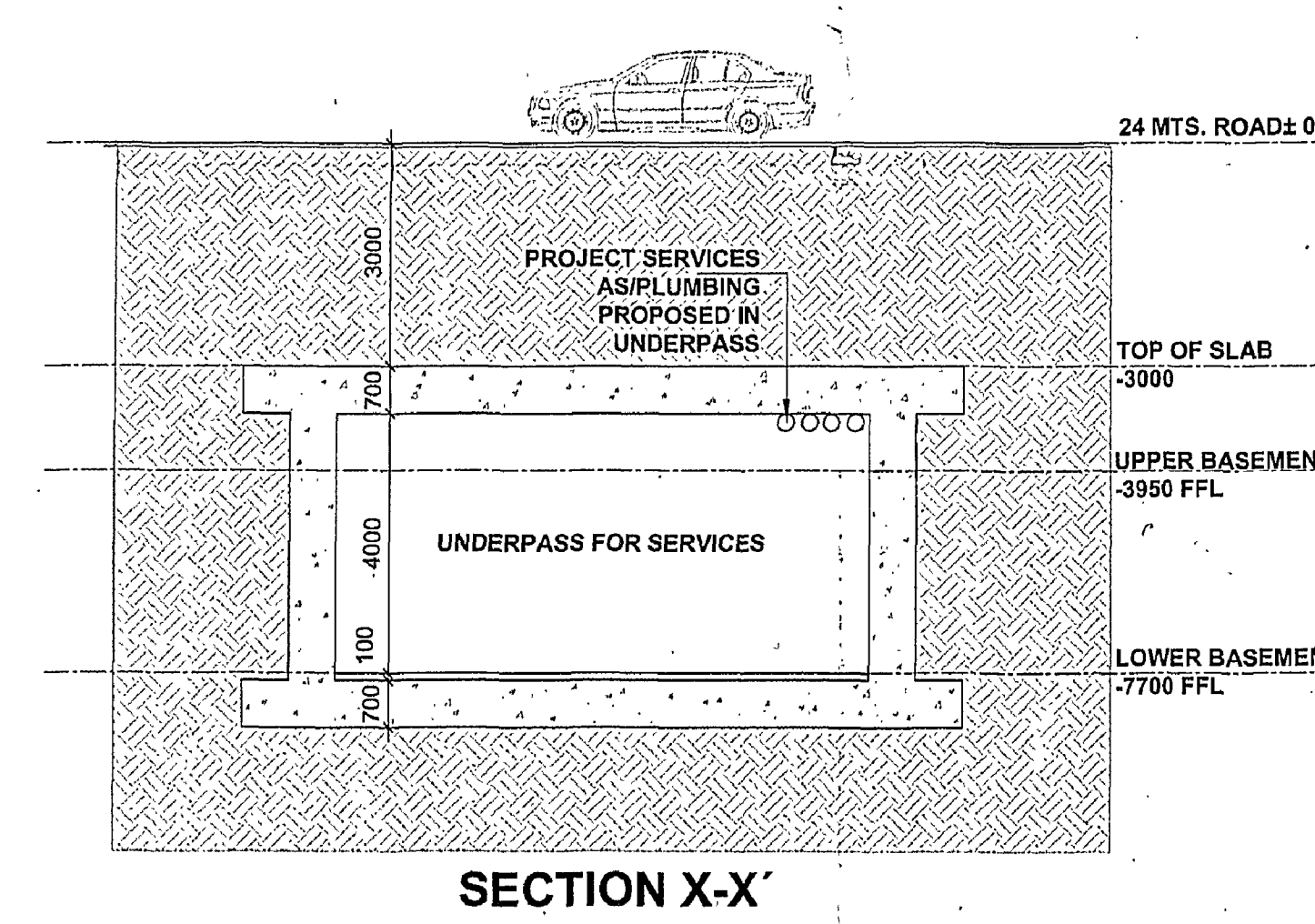


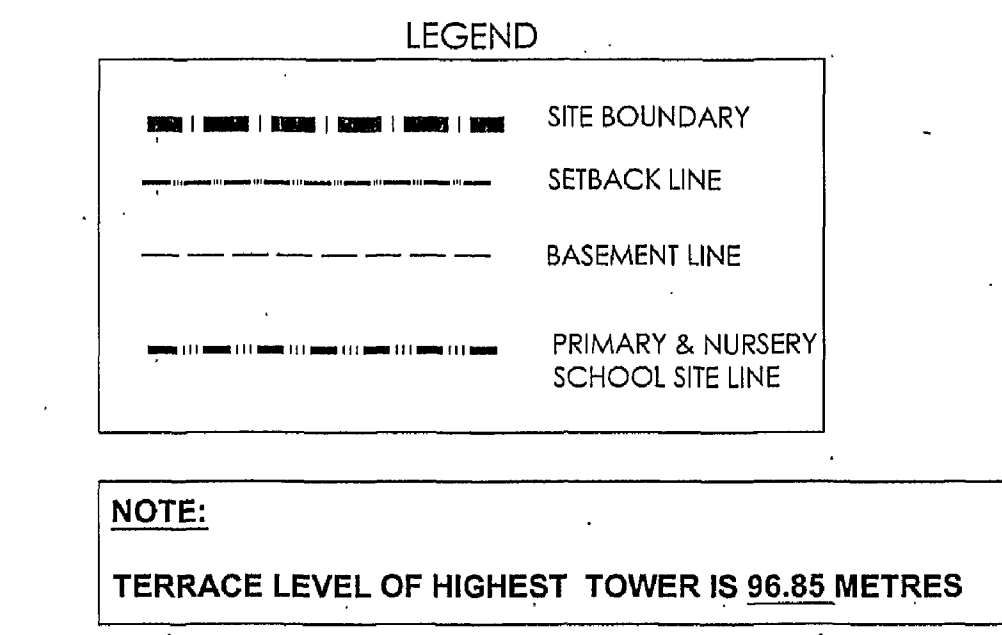
| BUILDING DESCRIPTION | | AREA AND POPULATION STATEMENT | | | | | | POPULATION STATEMENT | | | | | |
|----------------------|---------------------------|-------------------------------|-----------------------------|------------------------|-------------|-------------|-------------|---------------------------|------------------------|----------------------------|-------|-----|--|
| Bldg No. | Bldg Type | Description | No. of Apartments with Bldg | Ground Coverage in Sqm | FAR in Sqm | | | POPULATION BREAK UP | | | TOTAL | | |
| | | | | | Of One Bldg | Of One Bldg | Of One Bldg | Main Population @ 2.5 PPS | EWs Population @ 2 PPS | Service Population @ 2 PPS | | | |
| 1 | TOWER - A | (S-10) Apartments | 50,000 | 42,900 | 20 | 520,271 | 3866,415 | 142,429 | 204,170 | 100 | 59 | 156 | |
| 2 | TOWER - B | (S-10) Apartments | 35,000 | 42,900 | 20 | 514,877 | 3866,415 | 142,429 | 204,170 | 100 | 59 | 156 | |
| 3 | TOWER - C | (S-10) Apartments | 35,000 | 42,900 | 20 | 514,877 | 3866,415 | 142,429 | 204,170 | 100 | 59 | 156 | |
| 4 | TOWER - D | (S-10) Apartments | 35,000 | 42,900 | 20 | 514,877 | 3866,415 | 142,429 | 204,170 | 100 | 59 | 156 | |
