The Haryana Real Estate Regulatory Authority, Sector-1 Panchkula

Subject: Application for registration of real estate project.

Enclos is an application for registration of Real estate project Named ORANGE HERMITAGE PVT.LTD. Village, Saban, Sector-83 of MBIR, Distt-Rewari.

Ail parts REP-1 A to REP-1 H duly filled up, along with annexure are submitted here with for consideration of the Authority.

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Yours faithfully

(For ORANGE HERMITAGE PVT.LTD.)

Authorized Signatory.

Thota

## FORM REP-I Part-A

		Part-A	* Amchkula *
N CAS	SE THE APPLICANT IS A COM	IPANY	William To the Control of the Contro
	Name and registered address	of the company	ORANGE HERMITAGE PVT.
	(Annex copy of the registration certificate in		LTD
	folder A)		
			79 SECTOR 7 IMT MANESAR
	Maria de la companya della companya	12	GURGAON
		Phone (Landline)	
		Phone (Mobile)	9718400810
		Email Id	Admin @orangegroup.in
		Website	www.
		PAN	AACCO3076H
		(Annex a copy in	
		folder A)	
		CIN No.	U70109HR2017PTC068801
		(Annex a copy in	200000000000000000000000000000000000000
	40.5	folder A)	
-		IOIOOF LIJ	
2	CHAIRMAN OF HE COMPA	NY:	
2	CHAIRMAN OF THE COMPA	Name	NA
		Residential	1111
		Address	
		Phone (Landline)	<del>-</del>
		Phone (Mobile)	
		Email Id	
141		PAN No.	<del>-</del>
		A TOTAL CONTRACTOR	
		(Annex a copy in	
		folder A)	
		Aadhar No.	
		(Annex a copy in	
		folder A)	
		DIN No.	
3	MANAGING DIRECTOR:	Total	DIA
		Name	_ NA
		Residential	P FIFT HE S &
	1	Address	
		Phone (Landline)	
		Phone (Mobile)	
		Email Id	The state of the s
		PAN No.	
		(Annex a copy in	
		folder A)	
		Aadhar No.	
		(Annex a copy in	
		folder A)	
		DIN No.	
4	AUTHORISED REPRESENT AUTHORITY	ATIVE FOR CORRESI	PONDENCE WITH THE
	Director 1	Name	VIKAS HOODA
	Photo	Residential	H No. 1469,SEC-1,ROHTAK
	THOU	Address	
		Phone (Landline)	1
	BOTTO OF THE PARTY		
			9718400810
	(3.6)	Phone (Mobile) Email Id	9718400810 admin@orangegroup.in

Orange Hermitage Pvt. Ltd.

		PAN No.	ACAPH3177R
		(Annex a copy in folder A)	
		Aadhar No.	567705479803
		(Annex a copy in folder A)	
		DIN NO.	06738035
5	Director 2:		
0	Director 2.	Name	SONIA BAHL
	Photo	Residential Address	S-477, G. K. 2, SOUTH DELHI PIN -110048
		Phone (Landline)	
		Phone (Mobile)	9818683073
		Email Id	admin@orangegroup.in
	397	PAN No.	AADPB0553G
		(Annex a copy in folder A)	
		Aadhar No. (Annex a copy in folder A)	648214370735
		DIN NO.	08152370
6	Director 3:		
		Name	RAKESH DABAS
	Photo	Residential Address	H no102/B, ESSEL TOWER,EMRALD COURT- 1,M.G ROAD, GURGOAN
		Phone (Landline)	
		Phone (Mobile)	9871026042
	是是大学	Email Id	admin@orangegroup.in
	A MIN AT	PAN No. (Annex a copy in folder A)	ADWPD005D
		Aadhar No. (Annex a copy in folder A)	887516988000
		DIN NO.	01818388

So On

I hereby declare that the above information and particulars are based on record and are true to the best of my Kowledge and belief and nothing has been concealed.

Date: 7/8/2018

Signature of the applicant/authorised representative

Stamp
Date: Orange Hermitage Pvt. Ltd.

