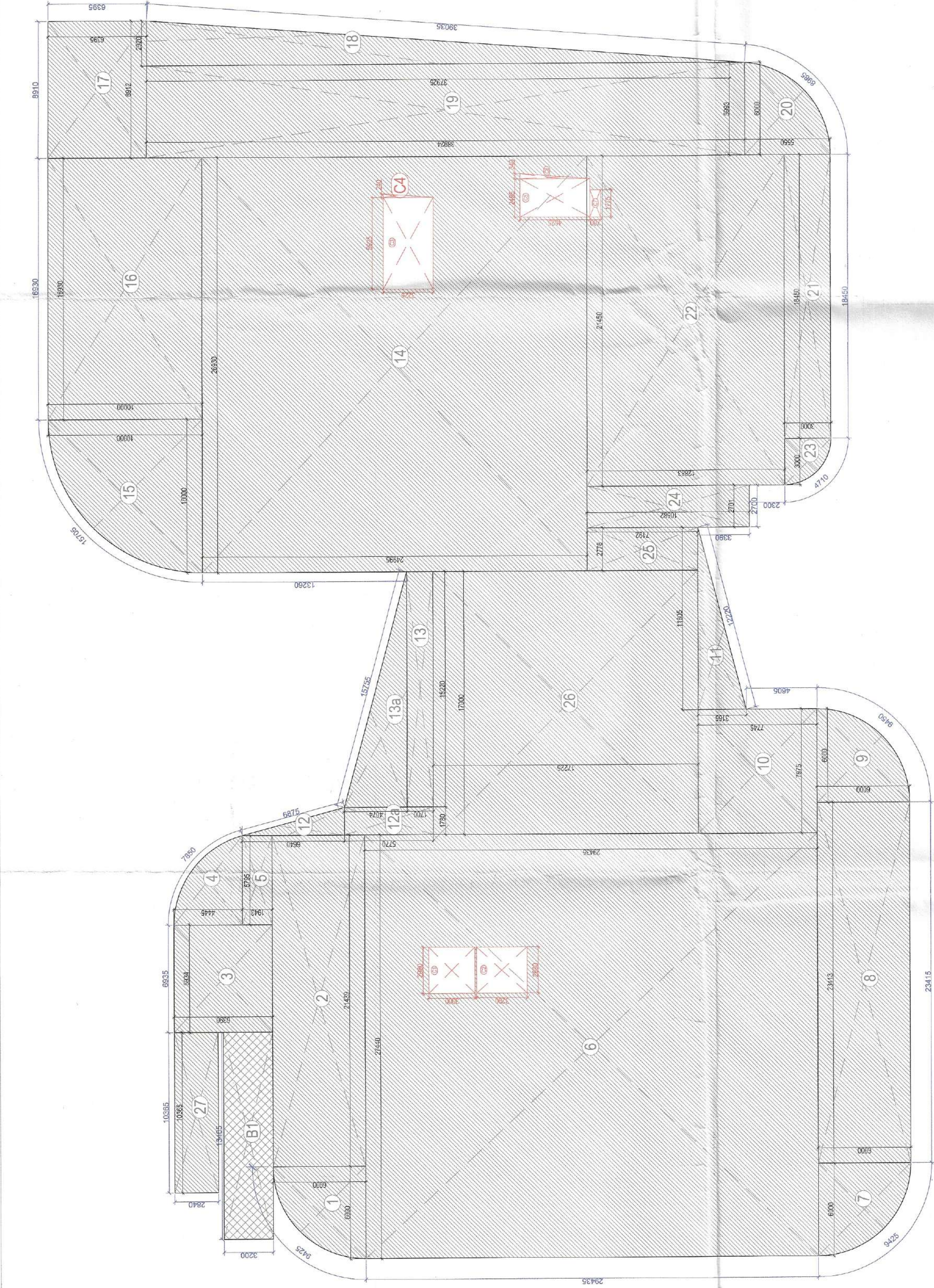


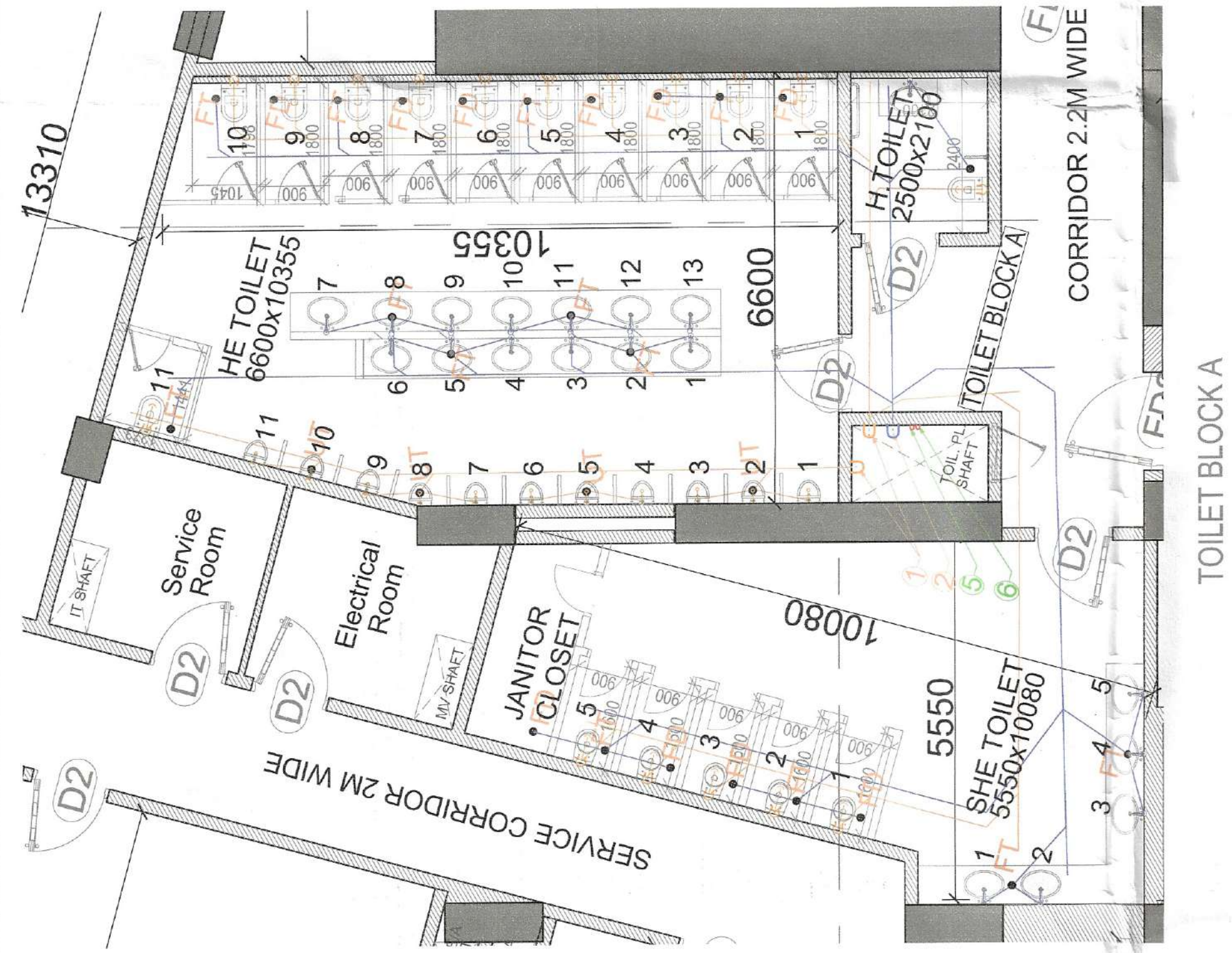


1. GROUND FLOOR AREA DIAGRAM
SCALE 1:200



2. GROUND FLOOR PLAN
LVL +600
SCALE 1:200

Note: Minimum Lift car size would be 2.35 sq.mt.



