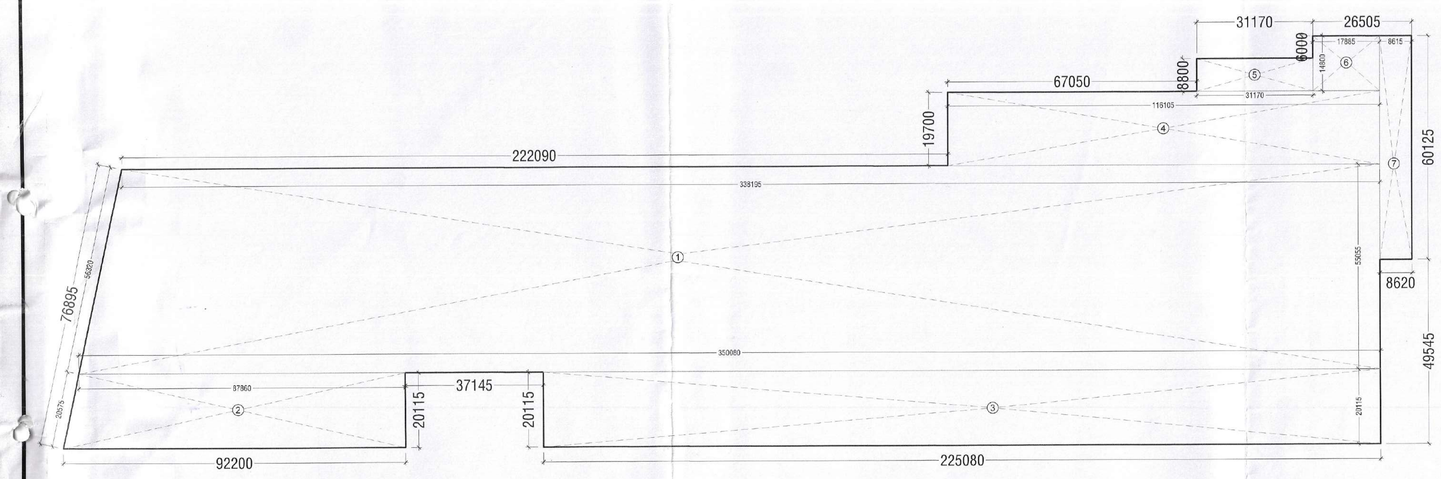
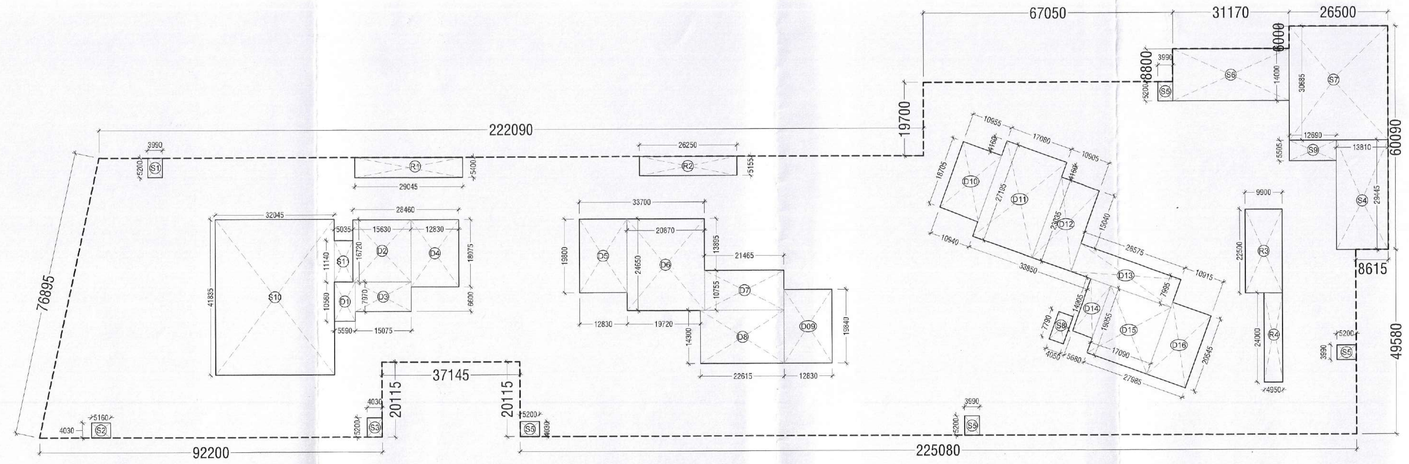


