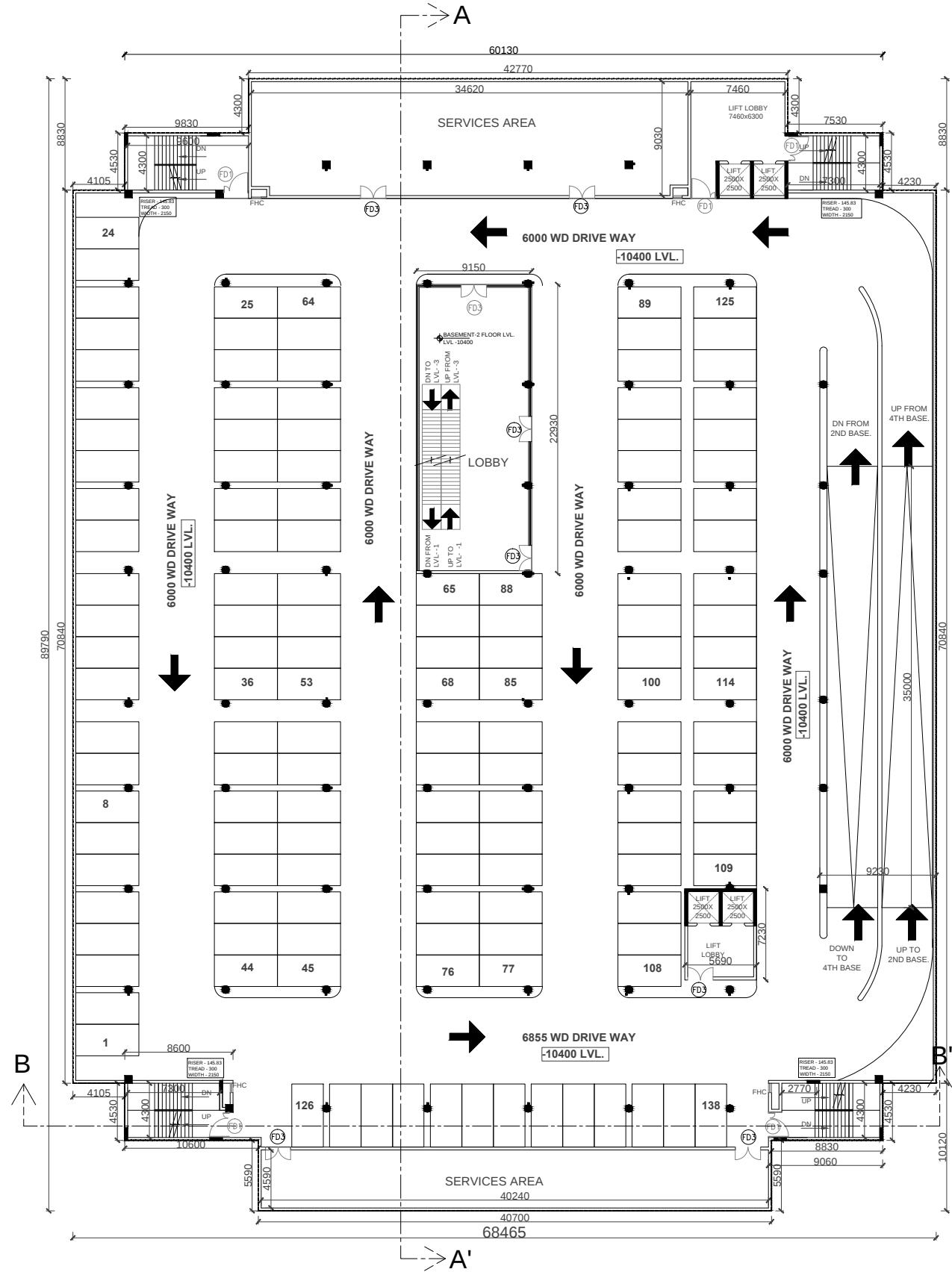
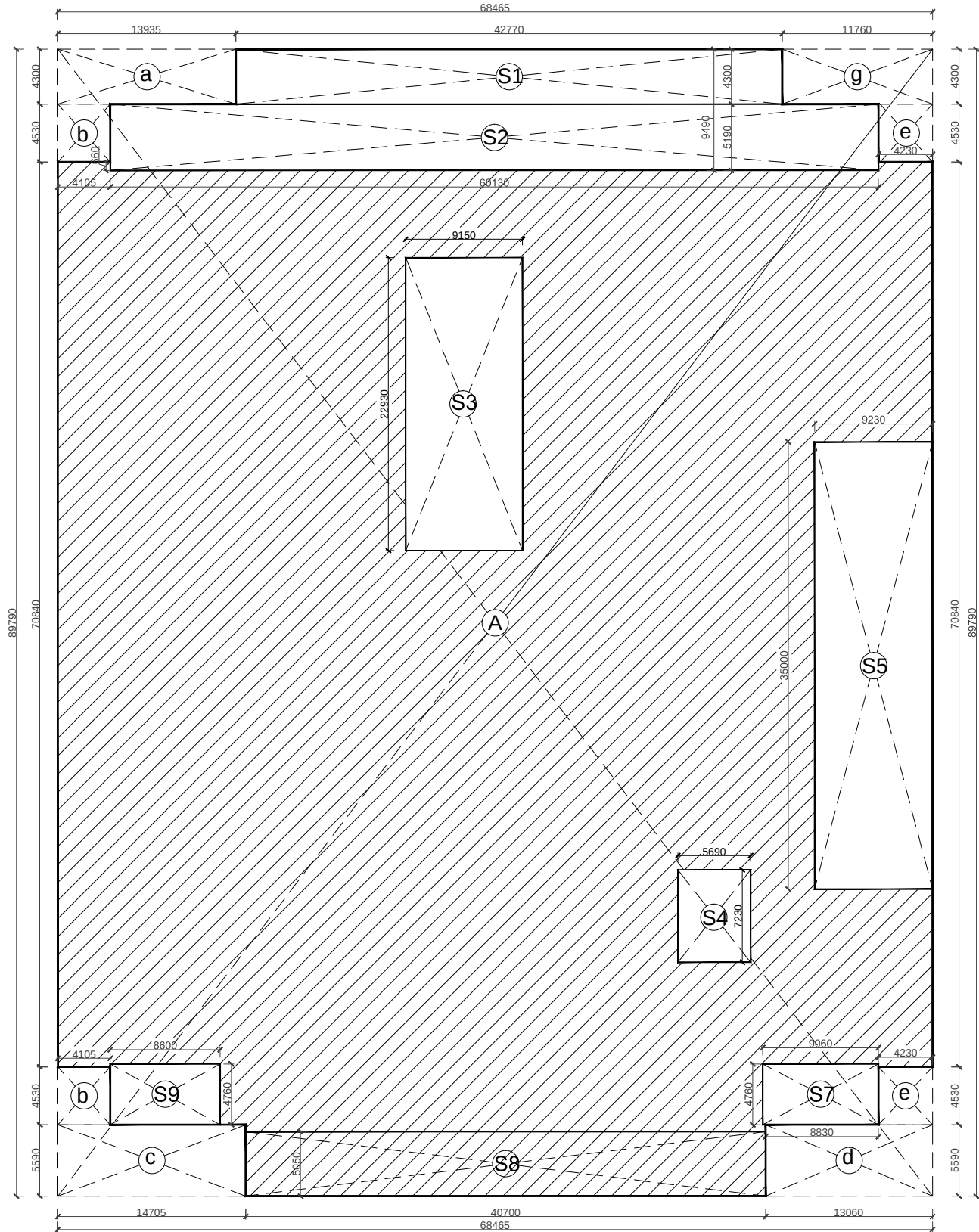
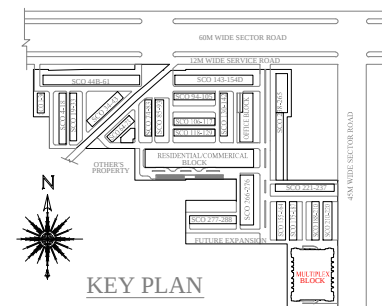




