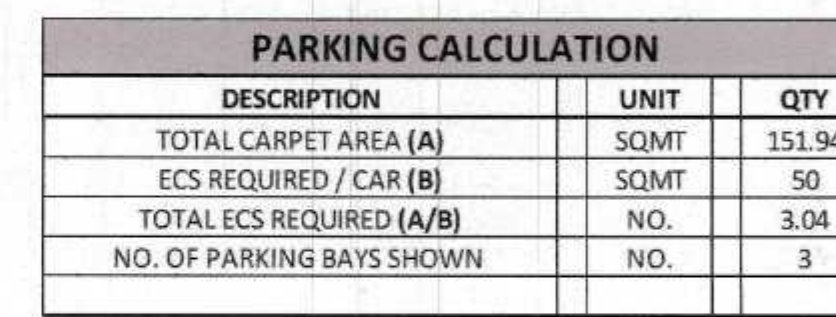
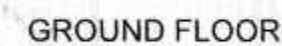




| SCHEDULE OF DOOR WINDOW |      |           |      |      |
|-------------------------|------|-----------|------|------|
| S.NO.                   | TYPE | SIZE      | SILL | UNIT |
| 1.                      | DW1  | 2750X3600 | 00   | 36   |
| 2.                      | DW1a | 1560X3600 | 00   | 36   |
| 3.                      | DW1b | 1700X3600 | 00   | 36   |
| 4.                      | GL1  | 2215X3600 | 00   | 36   |
| 5.                      | GL2  | 1085X3600 | 00   | 36   |
| 6.                      | GL3  | 1035X3600 | 00   | 36   |
| 7.                      | GL4  | 3205X3600 | 00   | 36   |
| 8                       | V1   | 600X450   | 3150 | 36   |
| 9                       | D1   | 735X2400  | 00   | 24   |
| 10                      | D1a  | 1000X2400 | 00   | 24   |
| 11                      | D2   | 900X2200  | 00   | 22   |
| 12                      | D3   | 900X2400  | 00   | 24   |



PRINCIPAL ARCHITECT:

ISO 9001:2015

ACPL Design Ltd

E-24 South Extension -1 T: +91 11 24622195  
New Delhi 110049, India +91 11 24646709  
E: [contact@acqionline.com](mailto:contact@acqionline.com) F: +91 11 24634089

PROJECT:-

PROPOSED BUILDING PLANS OF GROUP HOUSING COLONY MEASURING 10.868 ACRES (LICENSE NO. 33 OF 2011 DATED 16.04.2011) IN THE REVENUE ESTATE OF VILLAGE TIKAMPUR, SECTOR - 103, GURGAON MANESAR URBAN COMPLEX IS BEING DEVELOPED BY SH. ROSHAN LAL AND OTHERS C/O M/s LANDMARK APARTMENT Pvt. Ltd.

