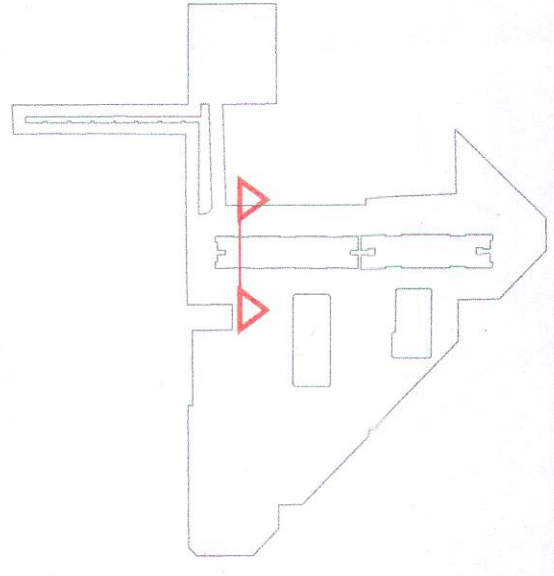


Note :-

1. BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
2. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT IS CODES FOR EARTH QUAKE RESISTANCE.
3. ALL TOILET & KITCHEN HAVE PERMANENT VENTILATION / EXHAUST
4. ALL BUILDINGS ARE NATURALLY VENTILATED AND WHERE EVER REQUIRED MECHANICAL VENTILATION IS PROPOSED WITH 100% POWER BACKUP.

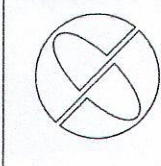
KEY PLAN



Project

Proposed building plan of Group Housing Colony an area measuring 12.05 acres (Licence no.123 of 2014 dated 22.08.2014) under TOD policy dated 09.02.2016 in Sector-102, Gurgaon Manesar urban complex, being developed by Countrywide Promoters Private Limited (An amalgamated with M/S BPTP Limited) vide NCT of Chandigarh Order Dated 20th September 2024."

Design Architect



DPA CONSULTANTS PVT LTD
3rd FLOOR, L&T BUILDING, #38, CUBBON ROAD, TASKER TOWN, SHIVAJI NAGAR
BENGALURU - 560001
TEL: 23535099 FAX: 23435312

Client

"Countrywide Promoters Private Limited
(An amalgamated with M/S BPTP Limited
vide NCT of Chandigarh Order Dated 20th
September 2024.)"
OT-14, 3rd floor, Next Door,
Parkland Sector-76,
Faridabad-121004
Associate Architect



RISIMIS ARCHITECTS PVT. LTD.
69, Nara Niwas Bhowani Kunj
(Behind D2), Vasant Kunj,
New Delhi-110070.
Tel.: 011-26898616, 26898617
www.rsimis-arch.com

Signature of Architect
Signature of Client
Signature of Owner
Signature of Engineer
Signature of Surveyor
Signature of Valuer
Signature of Lawyer
Signature of Notary
Signature of Registrar
Signature of Municipal Corporation
Signature of Fire Department
Signature of Police Station
Signature of Health Department
Signature of Water Department
Signature of Electricity Department
Signature of Gas Department
Signature of Sewerage Department
Signature of Drainage Department
Signature of Stormwater Department
Signature of Flood Control Department
Signature of Disaster Management Department
Signature of Environment Department
Signature of Social Welfare Department
Signature of Education Department
Signature of Health and Family Welfare Department
Signature of Labour Department
Signature of Industries Department
Signature of Transport Department
Signature of Public Works Department
Signature of Urban Development Department
Signature of Housing Department
Signature of Slum Rehabilitation Department
Signature of Urban Renewal Department
Signature of Urban Infrastructure Department
Signature of Urban Services Department
Signature of Urban Management Department
Signature of Urban Planning Department
Signature of Urban Design Department
Signature of Urban Engineering Department
Signature of Urban Architecture Department
Signature of Urban Landscape Department
Signature of Urban Environment Department
Signature of Urban Culture Department
Signature of Urban Heritage Department
Signature of Urban Identity Department
Signature of Urban Image Department
Signature of Urban Brand Department
Signature of Urban Marketing Department
Signature of Urban Sales Department
Signature of Urban Distribution Department
Signature of Urban Retail Department
Signature of Urban Wholesale Department
Signature of Urban Manufacturing Department
Signature of Urban Service Department
Signature of Urban Support Department
Signature of Urban Infrastructure Department
Signature of Urban Utilities Department
Signature of Urban Transport Department
Signature of Urban Communication Department
Signature of Urban Information Department
Signature of Urban Research Department
Signature of Urban Development Department
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Signature of Urban Communication Department
Signature of Urban Information Department
Signature of Urban Research Department

ARCHITECT'S SEAL & SIGNATURE
OWNER'S SEAL & SIGNATURE
OCTOBER-2024
Scale : 1:200
Drawing Title :-
SECTION 03
TOWER-5
Drawing No :-
SE-03
1-04122024



REVISIONS
TO BE REVIEWED IN THIS OFFICE
DATE: 09.01.2025