1	2	3	4	5	6
PRIMARY SCHOOL	FLOORS	NO. OF TYPICAL FLOORS	FAR AREA/ FLOOR	FAR AREA/ ALL FLOOR	TOTAL GROUND COVERAGE
	GROUND FLOOR	1	759.833	759.833	759.833
TOTAL				759.833	759.833

PRIMARY SCHOOL AREA STATEMENT

PERMISSIBLE AREA OF SITE =2023.425 SQM(0.50 acres)
PERMISSIBLE F.A.R.@ 150% =3035.1375 SQM.
PROPOSED F.A.R. =759.833 SQM. OR 759.833X100 / 3035.1375 =25.06%

PERMISSIBLE PARKING AREA @15% =303.513 SQM.
PROPOSED PARKING AREA =305.854 SQM. OR 305.854X100 / 2023.425 =15.115%

1	2	3	4	5	6
NURSERY SCHOOL	FLOORS	NO. OF TYPICAL FLOORS	FAR AREA/ FLOOR	FAR AREA/ ALL FLOOR	TOTAL GROUND COVERAGE
	GROUND FLOOR	1	319.893	319.893	319.893
TOTAL				319.893	319.893

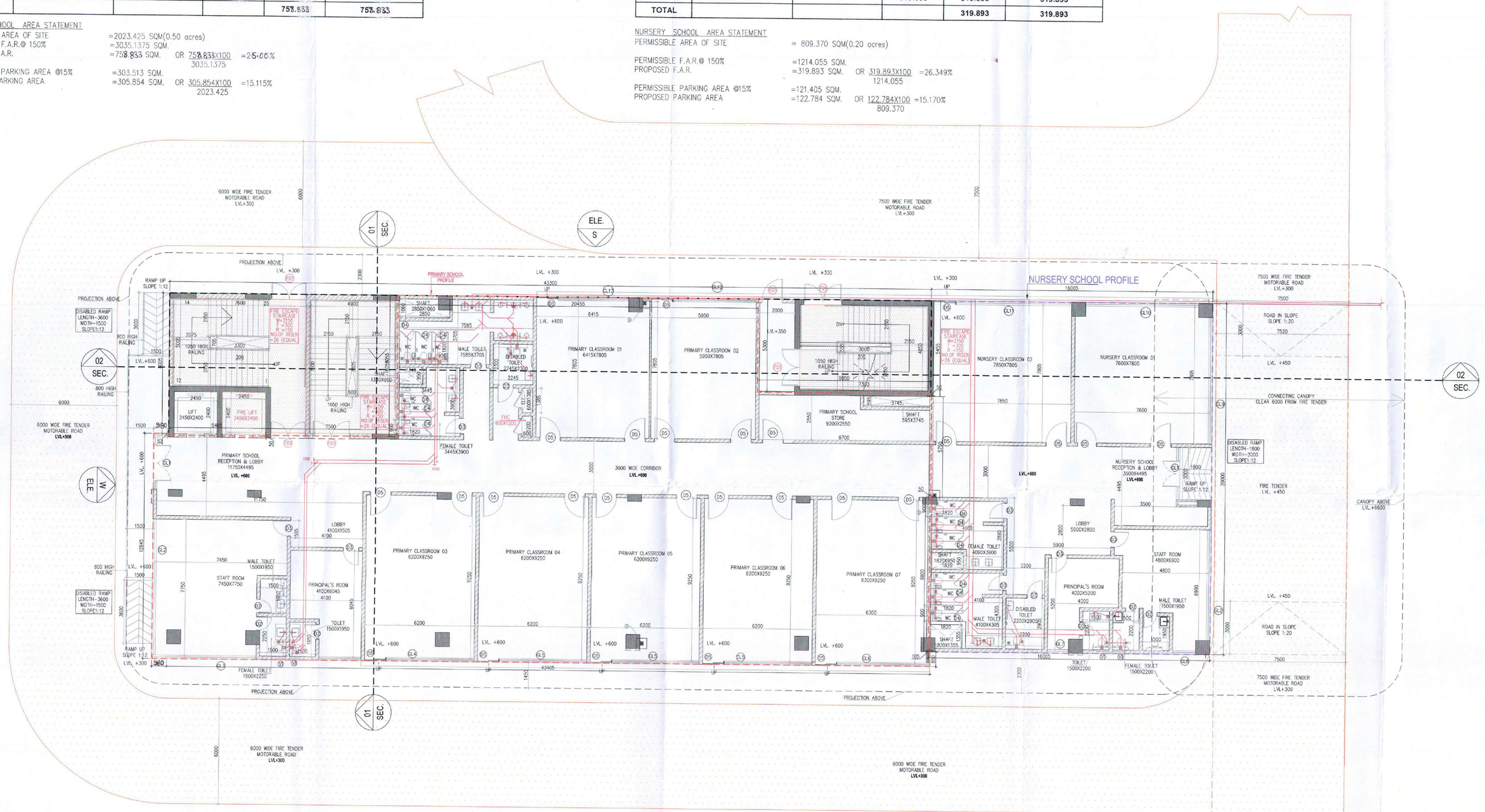
NURSERY SCHOOL AREA STATEMENT

PERMISSIBLE AREA OF SITE = 809.370 SQM(0.20 acres)

