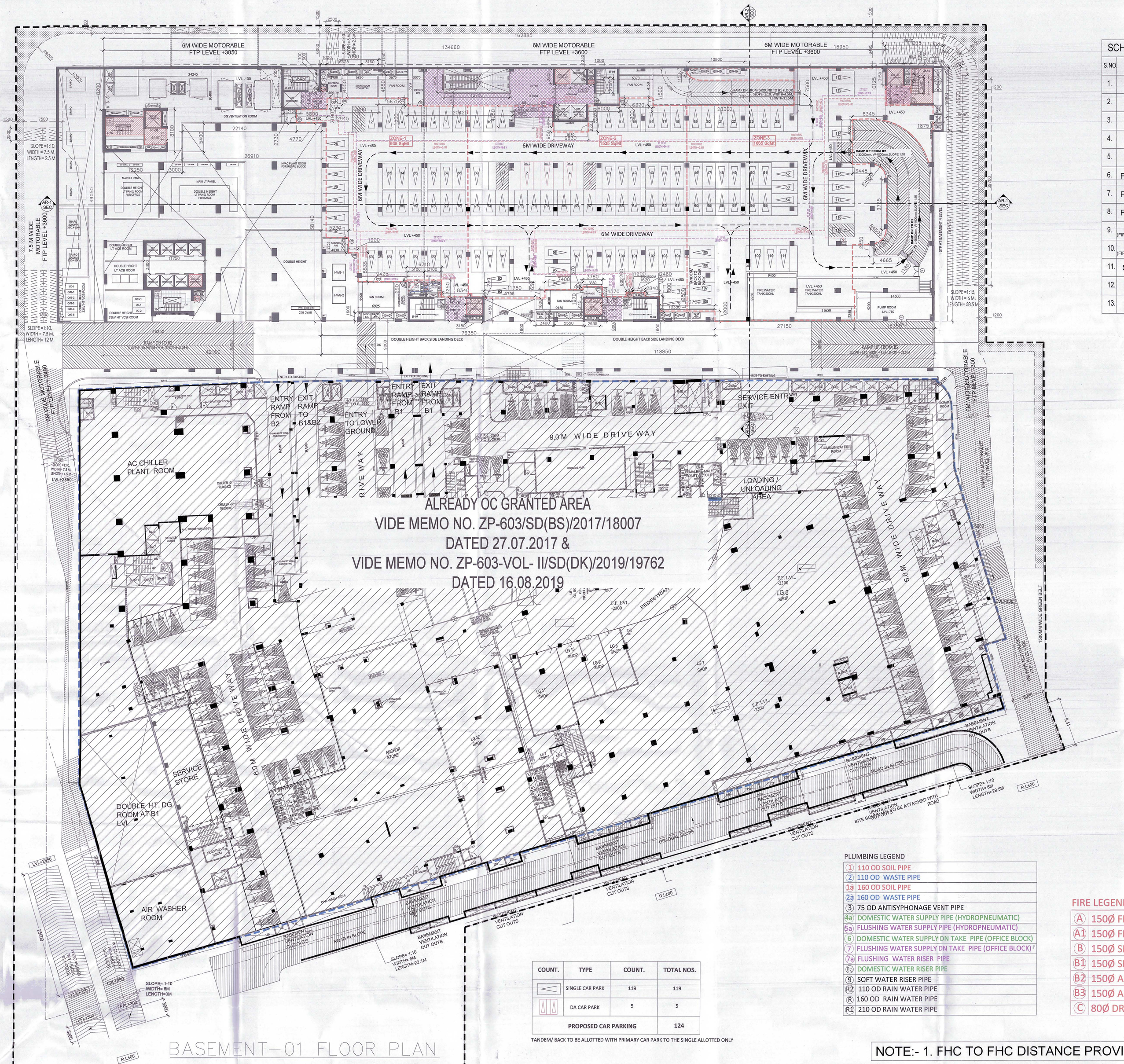


BASEMENT–01 FLOOR PLAN

## SCHEDULE OF DOOR WINDOW

| S.NO. | TYPE | SIZE | SILL | LINTEL |
|---|---|---|---|---|
| 1. | FD1 | 2000X2400 | 00 | 2400 |
| 2. | FD2 | 1200X2400 | 00 | 2400 |
| 3. | D1 | 2000X2400 | 00 | 2400 |
| 4. | D2 | 1200X2400 | 00 | 2400 |
| 5. | D3 | 1000X2400 | 00 | 2400 |
| 6. | FDH | 3000X2400 | 00 | 2400 |
| 7. | FDH2 | 1500X2400 | 00 | 2400 |
| 8. | FDE1 | 3000X3000 | 00 | 2400 |
| 9. | RS (FIRE RATED) | 6000X3000 | 00 | 2400 |
| 10. | RS1 (FIRE RATED) | 4000X3000 | 00 | 2400 |
| 11. | SD1 | 2000X2400 | 00 | 2400 |
| 12. | GD1 | 2400X3000 | 00 | 3000 |
| 13. | GD2 | 2000X2400 | 00 | 2400 |

| COUNT. | TYPE | COUNT. | TOTAL NOS. |
|---|---|---|---|
| | SINGLE CAR PARK | 119 | 119 |
| | DA CAR PARK | 5 | 5 |
| PROPOSED CAR PARKING | | | 124 |