# 4

### FORM REP-I Part-A

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Loc	ation and address of the project:			
1.	Name of the project	ORANGE SIGNATURE CITY		
2	Address of the site of the project (Annex proof in folder A)	SECTOR 83 MBIR BAWAL, Village SABAN TEHSIL BAWAL DISST. REWARI HARYANA		
		Tehsil	BAWAL	
		District	REWARI	
3.	Contact details of the site office of the project	Village SABAN, Sector 83 MBIR BAWAL, Haryana		
		Phone (Landline)		
		Phone (Mobile)	8053545999	
		Email	ravinder@orangegroup.in	
4.	Contact person at the site office:			
		Name	RAVINDER HOODA	
		Phone (Landline)		
		Phone (Mobile)	8053545999	
		Email Id	ravinder@orangegroup.in	

Signature of the applicant/authorised representative

Date: [ ] 2012

Anthoniséd Signatoni

### FORM REP-I Part-A Fee details:

As per sub-rule (2) of Rule 3 of the Haryana Real Estate (Regulation and Development) Rules, 2017, the fee for registration of the project as has been calculated as follows:

Residential Area is 26664.30702 sq mtr and registration fee will be 26664.30702x5= RS 133321.5351/- Say 133350/-

Commercial area1537.86sq mtr and fee will be 1537.86x10x1.5x1.5 (1.5 FAR) =Rs 34601.85/Total 133350+34602=Rs 167952/- Say 168000/-

Total 133350+34602=RS 16/952/- Say 168000/-
2. The aforesaid fees amounting to Rshas been transferred from the applicant's Account No
Or
The aforesaid fees is hereby deposited vide Draft/ Banker's Cheque No
Orange Hermitage Pvt. Ltd.
Signature of the Signat
Email ID 4/830 + 7.5 = 3,35/225 3460/
385826
=170000
215826
= 160rs

## FORM REP-I Part-B

1.	mation relating to the project land and licenses:  Land area of the project	12.0875 Acres
1.	bard area of the project	
2.	Permissible FAR	
3.	FAR proposed to be utilized in the project	
4.	Total licensed area,	12.0875 Acres
pr-	if the land area of the present project is a part thereof.	32 of 2018 dated 26/05/2018
5.	License number granted by the Town & Country Planning Department for the project. (Annex copy in folder B)	32 01 2018 traced 207 037 2016
6.	Licence valid upto	25/05/2023 Folder-3
	(Annex copies of all the licenses along with copies of all the renewal letters issued from time to time in folder B)	
7*.	Is the applicant owner-licensee of the land	Collaboration Agreement
	for which the registration is being sought.	dated 04/08/2016 executed at bawal between ANUP SINGH AND ORANGE HERMITAGE PVT LTD Copy enclosed
	If no, give names of the licensees.	
		N.A.
8.	If the answer to the above is 'No':	N.A.
i.	In what legal capacity the applicant is applying for registration (Annex copy of all the relevant documents Including collaboration agreements and Power of Attorney etc. in folder B)	Attached
ii.	If the applicant is applying by virtue of a Collaboration agreement or Power of Attorney: Was the agreement/ Power of Attorney made before or after grant of license (State facts in brief or annex in folder B)	Before grant of LOI/License
iii.	Are agreements and Power of Attorney registered with the Registrar	Yes
iv.	Provide a summary of various collaboration Agreements highlighting important clauses of the agreements. (Annex in folder B)	Collaboration Agreement dated 04/08/2016 executed at bawal between ANUP SINGH AND ORANGE HERMITAGE PVT LTD Copy enclosed
V	Has ownership of the land changed after grant of license (Annex details in folder B)	No
vi.	Has the fact of the project land being licensed and bonded for setting up of a colony been informed to the Revenue Department for entry in the record of ownership (Annex details in folder B)	YES, Copy to this effect is enclosed
vii.	Will applicant himself be marketing the project	YES
VII.	(Provide details in folder B)	Orange Hermitage Pvt. L

Ynotengi2 besinortuA

I hereby declare that above information is correct and true and nothing has been concealed or misrepresented.