For Landmark Apartments Pty Ltd

Authorised Signatory

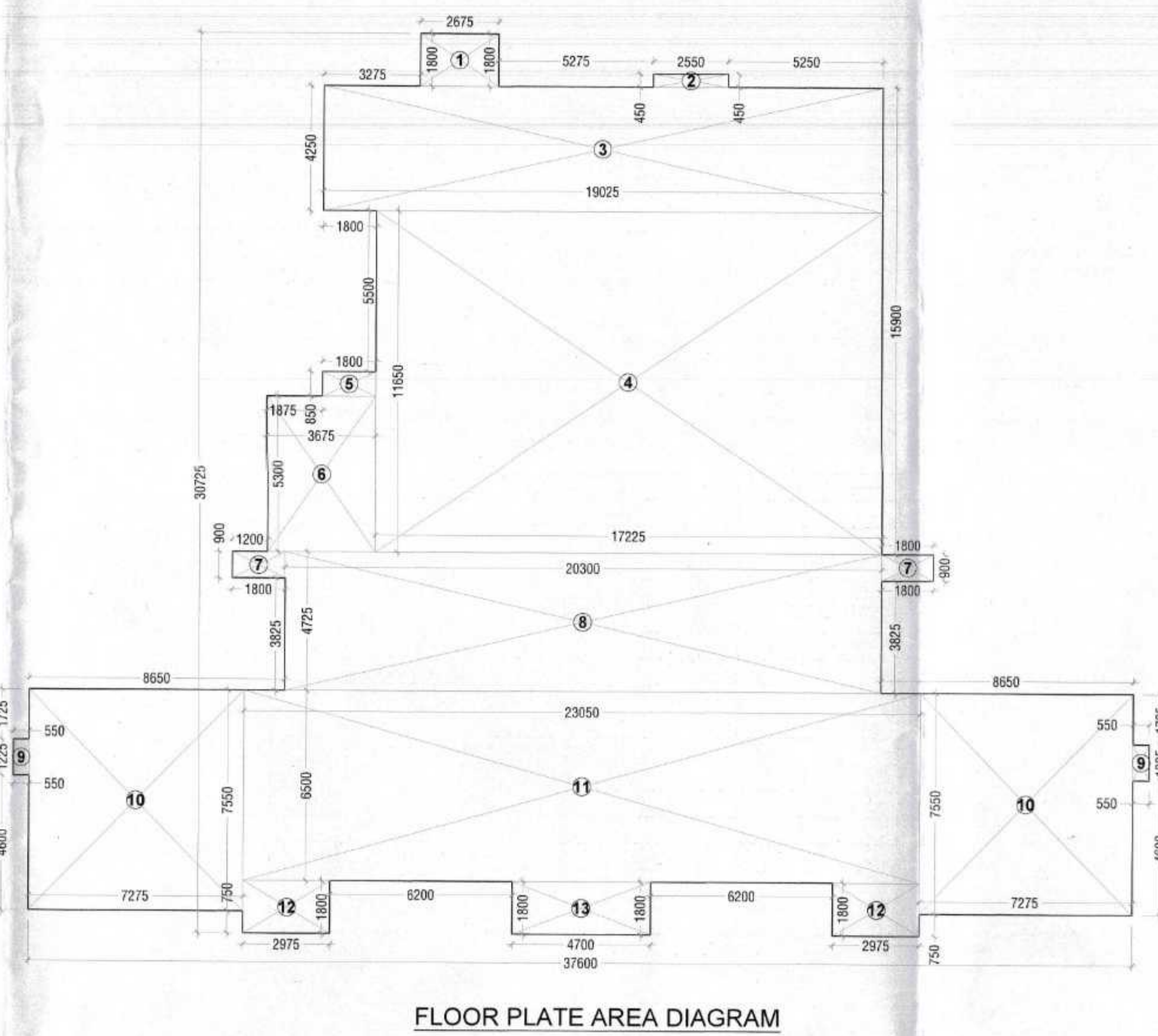
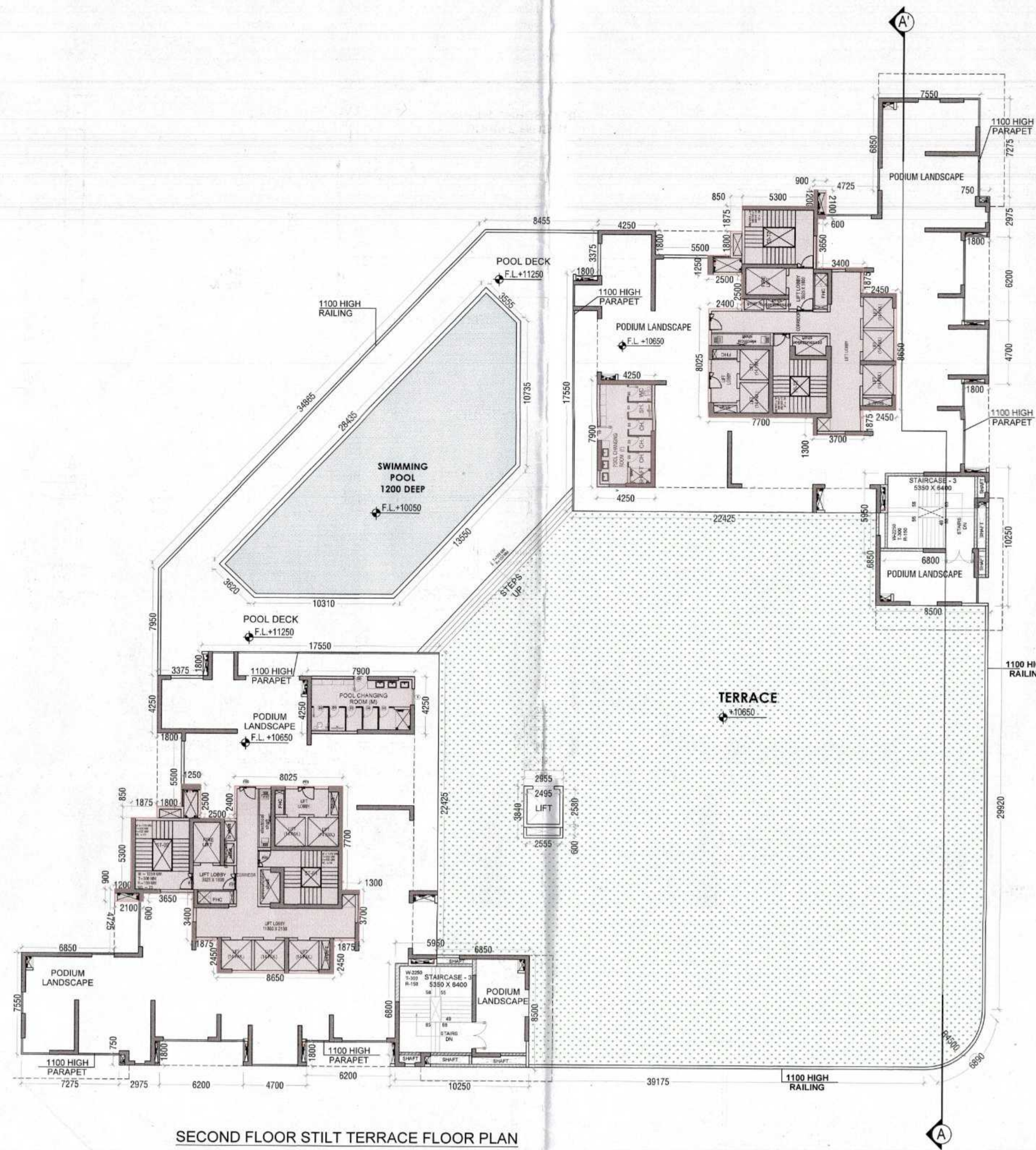
OWNER'S/AUTHORIZED SIGN.

