

SCHEDULE OF OPENING						FIRE RATED (HRS.)
S.N.O.	TYPE	SIZE		S.L.	L.L.	
1	FD1	1300	X 2100	0	2100	2 HRS
2	FD2	1500	X 2100	0	2100	2 HRS
3	FD3	3000	X 2100	0	2100	2 HRS
4	FD4	2000	X 2100	0	2100	2 HRS
5	FD5	1250	X 2100	0	2100	2 HRS
6	SH1	1100	X 1800	300	2100	2 HRS
7	SH2	2400	X 1800	300	2100	2 HRS
8	SH3	1075	X 1800	300	2100	2 HRS

Drawing Title
BASEMENT - 01 FLOOR PLAN

Drawing No.

DWG-FBPL-07

Issued By

Scale

North 

ARCHITECT'S SIGNATURE

OWNER'S SIGNATURE

PROJECT DETAIL :

**MIXED GROUP HOUSING OF
PROPOSED LAND USE COLONY (90%
RESIDENTIAL COMPONENT &
10% COMMERCIAL COMPONENT)
UNDER TOD POLICY ON THE AREA
MEASURING 4.6875 ACRES (LICENSE
NO. 49 OF 2024 DATED 14.03.2024) IN
VILLAGE HATPATPUR, SECTOR-84,
GURUGRAM MANESAR URBAN
COMPLEX BEING DEVELOPED BY
FOREVER BUILDTECH PVT. LTD.**

CONSULTING ENGINEER
CEDRI

NOIDA OFFICE B - 67, Sector 67, Noida - 201301
Tel 0120 - 2303500 (30 Lines)

CONSULTING LANDSCAPE
**SANJU BOSE LANDSCAPE
CONSULTANTS**
E - 47, Panchsheel Park
New Delhi 110017

CONSULTING STRUCTURAL ENGINEER

MODARCHINDIA
ADDRESS: B-99, SECTOR-63, NOIDA 201301
UTTAR PRADESH, INDIA

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7. All levels indicated on this drawing are treated unless expressly specified.
8. This drawing is to be used in conjunction with all other surveys/structure/other calculations.
9. All dimensions are to be verified on site by the contractor and any discrepancy shall be brought to the notice of the project management agency.
10. This drawing shall in any way substitute the need for the client or any other agency to comply with all relevant requirements, specifications, codes and/or compliance.
11. This drawing shall be used in accordance with the accuracy of location and of the information contained in this drawing.

Checked and found ok for Public Health
(Internal) Service only subject to comments in
in forwarding letter No. 181749.DV.04/07/2024

Supernumerary Engineer (HQ)
for Chief Engineer-I
PSVP, Panchkula

Wk 6

STR(HQ) STR(G) CTR(HQ)
Primary Secondary Primary
BPAc BPAc BPAc

ATP(HQ)

AD PA ATP

