



AUTHORITY STAMP:

This is a "PROVISIONAL BUILDING PERMIT" approved only for the purpose of construction. Objections from the general public

[Signature] S.T.P. (HQ)
Member Secretary
B.P.A.C.

[Signature] DTP(HQ)

[Signature] S.T.P. (G)
Member
B.P.A.C.

[Signature] ATP(HQ)

[Signature] AD

[Signature] ATP

[Signature] N PA

[Signature] Ram Avtar Bassi
JD(HQ)

[Signature] SAN
TO BE READ
MEMO NO.:
DAVED:

KEY PLAN :

An architectural floor plan of a building, likely a hospital or institutional facility, featuring multiple wings and courtyards. A prominent red cross is placed on a corridor in the upper left wing. A compass rose is located in the lower right corner, indicating cardinal directions.

PROJECT ARCHITECT:-

rajeev agarwal architects

i - 1963, chittaranjan park
new delhi - 110019
tel: 011- 40526848
website: www.rajeevagarwal.com

STRUCTURE

NNC DESIGN INTERNATIONAL
CONSULTING STRUCTURAL ENGINEER

NNC G-70, 2nd FLOOR, JASWANT PLAZA, NEAR KALINDI
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E-Mail : nncc_consultants@hotmail.com
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MEP Consultants

DESIGN CENTRE CONSULTING ENGINEERS PVT. LTD.
OFFICE NO. 44 TO 47,
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PROJECT LANDSCAPE CONSULTANTS

<p>PROJECT TITLE</p> <p>Greenbox Designs P-1/23, DLF City Phase 2 Gurgaon Haryana, India</p>	<p>REVISED BUILDING PLANS OF COLONY (97.75% RESIDENTIAL & 2.25% COMMERCIAL COMPONENT) (LC-2819-C) UNDER DATED 09.02.2016 FOR THE AREA MEASURING 33.381 (LICENCE NO. 39 OF 2013 DATED 04.06.2013 GRANTED FOR 25.10 ACRES & LICENCE NO. 85 OF 2013 GRANTED FOR 2.38125 ACRES, LICENCE NO. 166 OF 2013 DATED 18.08.2023 GRANTED FOR 2.90 ACRES AND A 3.00 ACRES WITH (99.5% RESIDENTIAL COMPONENT & 0.5% COMMERCIAL COMPONENT) (LICENCE NO. 304A, DATED 28.06.2024) IN SECTOR-36A, GURUGRAM MANESAR URBAN COMPLEX BY KRISUMI CORPORATION PVT LTD</p>
<p>ARCHITECT'S SIGNATURE / STAMP :</p> <div style="text-align: right; margin-top: 20px;">  </div> <div style="text-align: right; margin-top: 10px;"> <p>RAJEEV KUMAR AGARWAL ARCHITECT CA/88/11915</p> </div>	

STRUCTURE CONSULTANT SIGNATURE / STAMP :

For KRISUMI CORPORATION PVT. LTD.

DRAWING TITLE :		TOWER 7.2 SOUTH & EAST SIDE ELEVATION					
SCALE		1:200 (A0)					
DATE		17 - JUNE - 2024					
DRAWING NO.		PH5 - T7.2-09					
RELEASED FOR -		<input type="checkbox"/> INFORMATION <input type="checkbox"/> EIA <input type="checkbox"/> TENDER <input type="checkbox"/> ADVANCE COPY <input checked="" type="checkbox"/> SUBMISSION DRG <input type="checkbox"/> GFC					
<i><u>TPS</u></i> <i>Authorized Signatory</i>							

WATER 7.2 EAST SIDE ELEVATION
SCALE 1:200

