

LEGEND	
-----	400 mm Ø STORM WATER LINE
-----	200 mm Ø SEWER LINE SW PIPE
-----	DOMESTIC WATER LINE
-----	FLUSHING WATER SUPPLY LINE

PLOT AREA		
PLOT AREA	0.50 ACRE	2023.34 SQM.
Permissible Ground Coverage	60%	1214.004 SQM.
Permissible F.A.R.	175%	3540.845 SQM.
ACHIVED COVD. AREA		
S. NO.	DETAIL	
1.	FLOOR	FAR(SQM.) NON F.A.R (SQM.) TOTAL (SQM.)
2.	Basement Floor	1226.159 1226.159
3.	Lower Gr. Floor Cov.	904.414 133.049 1037.463
4.	Upper Ground Floor	845.224 59.190 904.414
5.	First Floor	845.224 59.190 904.414
6.	Second Floor	585.399 59.190 644.589
	Mummy Floor	72.423 72.423
	TOTAL	3180.261 1609.201 4789.462
TOTAL ACHIVED F.A.R. AREA = 3180.261 SQM.		
TOTAL ACHIVED F.A.R. IN %age = (3180.261 / 2023.34) x 100 SQM. = 157.17 %		
Achived Ground Coverage = 1037.463 / 2023.34 x 100 = 51.27 % Less than 60%		
Parking Required = 1 ECS for 50 sqm. of covd. FAR area (3180.261 sqm.) = 64 ECS		
Provided 1 car parking for handicapped person in Ground level in front set back = 1 ECS		
PARKING PROVIDED = 65 CARS		

TOTAL PARKING OF BASEMENT -			
S. NO.	FLOOR	PARKING AREA	PROVIDED CARS
1.	Basement Floor	1095.992 / 20	55

NOTE:-
 RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AT SITE AS PER PREVAILING GOVERNMENT NORMS.
 SOLAR WATER HEATING SYSTEM SHALL BE PROVIDED AT SITE AS PER PREVAILING GOVERNMENT NORMS.
 LIGHTING: USE OF LED LIGHTS WOULD BE ONLY FOLLOWED ENSURING NECESSARY COMPLIANCES.
 VENTILATION: ALL OFFICE BLOCK & TOILET/WC BLOCKS OFFICE WATCH WARD SHALL BE FULLY AIR CONDITIONED & MECHANICALLY VENTILATED WITH 10% POWER BACKUP.
 STRUCTURAL STABILITY CERTIFICATE: CERTIFIED THAT THE STRUCTURE PARTS OF THE ENTIRE BUILDING HAVE DESIGNED ON THE BASIS OF AREA AND CALCULATIONS AND IS CONSIDERED SAFE IN ACCORDANCE WITH PERMISSIBLE STRESSES AND SLENDERNESS RATIO.
 EARTHQUAKE SAFETY CERTIFICATE: CERTIFIED THAT THE ENTIRE BUILDING HAS BEEN DESIGNED AND SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE LATEST ADDITION OF NATIONAL BUILDING CODE OF BUREAU INDIAN STANDARD FOR STRUCTURAL STABILITY AND TO WITH STAND THE EARTHQUAKE.
 SPRINKLER WILL BE PROVIDED IN ALL BLOCKS AS PER FIRE NORMS.

NOTE:-
 1- TRAVEL DISTANCE LESS THAN 45 MTR AS SPRINKLERS ARE PROVIDED AS PER REQUIREMENT
 2- WETRISER CONNECTED WITH EXISTING PUMP ROOM
 3- ALL SERVICES LIKE WATER, SEWERAGE PROVIDED FROM EXISTING STP & WTP

- 4' Ø R.W.P.
 - 4' Ø S.W.P.
 - 4' Ø W.W.P.
- M.H.-MANHOLE
 G.T.-GULLY TRAP
 F.T.-FLOOR TRAP

Site Title

SITE PLAN

PROPOSED BUILDING PLAN OF COMMERCIAL POCKET AREA 0.50 ACRE (FALLING IN RESIDENTIAL PLOTTED COLONY UNDER DDJAY 12.50 ACRES) LICENCE NO.- 188 OF 2023 IN SECTOR 06, DISTT, GURUGRAM, VILLAGE SOHNA. DEVELOPED BY - NIKITA PROPMART PVT. LTD., Smt. SUKHPALLI W/O Sh. SATBIR SINGH, Sh. JATIN LOHIA S/O. Sh. RAVINDER SINGH LOHIA, Sh. M.R. LOHIA S/O. Sh. PHOOL SINGH LOHIA, Smt. SATYAWATI W/O. Sh. M.R. LOHIA IN COLLABORATION WITH LION INFRADEVELOPERS LLP. M/S. LION INFRADEVELOPERS LLP.