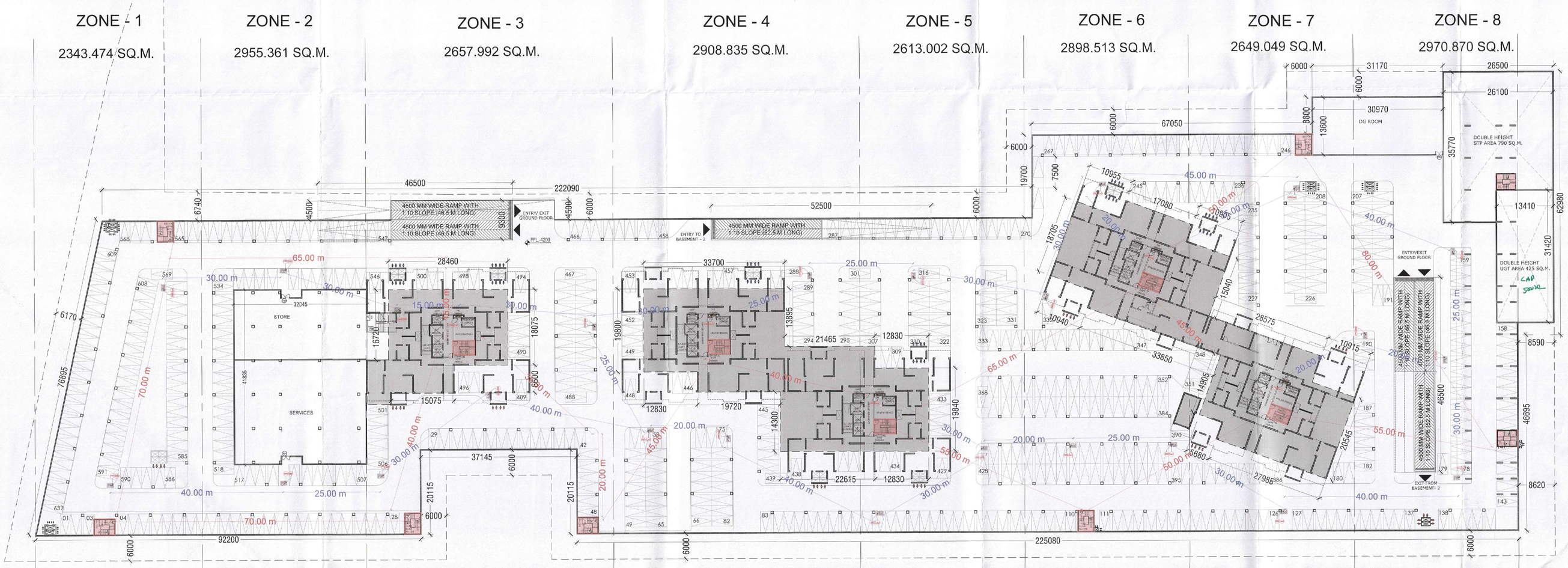
BASEMENT-1 FLOOR PLATE AREA PLAN

SCALE ; - 1:750



BASEMENT-1 FLOOR AREAS TO BE DEDUCTED

SCALE ; - 1:750



BASEMENT-1 FLOOR PLAN (677 CARS SHOWN)

NOTE : BASEMENT IS FULLY SPRINKLER

S.D.O.(B) Member Secretary B.P.A.C. | S.E.(H) Member B.P.A.C. | C.T.P.(HQ) Member B.P.A.C.

DTP (HQ) | ATP (HQ)

JD. | P.A. | AVP

SANCTIONED
TO BE READ WITH THIS OFFICE MEMO NO.:
DATED :

DDA (T) MEMBER BPAC

(Dinesh Kumar) PA(HQ)

DRAWING TITLE
BASEMENT - 1
PLAN, AREA DETAILS & COMPARTMENTATION

DRAWING NO.
S03

Checked and found ok for Public Health (Internal) Service only subject to comments in forwarding letter dt. 08/05/24

Superintending Engineer (HQ)
for Chief Engineer-I
HSVP, Panchkula

SCHEDULE OF OPENINGS					
S.NO.	TYPE	WIDTH	HEIGHT	C.L.	L.L.
1	FD1	2000	2400	0	2400
2	FD	1200	2400	0	2400
3	D	1200	2400	0	2400