| 5 | TOWER - E | (S-10) Apartments | 55,850 | 104,300 | 116 | 789,928 | 17,192,275 | 1,162,629 | 321,271 | 590 | 170 | 420 | |
| 6 | TOWER - F | (S-17) Apartments | 58,450 | 65,350 | 34 | 514,877 | 5478,871 | 142,429 | 204,170 | 170 | 170 | 170 | |
| 7 | TOWER - G | (S-17) Apartments | 58,450 | 65,350 | 34 | 514,877 | 5478,871 | 142,429 | 204,170 | 170 | 170 | 170 | |
| 8 | TOWER - H | (S-20) Apartments | 68,050 | 74,950 | 40 | 514,877 | 7999,923 | 142,429 | 204,170 | 200 | 200 | 200 | |
| 9 | TOWER - J | (S-27) Apartments | 60,450 | 87,350 | 24 | 508,477 | 10219,419 | 142,429 | 204,170 | 270 | 270 | 270 | |
| 10 | TOWER - K | (S-27) Apartments | 60,450 | 87,350 | 24 | 508,477 | 10219,419 | 142,429 | 204,170 | 270 | 270 | 270 | |
| 11 | TOWER - L | (S-20) Apartments | 68,050 | 74,950 | 40 | 514,877 | 7999,923 | 142,429 | 204,170 | 200 | 200 | 200 | |
| 12 | TOWER - M | (S-3) Apartments | 13,850 | 20,850 | 6 | 520,277 | 1282,959 | 142,429 | 204,170 | 30 | 30 | 30 | |
| 13 | TOWER - N | (S-20) Apartments | 68,050 | 104,300 | 116 | 789,928 | 17,192,275 | 1,162,629 | 321,271 | 590 | 590 | 590 | |
| 14 | TOWER - O | (S-20) Apartments | 68,050 | 104,300 | 116 | 789,928 | 17,192,275 | 1,162,629 | 321,271 | 590 | 590 | 590 | |
