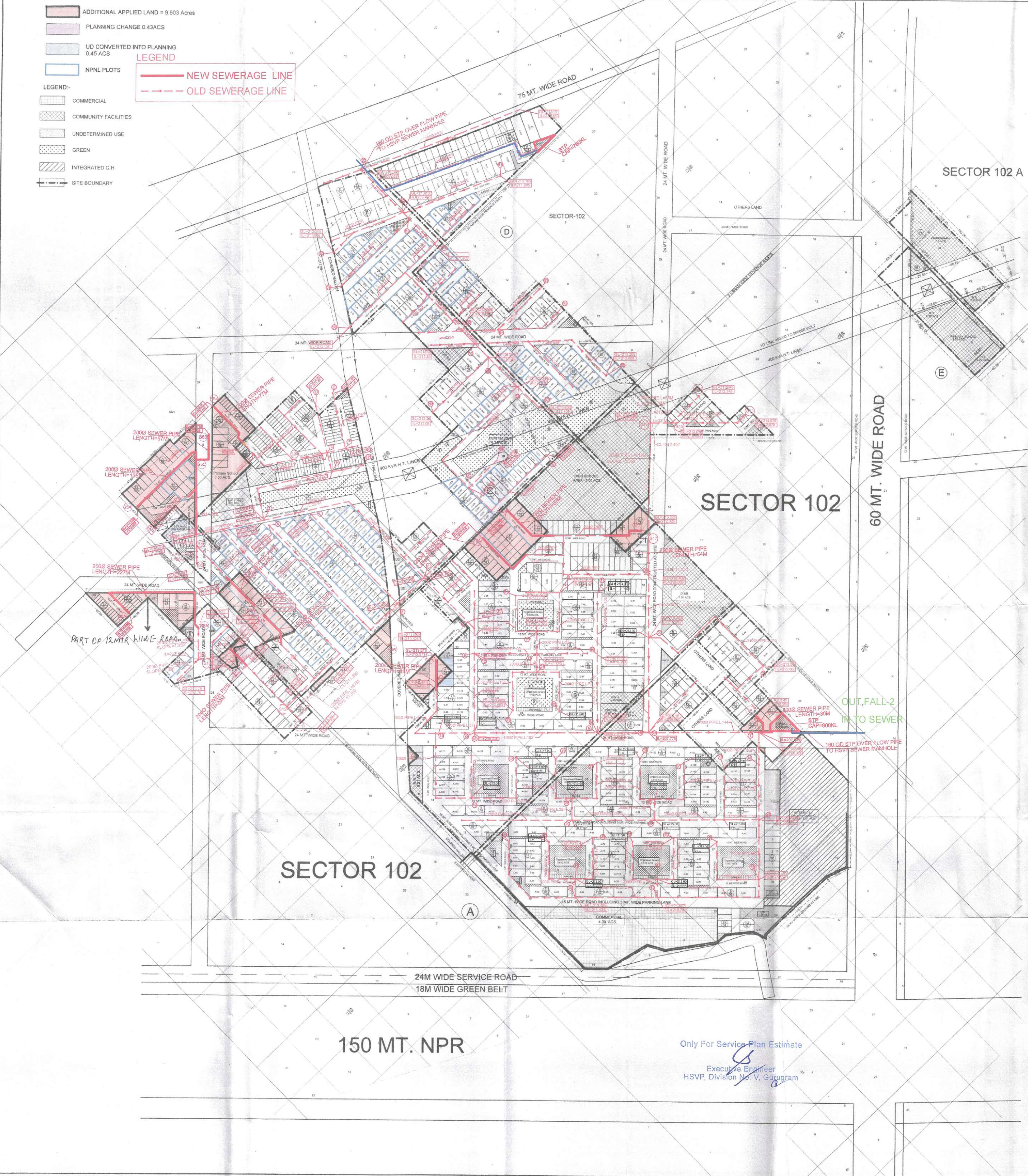


ADDITIONAL APPLIED LAND = 9.903 Acres  
PLANNING CHANGE 0.43ACS  
UD CONVERTED INTO PLANNING 0.45 ACS  
LEGEND -  
NPPL PLOTS  
COMMERCIAL  
COMMUNITY FACILITIES  
UNDETERMINED USE  
GREEN  
INTEGRATED G.H  
SITE BOUNDARY