TOILET BLOCK A



TOILET BLOCK B

DOOR DETAIL				
S.NO.	TYPE	SIZE	SILL	LINTEL
1.	D1	200x2400	----	2400
2.	D2	1650x2400	----	2400
3.	D3	1300x2400	----	2400
4.	S01	900x1950	150	2100
5.	S02	700x1950	150	2100
6.	F05	1200x2400	----	2400
7.	F01	1200x2400	----	2400
8.	F02	1200x2400	----	2400

LEGEND FOR CUMBERING:	
1	110 OD SWW SOL & VENT PIPE
2	110 OD SWW WASTE & VENT PIPE
3	80 OD SWW ANTI-SYNDICAGE PIPE
4	110 OD SWW ANTI-SYNDICAGE PIPE
5	DOMESTIC WATER SUPPLY DN TAKE PIPE 25x TO 23x FLOOR
6	DOMESTIC WATER SUPPLY DN TAKE PIPE 25x TO 23x FLOOR
7	FLUSHING WATER SUPPLY DN TAKE PIPE 25x TO 16x FLOOR
8	FLUSHING WATER SUPPLY DN TAKE PIPE 25x TO 16x FLOOR
9	DOMESTIC WATER SUPPLY RISE TO O.H.T. FILLING
10	FLUSHING WATER SUPPLY RISE TO O.H.T. FILLING
11	SOFT WATER SUPPLY RISE TO O.H.T. FILLING
12	110 OD J.PVC RAIN WATER PIPE FOR BALCONY
13	110 OD J.PVC RAIN WATER PIPE FOR TERRACE
14	110 OD J.PVC RAIN WATER PIPE
15	110 OD J.PVC RAIN WATER PIPE
16	200 OD J.PVC RAIN WATER PIPE
17	200 OD J.PVC RAIN WATER PIPE

Podium 1 GLAZING SCHEDULE				
S.No.	GLAZING TYPE	SIZE	SILL	LINTEL
1	GW1.1	14425x4575	-	4575
2	GW1.2	7125x4575	-	4575
3	GW1.3	8200x4575	-	4575
4	GW1.4	6300x4575	-	4575
5	GW1.5	10710x4575	-	4575
6	GW1.6	4900x4575	-	4575
7	GW1.7	5870x4575	-	4575
8	GW1.8	5870x4575	-	4575
9	GW1.9	4950x4575	-	4575
10	GW1.10	11590x4575	-	4575
11	GW1.11	7670x4575	-	4575
12	GW1.12	5290x4575	-	4575
13	GW1.13	4235x4575	-	4575
14	GW1.14	6115x4575	-	4575
15	GW1.15	3990x4575	-	4575
16	GW1.16	9630x4575	-	4575
17	GW1.17	4950x4575	-	4575
18	GW1.18	5155x4575	-	4575
19	GW1.19	4500x4575	-	4575
20	GW1.20	5300x4575	-	4575
21	GW1.21	18740x4575	-	4575
22	GW1.22	10050x4575	-	4575
23	GW1.23	8675x4575	-	4575
24	GW1.24	7415x4575	-	4575
25	GW1.25	11895x4575	-	4575

- Note :-
1. BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
 2. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT IS CODES FOR EARTH QUAKE RESISTANCE
 3. FOR SOIL WASTE- SINGLE STACK SYSTEM WILL BE ADOPTED AS PER APPROVED IN NBC-2016.
 4. ALL LIFTS AND COMMON AREA WITH EMERGENCY LIGHTING TO HAVE 100% POWER BACKUP AS PER NBC REQUIREMENT.
 5. ALL DIMENSIONS ARE IN MM.
 6. THE BUILDING IS FULLY VENTILATED AND CENTRALLY AIR CONDITIONED WITH 100% POWER BACKUP.

PROJECT TITLE :

PROPOSED BUILDING PLAN OF COMMERCIAL COLONY OVER AN AREA MEASURING 3.818 ACRES (LICENCE NO. 163 OF 2023 DATED 17/08/2023 IN SECTOR- 32, SOHNA BEING DEVELOPED BY ST. PATRICKS REALTY PVT. LTD. AND OTHERS.

CLIENT

ST. PATRICKS REALTY PVT. LTD.

ARCHITECT

HABITAT ARCHITECTS
#1777, Mahara Nagar,
Near P A U Gate no.3
LUDHIANA-141001,
PUNJAB

ARCHITECT'S SEAL & SIGNATURE

ZAFAR CHAUDHARY
B. Arch. CAYW067311

For St. Patrick's Realty Pvt. Ltd.
Authorised Signatory

Date:

Scale: 1:200

Revision No. R0

STATUS:

SUBMISSION DRAWING

Checked and found ok for Public Health
(Internal Service only subject to compliance in forwarding letter No. 1164/L.D.W. 19/24)

DRAWING TITLE

GROUND FLOOR PLAN

Drawing No.

SD/ARIAL-2/107

