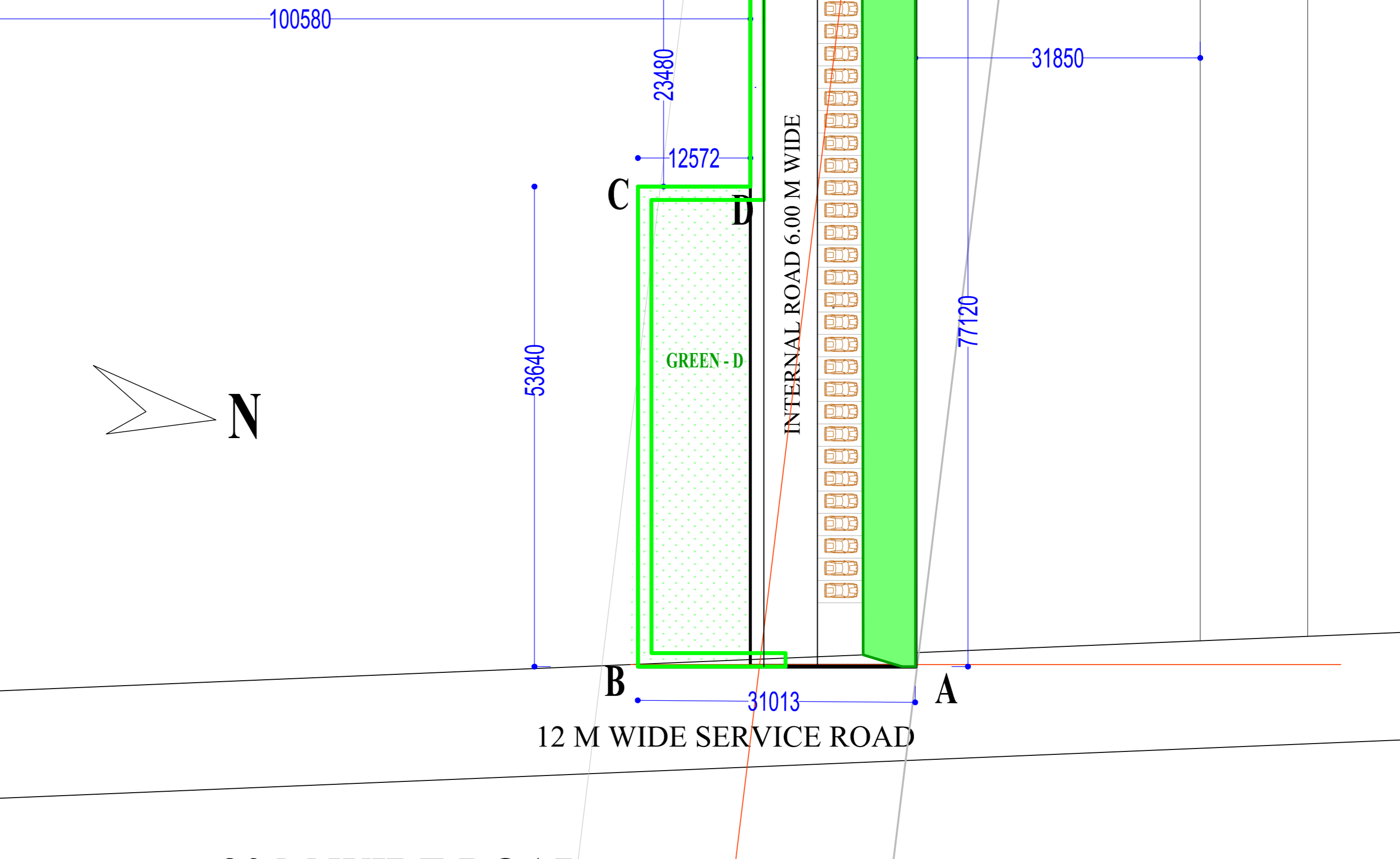


| Sector - 75, Faridabad.                             |       |            |          |                  |                    |                      |                 |                                  |                            |                                   |  |
|---|-------|------------|----------|------------------|--------------------|----------------------|-----------------|----------------------------------|----------------------------|-----------------------------------|--|
| AREA STATEMENT                                      |       | Acres      | Sqm.     |                  |                    | %                    |                 |                                  |                            |                                   |  |
| Total Site Area                                     |       | 5.5125     | 22308.26 | A                |                    |                      |                 |                                  |                            |                                   |  |
| Total area on which F.A.R. Consumed                 |       | 5.5125     | 22308.26 | B                |                    |                      |                 |                                  |                            |                                   |  |
| Reserved Area for Commercial (4 % of total Site)    |       | 0.22050    | 892.33   | C                |                    | 4.00%                |                 |                                  |                            |                                   |  |
| Total Perm.F.A.R. of Commercial Building (175) + 3% |       | 0.3925     | 1588.35  | D                |                    |                      |                 |                                  |                            |                                   |  |
| Area for Residential Purpose                        |       | 5.29200    | 21415.93 |                  |                    | 96.00%               |                 |                                  |                            |                                   |  |
| Permissible F.A.R. @ 2.28% (inc. 3%)                |       |            | 48828.32 |                  |                    | 228.00%              |                 |                                  |                            |                                   |  |
| Total Proposed F.A.R.                               |       |            | 48826.40 |                  |                    | 227.99%              |                 |                                  |                            |                                   |  |
| Perm. Ground Coverage                               |       |            | 11154.13 |                  |                    | 50.00%               |                 |                                  |                            |                                   |  |
| Proposed Ground Coverage                            |       |            | 5660.00  |                  |                    | 25.37%               |                 |                                  |                            |                                   |  |
| Community Hall                                      |       |            | 610.00   |                  |                    |                      |                 |                                  |                            |                                   |  |
| Perm. Area of Anganwadi/Creche                      |       |            | 610.00   |                  |                    |                      |                 |                                  |                            |                                   |  |
| Permissible Open/Green area 15% of total site area  |       |            | 3346.24  |                  |                    | 15.00%               |                 |                                  |                            |                                   |  |
| Proposed Green area                                 |       |            | 4550.00  |                  |                    | 20.40%               |                 |                                  |                            |                                   |  |
| POPULATION DENSITY                                  |       |            |          |                  |                    |                      |                 |                                  |                            |                                   |  |
| Total No. of Main D.U. =                            |       | 1 BHK      | 3 BHK    | TOTAL            | 1 bhk              | 3 bhk                |                 |                                  |                            |                                   |  |
