From

Deputy Director, O/o Directorate of Fire and Emergency Services, Haryana, Panchkula.

To

The Chief Town Planner-cum-Chairman Building Plan Approval Committee O/o The Director, Town and Country Planning, Haryana Chandigarh.

Memo No. DF&ES/SF/2024/ 11268

Dated: 25/11/24

Subject:-

Approval of building plan of affordable group housing colony area measuring 4.575 acres (Licnece No. 77 of 2024 dated 10.07.2024) in Sector-92, Gurugram Manesar Urban Complex being developed by B1 warehousing LLP in collaboration with Wal Development Pvt. Ltd.

Reference to your office Endst. No. ZP-2010/JD(RA)/2024/27872 Dated 05.09.2024 on the subject cited above.

The building plans with fire drawings in respect of subject cited building has been examined in this office from fire safety point of view (Architecture point of view) as per provision of National Building Code, 2016 Part-IV, wherein certain observations as noticed were conveyed to the firm. The firm has rectified the observations and now found in order.

In view of the above, this Office has No Objection for the approval of building plans (Architecture point of view only) subject to the following conditions:-

"The firm shall submit a detailed Fire fighting scheme as per National Building Code of India 2016 Part-IV, within 90 days from the date of issuance of building plans approval or before start of construction, clearly showing the provisions mentioned in the National Building Code, 2016 Part-IV, with questionnaire, DBR of Fire, ventilation and electrical system etc. and get approved the same from the Director, Fire Services, Haryana, Panchkula Haryana concerned local authority as per Haryana Fire and Emergency Services Act-2022 and direction issued time to time if any".

3. The details of above said building plan is given below:-

Sr. No.	Block/Tower	Covered area at ground floor	No of Floors	Terrace height of
01	Tower A	961.87 Sqm	0/0 4 4	building
02	Tower B	961.87 Sqm	G/S+14	44.85 mtr.
03	Tower C		G/S+14	44.85 mtr.
04	Tower D	961.87 Sqm	G/S+14	44.85 mtr.
05		961.87 Sqm	G/S+14	44.85 mtr.
	Tower E	961.87 Sqm	G/S+9	
06	Tower F	961.87 Sqm	0/0 11	30.00 mtr.
Basen	nent 1 No.: 12338	43 Sqm (Common basement	G/S+14	44.85 mtr.

The approval by this office doesn't absolve the firm from his responsibility from all consequences due to any deficiencies or anything remains un-noticed of the Authority. In such eventuality, the authority reserves its right to amend the Plans as and when any such infringements comes to notice after giving an opportunity of being heard and the Authority shall stand indemnified against claim on this account. The softcopy (CD, DVD etc.) of drawing is to be submitted within 7 days to

Deputy Director (Tech), O/o Directorate of Fire and Emergency Services, Haryana, Panchkula.

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