LEGEND  
NEW SEWERAGE LINE  
OLD SEWERAGE LINE



Checked subject to Comments  
In forwarding letter No. 145/2011  
D. 19/11/2011 and notes  
Attached with the estimate  
Executive Engineer (M)  
for Chief Engineer-I  
RVP, Panchkula

| AREA STATEMENT AS APPROVED LAYOUT PLAN (133.70525) |                 |            |  | AREA STATEMENT AS REVISED LAYOUT PLAN (133.70525 +9.903) |                 |            |  |
|----------------------------------------------------|-----------------|------------|--|----------------------------------------------------------|-----------------|------------|--|
| DESCRIPTION                                        | Area in Sq. Yd. | Percentage |  | DESCRIPTION                                              | Area in Sq. Yd. | Percentage |  |
| Total area of the scheme                           | 133.70525       |            |  | Total area of the scheme                                 | 143.60825       |            |  |
| Area under sector road                             | 0.390           |            |  | Area under sector road                                   | 0.390           |            |  |
| Balance Scheme Area (A)                            | 133.31525       |            |  | Balance Scheme Area (A)                                  | 143.21825       |            |  |
| 50% of the area falling under sector roads (B)     | 0.195           |            |  | 50% of the area falling under sector roads (B)           | 0.195           |            |  |
| Total (A+B)                                        | 133.51025       |            |  | Total (A+B)                                              | 143.41325       |            |  |
| Area under integrated G.H                          | 0.510           |            |  | Area under integrated G.H                                | 0.510           |            |  |
| Area under undetermined use                        | 3.482           |            |  | Area under undetermined use                              | 3.482           |            |  |
| Net Planned Area                                   | 129.91825       |            |  | Net Planned Area                                         | 139.32125       |            |  |
| Area under plots                                   | 58.6107         | 45.20%     |  | Area under plots                                         | 62.2751         | 45.54%     |  |
| Area under commercial                              | 4.300           | 3.44%      |  | Area under commercial (4.30+0.078)                       | 4.378           | 3.24%      |  |
| TOTAL SALEABLE AREA                                | 60.9107         | 48.72%     |  | TOTAL SALEABLE AREA                                      | 67.3531         | 49.77%     |  |

| DETAIL OF PLOTS               |                 |              |             | DETAIL OF PLOTS               |                 |              |             |
|-------------------------------|-----------------|--------------|-------------|-------------------------------|-----------------|--------------|-------------|
| TYPE                          | AREA IN SQ. YD. | NO. OF PLOTS | TOTAL PLOTS | TYPE                          | AREA IN SQ. YD. | NO. OF PLOTS | TOTAL PLOTS |
| A                             | 300             | 11,000       | 23,000      | A                             | 300             | 11,000       | 23,000      |
| B                             | 500             | 27,620       | 15,000      | B                             | 500             | 27,620       | 15,000      |
| C                             | 250             | 11,000       | 19,000      | C                             | 250             | 11,000       | 19,000      |
| D                             | 250             | 11,000       | 19,000      | D                             | 250             | 11,000       | 19,000      |
| E                             | 60              | 4,200        | 12,000      | E                             | 60              | 4,200        | 12,000      |
| NURSING HOME                  | 1000            | 3            | 3           | NURSING HOME                  | 1000            | 3            | 3           |
| TOTAL AREA UNDER PLOTS (ACS.) |                 |              | 58.611      | TOTAL AREA UNDER PLOTS (ACS.) |                 |              | 62.9751     |

| DENSITY CALCULATIONS |              |                        |              | DENSITY CALCULATIONS |              |                        |              |
|----------------------|--------------|------------------------|--------------|----------------------|--------------|------------------------|--------------|
| CATEGORY             | NO. OF PLOTS | NO. OF PERSON PER PLOT | TOTAL PERSON | CATEGORY             | NO. OF PLOTS | NO. OF PERSON PER PLOT | TOTAL PERSON |
| GENERAL PLOTS        | 880          | 13.5                   | 11880        | GENERAL PLOTS        | 1013         | 13.5                   | 13676        |
| EWS                  | 222          | 9                      | 1998         | EWS                  | 254          | 9                      | 2286         |
| TOTAL POPULATION     |              |                        | 13889 PERSON | TOTAL POPULATION     |              |                        | 15962 PERSON |
| DENSITY PERMISSIBLE  |              |                        | 128.00 PPA   | DENSITY PERMISSIBLE  |              |                        | 121.41 PPA   |
| DENSITY ACHIEVED     |              |                        | 111.96 PPA   | DENSITY ACHIEVED     |              |                        | 117.88 PPA   |

| DETAIL OF NPPL PLOTS AND EWS PLOTS |              |       |              | DETAIL OF NPPL PLOTS AND EWS PLOTS |              |       |              |
|------------------------------------|--------------|-------|--------------|------------------------------------|--------------|-------|--------------|
| CATEGORY                           | NO. OF PLOTS | %     | NO. OF PLOTS | CATEGORY                           | NO. OF PLOTS | %     | NO. OF PLOTS |
| NPPL                               | 277          | 23.00 | 277          | NPPL                               | 316          | 25.00 | 316          |
| EWS                                | 222          | 20.00 | 222          | EWS                                | 254          | 20.00 | 254          |

