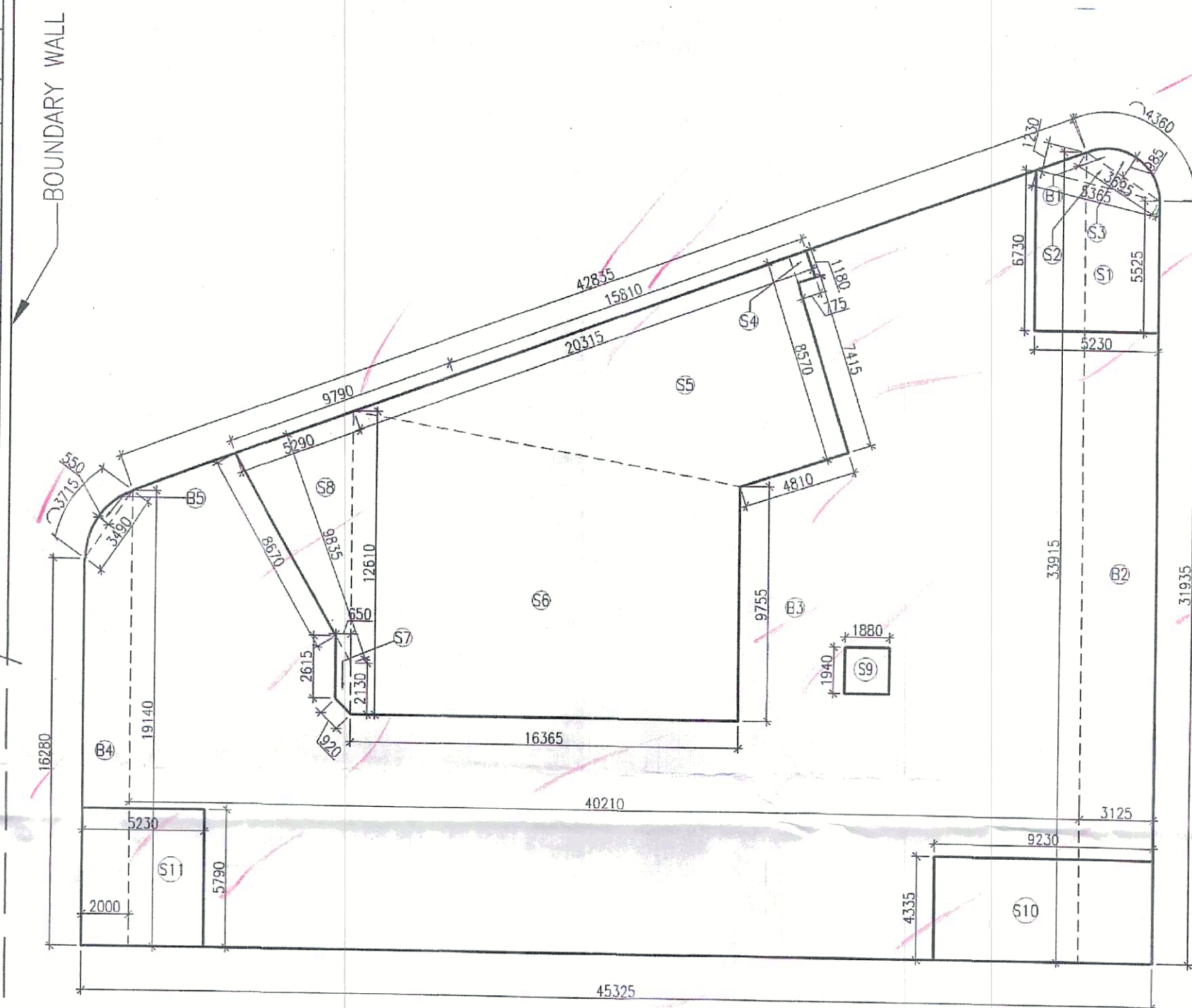


Checked and found ok for Public Health
(Internal) Service only subject to comments in
in forwarding letter No. 31.6863.....Dt. 26.11.24

GS
Superintending Engineer(HQ)
O/o Chief Engineer-I/I,
HSVP, Panchkula. (M)

JD (H) DTP (H) STP (H)
(MEMBER)
(B.P.A.C.)



BASEMENT PLAN - 1 AREA CALCULATIONS					
NO.	COEFF.	BREADTH	LENGTH	NO.S	AREA (SQ.M)
ADDITIONS					
B1	3.695	X	0.985	0.667	2.42
B2	33.915+31.935/2		3.125	1	102.89
B3	19.140+33.915/2		4.210	1	106.67
B4	16.280+19.140/2		2.000	1	35.42
B5	3.490	X	0.550	0.667	1.28
TOTAL ADDITIONS (A1)					1208.685
DEDUCTIONS					
S1	6.730+5.525/2		5.230	1	32.04
S2	1	5.365	1.230	0.5	3.29
S3	3.695	X	0.985	0.667	2.42
S4	1	0.775	1.180	1	0.915
S5	20.315+4.810/2		8.570	1	107.66
S6	12.610+9.755/2		16.365	1	183.00
S7	2.615+2.130/2		0.650	1	1.54
S8	1	5.290	9.835	0.5	26.01
S9	1	1.880	1.940	1	3.64
S10	1	9.230	4.335	1	40.012
S11	1	5.230	5.790	1	30.28
TOTAL AREA (S1)					430.847
DEDUCTIONS					
TOTAL AREA OF BASEMENT (A)					1208.685
TOTAL SERVICE AREA (S)					430.847
NET PARKING AREA (A - S)					777.842
REQUIRED CAR PARKING AREA 777.842/32					24.3 SAYS
PROVIDED CAR PARKING					34 NOS.

SCHEDULE OF OPENING						
S.R	TYPE	SIZE			S.L	L.L.
1	FD	1500	X	2400	00	2400
2	FD1	1250	X	2400	00	2400
3	D	1200	X	2400	00	2400
4	D1	1050	X	2100	00	2100
5	D2	900	X	2400	900	2400
6	D3	750	X	2400	600	2400

PROJECT :-
PROPOSED BUILDING PLAN OF GROUP
HOUSING SITE NO. GH4, IN SECTOR-28,
AREA MEASURING - 0.56754 ACRE,
URBAN ESTATE GURUGRAM - II
BELONGS TO - M/S - MNB BUILD FAB
PVT. LTD. TH. PARTNER MR. MOHIT BAJAJ
S/o MR. CHANDER BHUSHAN BAJAJ

PRINCIPAL ARCHITECTS :-

APEEL ARCHITECT

REGISTERED ARCHITECT
PLOT NO.78 - A, 2nd FLOOR, TURNER ROAD , BANDRA
(W) MUMBAI - 400 050. PHONE : 2643 9415 , 2643 0146
2645 9896 FAX : 2643 88 78 W :
www.architectrezekabul.com

CONSULTING ARCHITECTS :-
SACHDEVA CONSULTANTS.

ARCHITECT'S SEAL & SIGNATURE	OWNER'S SEAL & SIGNATURE
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		& SIGNATURE 
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PALLAVI PUJARA
ARCHITECT

CA/2011/53312
Sachdeva Consultants

Panamia Tower, 3rd Floor
 O 50-51, Old Judicial Complex,
 Mexico, Cuenca 532601 (Mx)

Lines, Gurgaon-122001 (Hr.)	EAB PRIVATE
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Scale :	1 : 100
Drawing Title:-	

Drawing No. _____

BASEMENT PLAN -1	PS-02
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