Authorised Signatory

### FORM REP-I Part-C

# 2

#### PROJECTS DETAILS

1.*	Estimated cost of the project: (Annex a copy of the project report Folder C)	Rs 32 Cr (excluding Admin, Marketing and Finance cost)
	Cost of the land (if included in the estimated cost)	Rs 24.86 OL
	Estimated cost of infrastructure and other structures	584.72 xaco 5.64 CA
	Other Costs including EDC, Taxes, Levies etc	EDC - Rs. 1.50 Cr

2. The total land of the project measuring 12.0875 acres/ sq. mtrs. will be utilised in the following manner.

Sr.no*	Land area under usage	Area of land (acres/ sq. mtrs.)	
1.	Plots	6.58866 Acres	
2.	Construction of Plot	Nill	
3.	Roads	2.986 Acres /.	
4.	Pavements		
5.	Parks and playgrounds	0.925 Acres/	
6.	Green belts		
7.	Vehicle parkings		
8.	Electricity sub-station		
9.	Club house		
10.	Sewage and solid waste treatment facility	-	
11.	Area to be left for transferring to the Government for community services	1.208 Aces /	
12.	Any other (Commercial)	0.38 Acres /	
	Total	12.0875 Acres /	

(Add/delete as per actual)

1. Approvals/ NOCs from various agencies for connecting external services.

Facility	External/ connecting service to be provided by (Name the agency)	Whether Approval taken from the agency concerned. Yes/No (Annex details in folder C)
Roads	Haryana Urban Development Authority (HUDA)	EDC Paid and works to be carried out by HUDA as per 2(g) of the Haryana Development and Regulations of Urban Areas Act 1975.
Water supply	Haryana Urban Development Authority (HUDA)	As above
Electricity	UHBVNL/ UHBVN. Haryana	As above
Sewage disposal	Haryana Urban Development Authority (HUDA)	As above
Storm water drainage	Haryana Urban Development Authority (HUDA)	As above

2. Details of services and facilities which will be provided inside the project area as per service plan estimates and/or the project report:

Author and

S. No	Name of the facility	Estimated cost (Within the project area only)	Remarks Yet to be prepared / Submitted to HUDA,
1.	Internal roads and pavements	As per approved service estimates	
2.	Water supply system	As per approved layout and service estimates	
3.	Storm water drainage	As per approved layout and service estimates	
4.	Electricity supply system	As Per Requirement	
5.	Sewage treatment & Garbage disposal	As per approved layout and service estimates	
6.	Street lighting	As per service estimates	
7.	Security and fire fighting	Gated/As Per Norms	
8.	Play grounds and parks	As per Landscape Plan	
9.	Club house/ Community Centre	To be Provide by government on land 10%acres to be transered free of cost	
10.	Shopping area	Included in above	
11.	Renewable energy system	No	
12.	School	As per 9 above -	
13.	Hospital/ Dispensary	As per 9 above -	
14.	Any other	As per layout	

5. (a) Date of approval of latest layout plans granted by Town & Country Planning Department on the basis of which the project will be executed. 26/05/2018

6. Date of approval of Building Plans - N.A

Orange Hermitage Put. Ltd.

Authorized Signature

# Details of the plots/apartments in the project:

S.N o	Plot/ apartment type	Size of the plot/carpet area of the apartments	Total number of plots/apartmen ts in the project	Plots/apartment s booked/ sold upto the date of application	Yet to be sold/ booke d	No. of towers to be/ being constructe d for booked apartment s
1.	Plot Type A*	83.98		*	-	-
2.	Plot Type B* Plot Type B*1	101.51			-	-
3.	Plot Type C*	90.32		-	-	-
4.	Plot Type D*	103.18		-	2	-
5.	Plot Type E*	107.20			п	_
6.	Plot Type F*	121.94		-	-	
7.	Plot Type G*	109.85		-	=	-
8.	Plot Type H*	119.00		-	-	-
5.	Miscellaneou s	Varying Size		-	1-	-
	Total					

