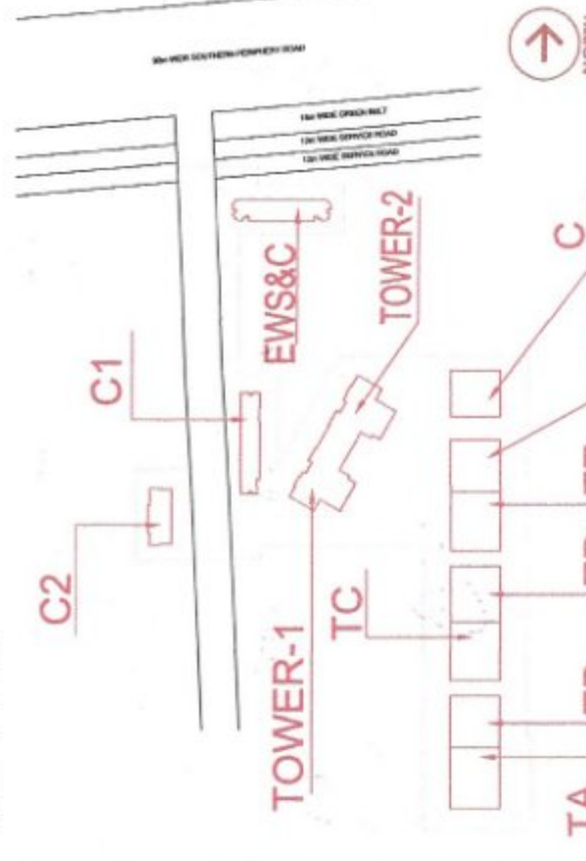


Note :-
1. All fixture provided in toilets are as per N.B.C.
2. Basement will be mechanically ventilated.
3. All spaces (parking, basement, services basement etc.)
4. Standby generating capacity will be provided for the
electrical requirement of the total scheme. This
standby capacity shall be provided for all common
services, fire, lift, escalator, etc. and also the entire
electrical load for the ventilation.
5. Fire safety measures as per NBC includes smoke
compliance with code.
6. All external walls are 100mm and all internal walls are
100mm thick. (Valid for all drawings)

KEY PLAN



24m WIDE ROAD



LEGEND FOR PLUMBING:-

S.N.	DESCRIPTION	SYMBOL
1	DRAIN CHANNEL	
2	DRAIN PIPE	
3	DRAINAGE SUMP SIZE=1500X1500X1500MM	
4	110ø DRAIN PIPE WITH 150x150mm OUT-OUT IN BASEMENT FLOOR SLAB LVL.	A
5	80ø DRAINAGE SUMP RISER PIPE	B
6	160 OD PLANT ROOM DRAIN PIPE CONNECT TO 4TH BASEMENT DRAIN CHANNEL	C

PARKING CALCULATION (ALREADY APPROVED)	
LEGEND	NO. PROVIDED
	474
	22
	32
	1080
	54

PARKING CALCULATION (REVISED)	
LEGEND	NO. PROVIDED
	474
	22

NOTE: BACK TO BACK PARKING FOR SINGLE UNIT OWNER NOT TO BE
COUNTED IN NO. OF BAYS.
TOTAL REVISED CAR PARKING (323 TO 412 = 88 NOS.)

PROJECT
Proposed Building Plans For Phase-5 & 6A to develop a
Mkt Land Use colony (88% Residential component & 2%
Commercial component) under TOD policy for an area
measuring 1.68875 acres (license no.30 of 2024
dated:18.07.2024) in the Revenue estate of Village
Fazipur Jharsa & Bhadrachalpur, Sector-68, Gurgaon
being developed by Riveray Infrastructure Pvt. Ltd.

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Mr. Anil Kumar Singh
Director
RMS ARCHITECTS PVT. LTD.
BAG, Bagan, Bagan, Bagan

Checked and found as for Public Health
(Internal) Services only subject to comments in
the drawing under No. 6643. (Dated: 18/07/2024)
MEMBER
BAG

Stamp of the Architect/Engineer (HO)
for the Project/Client/Owner
Stamp of the Architect/Engineer (HO)
for the Project/Client/Owner

OWNER'S SEAL
& SIGNATURE
For Mr. Riveray Infrastructure Private Limited
(Authorized Signatory)

DECEMBER-2024 Scale : 1:300
Drawing Title:-
BASEMENT-03

Drawing No:-
BS-03

1-09012025