh Mehta                                                                  |                                                                                     |  |
| 3.  | Residential Address                              | 402, Malaygiri, Kaushambi, I.E Sahibabad Ghaziabad- 201010, Uttar Pradesh, India. |                                                                                     |  |
| 4.  | Business Address                                 | ½, Lantana Street, Vatika City, Gurgaon.                                          |                                                                                     |  |
| 5.  | Names and Profile of key projects completed      | Independent Floors                                                                |                                                                                     |  |
| 6.  | Name of association/ firms/ enterprise/ promoter | -                                                                                 |                                                                                     |  |
| 7.  | Year of establishment                            | 2006                                                                              |                                                                                     |  |
| 8.  | Contact Details                                  |                                                                                   |                                                                                     |  |
|     | 8.1                                              | Mobile No.                                                                        | 9871196545                                                                          |  |
|     | 8.2                                              | Landline No.                                                                      | 0124-4364549                                                                        |  |
|     | 8.3                                              | E-mail                                                                            | alokmehta@hotmail.com                                                               |  |
| 9.  | PAN Card No.                                     | APYPM4931P                                                                        |                                                                                     |  |
| 10. | Aadhaar No.                                      | 7084 0466 7615                                                                    |                                                                                     |  |
| 11. | Passport Details                                 |                                                                                   |                                                                                     |  |
|     | 11.1                                             | Passport No.                                                                      | H9351644                                                                            |  |
|     | 11.2                                             | Issuing Authority                                                                 | Passport Authority, Ghaziabad.                                                      |  |
|     | 11.3                                             | Date of issue                                                                     | 21-04-2010                                                                          |  |
|     | 11.4                                             | Date of Expiry                                                                    | 20-04-2020                                                                          |  |



## DETAILS OF STRUCTURAL ENGINEER

|    |                                                  |                                                                                                          |                                                                                     |
|----|--------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 1. | Name                                             | RABIN DASGUPTA                                                                                           |  |
| 2. | Father's Name                                    | LATE DR. SUNIL KUMAR DASGUPTA                                                                            |                                                                                     |
| 3. | Residential Address                              | B-103, KANT ENCLAVE, BLOCK-11<br>FARIDABAD, HARYANA-                                                     |                                                                                     |
| 4. | Business Address                                 | PLANNING AND DESIGN BUREAU<br>M-31, GREATER KAILASH -II,<br>(OPP. ARYA SAMAJ MANDIR)<br>NEW DELHI-110048 |                                                                                     |
| 5. | Names and Profile of key projects completed      | VARIOUS HOUSING PROJECTS FOR VATIKA AND OTHERS REPUTED BUILDERS AND VARIOUS INDUSTRIAL PROJECTS.         |                                                                                     |
| 6. | Name of association/ firms/ enterprise/ promoter | PLANNING AND DESIGN BUREAU                                                                               |                                                                                     |
| 7. | Year of establishment                            | 01-08-1987                                                                                               |                                                                                     |
| 8. | Contact Details                                  |                                                                                                          |                                                                                     |
|    | 8.1                                              | Mobile No.                                                                                               | 9810533238                                                                          |
|    | 8.2                                              | Landline No.                                                                                             | 011-29210981, 011-41436775                                                          |
|    | 8.3                                              | E-mail                                                                                                   | pdbcon@gmail.com                                                                    |
| 9. | PAN Card No.                                     | AAEPD2596E                                                                                               |                                                                                     |



|      |                   |                |
|------|-------------------|----------------|
| 10.  | Aadhaar No.       | 7526 5368 4458 |
| 11.  | Passport Details  |                |
| 11.1 | Passport No.      | NIL            |
| 11.2 | Issuing Authority | NIL            |
| 11.3 | Date of issue     | NIL            |
| 11.4 | Date of Expiry    | NIL            |