3rd BASEMENT PLAN



AREA PLAN



PROJECT :

ADDITIONAL AND REVISED BUILDING PLAN OF COMMERCIAL COLONY (MIX LAND USE COMMERCIAL/RESIDENTIAL) FOR AN ADDITIONAL LAND MEASURING 11.49375 ACRES (LICENCE NO-51 OF 2017 DATED 22/07/2017) AND 0.144 ACRES (LICENCE NO-52 OF 2017 DATED 22/07/2017) . TOTAL ADDITIONAL AREA 11.63775 ACRES IN LICENSED COMMERCIAL COLONY (MIX LAND USE COMMERCIAL/RESIDENTIAL) MEASURING 10.6585 ACRES (2.0875+8.571)ACRES, LICENCE NO.17 OF 2012 DATED 02.03.2012 AND LICENCE NO-62 OF 2012 DATED 15/06/2012), THERE BY MAKING THE TOTAL SCHEME AREA **22.29625 ACRES** , SECTOR-79, FARIDABAD BEING DEVELOPED BY **ROBUST BUILDWELL PVT. LTD.**

DRAWING TITLE

3rd BASEMENT FLOOR PLAN (MULTI-PLEX BLOCK)

DATE : JAN 2018 SCALE : 1 : 100  
DEALT BY: CHECKED BY:  
ARCHITECT OWNER



SHEET NO. 24

| AREA UNDER 3RD BASEMENT                          |   |        |   |        |   |   |   |          |       |          |       |
|--------------------------------------------------|---|--------|---|--------|---|---|---|----------|-------|----------|-------|
| A                                                | = | 68.465 | x | 89.790 | x | 1 | = | 6147.472 | Sq.mt |          |       |
| Deductions                                       |   |        |   |        |   |   |   |          |       |          |       |
| a                                                | = | 13.935 | x | 4.300  | x | 1 | = | 59.921   | Sq.mt |          |       |
| b                                                | = | 4.105  | x | 4.530  | x | 2 | = | 37.191   | Sq.mt |          |       |
| c                                                | = | 14.705 | x | 5.590  | x | 1 | = | 82.201   | Sq.mt |          |       |
| d                                                | = | 13.060 | x | 5.590  | x | 1 | = | 73.005   | Sq.mt |          |       |
| e                                                | = | 4.230  | x | 4.530  | x | 2 | = | 38.324   | Sq.mt |          |       |
| g                                                | = | 11.760 | x | 4.300  | x | 1 | = | 50.568   | Sq.mt |          |       |
| TOTAL                                            |   |        |   |        |   |   |   | 341.210  | Sq.mt |          |       |
| AREA UNDER 3rd BASEMENT                          |   |        |   |        |   |   |   |          |       |          |       |
| 6147.472                                         | - |        |   |        |   |   |   | 341.210  | =     | 5806.262 | Sq.mt |
| AREA UNDER SERVICES                              |   |        |   |        |   |   |   |          |       |          |       |
| S1                                               | = | 42.770 | x | 4.300  | x | 1 | = | 183.911  | Sq.mt |          |       |
| S2                                               | = | 60.130 | x | 5.190  | x | 1 | = | 312.075  | Sq.mt |          |       |
| S3                                               | = | 9.150  | x | 22.930 | x | 1 | = | 209.810  | Sq.mt |          |       |
| S4                                               | = | 5.690  | x | 7.230  | x | 1 | = | 41.139   | Sq.mt |          |       |
| S5                                               | = | 9.230  | x | 35.000 | x | 1 | = | 323.050  | Sq.mt |          |       |
| S7                                               | = | 9.060  | x | 4.760  | x | 1 | = | 43.126   | Sq.mt |          |       |
| S8                                               | = | 40.700 | x | 5.050  | x | 1 | = | 205.535  | Sq.mt |          |       |
| S9                                               | = | 8.600  | x | 4.760  | x | 1 | = | 40.936   | Sq.mt |          |       |
| TOTAL                                            |   |        |   |        |   |   |   | 1359.581 | Sq.mt |          |       |
| AREA FOR PARKING = BASEMENT AREA - SERVICES AREA |   |        |   |        |   |   |   |          |       |          |       |
| 5806.262                                         | - |        |   |        |   |   |   | 1359.581 | =     | 4446.682 | Sq.mt |