DRAWING TITLE:  
COMMERCIAL BLOCK  
PLAN, ELEVATIONS, SECTION AND AREA  
DETAILS

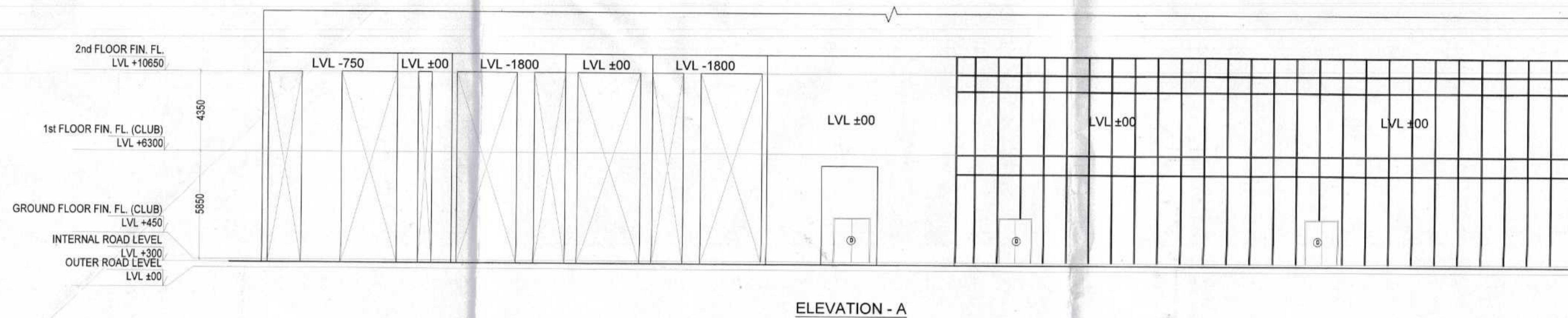
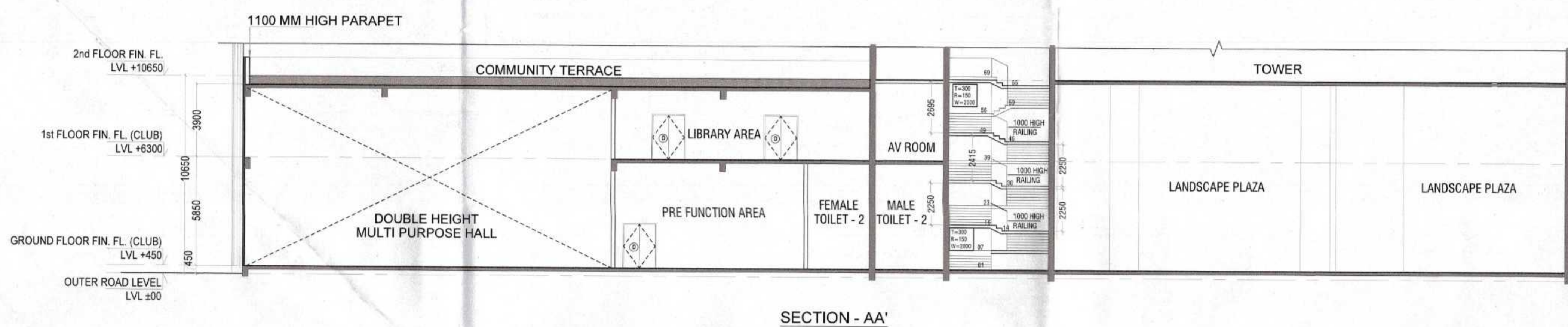
DRAWING NO. **S20**