| CALCULATION OF GREEN |                    |                    |        | CALCULATION OF GREEN |                    |                    |        |
|----------------------|--------------------|--------------------|--------|----------------------|--------------------|--------------------|--------|
| Category             | Required (in acs.) | Provided (in acs.) | %      | Category             | Required (in acs.) | Provided (in acs.) | %      |
| Area under green     | 8.623              | 9.556              | 110.82 | Area under green     | 8.623              | 9.556              | 110.82 |

| DETAILS OF COMMUNITY SITES |                                 |                     |          | DETAILS OF COMMUNITY SITES |                                 |                     |          |
|----------------------------|---------------------------------|---------------------|----------|----------------------------|---------------------------------|---------------------|----------|
| Sr. No.                    | Community Sites                 | Unit area (in acs.) | Required | Sr. No.                    | Community Sites                 | Unit area (in acs.) | Required |
| 1                          | Nursery School                  | 0.20                | 3        | 1                          | Nursery School                  | 0.20                | 3        |
| 2                          | Primary School                  | 1.00                | 1        | 2                          | Primary School                  | 1.00                | 1        |
| 3                          | High School                     | 5.00                | 1        | 3                          | High School                     | 5.00                | 1        |
| 4                          | Religious Building              | 0.20                | 1        | 4                          | Religious Building              | 0.20                | 1        |
| 5                          | Creche                          | 0.20                | 1        | 5                          | Creche                          | 0.20                | 1        |
| 6                          | Sub Post Office 40 Sqm.         | 2.00                | 1        | 6                          | Sub Post Office 40 Sqm.         | 2.00                | 1        |
| 7                          | Club                            | 1.00                | 1        | 7                          | Club                            | 1.00                | 1        |
| 8                          | Nursing Home                    | 0.25                | 3        | 8                          | Nursing Home                    | 0.25                | 3        |
| 9                          | Dispensary                      | 1.25                | 1        | 9                          | Dispensary                      | 1.25                | 1        |
| 10                         | Clinic 250 sqm each             | 0.09                | 3        | 10                         | Clinic 250 sqm each             | 0.09                | 3        |
| 11                         | ATM of 12 sqm.                  | -                   | 3        | 11                         | ATM of 12 sqm.                  | -                   | 3        |
| 12                         | Ready Parlor of 12 sqm.         | -                   | 3        | 12                         | Ready Parlor of 12 sqm.         | -                   | 3        |
| 13                         | Multipurpose Booth 5 X 5.5 sqm. | -                   | 3        | 13                         | Multipurpose Booth 5 X 5.5 sqm. | -                   | 3        |
| 14                         | Milk & Vegetable Booth          | -                   | 3        | 14                         | Milk & Vegetable Booth          | -                   | 3        |
| 15                         | Taxi Stand                      | 0.59                | 1        | 15                         | Taxi Stand                      | 0.59                | 1        |

REVISED LAYOUT PLAN FOR AREA MEASURING 133.70525 ACRES (LICENSE NO. 58 OF 2010 Dated 03.08.2010, 45 OF 2011 Dated 22.07.2011 & 41 OF 2021 Dated 23.07.2021) AND ADDITIONAL AREA MEASURING 9.903 ACRES IN THE ALREADY LICENSE GRANTED RESIDENTIAL PLOTTED COLONY, THEREBY MAKING TOTAL SITE AREA 143.60825 ACRES BEING DEVELOPED BY COUNTRYWIDE PROMOTERS PVT. LTD IN SECTOR 102 & 102A, GURUGRAM.

To be read with Licence No. 145 of 2024 dated 28/11/2024  
This Revised Layout plan for area measuring 133.70525 acres (License No. 58 of 2010 dated 03.08.2010, 45 of 2011 dated 22.07.2011 & 41 of 2021 dated 23.07.2021) and additional area measuring 9.903 acres (License No. 58 of 2010 dated 03.08.2010, 45 of 2011 dated 22.07.2011 & 41 of 2021 dated 23.07.2021) in the already license granted Residential Plotted Colony, thereby making total site area 143.60825 acres being developed by Countrywide Promoters Pvt. Ltd. in Sector 102, Gurugram is hereby approved subject to the following conditions:  
1. That this Revised layout plan shall be read in conjunction with the conditions appearing in the agreement executed under Rule 11 of the Master Plan.  
2. That the unutilized portion of the site shall be reserved for the use of the colony. The entire area reserved for the unutilized portion of the site shall be reserved for the use of the colony. The entire area reserved for the unutilized portion of the site shall be reserved for the use of the colony.  
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