

1. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT IS CODES FOR EARTH QUAKE RESISTANCE.

$\frac{DTP(HQ)}{ATP(HQ)}$

Handwritten notes on lined paper, including a large 'f' and a small 'f'.

PA. A.T.P. DINESH KUMAR

JDT(T)
MEMBER
BPAC

PROJECT _____
MEMO NO. 1686
TO BE READ WITH THIS OFFICE
SANCTIONED

PROJECT: PROPOSED BUILDING PLANS OF
PHASE-VIII (PRIVANA-NORTH) FALLING UNDER
RESIDENTIAL COLONY

UNDER NEW INTEGRATED LICENSING POLICY(NILP)
DATED 11.05.2022 ON LAND MEASURING 116.29625
ACRES (LICENCE NO. 219 OF 2023 DATED 25-10-23.)
(AN AREA MEASURING 103.05625 ACRES MIGRATION
FROM LICENCE NO. 27 OF 2012 DATED 02/04/2012
AND 13.24 ACRES AS FRESH APPLIED AREA)
IN SECTOR -76 & 77, GURUGRAM MANESAR URBAN
COMPLEX BEING DEVELOPED BY DLF LTD IN
COLLABORATION WITH LAND OWNERS AND
IT'S ASSOCIATE COMPANIES

DESIGN ARCHITECTS

Arcop Associates Pvt. Ltd.,
Plot No.-36B, Institutional Area,
Sector-32, Gurgaon,
Haryana-122001.

SUBMISSION ARCHITECTS

R|S|M|S
ARCHITECTS

RSMS ARCHITECTS PVT. LTD.
69, Nara Niwas Bhawani Kunj
(Behind D2), Vasant Kunj,
New Delhi-110070.
Tel.: 011-26898616, 26898617

www.rsms-arch.com

ARCHITECT'S SEAL & SIGNATURE	OWNER'S SEAL & SIGNATURE
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MKS
MANISH KUMAR
CA/2008/42027

FEB.-2025	Scale : 1:100	NORTH
Drawing Title:-	Drawing No:-	

GROUND FLOOR AREA

	<u>TOWER-C</u>		* 02-11042025
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