

NOTE:
ALL BUILDING IS MECHANICALLY
LIGHTED AND VENTILATED WITH 100% POWER BACKUP.

1. BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
2. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT IS CODES FOR EARTH quake RESISTANCE.
3. ALL TOILET & KITCHEN HAVE PERMANENT VENTILATION /EXHAUST
4. ALL BUILDING IS MECHANICALLY LIGHTED AND VENTILATED WITH 100% POWER BACKUP.

proposed building plan of Group Housing Colony an area measuring 12.05 acres (Licence no.123 of 2014 dated 2.08.2014) Under TOD policy dated 09.02.2016 in sector-102, Gurugram Manesar urban complex being developed by "Countrywide Promoters Private Limited Amalgamated with M/S BPTP Limited Vide NCLT Mandiarghat Order Dated 20th September 2024."*

 **DPA CONSULTANTS PVT LTD**
3rd FLOOR, L&T BUILDING, #38, CUBBON
ROAD, TASKER TOWN, SHIVAJI NAGAR
BENGALURU - 560001
TEL: 23535099 FAX: 23435312

Countrywide Promoters Private Limited
Amalgamated with M/S BPTP Limited
vide NCLT Chandigarh Order Dated 20th
September 2024.)"

Associate Architect

RSMS ARCHITECTS PVT. LTD.
59, Nora Niwas Bhawani Kunj
(Behind D2), Vasant Kunj,
New Delhi-110070.
Tel.: 011-26898616, 26898617
www.rsms-arch.com

DOOR - WIND - SCHEDULE						
SR. NO.	WIND	W	H	CILL	UNTEL	FIRE RATING
1	D2	1200	X 2400	-	2400	2 HOUR
2	D2	1200	X 2400	-	2400	
3	D2	1200	X 2400	-	2400	
4	D2	1200	X 2400	-	2400	
5	D2	1200	X 2400	-	2400	
6	V1	600	X 1200	2500	3700	
7	G1	2995	X 2400	-	2400	
8	G2	3500	X 3500	3500	3700	
9	G2	3500	X 3500	3500	3700	
10	G4	4600	X 3500	6000	3700	
11	G5	5200	X 3100	6000	3700	
12	G6	5200	X 3100	6000	3700	
13	G7	7200	X 3100	6000	3700	
14	G8	7200	X 3100	6000	3700	
15	G9	7205	X 3100	6000	3700	
16	G10	7400	X 3100	6000	3700	
17	G11	7850	X 3100	6000	3700	
18	G12	6950	X 3100	6000	3700	
19	G13	6950	X 3100	6000	3700	
20	G14	3750	X 3100	8000	3900	
21	G15	10000	X 3100	8000	3900	
22	G16	8800	X 3100	8000	3900	
23	G19	3000	X 3100	8000	3900	
24	G20	3000	X 3100	8000	3900	
25	G21	2995	X 3100	8000	3900	
26	G23	7600	X 3500	8000	4300	
27	G24	3700	X 3500	8000	4300	
28	G25	10000	X 3500	8000	4300	
29	G26	2000	X 3500	8000	4300	
30	G27	2995	X 3500	8000	4300	
31	G28	5215	X 3500	8000	4300	
32	G30	7600	X 4100	8000	4500	
33	G31	7600	X 4100	8000	4500	
34	G33	3700	X 4100	8000	4500	
35	G34	4755	X 4100	8000	4500	
36	G35	4755	X 4100	8000	4500	
37	G33	2000	X 4100	8000	4500	

Checked and found ok for Public Health
(Internal) Service only subject to comments in
in forwarding letter No. 3309/14/21/134

ARCHITECT'S SEAL & SIGNATURE	OWNER'S SEAL & SIGNATURE
---------------------------------	-----------------------------

Following Title: -

1ST & 2ND FLOOR PLAN PRIMARY & NURSERY SCHOOL

1-04122024	***
------------	-----