

1. BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
2. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT IS CODES FOR EARTH QUAKE RESISTANCE.
3. ALL TOILET & KITCHEN HAVE PERMANENT VENTILATION /EXHAUST
4. ALL BUILDINGS ARE NATURALLY VENTILATED AND WHERE EVER REQUIRED MECHANICAL VENTILATION IS PROPOSED WITH 100% POWER BACKUP.

**Project**  
Proposed building plan of Phase-02 Group Housing Colony an area measuring 12.05 acres (Licence no.123 of 2014 dated 22.08.2014) Under TOD policy dated 09.02.2016 in Sector-102, Gurgaon Manesar urban complex being developed by "Countrywide Promoters Private Limited (Amalgamated with M/BPTP Limited vide NCLT Chandigarh Order Dated 20th

 **DPA CONSULTANTS PVT LTD**  
3rd FLOOR, L&T BUILDING #38, CUBBON  
ROAD, TASKER TOWN, SHIVAJI NAGAR  
BENGALURU - 560001  
TEL: 23535099 FAX: 23435312

Client: "Countrywide Promoters Private Limited  
(Amalgamated with M/S BPTP Limited  
Vide NCLT Chandigarh Order Dated 20th  
September 2024.)"  
OT-14,3rd floor, Next Door,  
Parkland Sector-76,  
Faridabad-121004

**R|S|M|S**  
**ARCHITECTS**

RSMS ARCHITECTS PVT. LTD.  
69, Nora Niwas Bhawani Kunj  
(Behind D2), Vasant Kunj,  
New Delhi-110070.  
Tel.: 011-26898616, 26898617  
[www.rsms-arch.com](http://www.rsms-arch.com)

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

OUT (MC)  
Member  
BPAC

|                                                                                     |                                                                                     |                                      |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------|
|  |  |                                      |
| S.T.P. (HQ)<br>Member Secretary<br>B.P.A.C.                                         | S.T.P. (G)<br>Member<br>B.P.A.C.                                                    | S.T.P. (4th)<br>Chairman<br>B.P.A.C. |

AD PA PA Rajesh Dutt

|                                 |                               |        |
|---------------------------------|-------------------------------|--------|
| ARCHITECT'S SEAL<br>& SIGNATURE | OWNER'S SEAL -<br>& SIGNATURE | SD(HQ) |
|---------------------------------|-------------------------------|--------|