SCALE:- NTS

SHEET NO.- 1/6

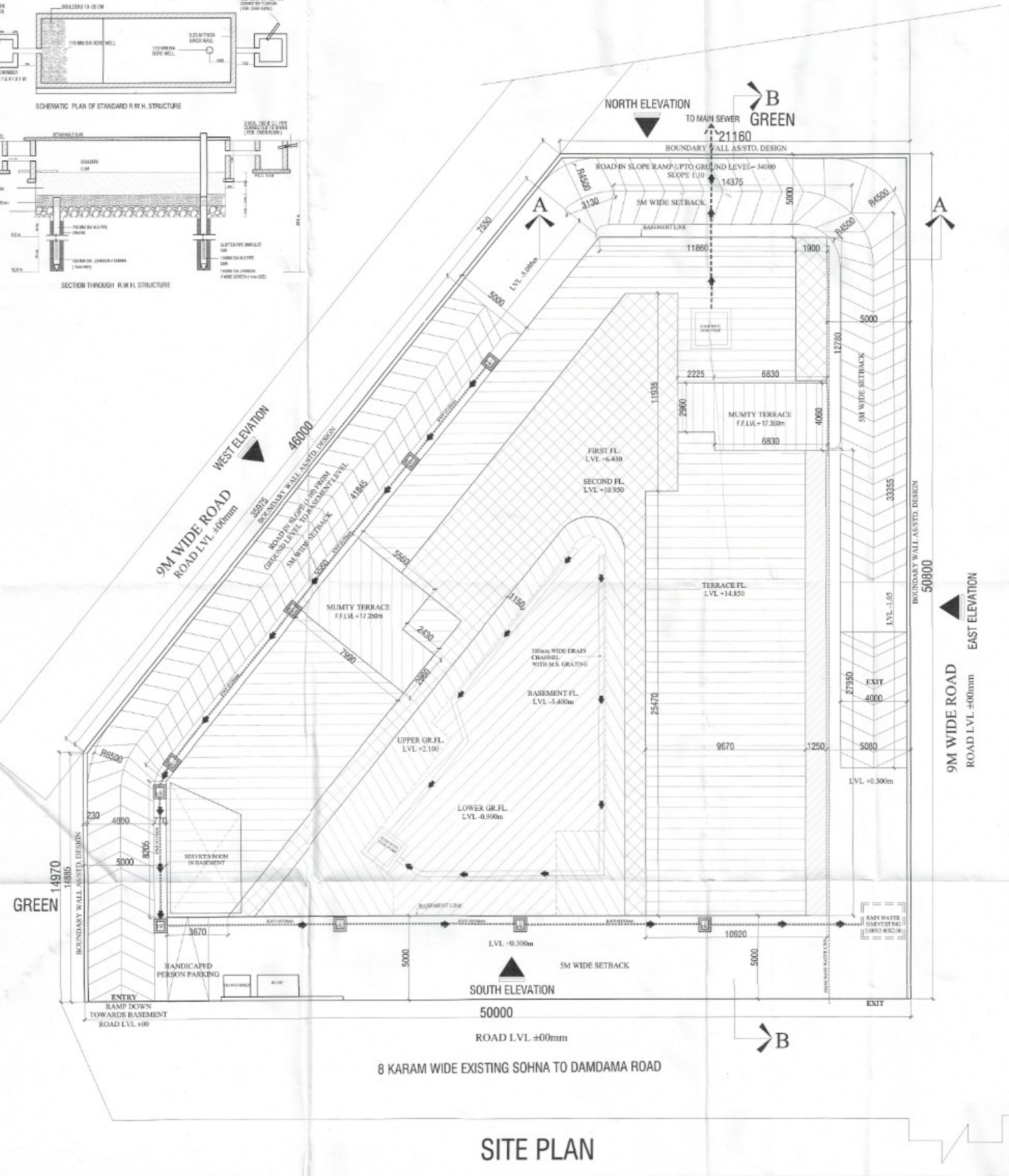
OWNER SIGN. FOR LION INFRADEVELOPERS LLP. Authorised Signatory

ARCHITECT SIGN. Anjana Nandal Architect CA/2011/E2210

Sealed and Valid For 2 Years
 Subject to Validity of License/Extension Permission

Chairperson
 Building Plan Committee Controlled Area
 Gurgaon Circle, Gurgaon

J.D.
 P.A.
 A.T.E.



SITE PLAN