TANDEM/ BACK TO BE ALLOTTED WITH PRIMARY CAR PARK TO THE SINGLE ALLOTTED ONLY

### PLUMBING LEGEND

| | |
|---|---|
| 1 | 110 OD SOIL PIPE |
| 2 | 110 OD WASTE PIPE |
| 1a | 160 OD SOIL PIPE |
| 2a | 160 OD WASTE PIPE |
| 3 | 75 OD ANTISYPHONAGE VENT PIPE |
| 4a | DOMESTIC WATER SUPPLY PIPE (HYDROPNEUMATIC) |
| 5a | FLUSHING WATER SUPPLY PIPE (HYDROPNEUMATIC) |
| 6 | DOMESTIC WATER SUPPLY DN TAKE PIPE (OFFICE BLOCK) |
| 7 | FLUSHING WATER SUPPLY DN TAKE PIPE (OFFICE BLOCK) |
| 7a | FLUSHING WATER RISER PIPE |
| 8a | DOMESTIC WATER RISER PIPE |
| 9 | SOFT WATER RISER PIPE |
| R2 | 110 OD RAIN WATER PIPE |
| R | 160 OD RAIN WATER PIPE |
| R1 | 210 OD RAIN WATER PIPE |

### PLUMBING LEGEND

| | |
|---|---|
| A | 110 OD SOIL PIPE |
| B | 110 OD WASTE PIPE |
| C | 63 OD SOIL PIPE |
| D | 40 OD WASTE PIPE |
| E | 50 OD SOIL PIPE |

### FIRE LEGEND

| | |
|---|---|
| A | 150Ø FIRE PIPE UPPER ZONE |
| A1 | 150Ø FIRE PIPE LOWER ZONE |
| B | 150Ø SPRINKLER PIPE UPPER ZONE |
| B1 | 150Ø SPRINKLER PIPE LOWER ZONE |
| B2 | 150Ø ALTERNATE RISER UPPER ZONE |
| B3 | 150Ø ALTERNATE RISER LOWER ZONE |
| C | 80Ø DRAIN PIPE |

NOTE:- 1. FHC TO FHC DISTANCE PROVIDED MAXIMUM AT 45 M.

NOTES:-
1. ALL DRAWING ARE TO BE READ ONLY AND NOT TO BE SCALED.
2. ALL DIMENSIONS ARE IN MM UNLESS MENTIONED.
3. BASEMENTS ARE MECHANICALLY VENTILATED ONLY.
4. STRUCTURAL SYSTEM: BEAM- COLUMN SYSTEM.
5. SITE AREA IS AS PER APPROVED ZONING PLAN.
6. ALL FLOOR PLANS AND BASEMENTS HAVE AUTOMATIC SPRINKLER SYSTEM FOR FIRE FIGHTING.
7. GATE AND BOUNDARY WALL AS PER STANDARD DETAIL.
8. COMPLETE BUILDING WILL BE CENTRALIZED AIR CONDITIONED AND MECHANICALLY VENTILATED WITH 100% POWER BACKUP.

PROJECT

REVISE BUILDING PLAN FOR SETTING UP OF COMMERCIAL COLONY OVER AN AREA MEASURING 8.9375 ACRES (LICENCE NO, 17 OF 2010 DATED 13.02.2010 AND LICENCE NO. 150 OF 2022 DATED 28.09.2022) IN THE COMMERCIAL BELT OF SECTOR 68, GURUGRAM BEING DEVELOPED BY REACH PROMOTERS PVT. LTD.

ARCHITECTS

ACPL

ISO 9001:2008

Architecture Management Planning

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This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

S.T.P (HQ) Member Secretary B.P.A.C. | S.T.P (G) Member B.P.A.C. | CTP (Hr.) Chairman B.P.A.C.

DTP(HQ) | ATP(HQ)

JD. | PA. | A.T.P. | DINESH KUMAR PA(HQ)

TO BE READ WITH THIS OFFICE MEMO NO.: DATED:

JDT (T) MEMBER BPAC

ARCHITECT'S SEAL & SIGNATURE | OWNER'S SEAL & SIGNATURE

RAVI KUMAR GARG ARCHITECT CA/2015/68473

REACH PROMOTERS PVT. LTD. Gurugram

Checked and found ok for Public Health (Internal) Service only subject to comments in in forwarding letter No. 6104 Dt. 04/03/25

Superintending Engineer (HQ) for Chief Engineer-I HSVP, Panchkula

SCALE :- 1: 350

NORTH

DRG. TITLE : BASEMENT–01 FLOOR PLAN

DRAWING NO. 4A

Annexure I