| 15 | TOWER - S | (S-20) Apartments | 68,050 | 104,300 | 116 | 789,928 | 17,192,275 | 1,162,629 | 321,271 | 590 | 590 | 590 | |
| 16 | TOWER - R | (S-20) Apartments | 68,050 | 104,300 | 116 | 789,928 | 17,192,275 | 1,162,629 | 321,271 | 590 | 590 | 590 | |
| 17 | EWs | (S-7) Apartments | 13,250 | 29,738 | 163 | 606,131 | 4,161,827 | 419,000 | 137,204 | 326 | 326 | 326 | |
| 18 | COMMUNITY BUILDING | G+1 | 7,950 | 9,850 | 1 | 198,850 | 1,932,316 | 1,077,348 | 1,077,348 | 1 | 1 | 1 | |
| 19 | CONVENIENT SHOPPING - C01 | Ground | 4,850 | 4,850 | 1 | 291,201 | 291,201 | 291,201 | 291,201 | 1 | 1 | 1 | |
| 20 | CONVENIENT SHOPPING - C02 | Ground | 4,850 | 4,850 | 1 | 291,201 | 291,201 | 291,201 | 291,201 | 1 | 1 | 1 | |
| 21 | NURSERY SCHOOL | G+3 | 16,450 | 19,200 | 1 | 214,076 | 214,076 | 214,076 | 214,076 | 1 | 1 | 1 | |
| 22 | PRIMARY SCHOOL | G+3 | 16,450 | 19,200 | 1 | 108,249 | 108,249 | 108,249 | 108,249 | 1 | 1 | 1 | |
| 23 | UPPER BASEMENT | UPPER | --- | --- | --- | --- | --- | --- | --- | 45703,363 | --- | --- | |
| 24 | LOWER BASEMENT | LOWER | --- | --- | --- | --- | --- | --- | --- | 45843,871 | --- | --- | |
| Grand Total in Sqm | | | 1085 | 12987,267 | 157429,796 | 4034,722 | 51643,724 | 4510 | 326 | 164 | 6120 | | |