|   |       | 196        | 602      | 798              | 24.56%             | 75.44%               |                 |                                  |                            |                                   |  |
| Total Population of main D.U. =                     |       | 798        | X        | 5                | 3990               | Nos.                 |                 |                                  |                            |                                   |  |
| Total density                                       |       | 3990       | 5,2920   |                  |                    | 753.97%              |                 |                                  |                            |                                   |  |
| Tower(s)  | Block | Core/Units | Floor(s) | Total units      | Unit Area (Carpet) | Height               | Ground Coverage | Total Covered area on all Floors | Total F.A.R. Area of Tower | Total Builtup area inc. Balconies |  |
| <b>3 BHK</b>  |       |            |          |                  |                    |                      |                 |                                  |                            |                                   |  |
| Tower - 1   | S+14  | 4          | 15       | 56               | 60                 | 44.90                | 340.000         | 5100.00                          | 3852.80                    | 6240                              |  |
| Tower - 2   | S+14  | 4          | 15       | 56               | 60                 | 44.90                | 340.000         | 5100.00                          | 3852.80                    | 6240                              |  |
| Tower - 3   | S+14  | 4          | 15       | 56               | 60                 | 44.90                | 340.000         | 5100.00                          | 3852.80                    | 6240                              |  |
| Tower - 4   | S+14  | 4          | 15       | 56               | 60                 | 44.90                | 340.000         | 5100.00                          | 3852.80                    | 6240                              |  |
| Tower - 5   | S+14  | 4          | 15       | 48               | 60                 | 44.90                | 340.000         | 5100.00                          | 3302.40                    | 6088                              |  |
|   |       |            |          | 272              |                    |                      |                 |                                  |                            |                                   |  |
| <b>3 BHK</b>  |       |            |          |                  |                    |                      |                 |                                  |                            |                                   |  |
| Tower - 6   | S+14  | 4          | 15       | 56               | 60                 | 44.90                | 340.000         | 5100.00                          | 3852.80                    | 6240                              |  |
| Tower - 7   | S+14  | 4          | 15       | 56               | 60                 | 44.90                | 340.000         | 5100.00                          | 3852.80                    | 6240                              |  |
| Tower - 8   | S+14  | 4          | 15       | 56               | 60                 | 44.90                | 340.000         | 5100.00                          | 3852.80                    | 6240                              |  |
| Tower - 9   | S+14  | 4          | 15       | 56               | 60                 | 44.90                | 340.000         | 5100.00                          | 3852.80                    | 6240                              |  |
| Tower - 10  | S+14  | 4          | 15       | 56               | 60                 | 44.90                | 340.000         | 5100.00                          | 3852.80                    | 6240                              |  |
| Tower - 11  | S+14  | 4          | 15       | 50               | 60                 | 44.90                | 340.000         | 5100.00                          | 3440.00                    | 6126                              |  |
|   |       |            |          | 330              |                    |                      |                 |                                  |                            |                                   |  |
| <b>1 BHK</b>  |       |            |          |                  |                    |                      |                 |                                  |                            |                                   |  |