SCALE: 1:100

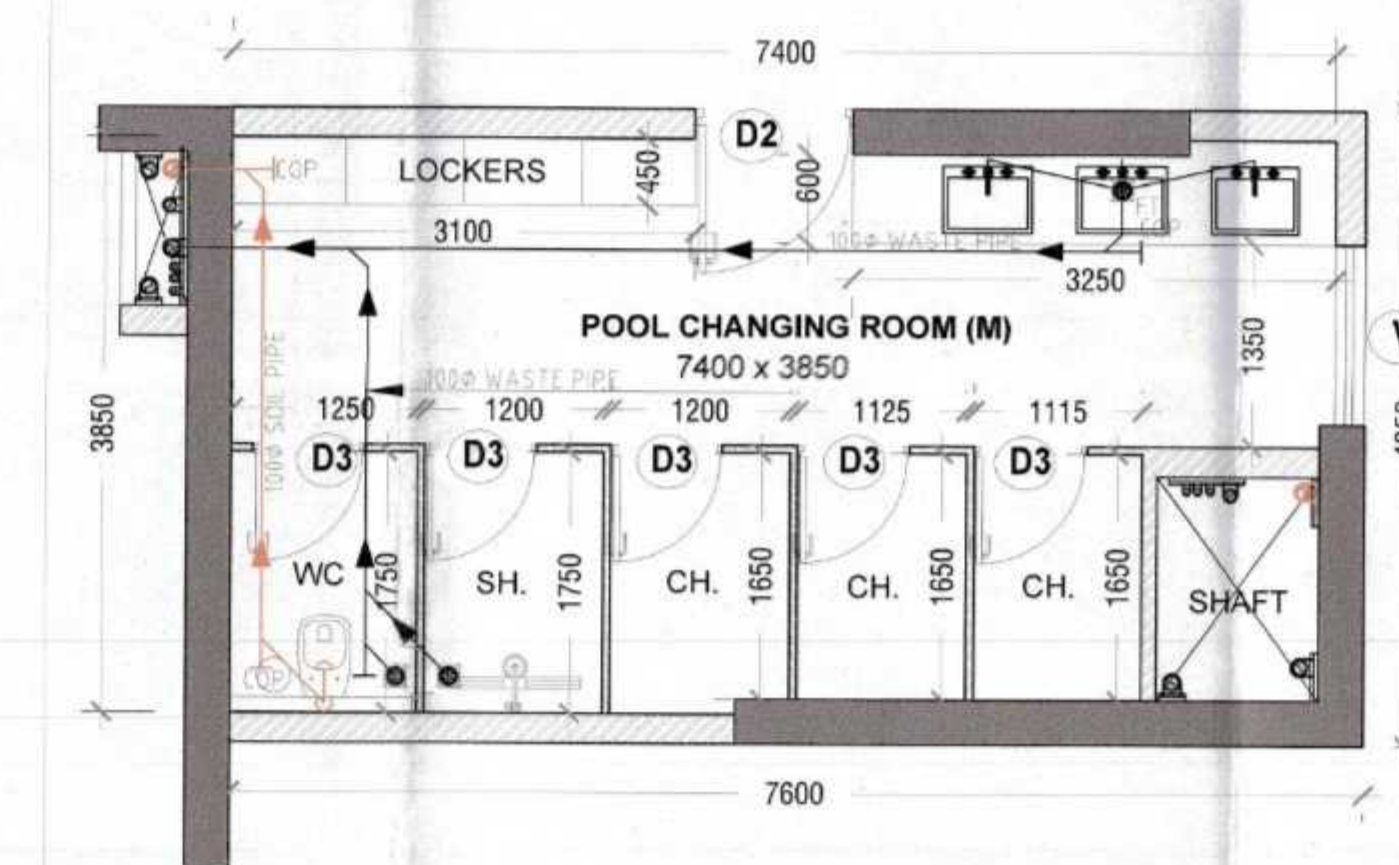
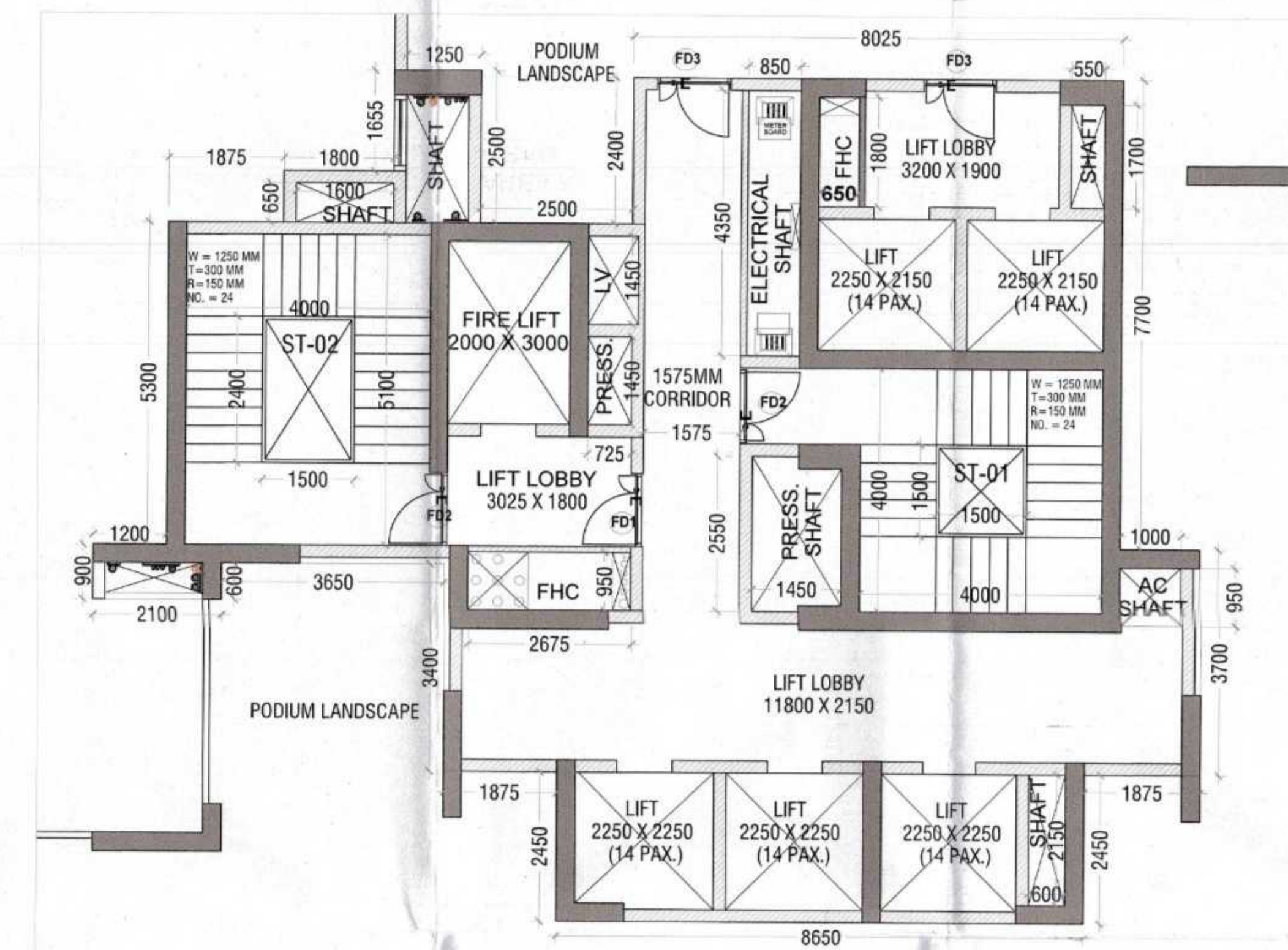