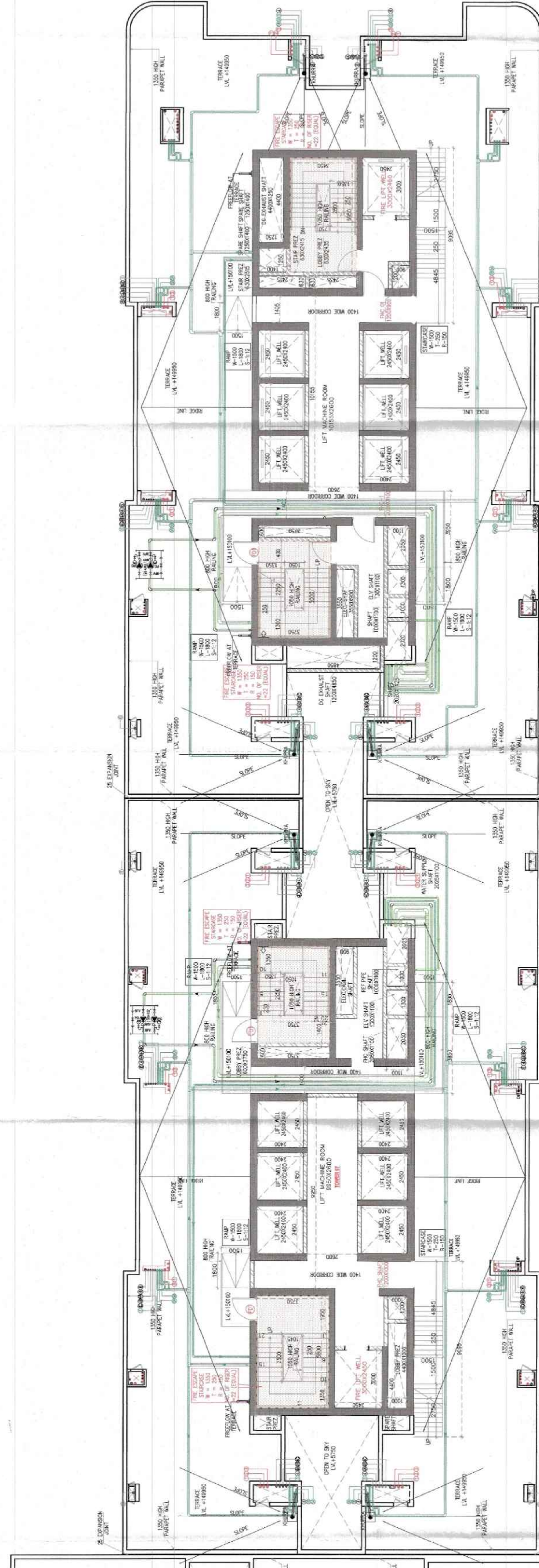
Handwritten signature: *James B. ...*

Stamp: BPT LIMITED

Stamp: THE UNIVERSITY OF THE SOUTH PACIFIC  
LIBRARY  
SUVA  
2013

Checked and OK'd by: Public Health  
WMA  
 (Initials) Service only subject to conditions in  
 the accompanying letter No. 240 of 26/1/05  
 Drawing No. - T6-07  
 TERRACE, MUMTY & ROOF PLAN  
 & MUMTY AREA CALCULATION  
 TOWER, 06.07 & 08

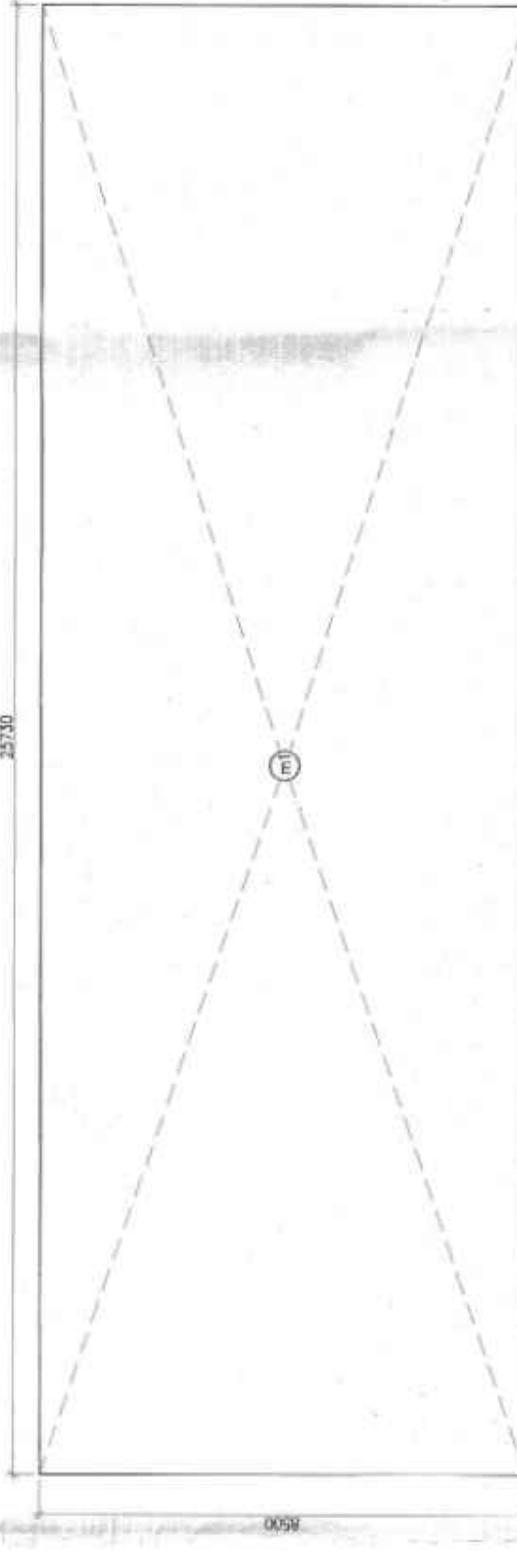
  
 P. Panchkula  
 Engineer  
 3-20012025



TOWER 07

LVL+149950

| GROSS AREA |   |   |        |   |       | MUMITY AREA (TOWER-06) |         |
|------------|---|---|--------|---|-------|------------------------|---------|
| m1         | 1 | X | 24.750 | X | 8.500 | =                      | 210.375 |
|            |   |   |        |   |       |                        |         |
| TOTAL      |   |   |        |   |       | =                      | 210.375 |
|            |   |   |        |   |       |                        | SQM     |