### DETAILS OF CHARTERED ACCOUNTANT

|     |                                                  |                                                                                             |                                                                                     |
|-----|--------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 1.  | Name                                             | Mr. Namit Gupta                                                                             |  |
| 2.  | Father's Name                                    | Mr. Sanjeev Gupta                                                                           |                                                                                     |
| 3.  | Residential Address                              | 1/771B, Gali No-2, East Gorakh Park, Shahdara, Delhi-110032                                 |                                                                                     |
| 4.  | Business Address                                 | 1/50, 1st Floor, Opp. Chintapurni Mandir, 60 Ft. Road, Vishwas Nagar Shahdara, Delhi-110032 |                                                                                     |
| 5.  | Names and Profile of key projects completed      | NIL                                                                                         |                                                                                     |
| 6.  | Name of association/ firms/ enterprise/ promoter | N. G. & Associates                                                                          |                                                                                     |
| 7.  | Year of establishment                            | 2016                                                                                        |                                                                                     |
| 8.  | Contact Details                                  |                                                                                             |                                                                                     |
|     | 8.1                                              | Mobile No.                                                                                  | 7838182767, 9505227734                                                              |
|     | 8.2                                              | Landline No.                                                                                | NA                                                                                  |
|     | 8.3                                              | E-mail                                                                                      | mailsfornaga@gmail.com                                                              |
| 9.  | PAN Card No.                                     | BDEPG5446K                                                                                  |                                                                                     |
| 10. | Aadhaar No.                                      | 806367292759                                                                                |                                                                                     |
| 11. | Passport Details                                 |                                                                                             |                                                                                     |
|     | 11.1                                             | Passport No.                                                                                | P6610824                                                                            |
|     | 11.2                                             | Issuing Authority                                                                           | Passport Authority, Delhi.                                                          |
|     | 11.3                                             | Date of issue                                                                               | 16.03.2017                                                                          |
|     | 11.4                                             | Date of Expiry                                                                              | 15.03.2027                                                                          |

## DETAILS OF MEP CONSULTANT (Electrical) - Nil

|     |                                                   |                   |                                                                                                           |
|-----|---------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------|
| 1.  | Name                                              | Nil               | <div style="border: 1px solid black; padding: 10px; text-align: center;"> Space for<br/>Photograph </div> |
| 2.  | Father's Name                                     | Nil               |                                                                                                           |
| 3.  | Residential Address                               | Nil               |                                                                                                           |
| 4.  | Business Address                                  | Nil               |                                                                                                           |
| 5.  | Names and Profile of key projects completed       | Nil               |                                                                                                           |
| 6.  | Name of association/ firms/ enterprise/ promoter. | Nil               |                                                                                                           |
| 7.  | Year of establishment                             | Nil               |                                                                                                           |
| 8.  | Contact Details                                   |                   |                                                                                                           |
|     | 8.1                                               | Mobile No.        | Nil                                                                                                       |
|     | 8.2                                               | Landline No.      | Nil                                                                                                       |
|     | 8.3                                               | E-mail            | Nil                                                                                                       |
| 9.  | PAN Card No.                                      | Nil               |                                                                                                           |
| 10. | Aadhaar No.                                       | Nil               |                                                                                                           |
| 11. | Passport Details                                  |                   |                                                                                                           |
|     | 11.1                                              | Passport No.      | Nil                                                                                                       |
|     | 11.2                                              | Issuing Authority | Nil                                                                                                       |
|     | 11.3                                              | Date of issue     | Nil                                                                                                       |
|     | 11.4                                              | Date of Expiry    | Nil                                                                                                       |

## DETAILS OF MEP CONSULTANT(HVAC)

|     |                                                  |                                                                                                                                                                                                                                                                                                                                                                             |                                                                                     |
|-----|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 1.  | Name                                             | ABID HUSAIN                                                                                                                                                                                                                                                                                                                                                                 |  |
| 2.  | Father's Name                                    | SABIR HUSAIN                                                                                                                                                                                                                                                                                                                                                                |                                                                                     |
| 3.  | Residential Address                              | 225 B MAIN ROAD-6, ZAKIR NAGAR, NEW DELHI -110025                                                                                                                                                                                                                                                                                                                           |                                                                                     |
| 4.  | Business Address                                 | LG1 & LG2, JEEVAN APTS., 16-A, OKHLA, JAMIA NAGAR, NEW DELHI                                                                                                                                                                                                                                                                                                                |                                                                                     |
| 5.  | Names and Profile of key projects completed      | 1- Scope Office Complex - 2005,<br>7,00,000 sq.ft. area<br>2- Scope Minar - 1998,<br>5,00,000 sq.ft. area<br>3- Kolkata Airport - 2014, 12,000 Tons<br>4- Chandigarh International Airport - 2016,<br>6,300 Tons<br>5- Human Care Hospital, Dwarka, New Delhi-<br>2018, 1,500 Tons<br>6- Palace Hotel, Mumbai - 2011, 700 Tons<br>7- DLF W Block, Gurgaon- 2010, 4,000 Tons |                                                                                     |
| 6.  | Name of association/ firms/ enterprise/ promoter | ASHRAE, ISHRAE, CEAL, USGBC                                                                                                                                                                                                                                                                                                                                                 |                                                                                     |
| 7.  | Year of establishment                            | 1995                                                                                                                                                                                                                                                                                                                                                                        |                                                                                     |
| 8.  | Contact Details                                  |                                                                                                                                                                                                                                                                                                                                                                             |                                                                                     |
|     | 8.1                                              | Mobile No.                                                                                                                                                                                                                                                                                                                                                                  | 9810045859                                                                          |
|     | 8.2                                              | Landline No.                                                                                                                                                                                                                                                                                                                                                                | 011-26322935, 26835976                                                              |
|     | 8.3                                              | E-mail                                                                                                                                                                                                                                                                                                                                                                      | abid@ahcon.in                                                                       |
| 9.  | PAN Card No.                                     | AABPH0369L                                                                                                                                                                                                                                                                                                                                                                  |                                                                                     |
| 10. | Aadhaar No                                       | Nil                                                                                                                                                                                                                                                                                                                                                                         |                                                                                     |