| DOORS-WINDOWS SCHEDULE |      |       |        |      |       |          |         |  |  |
|------------------------|------|-------|--------|------|-------|----------|---------|--|--|
| S.NO.                  | NAME | WIDTH | HEIGHT | COLL | INTEL | FROM FFL | REMARKS |  |  |
| 01                     | FD1  | 2000  | 2100   | -    | 2400  | -        |         |  |  |
| 02                     | FD2  | 1800  | 2400   | -    | 2400  | -        |         |  |  |
| 03                     | FD3  | 2500  | 2400   | -    | 2400  | -        |         |  |  |
| 04                     | GD1  | 7400  | 3000   | -    | 3000  | -        |         |  |  |
| 05                     | GD2  | 6100  | 3000   | -    | 3000  | -        |         |  |  |
| 06                     | GD3  | 6000  | 3000   | -    | 3000  | -        |         |  |  |
| 07                     | GD4  | 6000  | 3000   | -    | 3000  | -        |         |  |  |
| 08                     | GD5  | 5755  | 3000   | -    | 3000  | -        |         |  |  |
| 09                     | GD6  | 6970  | 3000   | -    | 3000  | -        |         |  |  |
| 10                     | GD7  | 7095  | 3000   | -    | 3000  | -        |         |  |  |
| 11                     | GD8  | 6720  | 3000   | -    | 3000  | -        |         |  |  |
| 12                     | GD9  | 7550  | 3000   | -    | 3000  | -        |         |  |  |
| 13                     | GD10 | 7625  | 3000   | -    | 3000  | -        |         |  |  |
| 14                     | GD11 | 6930  | 3000   | -    | 3000  | -        |         |  |  |
| 15                     | GD12 | 5100  | 3000   | -    | 3000  | -        |         |  |  |
| 16                     | GD13 | 6470  | 3000   | -    | 3000  | -        |         |  |  |
| 17                     | GD14 | 6980  | 3000   | -    | 3000  | -        |         |  |  |
| 18                     | GD15 | 9505  | 3000   | -    | 3000  | -        |         |  |  |
| 19                     | GD16 | 7445  | 3000   | -    | 3000  | -        |         |  |  |
| 20                     | GD17 | 10245 | 3000   | -    | 3000  | -        |         |  |  |
| 21                     | GD18 | 7475  | 3000   | -    | 3000  | -        |         |  |  |
| 22                     | GD19 | 2500  | 3000   | -    | 3000  | -        |         |  |  |
| 23                     | G1   | 6470  | 3000   | -    | 3000  | -        |         |  |  |
| 24                     | G2   | 7470  | 3000   | -    | 3000  | -        |         |  |  |
| 25                     | G3   | 8495  | 3000   | -    | 3000  | -        |         |  |  |
| 26                     | G4   | 6910  | 3000   | -    | 3000  | -        |         |  |  |
| 27                     | G5   | 6920  | 3000   | -    | 3000  | -        |         |  |  |
| 28                     | G6   | 8030  | 3000   | -    | 3000  | -        |         |  |  |
| 29                     | G7   | 1005  | 3000   | -    | 3000  | -        |         |  |  |
| 30                     | G8   | 7035  | 3000   | -    | 3000  | -        |         |  |  |
| 31                     | D1   | 1200  | 2100   | -    | 2100  | -        |         |  |  |
| 32                     | D2   | 1000  | 2100   | -    | 2100  | -        |         |  |  |
| 33                     | D3   | 670   | 2100   | -    | 2100  | -        |         |  |  |
| 34                     | D4   | 2000  | 2400   | -    | 2400  | -        |         |  |  |