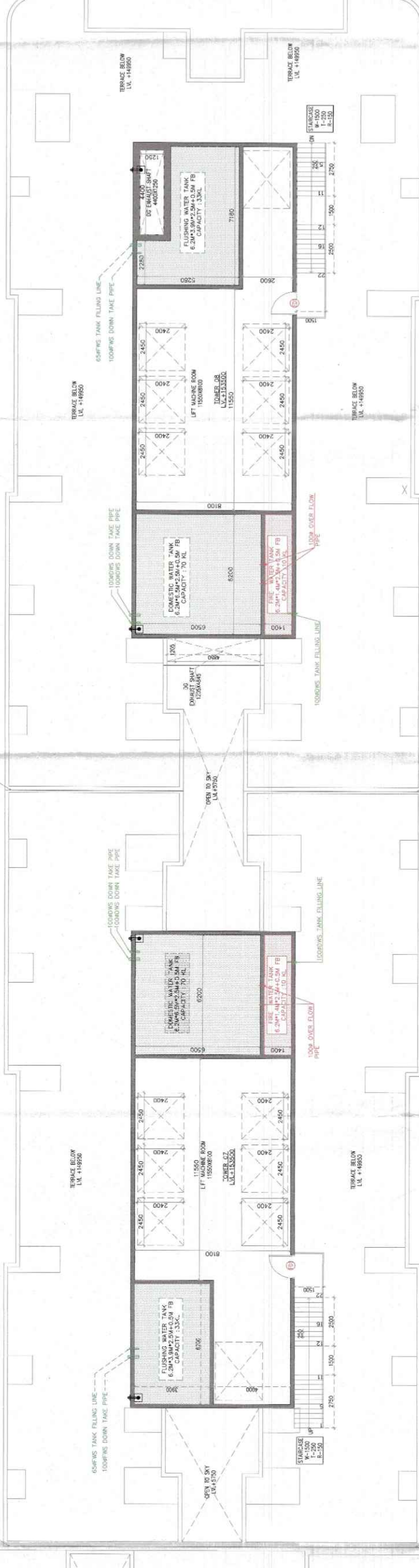


1000

| MUMTY AREA (TOWER-08) |   |   |        |   |       |   |         |     |  |
|-----------------------|---|---|--------|---|-------|---|---------|-----|--|
| GROSS A               |   |   |        |   |       |   |         |     |  |
| m1                    | 1 | X | 25.730 | X | 8.500 | = | 218.705 | SQM |  |
|                       |   |   |        |   |       |   |         |     |  |
| TOTAL                 |   |   |        |   |       | = | 218.705 | SQM |  |

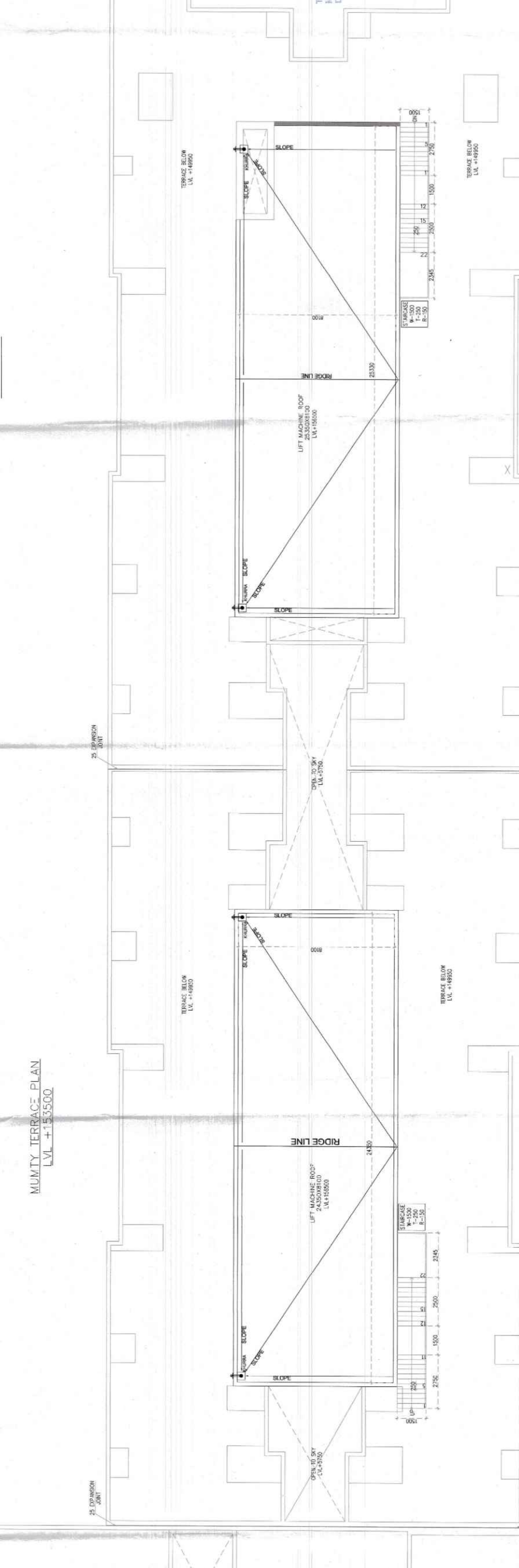


TOWER-07



TOWER 07

VL+153500



POWER 07

00c9c1+7A

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[illegible]