# (Add/ delete as per actual) (\* Change as per actual nomenclature)

### (ii) Plot:

(a) Status of construction activities in respect of sold/booked Plot

Type	Number of apartments booked/ sold	Write or annex the stage of construction of the booked/ sold apartments in folder C
Plot Type A*	Nil	N.A
Plot Type B*	Nil	N.A
Plot Type C*	Nil	N.A
Plot Type D*	Nil	N.A Orange Harmitage Pet. L

Plot Type E*	Nil	N.A	
Plot Type F*	Nil	N.A	
Plot Type G*	Nil	N.A	
Plot Type H*	Nil	N.A	
Miscellaneous	Nil	N.A	

# (\* Change as per actual nomenclature)

(b)	Time schedule of completion of already booked apartments:	
	Start date	N.A
	Earlier date of completion	N.A
	Revised date of completion	
(c)	Time schedule for development of infrastructure:	
	Start date	1-sep-18
	Percentage completion Upto the date of application	
	Projected date of completion	1-sep-2021
(d)	Provide further details in the proforma REP-I Part-C-X.	
(e)	Plan of action for completing already booked/sold plots/apartments, along with requisite infrastructure	N.A.

Orange Hermitage Pvt. Ltd.

# Status in respect of plotted colony:

Plots	Booked/sold	Stage of handing over the possession (Write or annex details)
Size 1*	N.A.	
Size 2*		
Size 3*		

# (Add/ delete as per actual) ( \* Change as per actual nomenclature)

b.	Schedule for development of Infrastructure:	
	Start date	1-sep-18
	Percentage completion	N.A.
	Projected date of completion	1-sep-21
C.	Provide further details as per REP-I Part-C-X.	Refer REP-I Part-C-X.
d.	Schedule of completing the project and handing over possession of the plots.	30-June-2022

# (iv) Vehicle parkings details of the project:

A	Underground parking	-
В	Stilt parking	
С	Covered parking	
D	Open parking	-
E	Independent garages	+

# v) Quarterly schedule of development of whole of the project:

## (a) Apartments:

Particular s	Expenditu re incurred	Expe	nditur	e to be	made	in eac	h quart	cer				
	till the date of application	Oct- Dec 2018	Jan- Mar 2019	Apr- June 2019	July Sep 2019	Oct Dec 2019	Jan Mar 2020	Apr Jun 2020	July Sep 2020	Oct Dec 2020	Jan Mar 2021	Apr Jun 2021
Apartmen ts						N.A						
Shops						N.A						
Plots						N.A.	)	C	ange i	lemit	aga Pil	1.td.

Suthorised Simplan

(Add columns and rows as per actual upto the date of completion of the project)

## 7. NEW PROJECTS:

i. Likely date of starting the 1-Sep-18.

Construction work

- ii. Likely date of completing the project 1 -Sep-21
- iii. Sizes of the plots to be offered in the project

Туре	Plot size (Sqmt.)	Number of plots in th project		
Α .	83.98	48		
В	101.51	61		
	149.99	4		
C	90.32	22		
D	103.18	31		
E	107.20	24		
F	121.94	34		
G	109.85	12		
H	119.00	22		
Miscellaneous	Varying	14		
AT BOTH TO THE PARTY OF THE TAIL	Total	258		

## (Add/delete as per actual)

iv. Type of apartments to be constructed in the project an said 258 plot.

Туре	Carpet area (Sqmt.)	Number of apartments	Number of towers
A			-
В	(E)		
C	-	141	1/2
D	1-		(2
Miscellaneous	-		

Orange Hermitage Pvt. Ltd.

Authorised Signatory

(vi) Quarterly schedule of development of the project: c) Plots :

rs diture incurr	incurr		Exper	nditure	to be	m <mark>a</mark> de i	in each	quart	er in lac	:S			
	ed till the date of applic ation	Aug- sep18	Oct- Dec'18	Jan- Mar'19	Apr- June'l 9	July- Sept'19	Oct- Dec'19	Jan- Mar'20	Apr- June 20	July- Sept'20	Oct- Dec'20	Jan- March'21	Grand Total
plots		5 lac	50lac	64	64	89	81.9	74.2	70.52	30.75	17	18.35	564.72
Shops													
Total													

Orange Hermitage Pvi. Ltd.