DLF32730

| Category | Required | Proposed |
|----------------|----------|----------|
| POPULATION | 448,828 | 448,715 |
| PERMISSIBLE | 448,828 | 448,715 |
| INFRASTRUCTURE | 448,828 | 448,715 |
| GREEN AREA | 10% | 10% |
| STREET AREA | 4.48% | 4.48% |

| Location of Service units | Building Type | Service Unit No. on Each Floor | Total No. of Service units in Each Block | Location | @ 2 Person/Unit |
|---------------------------|---------------|--------------------------------|--|-------------------|-----------------|
| Tower - G | Tower | 2 | 32 | 1st to 17th Floor | 64 |
| Tower - L | Tower | 2 | 32 | 1st to 20th Floor | 70 |
| Tower - A | Tower | 2 | 18 | 1st to 10th Floor | 36 |
| Tower - M | Tower | 2 | 4 | 1st to 3rd Floor | 8 |
| Total | | | 86 | | 184 |

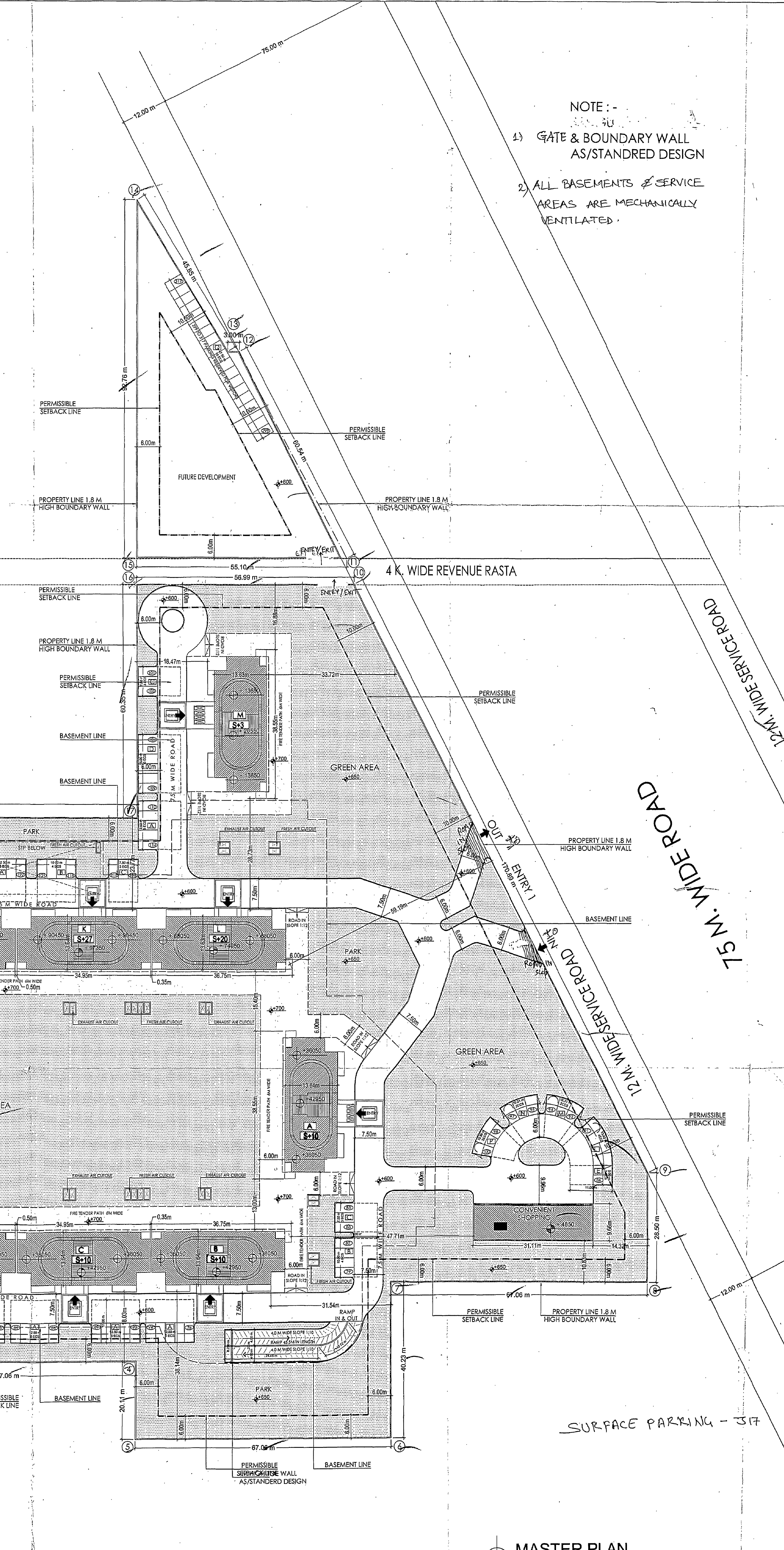


| ABSTRACT | ACRES | SQM |
|------------------|------------|------------|
| TOTAL SITE AREA | 22.231 | 8966,522 |
| PERMISSIBLE AREA | 167,438.68 | 167,438.68 |
| GROUND COVERAGE | 30.05% | 14,444.44 |

| DETAILS OF POPULATION | Yes | Occupancy @ Persons | POPULATION |
|-------------------------|------|---------------------|------------|
| MANUALLY DISABLED | 0.5% | 2243.59 | 468.718 |
| SERVICE PERSONNEL UNITS | 0.5% | 2243.59 | 468.718 |
| EVs | 0.5% | 2243.59 | 468.718 |
| TOTAL POPULATION | | | 818 |

| DETAILS OF AREAS OF BASEMENT FOR SERVICES | Yes | Area (SQM) |
|---|-----|------------|
| TOTAL COVERED AREA FOR SERVICES AT UPPER BASEMENT | | 697,576 |
| TOTAL COVERED AREA FOR SERVICES AT LOWER BASEMENT | | 1,033,659 |
| TOTAL COVERED AREA OF BASEMENT FOR SERVICES | | 1,731,235 |
| TOTAL COVERED AREA FOR PARKING UNDER BASEMENT | | 780,044 |
| TOTAL PARKING UNDER BASEMENT @ 2 PPS | | 289,615 |