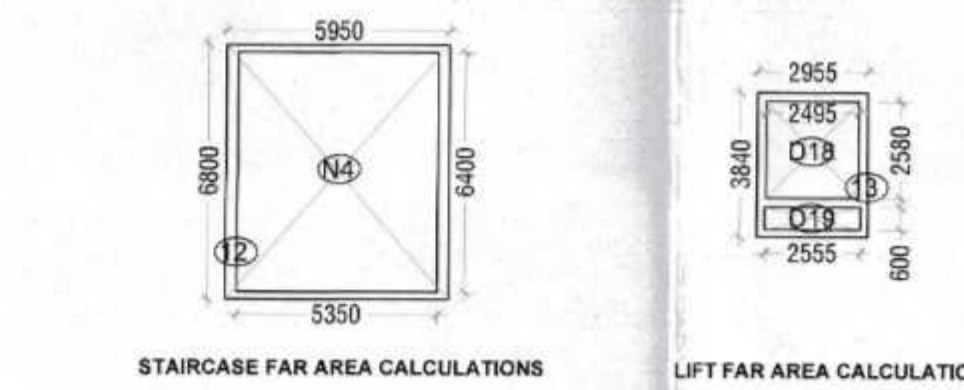
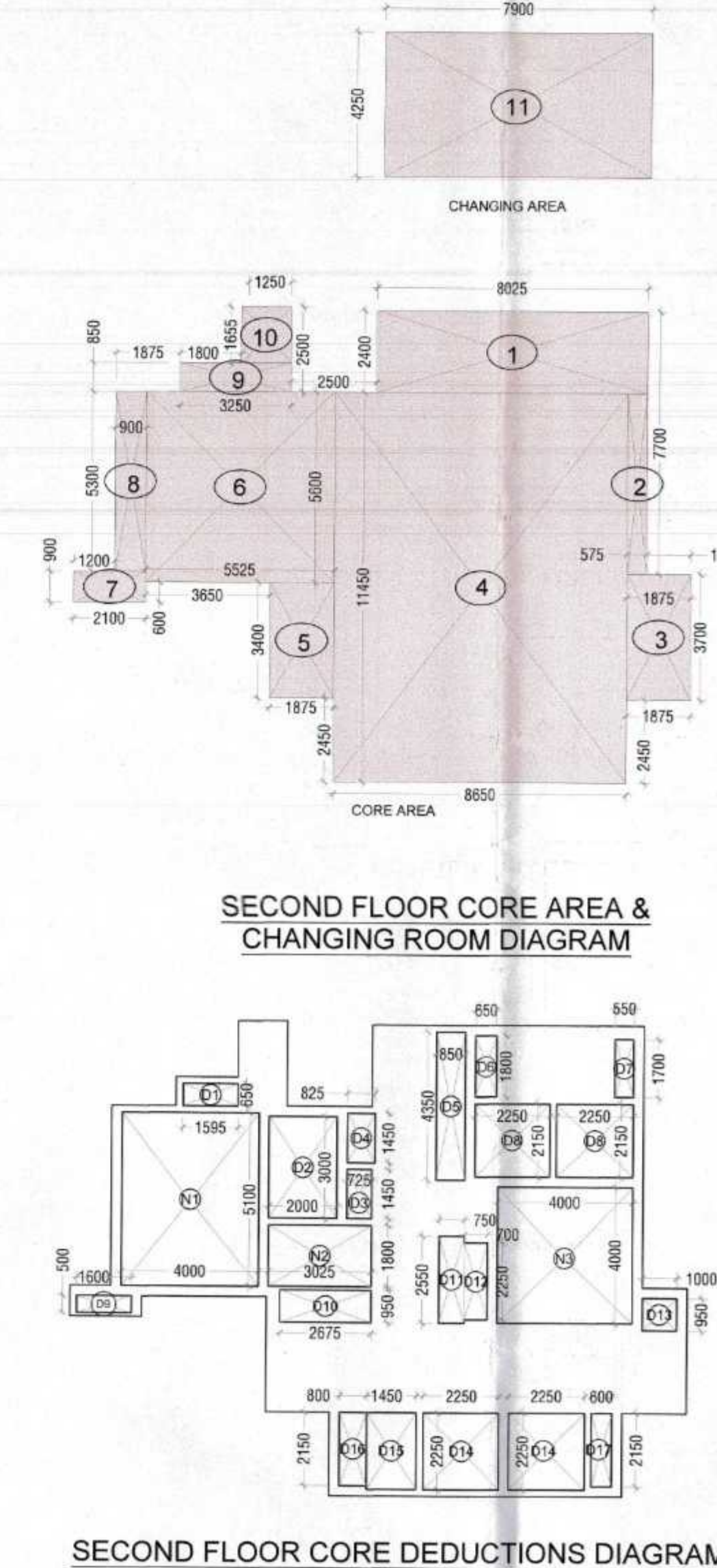