PERMISSIBLE F.A.R.@ 150% =1214.055 SQM.
PROPOSED F.A.R. =319.893 SQM. OR 319.893X100 / 1214.055 =26.349%

PERMISSIBLE PARKING AREA @15% =121.405 SQM.
PROPOSED PARKING AREA =122.784 SQM. OR 122.784X100 / 809.370 =15.170%

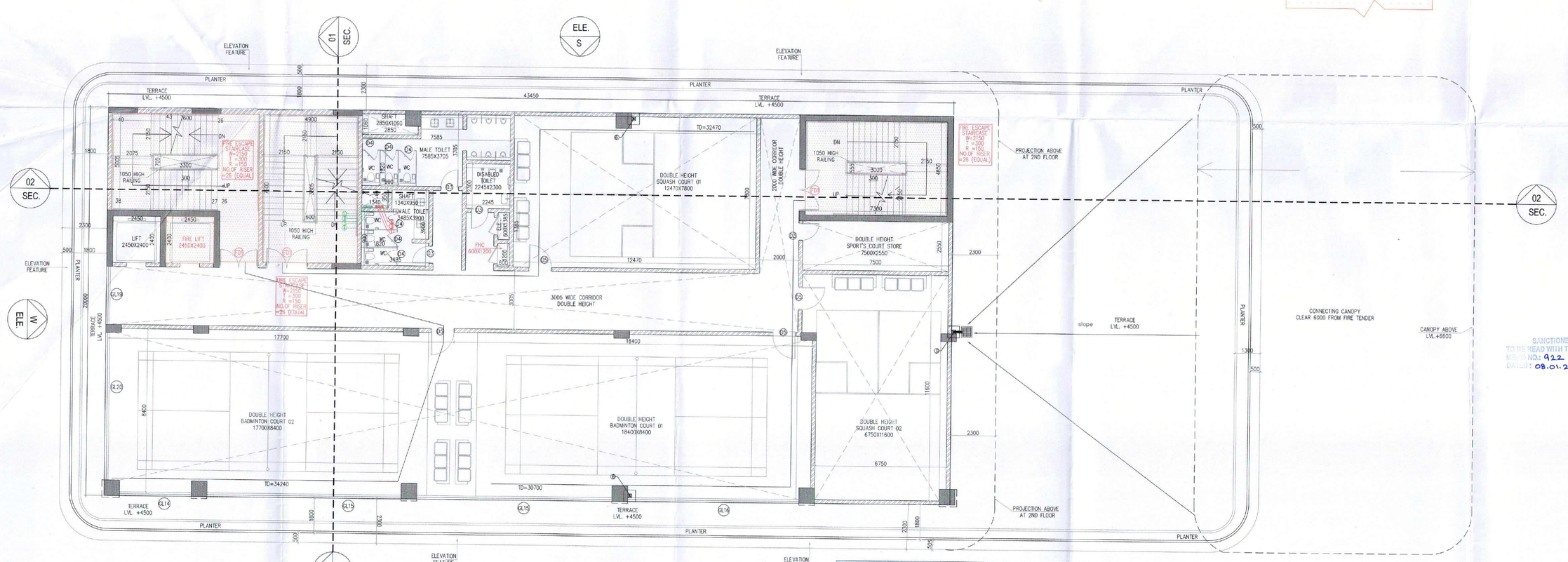
NOTE:
ALL BUILDING IS MECHANICALLY
LIGHTED AND VENTILATED WITH 100% POWER BACKUP.



GROUND FLOOR PLAN
LVL. +600

LEGEND		
SYMBOL		DECRIPTION
1		110 OD SOIL AND VENT PIPE
1A		150Ø SOIL PIPE
2		110 OD WASTE AND VENT PIPE
2A		110 OD KITCHEN WASTE AND VENT PIPE
2B		150Ø WASTE PIPE
3		110 OD ANTISYPHONAGE PIPE
4		DOMESTIC WATER SUPPLY DN. TAKE PIPE FOR 14TH TO GROUND FLOOR
4A		DOMESTIC WATER SUPPLY DN. TAKE PIPE FOR 27TH TO 15TH FLOORS
4B		DOMESTIC WATER SUPPLY DN. TAKE PIPE FOR 40TH TO 28TH FLOORS
4C		DOMESTIC WATER SUPPLY DN. TAKE PIPE FOR TOP FIVE FLOORS (PRESSURE SUPPLY)
5		FLUSHING WATER SUPPLY DN. TAKE PIPE FOR 15TH TO GROUND FLOOR
5A		FLUSHING WATER SUPPLY DN. TAKE PIPE FOR 30TH TO 16TH FLOORS
5B		FLUSHING WATER SUPPLY DN. TAKE PIPE FOR TERRACE TO 31TH FLOORS
6		100Ø uPVC RAIN WATER PIPE (BALCONY/TERRACE)
7		150 OD uPVC TERRACE RAIN WATER PIPE
12		200Ø RAIN WATER PIPE
13		DOMESTIC WATER SUPPLY RISER
14		FLUSHING WATER SUPPLY RISER
15		75Ø uPVC RAIN WATER PIPE (BALCONY)
FD		FLOOR DRAIN
FT		FLOOR TRAP
		LEDGE WALL
		CUTOUT IN FLOOR