## d) Infrastructure:

Partic Exp ulars end itur e			į		Expend	iture t	o be m	ade in e	each qu	arter (La	ics)		
	inc urr ed till the dat e of app lica tion	Aug- sep18	Oct- Dec18	Jan- mar19	Apr- june1 9	July sept 19	Oct- Dec1 9	Jan- mar20	Apr- june 20	July- sept 20	Oct- dec 20	Jan-mar 21	Grand Total In lac
Roads & Pavem ents		5 lac	20	20	20	20	20	20	20	13.75	-	-	158.75
Electri City suppy syste m						24	17	17	17	17	17	18.35	127.35
Water suppl y syste m		-	18	18	18	18	18	18	21.4				129.42
Storm water draina ge				10	10	10	10.9						40.9
Sewag e treatm ent			10	10	10	10	10	10	12.1				72.10
Street				4	4	5	5	9.2					27.2
Parks			2	2	2	2	1						9

Orange Hermitage Pvt. Ltd.

Number of Signature

It is hereby stated and declared that the above information is correct and true and nothing has been concealed or misrepresented.

Signature of the applicant/ authorized representative

Stamp .......

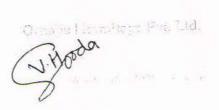
Date ......

Crange Hermitage Pvt. Ltd.

#### FORM REP-I Part-C-X

#### 1. Financial information:

Particulars	Lakhs	Remarks, if any
No. of Flats/Apartments constructed	NIL	
No. of Flats/ Apartments booked	NIL	
Total sale value of booked Flats, on the date of application/end of last quarter	NIL	
Total amount received from the allottees (booked Flats), on the date of application/end of last quarter	NIL	
Balance amount to be received from the allottees (booked Flats, after completion), on the date of application/end of last quarter	NIL	
Balance amount due and recoverable from the allottees (booked Flats) as on the date of application /end of last quarter	NIL	
Amount invested in the project upto the date of application  Land cost (If any)  Apartments  Infrastructure  EDC/ Taxes Etc.	3.25 Cr EDC Rs 1.50 cr	
Balance cost to be incurred for completion of the project and delivery of possession (a) In respect of existing allottees (b) In respect of rest of the project		Project is yet to start construction
The amount of loan raised from the banks/ financial institutions/ private persons against the project  Annex detail of the securities furnished to the banks/ financial institutions against the aforesaid loans in folder C		Project is yet to start construction- No Finance taken against the Project
Total liabilities against the project up-to- date.		Project is yet to start construction
(Annex details in folder C)		



# 2. Additional information: (Details of services and facilities, which will be provided inside the project area, as per service plan estimates and / or the project report.)

	Particular	Estimated expenditure planned to be incurred as per service plan estimates or the project report.	Actual expenditure incurred upto the date of application.
Α.	Infrastructure	As per approved service estimates	NIL
i.	Internal roads	158.75	NIL
ii.	Water supply system	129.42	NIL
ti.	Sewerage system/ Treatment	72.1	NIL
iv.	Storm water drainage.	40.9	NIL
V	Electricity supply system	127.35	NIL
vi.	Solid waste collection and management system		NIL
vii.	Clubhouse		
viii.	Schools		
ix.	Club house and community buildings.		
X.	Neighborhood shopping		NIL
xi.	Green areas, parks, playgrounds, etc.	9	NIL
xii.	Parking (a) Covered parking (b) Open parking		
xiii.	Garages		
xiv.	Street light	27.20	
B.	Expenditure on apartments already booked/sold		

It is hereby stated and declared that the above information is correct and true and nothing has been concealed or misrepresented.