| FLOOR PLATE AREA CALCULATIONS |        |        |        |              |
|-------------------------------|--------|--------|--------|--------------|
| S. No.                        | COEFF. | WIDTH  | LENGHT | AREA IN SQMT |
| 1                             | 1      | 2.675  | 1.800  | 4.815        |
| 2                             | 1      | 2.550  | 0.450  | 1.148        |
| 3                             | 1      | 19.025 | 4.250  | 80.856       |
| 4                             | 1      | 17.225 | 11.650 | 200.671      |
| 5                             | 1      | 1.800  | 0.850  | 1.530        |
| 6                             | 1      | 3.675  | 5.300  | 19.478       |
| 7                             | 1      | 1.800  | 0.900  | 1.620        |
| 8                             | 1      | 20.300 | 4.725  | 95.918       |
| 9                             | 1      | 0.550  | 1.225  | 0.673        |
| 10                            | 1      | 7.275  | 7.550  | 54.928       |
| 11                            | 1      | 23.050 | 6.500  | 149.825      |
| 12                            | 1      | 2.975  | 1.800  | 5.355        |
| 13                            | 1      | 4.700  | 1.800  | 8.460        |
| TOTAL AREA (A)                |        |        |        | 687.852      |



NOTE:- ENTIRE COMMUNITY BUILDING IS MECHANICALLY VENTILATED WITH 100 % POWER BACKUP



| AREA CALCULATIONS                                 |        |       |       |          |
|---------------------------------------------------|--------|-------|-------|----------|
| FLOOR PLATE AREA (A)                              |        |       |       |          |
| PODIUM FLOOR CORE & CHANGING ROOM AREA            |        |       |       |          |
| 1                                                 | 8.025  | 2.400 | 1     | 19.200   |
| 2                                                 | 0.575  | 5.300 | 1     | 3.048    |
| 3                                                 | 1.875  | 3.700 | 1     | 6.938    |
| 4                                                 | 11.400 | 8.650 | 1     | 99.343   |
| 5                                                 | 1.875  | 3.400 | 1     | 6.375    |
| 6                                                 | 5.475  | 5.600 | 1     | 30.660   |
| 7                                                 | 2.100  | 0.900 | 1     | 1.890    |
| 8                                                 | 0.900  | 5.300 | 1     | 4.770    |
| 9                                                 | 3.250  | 0.850 | 1     | 2.763    |
| 10                                                | 1.450  | 1.650 | 1     | 2.393    |
| 11                                                | 7.900  | 4.250 | 1     | 33.575   |
| TOTAL AREA (B)                                    |        |       |       | 210.713  |
| DEDUCTIONS IN FAR AREA                            |        |       |       |          |
| D1                                                | 1      | 1.565 | 0.650 | 1.037    |
| D2                                                | 1      | 2.000 | 3.000 | 6.000    |
| D3                                                | 1      | 0.725 | 1.450 | 1.051    |
| D4                                                | 1      | 0.825 | 1.450 | 1.196    |
| D5                                                | 1      | 0.850 | 4.350 | 3.698    |
| D6                                                | 1      | 0.650 | 1.800 | 1.170    |
| D7                                                | 1      | 0.550 | 1.700 | 0.935    |
| D8                                                | 1      | 2.250 | 2.150 | 4.875    |
| D9                                                | 1      | 1.600 | 0.500 | 0.800    |
| D10                                               | 1      | 2.675 | 0.950 | 2.541    |
| D11                                               | 1      | 0.750 | 2.350 | 1.763    |
| D12                                               | 1      | 0.700 | 2.250 | 1.575    |
| D13                                               | 1      | 1.000 | 0.950 | 0.950    |
| D14                                               | 1      | 2.250 | 2.250 | 5.063    |
| D15                                               | 1      | 2.250 | 1.450 | 3.263    |
| D16                                               | 1      | 0.800 | 2.150 | 1.720    |
| D17                                               | 1      | 0.600 | 2.150 | 1.290    |
| TOTAL AREA (X)                                    |        |       |       | 48.938   |
| NON - FAR AREA IN CORE                            |        |       |       |          |
| N1                                                | 1      | 4.000 | 5.100 | 20.400   |
| N2                                                | 1      | 3.025 | 1.800 | 5.445    |
| N3                                                | 1      | 4.000 | 4.000 | 16.000   |
| TOTAL NON-FAR CORE AREA (Y)                       |        |       |       | 41.845   |
| STAIRCASE FAR AREA CALCULATIONS                   |        |       |       |          |
| S1                                                | 1      | 5.95  | 6.8   | 40.46    |
| S2                                                | 1      | 5.350 | 6.450 | 34.340   |
| TOTAL STAIRCASE FAR = S1 + S2                     |        |       |       | 74.800   |
| TOTAL F.A.R. AREA IN ONE TOWER                    |        |       |       |          |
| = B + X + Y + STAIRCASE                           |        |       |       | 210.713  |
| TOTAL F.A.R. AREA IN TOWER B1 & B2 = 2P           |        |       |       |          |
| = 2P + LIFT FAR                                   |        |       |       | 252.299  |
| TOTAL F.A.R. AREA ON SECOND FLOOR = 2P + LIFT FAR |        |       |       |          |
| = 2P + LIFT FAR                                   |        |       |       | 252.299  |
| TOTAL NON F.A.R. AREA IN TOWER                    |        |       |       |          |
| = A + B + Y + N                                   |        |       |       | 687.852  |
| TOTAL NON F.A.R. AREA IN TOWER B1 & B2 = 2Q       |        |       |       |          |
| = 2Q                                              |        |       |       | 1106.449 |