DOOR - WINDOW SCHEDULE							
SR.NO.	TYPE	W	X	H	CILL	LINTEL	FIRE RATING
1	FD1	1200	X	2400	-	2400	2 HOUR
2	D2	800	X	2400	-	2400	
3	D3	900	X	2400	-	2400	
4	D4	700	X	2100	-	2100	
5	D5	1200	X	2400	-	2400	
6	V1	600	X	1200	2500	3700	
7	GL1	2995	X	2400	-	2400	
8	GL2	6300	X	3100	600	3700	
9	GL3	3700	X	3100	600	3700	
10	GL4	6600	X	3100	600	3700	
11	GL5	10000	X	3100	600	3700	
12	GL6	5200	X	3100	600	3700	
13	GL7	1200	X	3100	600	3700	
14	GL8	3000	X	3100	600	3700	
15	GL9	7205	X	3100	600	3700	
16	GL10	7400	X	3100	600	3700	
17	GL11	7850	X	3100	600	3700	
18	GL12	6950	X	3100	600	3700	
19	GL13	5215	X	3100	600	3700	
20	GL14	3700	X	3100	800	3900	
21	GL15	10000	X	3100	800	3900	
22	GL16	8800	X	3100	800	3900	
23	GL19	3000	X	3100	800	3900	
24	GL20	7595	X	3100	800	3900	
25	GL22	2995	X	3500	800	4300	
26	GL23	7600	X	3500	800	4300	
27	GL24	3700	X	3500	800	4300	
28	GL25	10000	X	3500	800	4300	
29	GL26	2000	X	3500	800	4300	
30	GL27	20000	X	3500	800	4300	
31	GL28	5215	X	3500	800	4300	
32	GL29	2995	X	4100	800	4900	
33	GL30	7600	X	4100	800	4900	
34	GL31	3700	X	4100	800	4900	
35	GL32	10000	X	4100	800	4900	
36	GL33	4785	X	4100	800	4900	
37	GL34	20000	X	4100	800	4900	



FIRST FLOOR PLAN
LVL. +4500

First Floor
Occupancy: Assembly Occupancy
Badminton Court: 303 sqm/ 1.4 sqm per person = 216 Pax
Squash Court: 198 sqm/ 1.4 sqm per person = 141 Pax
Toilet/ Staircase/ Lift/ Corridor = 320 sqm/ 6 sqm per person = 54 pax
Total Occupant Load: 411 Pax
Staircase width required = 4110 mm
Staircase width provided = 6000 mm

SANCTIONED
TO BE READ WITH THIS OFFICE
LETTER NO: 922
DATED: 08.01.2025

Checked and found ok for Public Health (Internal) Service only subject to comments in in forwarding letter No. 2305/HQ Dt. 06/12/24
DDK(T) MEMBER BPAC

Rajesh Dutt
SD(HQ)

Superintending Engineer (HQ)
For Chief Engineer-I
HSVP, Panchkula

ARCHITECT'S SEAL & SIGNATURE

OWNER'S SEAL & SIGNATURE

OCTOBER-2024 | Scale : 1:100

Drawing Title:-
GROUND FLOOR PLAN
MEZZANINE FLOOR PLAN
PRIMARY & NURSERY SCHOOL

Drawing No:-
PS-1

N

1-04122024

Note :-

1. BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
2. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVENT IS CODES FOR EARTH QUAKE RESISTANCE.
3. ALL TOILET & KITCHEN HAVE PERMANENT VENTILATION /EXHAUST
4. ALL BUILDING IS MECHANICALLY LIGHTED AND VENTILATED WITH 100% POWER BACKUP.

Project

Proposed building plan of Group Housing Colony an area measuring 12.05 acres (Licence no.123 of 2014 dated 22.08.2014)Under TOD policy dated 09.02.2016 in Sector-102, Gurugram Manesar urban complex being developed by "Countrywide Promoters Private Limited (Amalgamated with M/S BPTP Limited Vide NCLT Chandigarh Order Dated 20th September 2024.)"

Design Architect

DPA CONSULTANTS PVT LTD
3rd FLOOR, L&T BUILDING, #38, CUBBON ROAD,TASKER TOWN, SHIVAJI NAGAR BENGALURU - 560001
TEL: 23535099 FAX: 23435312

Client

"Countrywide Promoters Private Limited (Amalgamated with M/S BPTP Limited Vide NCLT Chandigarh Order Dated 20th September 2024.)"

OT-14,3rd floor, Next Door, Parkland,Sector-76, Faridabad-121004

Associate Architect

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69,Nora Niwas Bhawani Kunj
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S.T.P.(HQ) Member Secretary B.P.A.C.
S.T.P.(G) Member B.P.A.C.
C.T.P.(HR) Chairman, B.P.A.C.
DTP(HQ)
ATP(HQ)
AD
PA
ATP