| Tower - 12  | S+14  | 14         | 15       | 196              | 29.50              | 44.90                | 560.000         | 8400.00                          | 7408.80                    | 12100                             |  |
| <b>Total units</b>                                  |       |            |          | <b>798</b>       |                    |                      | 4300.00         | 48826.40                         |                            |                                   |  |
| Mumty & Machine Room                                |       |            |          |                  |                    | 1018.00              |                 | 1018.00                          |                            | 1018.00                           |  |
| Commercial  |       |            |          |                  |                    | 750.00               |                 | 1588.00                          |                            | 1588.00                           |  |
| Anganwadi/Creche                                    |       |            |          |                  |                    | 305.00               |                 | 610.00                           |                            | 610.00                            |  |
| Community hall                                      |       |            |          |                  |                    | 305.00               |                 | 610.00                           |                            | 610.00                            |  |
| Basement below Commercial + all facilities          |       |            |          |                  |                    | 3700.00              |                 | 3700.00                          |                            | 3700.00                           |  |
| <b>Total</b>  |       |            |          | <b>798</b>       |                    |                      | 5660.000        | 72026.00                         | 48826.40                   | 88000                             |  |
| Parking Detail                                      |       |            |          | CAR PARKING AREA |                    |                      |                 |                                  |                            |                                   |  |
| No. of Main Dwelling Units                          |       | 798        |          |                  |                    | Sq.m.                |                 |                                  |                            |                                   |  |
| Area required for D. Units.                         |       | 399        |          |                  |                    | SURFACE              |                 | 6450                             |                            | 280 Nos.                          |  |
|   |       |            |          |                  |                    | STILT                |                 | 3377                             |                            | 121 Nos.                          |  |
| Required No. of Scooters                            |       | 798        |          |                  |                    | Area For No. of Cars |                 | 401                              |                            | Nos.                              |  |
| Provided No. of Scooters                            |       | 800        |          |                  |                    | Provided No. of Cars |                 | 200                              |                            | Nos.                              |  |
| Area for Scooter parking                            |       | 1600 Sq.m. |          |                  |                    |                      |                 |                                  |                            |                                   |  |



| THE   | SITE PLAN   | Drawing No.    | Scale | Date     |
|---|---|----------------|-------|----------|
|   |   | sub/61/45/2019 | 1:100 | May 2019 |
| Signature   |   |                |       |          |
| Promoters   | <b>M/s. ADORE REALTECH PVT. LTD.</b><br>22 - 24, OZONE CENTRE, SECTOR - 12, FARIDABAD.                |                |       |          |
| Project   | <b>GROUP - HOUSING, SECTOR - 75, FARIDABAD, HARYANA.</b>  |                |       |          |
| Client  | <b>PLANNERS CLUB</b><br>131, 5th Park, Sector - 87, Faridabad, Ph. 8800092099, narenbhadana@gmail.com |                |       |          |
| BUILDING PLAN OF AFFORDABLE GROUP - HOUSING SCHEME MEASURING 5.5125 ACRES (Licence no. 20 of 2019, Dated 13-02-2019) IN VILLAGE MURTZAPUR, SECTOR - 75, FARIDABAD. BEING DEVELOPED BY SH. NATHU RAM S/o SH. MOHAN SINGH IN COLLABORATION WITH M/s. ADORE REALTECH PVT. LTD. |   |                |       |          |