|      |                   |                       |  |
|------|-------------------|-----------------------|--|
| 11.  | Passport Details  |                       |  |
| 11.1 | Passport No.      | Z204123               |  |
| 11.2 | Issuing Authority | DELHI PASSPORT OFFICE |  |
| 11.3 | Date of issue     | 29/03/2011            |  |
| 11.4 | Date of Expiry    | 28/03/2021            |  |

**DETAILS OF MEP CONSULTANT (Plumbing & Fire Fighting)**

|    |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                     |
|----|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 1. | Name                                        | Mr. Girish Chandra Mishra                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| 2. | Father's Name                               | Shri Ram Chandra Mishra                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                     |
| 3. | Residential Address                         | 22, Duplex-1, Rajat Vihar, Sec-62, NOIDA (U.P.)-201301                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                     |
| 4. | Business Address                            | SAVIRAM Engineering Consultants Pvt. Ltd.<br><br>Regd. Address: 22, Duplex-1, Rajat Vihar, Sec-62, NOIDA (U.P.)-201301<br><br>CIN:U74210UP2004PTC028219<br><br><del>PAN No: AALC81223E</del><br>GSTIN: 09AAIC21123R17Z                                                                                                                                                                                                                                                                           |                                                                                     |
| 5. | Names and Profile of key projects completed | <u>Hotels</u><br>311 Room Westin Hotel at Gurgaon<br>30 Acres Westin Spa and Resort at Sohna, Gurgaon <u>Office/Commercial</u><br>Indraprastha Sachivalaya (Delhi Secretariat) Office Building at IP Estate, New Delhi<br>Adobe Systems Corporate Offices at Sec-25 A and Sec-132, Noida<br>Apollo Tyres Corporate Office at Sec-32, Gurgaon<br>Makers Maxity at Bandra Kurla Complex, Mumbai<br>Vatika Triangle, Vatika Atrium, Vatika Towers, Vatika Business Park office complexes at Gurgaon |                                                                                     |

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p>DLF Cyber Citi Building nos. 7, 9 and 10 at Gurgaon</p> <p><u>Residential Apartment Housing</u></p> <p>25 Acre Vatika City Residential Apartments at Sohna Road, Gurgaon</p> <p>Multistoried Flats for Rajya Sabha M.Ps at B.D. Marg, New Delhi Green Valley Housing (25 Acre Hsg.), Faridabad</p> <p>Multistoreyed Gr. Hsg. For External Affairs Ministry Employees at Papankalan, Delhi</p> <p>Multistoreyed Gr. Hsg. For Garav Adhikari Sahkari Samiti at NOIDA Multistoreyed Gr. Hsg. For Star Sahkari Awas Vikas Samiti at NOIDA Multistoreyed Hsg. For Delhi Metro Railway Corpn. at Saket, NDelhi</p> <p>Multistoreyed Flats for Rajya Sabha M.Ps at B.D. Marg, New Delhi</p> <p>20 Acre IREO Grand Arch at Sec-58, Gurgaon 24 Acre IREO Victory Valley at Sec-67, Gurgaon 60 Acre MSM Golf Estate at Sec-65, Gurgaon Townships</p> <p>800 Acre Vatika Infotech City at Jaipur</p> <p>600 Acres Vatika India Next Township at Gurgaon 250 Acres Uttarayan Township at Siliguri, West Bengal 300 Acre Vatika Express City at Gurgaon</p> <p>125 Acre Dream City at Amritsar</p> <p><u>Assembly Buildings</u></p> <p>New Wing of National Gallery of Modern Arts, New Delhi</p> <p>Shilpa Mall at Indirapuram, Ghaziabad Centerstage Mall at Sec-18, NOIDA Metropolitan Mall at MG Road, Gurgaon</p> <p>Alankar Shopping Complex and 3 C Cinemas at Lajpat Nagar, New Delhi</p> <p>Melange Mall at Meerut</p> <p>MMX Mall and Multiplex at Mohanagar, Ghaziabad</p> <p>McDonald's Restaurants in North India</p> |
|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



