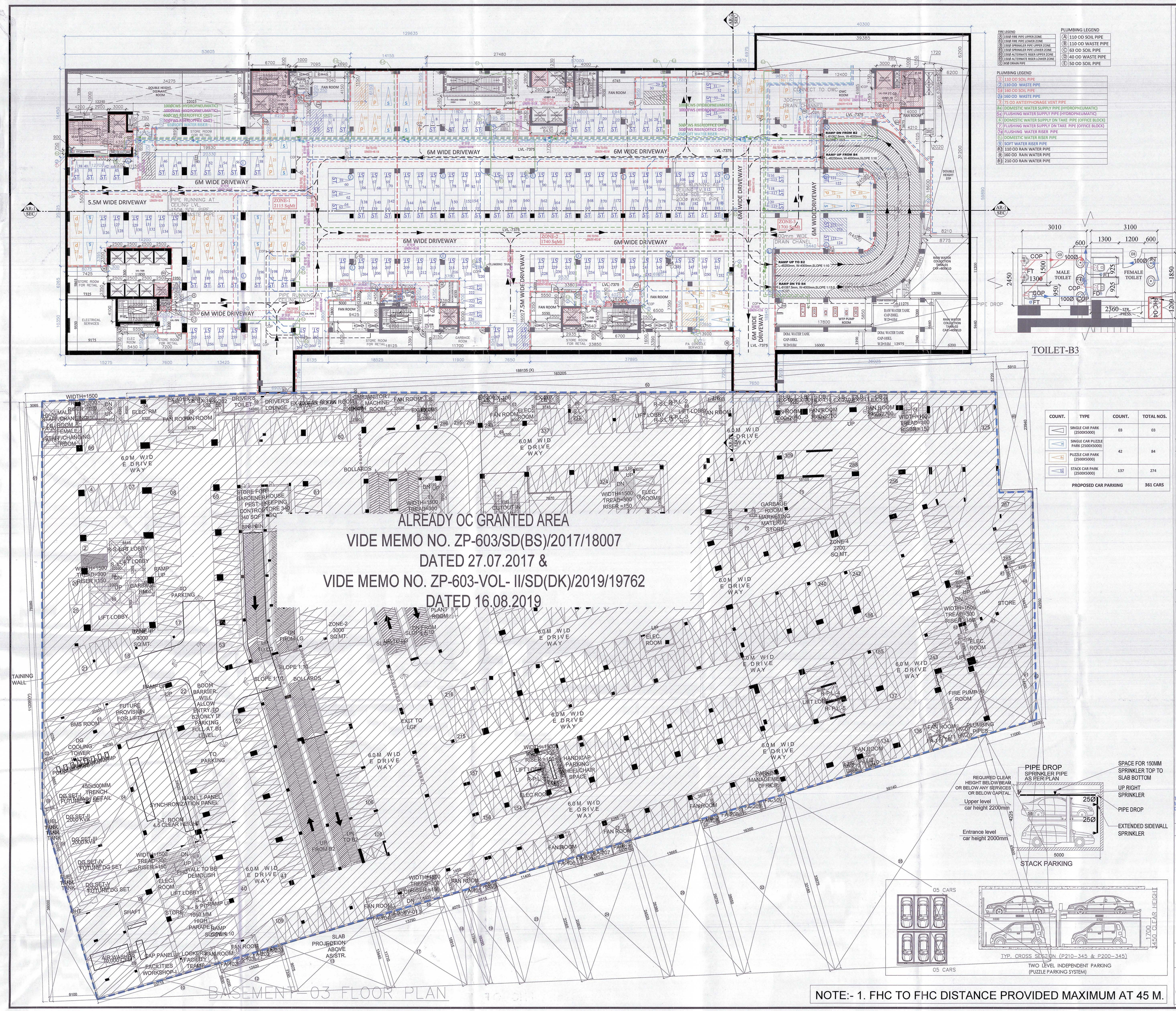


NOTE:- 1. FHC TO FHC DISTANCE PROVIDED MAXIMUM AT 45 M.

FIRE LEGEND

A	150Ø FIRE PIPE UPPER ZONE
B	150Ø FIRE PIPE LOWER ZONE
D	150Ø SPRINKLER PIPE UPPER ZONE
E	150Ø SPRINKLER PIPE LOWER ZONE
B	150Ø ALTERNATE RISER UPPER ZONE
B	150Ø ALTERNATE RISER LOWER ZONE
C	80Ø DRAIN PIPE

PLUMBING LEGEND

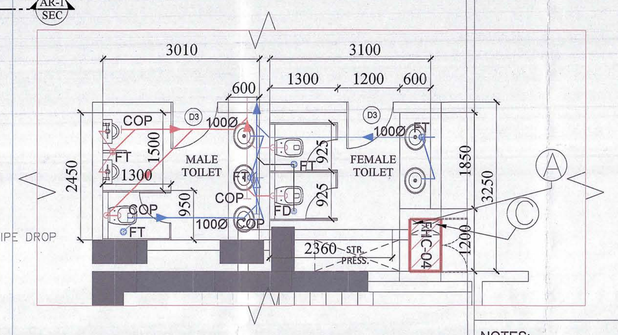
A	110 OD SOIL PIPE
B	110 OD WASTE PIPE
C	63 OD SOIL PIPE
D	40 OD WASTE PIPE
E	50 OD SOIL PIPE