DRAWING TITLE: COMMUNITY TERRACE ELEVATIONS AND SECTIONS WITH AREA DETAILS  
DRAWING NO: S17  
MEMBER BPAC

| S.NO. | TYPE | SIZE      | S.L. | L.L. |
|-------|------|-----------|------|------|
| 1     | D    | 1800X2400 | 00   | 2400 |
| 2     | D1   | 1200X2400 | 00   | 2400 |
| 3     | D2   | 1000X2400 | 00   | 2400 |
| 4     | D3   | 600X2100  | 00   | 2100 |
| 5     | D4   | 1500X2400 | 00   | 2400 |
| 6     | D5   | 2000X2400 | 00   | 2400 |
| 7     | D6   | 900X2400  | 00   | 2400 |
| 8     | FD   | 2000X2400 | 00   | 2400 |
| 9     | FD1  | 1775X2400 | 00   | 2400 |
| 10    | W3   | 2000X2400 | 00   | 2400 |

PRINCIPAL ARCHITECT: ACPL Design Ltd  
Checked and found ok for Public Health (Internal) Service only subject to comments in drawing letter 10/06/2011 dated 10/06/2011

PROJECT: PROPOSED BUILDING PLANS OF GROUP HOUSING COLONY MEASURING 10.868 ACRES (LICENSE NO. 33 OF 2011 DATED 16.04.2011) IN THE REVENUE ESTATE OF VILLAGE TIKAMPUR, SECTOR - 103, GURGAON, MANESAR URBAN COMPLEX IS BEING DEVELOPED BY SH. ROSHAN LAL AND OTHERS C/O M/s. LANDMARK APARTMENT Pvt. Ltd.

OWNER'S/AUTHORIZED SIGN: ARCHITECT'S SIGN.

DRAWING TITLE: COMMUNITY TERRACE, ELEVATIONS AND SECTIONS WITH AREA DETAILS

DRAWING NO: S17 SCALE: 1:200

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting Objections from the general public

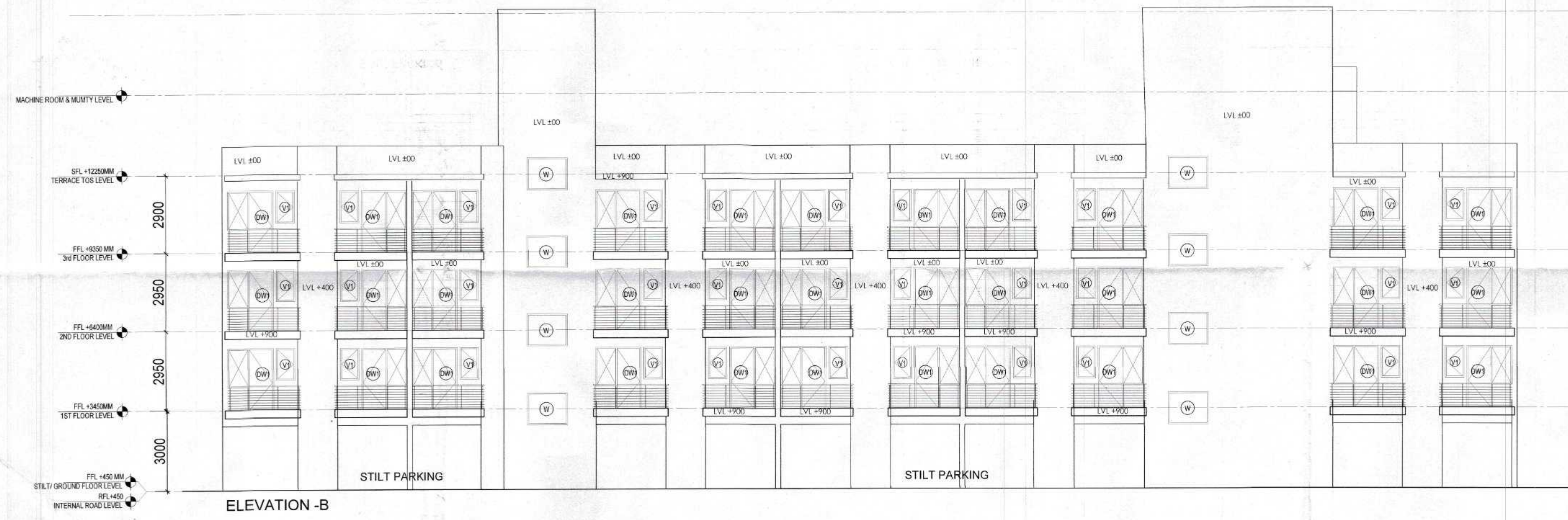
S.P. (HQ) Member Secretary B.P.A.C.  
S.P. (G) Member B.P.A.C.  
C.T.P. (HRL) Chairman B.P.A.C.  
DTP(HQ)  
AD  
VPA  
ATP  
Rajesh Dutt SD(HQ)

