

GURPREET KHEPAR

AD (HQ)

NEHA YADAV

ATP (HQ)

S.K. SEHRAWAT

DTP (HQ)

HITESH SHARMA

STP (HQ)

JITENDER SIHAG

CTP (HR.)

AMIT KHATRI, IAS

DTCP (HR.)

LC-5219

L.No.106/01/08/2024

MORTGAGE UNIT AGAINST IDW

TOTAL NO. OF PLOTS- 5

DETAILS OF 10% PLOTS FALLING UNDER MORTGAGE AGAINST IDW:-

| KHASRA NO.                                              | PLOT NO. | PLOT SIZE IN METER | AREA IN SQ.MT.    | TOTAL AREA IN SQ.MT. |
|---------------------------------------------------------|----------|--------------------|-------------------|----------------------|
| 18//8/2MIN (0-15),<br>9/1MIN (0-5-5)<br>TOTAL- 1K-0M-5S | 1        | 8.66 X 16.00       | = 138.5600 SQ.MT. | = 138.5600 SQ.MT.    |
|                                                         | 10       | 6.00 X 16.00       | = 96.0000 SQ.MT.  | = 96.0000 SQ.MT.     |
|                                                         | 11       | 6.00 X 16.00       | = 96.0000 SQ.MT.  | = 96.0000 SQ.MT.     |
|                                                         | 12       | 6.00 X 16.00       | = 96.0000 SQ.MT.  | = 96.0000 SQ.MT.     |
|                                                         | 13       | 6.00 X 16.00       | = 96.0000 SQ.MT.  | = 96.0000 SQ.MT.     |
| TOTAL PLOTS =                                           |          | 5                  |                   | = 522.5600 SQ.MT.    |

MORTGAGE UNIT AGAINST EDC

TOTAL NO. OF PLOTS- 6

DETAILS OF 10% PLOTS FALLING UNDER MORTGAGE AGAINST EDC:-

| KHASRA NO.                                                       | PLOT NO. | PLOT SIZE IN METER | AREA IN SQ.MT.   | TOTAL AREA IN SQ.MT. |
|------------------------------------------------------------------|----------|--------------------|------------------|----------------------|
| 15// 22/2MIN (0-19-0),<br>18// 2/2MIN (0-3-8)<br>TOTAL- 1K-2M-8S | 19       | 6.00 X 16.00       | = 96.0000 SQ.MT. | = 96.0000 SQ.MT.     |
|                                                                  | 30       | 6.00 X 16.00       | = 96.0000 SQ.MT. | = 96.0000 SQ.MT.     |
|                                                                  | 31       | 6.00 X 16.00       | = 96.0000 SQ.MT. | = 96.0000 SQ.MT.     |
|                                                                  | 32       | 6.00 X 16.00       | = 96.0000 SQ.MT. | = 96.0000 SQ.MT.     |
|                                                                  | 33       | 6.00 X 16.00       | = 96.0000 SQ.MT. | = 96.0000 SQ.MT.     |
|                                                                  | 34       | 6.00 X 16.00       | = 96.0000 SQ.MT. | = 96.0000 SQ.MT.     |
| TOTAL PLOTS =                                                    |          | 6                  |                  | = 576.0000 SQ.MT.    |

TITLE

LAYOUT PLAN OF COMMERCIAL PLOTTED COLONY AT BAHADURGARH SECTOR-36, VILLAGE- KHERKA MUSALMAN, TEHSIL- BAHADURGARH, DISTT. - JHAJJAR HARYANA

M/S BROWN LAND REALTY PVT. LTD.

DRS No.DTCP.10404 Dated:02-06-24

NORTH LINE

SCALE

DATE

1 :2000

03.06.2024

BROWN LAND REALTY PVT. LTD.

Viprammeel  
Director

Authorized Signatory

Rachit

adharshila  
AT, RAJCHIT CHHAKRA  
B-10th MGA  
CA/2015/18543  
Adharshila Building, Opp. City

Architect's Signature

| AREA STATEMENT FOR COMMERCIAL PLOTS |           |        |         |          |              |           |
|-------------------------------------|-----------|--------|---------|----------|--------------|-----------|
| S.NO.                               | PLOT TYPE | SIZE   |         | AREA     | NO. OF PLOTS | AREA      |
|                                     |           | LENGTH | BREADTH | SQM      |              | SQM       |
| 1                                   | A         | 6.00   | 16.00   | 96.0000  | 33           | 3168.0000 |
| 2                                   | B         | 8.66   | 16.00   | 138.5600 | 1            | 138.5600  |
| 3                                   | C         | 9.00   | 18.30   | 164.7000 | 8            | 1317.6000 |
| 4                                   | D         | 6.45   | 17.00   | 109.6500 | 4            | 438.6000  |
| TOTAL                               |           |        |         |          | 46           | 5062.7600 |
| PERCENTAGE =                        |           |        |         |          |              | 34.98%    |

| UNITS                                                                           | Acres       | Sqm.         |             |              |
|---------------------------------------------------------------------------------|-------------|--------------|-------------|--------------|
| Total area of the scheme                                                        | 4.13125     | 16718.54906  |             |              |
| Area under 100.00 mtr wide green belt                                           | 0.4201      | 1700.2158    |             |              |
| Area under 12.00 mtr wide proposed service road part of 100 mtr wide green belt | 0.5345      | 2162.9072    |             |              |
| Total                                                                           | 0.9546      | 3863.1230    |             |              |
| Balance Area (A)                                                                | 3.17665     | 12855.4261   |             |              |
| 10% benefit of 4.00 acres (B)                                                   | 0.4000      | 1618.7400    |             |              |
| Net planned area (A+B)                                                          | 3.57665     | 14474.1661   |             |              |
| (33K-1M) (4.13125 ACRES)                                                        | Permissible |              | Proposed    |              |
|                                                                                 | Area Sqm.   | Percentage % | Area Sqm.   | Percentage % |
| Net Planned Area                                                                | 14474.1661  | -            | 14474.16606 | -            |
| Area Under Parking/Roads/Services                                               | 9408.2079   | 65 (min)     | 9411.46606  | 65.02        |
| Area Under Commercial plots                                                     | 5065.9581   | 35 (max)     | 5062.7000   | 34.98        |
| Total saleable area                                                             | 5065.9581   | 35.00        | 5062.7000   | 34.98        |