PLUMBING LEGEND

1	110 OD SOIL PIPE
2	110 OD WASTE PIPE
3	160 OD SOIL PIPE
2a	160 OD WASTE PIPE
3a	75 OD ANTISYPHONAGE VENT PIPE
4a	DOMESTIC WATER SUPPLY PIPE (HYDROPNEUMATIC)
5a	FLUSHING WATER SUPPLY PIPE (HYDROPNEUMATIC)
6	DOMESTIC WATER SUPPLY DN TAKE PIPE (OFFICE BLOCK)
7	FLUSHING WATER SUPPLY DN TAKE PIPE (OFFICE BLOCK)
7a	FLUSHING WATER RISER PIPE
8	DOMESTIC WATER RISER PIPE
9	SOFT WATER RISER PIPE
R2	110 OD RAIN WATER PIPE
R	160 OD RAIN WATER PIPE
R3	210 OD RAIN WATER PIPE

SCHEDULE OF DOOR WINDOW

S.NO	TYPE	SIZE	SILL	LINTEL
1.	FD1	2000X2400	00	2400
2.	FD2	1200X2400	00	2400
3.	D1	2000X2400	00	2400
4.	D2	1200X2400	00	2400
5.	D3	1000X2400	00	2400
6.	FDH	3000X2400	00	2400
7.	FDH2	1500X2400	00	2400
8.	FDE1	3000X3000	00	2400
9.	RS (FIRE RATED)	6000X3000	00	2400
10.	RS1 (FIRE RATED)	4000X3000	00	2400
11.	SD1	2000X2400	00	2400
12.	GD1	2400X3000	00	3000
13.	GD2	2000X2400	00	2400



TOILET-B3

COUNT.	TYPE	COUNT.	TOTAL NOS.
	SINGLE CAR PARK (2500X5000)	03	03
	SINGLE CAR PUZZLE PARK (2500X5000)	42	84
	PUZZLE CAR PARK (2500X5000)		
	STACK CAR PARK (2500X5000)	137	274
	PROPOSED CAR PARKING		361 CARS

NOTES:-
1. ALL DRAWING ARE TO BE READ ONLY AND NOT TO BE SCALED.
2. ALL DIMENSIONS ARE IN MM UNLESS MENTIONED.
3. BASEMENTS ARE MECHANICALLY VENTILATED ONLY.
4. STRUCTURAL SYSTEM: BEAM- COLUMN SYSTEM.
5. SITE AREA IS AS PER APPROVED ZONING PLAN.
6. ALL FLOOR PLANS AND BASEMENTS HAVE AUTOMATIC SPRINKLER SYSTEM FOR FIRE FIGHTING.
7. GATE AND BOUNDARY WALL AS PER STANDARD DETAIL.
8. COMPLETE BUILDING WILL BE CENTRALIZED AIR CONDITIONED AND MECHANICALLY VENTILATED WITH 100% POWER BACKUP. IN EVERY SHEET AFTER NOTE NO. 7 ON THE RIGHT SIDE OF THE SHEET.

PROJECT

REVISE BUILDING PLAN FOR SETTING UP OF COMMERCIAL COLONY OVER AN AREA MEASURING 8.9375 ACRES (LICENCE NO, 17 OF 2010 DATED 13.02.2010 AND LICENCE NO. 150 OF 2022 DATED 28.09.2022) IN THE COMMERCIAL BELT OF SECTOR 68, GURUGRAM BEING DEVELOPED BY REACH PROMOTERS PVT. LTD.

ARCHITECTS

ACPL

ISO 9001: 2008

Architecture Management Planning

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This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

S.T.P (HQ) Member Secretary B.P.A.C. | S.T.P (G) Member B.P.A.C. | C.T.P (HQ) Chairman B.P.A.C.

DTP(HQ) | ATP(HQ)

TO BE READ WITH THIS OFFICE MEMO NO.: DATED:

J.D. | P.A. | A.T.P. | DINESH KUMAR PA(HQ)

ARCHITECT'S SEAL & SIGNATURE | OWNER'S SEAL & SIGNATURE

JDT(T) MEMBER BPAC

RAVI KUMAR GARG ARCHITECT CA/2004/59473

Checked and found ok for Public Health (Internal) Service only subject to comments in in forwarding letter No. 52104 Dt. 04/3/25.

Superintending Engineer (HQ) for Chief Engineer-I HSVP Panchkula

SCALE :- 1:

NORTH

DRG. TITLE :
BASEMENT - 3
(FLOOR PLAN)

DRAWING NO.
3

B-3