| DETAILS OF OPEN PARKING | No. | Area (SQM) | Length (M) | Width (M) | Area (SQM) |
|-------------------------|--------|------------|------------|-----------|------------|
| A | 12,500 | 11,000 | 18 | 2000.00 | 11,000 |
| B | 12,500 | 11,000 | 18 | 2000.00 | 11,000 |
| C | 12,500 | 11,000 | 18 | 2000.00 | 11,000 |
| D | 12,500 | 11,000 | 18 | 2000.00 | 11,000 |
| E | 12,500 | 11,000 | 18 | 2000.00 | 11,000 |
| F | 12,500 | 11,000 | 18 | 2000.00 | 11,000 |
| G | 12,500 | 11,000 | 18 | 2000.00 | 11,000 |
| H | 12,500 | 11,000 | 18 | 2000.00 | 11,000 |
| I | 12,500 | 11,000 | 18 | 2000.00 | 11,000 |
| J | 12,500 | 11,000 | 18 | 2000.00 | 11,000 |
| K | 12,500 | 11,000 | 18 | 2000.00 | 11,000 |
| L | 12,500 | 11,000 | 18 | 2000.00 | 11,000 |
| M | 12,500 | 11,000 | 18 | 2000.00 | 11,000 |
| N | 12,500 | 11,000 | 18 | 2000.00 | 11,000 |
| O | 12,500 | 11,000 | 18 | 2000.00 | 11,000 |
| P | 12,500 | 11,000 | 18 | 2000.00 | 11,000 |
| Q | 12,500 | 11,000 | 18 | 2000.00 | 11,000 |
| R | 12,500 | 11,000 | 18 | 2000.00 | 11,000 |
| S | 12,500 | 11,000 | 18 | 2000.00 | 11,000 |
| T | 12,500 | 11,000 | 18 | 2000.00 | 11,000 |
| U | 12,500 | 11,000 | 18 | 2000.00 | 11,000 |
| V | 12,500 | 11,000 | 18 | 2000.00 | 11,000 |
| W | 12,500 | 11,000 | 18 | 2000.00 | 11,000 |
| X | 12,500 | 11,000 | 18 | 2000.00 | 11,000 |
| Y | 12,500 | 11,000 | 18 | 2000.00 | 11,000 |
| Z | 12,500 | 11,000 | 18 | 2000.00 | 11,000 |
| TOTAL | | | | | 1,731,235 |



NOTE :-
 1) GATE & BOUNDARY WALL AS/STANDARD DESIGN
 2) ALL BASEMENTS & SERVICE AREAS ARE MECHANICALLY VENTILATED.

Notes: [Signatures]

DLF32730

Architects: **Accop Associates Pvt. Ltd.**
 Plot 36A, Sec-32, Gurgaon-122001
 Montreal, Toronto, New Delhi, Boston

Planning & Fire Fighting: **WSP Consultants**
 A-4, Pashim Chok, Sector 34, Gurgaon
 Ph: 99160 60000

Electrical & HVAC Consultant: **Electrical Engineering**
 G-5, East Chok, Sector 34, Gurgaon
 Ph: 99160 60000

Structural: **Structural Engineers**
 E-2, Chok Chok, Sector 34, Gurgaon
 Ph: 99160 60000

Architect's Signature: [Signature]

Owner's Signature: **DLF Limited**
Shankar
 (Authorized Signatory)

PROJECT: REVISED BUILDING PLAN FOR GROUP HOUSING 'THE ULTIMA', AREA MEASURING 22.231 ACRES (LICENSE NO. 011/2011 DATED 28.06.2011 AND 14.02.2012 DATED 15.11.2012) IN SECTOR 31, GURGAON, BEING DEVELOPED BY DLF LTD.

Checked and found ok for Public Health (Consumer) Service only subject to compliance with the provisions of the MRTP Act, 1968.

Drawing Title: **MASTER PLAN**

Job No: 2011/09
 Drawing No: AR-MP-01
 Date: 17-05-2013
 Scale: AS SHOWN
 Revisions: [Table]

WEST ZONE

EAST ZONE

MASTER PLAN
 SCALE 1:500