Signature of the applicant/ authorized representative

# FORM REP-I

## Accounts related information:

	that the applicant has not defaulted in its debt liabilities in the past five years in folder D. (In case of default, give details)	
-11	Attach certificate issued by a Chartered Accountant	Attached
*	Name and address of the person/persons who would ordinarily be operating the account (Change at any time must be intimated to the Authority)	Vikas hooda H.no - 1469 sector 1 rohtak haryana
	Branch code	
	MICR code	
	IESC coqe	
	Bsnk Account Number	
	Bank and Branch address	
. {	Bank account to which the deposits received from Plot buyers will be credited	70% Rs. In Bank Account.
.2	In case of on-going projects, annex cash flow statement since start of the project up-to-date in folder D. Total receipt of funds, sources of funds and deployment of funds should be stated in tabulated form.	ΨN
	of last 3 years	Balance sheet attached

Signature Seal Date

### FORM REP-I

#### Part-E

DETAILS OF THE STATUTORY APPROVALS:

1.	Annex copies of the following in Folder E:	
i.	Lay out Plan.	Yes
Ii	Demarcation Plan.	
Iii	Zoning Plan.	
Iv	Building Plan.	
	Site Plan	
	☐ Floor Plan	
	☐ Apartment Plans	
	☐ Elevation Section.	
	Detail of Permissible FAR.	
	☐ Detail of covered area achieved FAR.	
2.	Annex copies of following in folder E:	
	Roads and pavement plan	
	Electricity supply plan	
	Water supply plan	
	Sewerage and garbage disposal plan	
	Storm water drainage	
	10% land to be transferred to the Govt. for Community facility	
	Street lighting plan	
	Parking plan	

That the following statutory approvals have already been obtained:

- 1. L.O.I. Sanction Memo No. LC-3481-PA(B)-2017/25325 dated 9.10.17 granted by DTCP HR.
- 2. LICENSE No. 32 of 2018 dated 26.05.2018 granted by DTCP Haryana.
- 3. Zoning Plan Under approval.
- 4. Layout Plan Under approval.
- 5. Demarcation Plan Under approval.

Crange Flormitary Pot, Ltd.

Nitroda

Authorised Signatory

That the following statutory approvals have been applied for but are yet to be received:

- 1. Building Plan Under approval.
- 2. Environment Clearance dated
- 3. Services Estimates from C.E Under approval.

Applications for following statutory approvals are yet to be filed and will be filed in the time schedule given below:

#### None

It is undertaken that the project shall be completed within the time schedule given in Part C and the same will not be delayed on account of non-receipt of any of the statutory approval. The liability for the non-receipt of any of the statutory approval shall be that of the promoter and in case of delay, compensation as per law may be given to the allottees.

Signature

Seal

Date 7/8/2018

Orange Flormitz to Put. Ltd.

## FORM REP-I Part-F

1.	A copy of the draft allotment letter which the apartment shall be allotted/ booked in favour of the apartment buyers	Attached
2.	A copy of the Draft Agreement shall be made before seeking any deposit exceeding 10% of the cost of the apartment. (Based on the model agreement prescribed in the Rules)	Attached
3.	Gist of the important provisions of the Draft Agreement	Attached

Signature Seal Authorised Signalesy

# FORM REP-I

### Part-G Projects launched by the promoter in last five years:

#### NIL, THIS IS FIRST PROJECT

1.	Name and location of the project	
2.	Particulars of the project in brief: Total area of the project Total number of apartments Total number of plots	
	The number of plots/ apartments booked/sold to the allottees: Apartments  (b) Plots	

etails of the expenditure incurred upto date:

		Initially estimated cost	Revised cost	Expenditure incurred upto the date of application
proje	cost of the ct (Other than of land)			
9.00	of the			
	of the structure			
Othe	rs costs			
5.		<b>→</b>		
		of money collected from e apartments/ plots upt		

5.	Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application.	
	Remaining amount of sale price money to be collected from the current allottees of the apartments.	
	Loan sanctioned by the banks/ other financial institutions against the project.	
	Amount drawn from the banks/ other financial institutions till the date of filing this application.	

Whether any litigation is pending against the Project: Yes/No (If yes-give annex details in folder G)	
Initial date of completion of the project.	
Likely date of completion of the project.	

#### Undertaking

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the applicant/ authorized representative

Stamp 7/3/2013

y Roda