BASEMENT-1 AREA DETAIL											
BASEMENT-1 FLOOR PLATE AREA											
ITEM	WIDTH-1		WIDTH-2		LENGTH		FACTOR		NOS		AREA
1	338.195	+	350.080	X	55.055	X	0.5	X	1		18946.490
2	87.860	+	92.200	X	20.115	X	0.5	X	1		1810.953
3	225.080	+	0.000	X	20.115	X	1	X	1		4527.484
4	116.105	+	0.000	X	19.700	X	1	X	1		2287.269
5	31.170	+	0.000	X	8.800	X	1	X	1		274.296
6	17.885	+	0.000	X	14.8	X	1	X	1		264.698
7	8.615	+	0.000	X	60.125	X	1	X	1		517.977
TOTAL BASEMENT-1 FLOOR PLATE AREA (X)											28629.167
DEDUCTIONS											
ITEM	WIDTH-1		WIDTH-2		LENGTH		FACTOR		NOS		AREA
D1	5.590	+	0.000	X	10.560	X	1	X	1		59.030
D2	15.630	+	0.000	X	16.720	X	1	X	1		261.334
D3	15.075	+	0.000	X	7.970	X	1	X	1		120.148
D4	12.830	+	0.000	X	18.075	X	1	X	1		231.902
D5	12.830	+	0.000	X	19.800	X	1	X	1		254.034
D6	20.870	+	0.000	X	24.650	X	1	X	1		514.446
D7	21.465	+	0.000	X	10.755	X	1	X	1		230.856
D8	22.615	+	0.000	X	14.300	X	1	X	1		323.395
D9	12.830	+	0.000	X	19.840	X	1	X	1		254.547
D10	10.955	+	0.000	X	18.705	X	1	X	1		204.913
D11	17.080	+	0.000	X	27.195	X	1	X	1		464.491
D12	10.905	+	0.000	X	23.035	X	1	X	1		251.197
D13	28.575	+	0.000	X	7.995	X	1	X	1		228.457
D14	5.680	+	0.000	X	14.905	X	1	X	1		84.660
D15	17.090	+	0.000	X	19.055	X	1	X	1		325.650
D16	10.915	+	0.000	X	20.545	X	1	X	1		224.249
R1	29.045	+	0.000	X	5.400	X	1	X	1		156.843
R2	26.250	+	0.000	X	5.155	X	1	X	1		135.319
R3	9.900	+	0.000	X	22.500	X	1	X	1		222.750
R4	4.950	+	0.000	X	24.000	X	1	X	1		118.800
S1	3.990	+	0.000	X	5.200	X	1	X	1		20.748
S2	5.160	+	0.000	X	4.030	X	1	X	1		20.795
S3	4.030	+	0.000	X	5.200	X	1	X	1		20.956
S4	13.810	+	0.000	X	29.445	X	1	X	1		406.635
S5	3.990	+	0.000	X	5.200	X	1	X	4		82.992
S6	31.170	+	0.000	X	14.000	X	1	X	1		436.380
S7	26.500	+	0.000	X	30.685	X	1	X	1		813.153
S8	4.050	+	0.000	X	7.790	X	1	X	1		31.550
S9	12.690	+	0.000	X	5.505	X	1	X	1		69.858
S10	32.045	+	0.000	X	41.835	X	1	X	1		1340.603
S11	5.035	+	0.000	X	11.140	X	1	X	1		56.090
TOTAL DEDUCTION (Y) =											7966.779
TOTAL BASEMENT-1 PARKING AREA (Z) =											20662.388
ECS DETAIL						Z	/	32			646

PRINCIPAL ARCHITECT:

ACPL

ISO 9001:2015

Architecture Management Planning

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PROJECT:-

PROPOSED RESIDENTIAL GROUP HOUSING COLONY UNDER TOD SCHEME AREA MEASURING 9.16875 ACRE LAND AT SECTOR 70, GURGAON (HARYANA) UNDER LICENCE NO. 21 OF 2024 DATED 12.02.2024.2024 BEING DEVELOPED BY M/S TULIP INFRATECH PVT. LTD.

For TULIP INFRATECH PVT. LTD.

Authorised Signatory

ARCHITECT CA/97/21341

OWNER'S/AUTHORIZED SIGN.

ARCHITECT'S SIGN.

DRAWING TITLE:

BASEMENT - 1
PLAN, AREA DETAILS & COMPARTMENTATION

DRAWING NO. S03

SCALE : 1:400