| LEGEND : (Plumbing) |        |                                                    |
|---------------------|--------|----------------------------------------------------|
| S.No.               | SYMBOL | DESCRIPTION                                        |
| 1.                  |        |                                                    |
| 2.                  |        |                                                    |
| 3.                  | Ⓢ      | COLD WATER SUPPLY PIPE                             |
| 4.                  | Ⓢ      | FLUSHING WATER SUPPLY PIPE                         |
| 5.                  | Ⓢ      | 500 DOMESTIC WATER SUPPLY RISER PIPE TO FILL O.H.T |
| 6.                  | Ⓢ      | 400 FLUSHING WATER SUPPLY RISER PIPE TO FILL O.H.T |
| 7.                  | Ⓢ      | 160mm OD uPVC RAIN WATER PIPE                      |
| 8.                  | Ⓢ      | 110mm OD uPVC RAIN WATER PIPE                      |
| 9.                  |        |                                                    |
| 10.                 |        |                                                    |
| 11.                 |        |                                                    |
| 12.                 |        |                                                    |
| 13.                 |        |                                                    |
| 14.                 | F.D.   | FLOOR DRAIN ( ELBOW40mm X 40mm) WITH GRATING       |
| 15.                 | F.T.   | 'P' TRAP WITH GRATING                              |
| 16.                 |        |                                                    |
| 17.                 | Ⓢ      | FCO-FLOOR CLEAN OUT PLUG                           |
| 18.                 | Ⓢ      | COP-CLEAN OUT PLUG                                 |

| NOTES : (Plumbing)                                                                                                       |                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| 1. COLDHOT WATER SUPPLY PIPE MATERIAL                                                                                    |                                                                                   |
| a) FOR INSIDE TOILET                                                                                                     | CPVC PIPES AND FITTINGS                                                           |
| b) FOR SHAFT / TERRACE                                                                                                   | G.I. (CLASS B)                                                                    |
| 2. SOIL / WASTE / VENT / RAIN WATER PIPE MATERIAL                                                                        |                                                                                   |
| a) UP TO 65 MM DIA PIPE                                                                                                  | UPVC (8 KG/SQ.CM.) AS PER IS - 4985 (SUITABLE FOR SOLVENT CEMENT JOINT)           |
| b) 75/90/110/160 MM DIA PIPE (FOR VERTICAL PIPE)                                                                         | UPVC SWR (TYPE B) AS PER IS - 13392 & IS - 14735 (SUITABLE FOR RUBBER RING JOINT) |
| c) 75/90/110/160 MM DIA PIPE (FOR HORIZONTAL PIPE)                                                                       | UPVC SWR (TYPE B) AS PER IS - 13392 & IS - 14735 (SUITABLE FOR SOLVENT JOINT)     |
| 3. ALL THE FLOOR TRAPS WHICH ARE DIRECTLY CONNECTED TO PIPE AND MANHOLE SHALL STRICTLY BE OF DEEP SEAL TYPE (80 MM SEAL) |                                                                                   |
| 4. THE SLOPE OF TERRACE FROM RIDGE LINE TOWARDS RAIN WATER PIPES SHALL BE 1 IN 150.                                      |                                                                                   |
| 5. NO PIPE SHALL DAMAGE THE COLUMN AND BEAM                                                                              |                                                                                   |
| 6. DRAINAGE PIPE FROM UTILITY BALCONY ( WHICH HAS WASHING MACHINE) SHALL BE CONNECTED TO THE GULLY TRAP AT GROUND        |                                                                                   |