|     |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-----|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                                                  | PVR Cinemas in Delhi NCR, Luckhna, Chennai, Mumbai                                                                                                                                                                                                                                                                                                                                                                    |
| 6.  | Name of association/ firms/ enterprise/ promoter | <p>SAVIRAM Engineering Consultants Pvt. Ltd, NOIDA Plumbing, Fire and Life Safety Consultants</p> <p>Member Consulting Engineers Association of India [M-512] Indian Plumbing Association [C-203]</p> <p>Indian Green Building Council [IGBCGSI80338] Indian Water Works Association [LM-2002]</p> <p>National Fire Protection Association of USA [2416476] American Society for Plumbing Engineers [OS38044Full]</p> |
| 7.  | Year of establishment                            | 2004                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 8.  | Contact Details                                  |                                                                                                                                                                                                                                                                                                                                                                                                                       |
|     | 8.1 Mobile No.                                   | 9810137704                                                                                                                                                                                                                                                                                                                                                                                                            |
|     | 8.2 Landline No.                                 | 0120-2494877/6261877-8                                                                                                                                                                                                                                                                                                                                                                                                |
|     | 8.3 E-mail                                       | SAVIRAMNOIDA@GMAIL.COM                                                                                                                                                                                                                                                                                                                                                                                                |
| 9.  | PAN Card No.                                     | AAKPM9586K                                                                                                                                                                                                                                                                                                                                                                                                            |
| 10. | Aadhaar No                                       | 298856862715                                                                                                                                                                                                                                                                                                                                                                                                          |
| 11. | Passport Details                                 |                                                                                                                                                                                                                                                                                                                                                                                                                       |
|     | 11.1 Passport No.                                | P0476289                                                                                                                                                                                                                                                                                                                                                                                                              |
|     | 11.2 Issuing Authority                           | RPO, GHAZIABAD, UP, INDIA                                                                                                                                                                                                                                                                                                                                                                                             |
|     | 11.3 Date of Issue                               | 13/07/2016                                                                                                                                                                                                                                                                                                                                                                                                            |
|     | 11.4 Date of Expiry                              | 12/07/2026                                                                                                                                                                                                                                                                                                                                                                                                            |





## DETAILS OF MEP CONSULTANT (Mechanical) - Nil

|     |                                                  |                   |                                                                                                           |
|-----|--------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------|
| 1.  | Name                                             | Nil               | <div style="border: 1px solid black; padding: 10px; text-align: center;"> Space for<br/>Photograph </div> |
| 2.  | Father's Name                                    | Nil               |                                                                                                           |
| 3.  | Residential Address                              | Nil               |                                                                                                           |
| 4.  | Business Address                                 | Nil               |                                                                                                           |
| 5.  | Names and Profile of key projects completed      | Nil               |                                                                                                           |
| 6.  | Name of association/ firms/ enterprise/ promoter | Nil               |                                                                                                           |
| 7.  | Year of establishment                            | Nil               |                                                                                                           |
| 8.  | Contact Details                                  |                   |                                                                                                           |
|     | 8.1                                              | Mobile No.        | Nil                                                                                                       |
|     | 8.2                                              | Landline No.      | Nil                                                                                                       |
|     | 8.3                                              | E-mail            | Nil                                                                                                       |
| 9.  | PAN Card No.                                     |                   | Nil                                                                                                       |
| 10. | Aadhaar No                                       |                   | Nil                                                                                                       |
| 11. | Passport Details                                 |                   |                                                                                                           |
|     | 11.1                                             | Passport No.      | Nil                                                                                                       |
|     | 11.2                                             | Issuing Authority | Nil                                                                                                       |
|     | 11.3                                             | Date of issue     | Nil                                                                                                       |
|     | 11.4                                             | Date of Expiry    | Nil                                                                                                       |