DRAWING TITLE : **EWS ELEVATIONS & SECTIONS**  
DRAWING NO : **S19**

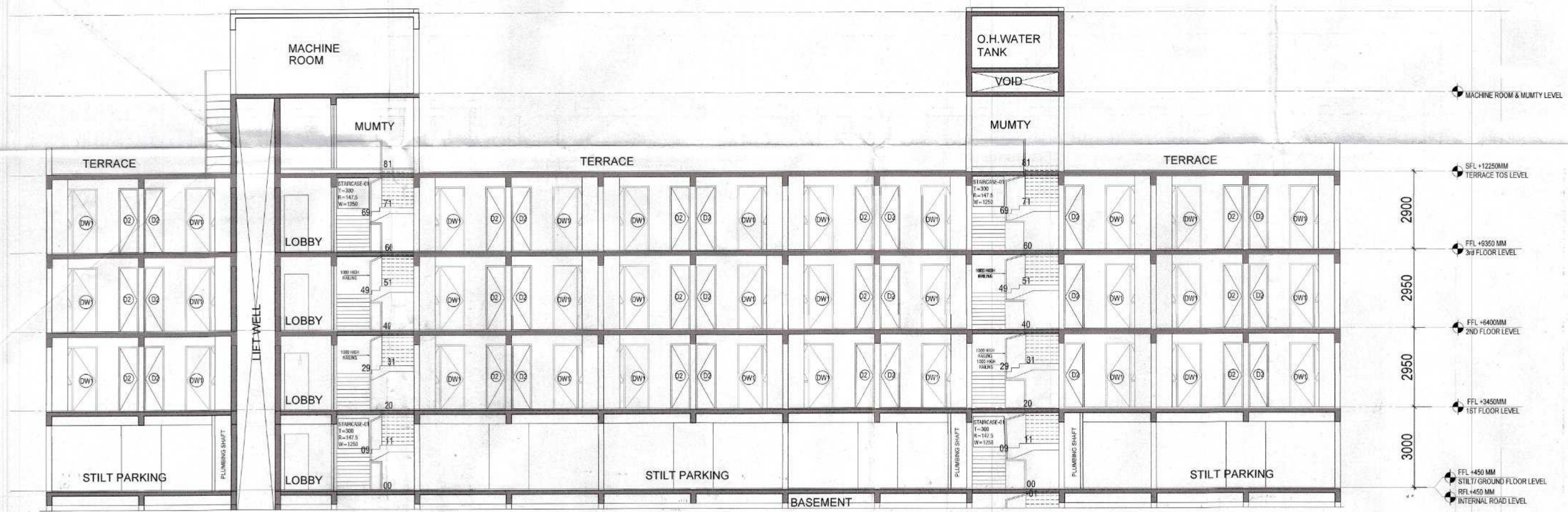
DDP(T) MEMBER BPAC  
TO BE READ WITH THIS OFFICE MEMO NO. 12/20



ELEVATION -A



ELEVATION -B



SECTION 1-1

PRINCIPAL ARCHITECT:

**ACPL** ISO 9001:2015  
Architecture Management Planning

ACPL Design Ltd  
www.acplonline.com

PROJECT:-  
PROPOSED BUILDING PLANS OF GROUP HOUSING COLONY MEASURING 10.868 ACRES (LICENSE NO. 33 OF 2011 DATED 16.04.2011) IN THE REVENUE ESTATE OF VILLAGE TIKAMPUR, SECTOR - 103, GURGAON MANESAR URBAN COMPLEX IS BEING DEVELOPED BY SH. ROSHAN LAL AND OTHERS C/O M/s LANDMARK APARTMENT Pvt. Ltd.

For Landmark Apartments Pvt. Ltd.  
Authorized Signatory

OWNER'S/AUTHORIZED SIGN. ARCHITECT'S SIGN.

DRAWING TITLE : **EWS ELEVATIONS & SECTIONS**

DRAWING NO. **S19** SCALE : 1:150