## DETAILS OF PROOF CONSULTANT - Nil

|     |                                                  |                   |                                                                                                           |
|-----|--------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------|
| 1.  | Name                                             | Nil               | <div style="border: 1px solid black; padding: 10px; text-align: center;"> Space for<br/>Photograph </div> |
| 2.  | Father's Name                                    | Nil               |                                                                                                           |
| 3.  | Residential Address                              | Nil               |                                                                                                           |
| 4.  | Business Address                                 | Nil               |                                                                                                           |
| 5.  | Names and Profile of key projects completed      | Nil               |                                                                                                           |
| 6.  | Name of association/ firms/ enterprise/ promoter | Nil               |                                                                                                           |
| 7.  | Year of establishment                            | Nil               |                                                                                                           |
| 8.  | Contact Details                                  |                   |                                                                                                           |
|     | 8.1                                              | Mobile No.        | Nil                                                                                                       |
|     | 8.2                                              | Landline No.      | Nil                                                                                                       |
|     | 8.3                                              | E-mail            | Nil                                                                                                       |
| 9.  | PAN Card No.                                     | Nil               |                                                                                                           |
| 10. | Aadhar No                                        | Nil               |                                                                                                           |
| 11. | Passport Details                                 |                   |                                                                                                           |
|     | 11.1                                             | Passport No.      | Nil                                                                                                       |
|     | 11.2                                             | Issuing Authority | Nil                                                                                                       |
|     | 11.3                                             | Date of Issue     | Nil                                                                                                       |
|     | 11.4                                             | Date of Expiry    | Nil                                                                                                       |

## PART IV - DETAILS OF REGISTERED AGENTS - NIL

## LIST OF REGISTERED AGENTS - NIL

| Sr. No. | Name | Registration no. |
|---------|------|------------------|
| 1.      | NIL  | NIL              |
| 2.      |      |                  |
| 3.      |      |                  |
| 4.      |      |                  |
| 5.      |      |                  |
| 6.      |      |                  |
| 7.      |      |                  |
| 8.      |      |                  |
| 9.      |      |                  |
| 10.     |      |                  |
| 11.     |      |                  |
| 12.     |      |                  |
| 13.     |      |                  |
| 14.     |      |                  |
| 15.     |      |                  |
| 16.     |      |                  |
| 17.     |      |                  |
| 18.     |      |                  |
| 19.     |      |                  |
| 20.     |      |                  |



| DETAILS OF REGISTERED AGENT - Nil |                                                                                      |                                                                                                                                                                              |
|-----------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.                                | Name                                                                                 | Nil                                                                                                                                                                          |
|                                   |                                                                                      | <div style="border: 1px solid black; width: 150px; height: 100px; margin: 0 auto; text-align: center; padding-top: 50px;">           Space for<br/>Photograph         </div> |
| 2.                                | Father's Name                                                                        |                                                                                                                                                                              |
| 3.                                | Residential Address                                                                  | Nil                                                                                                                                                                          |
| 4.                                | Contact Details                                                                      |                                                                                                                                                                              |
| 4.1                               | Mobile No.                                                                           | Nil                                                                                                                                                                          |
| 4.2                               | Landline No. (Office)                                                                | Nil                                                                                                                                                                          |
| 4.3                               | Landline No. (Res.)                                                                  | Nil                                                                                                                                                                          |
| 4.4                               | E-mail                                                                               | Nil                                                                                                                                                                          |
| 5.                                | PAN Card No. (Annexure IV-1 copy of proof in folder IV)                              | Nil                                                                                                                                                                          |
| 6.                                | Aadhaar No. (Annexure IV -2 copy of proof in folder IV)                              | Nil                                                                                                                                                                          |
| 7.                                | Passport Details (Annexure IV -3 copy of proof in folder IV)                         |                                                                                                                                                                              |
| 7.1                               | Passport No.                                                                         | Nil                                                                                                                                                                          |
| 7.2                               | Issuing Authority                                                                    | Nil                                                                                                                                                                          |
| 7.3                               | Date of Expiry                                                                       | Nil                                                                                                                                                                          |
| 8.                                | Registration no. issued by the authority (Annexure IV -4 copy of proof in folder IV) | Nil                                                                                                                                                                          |



