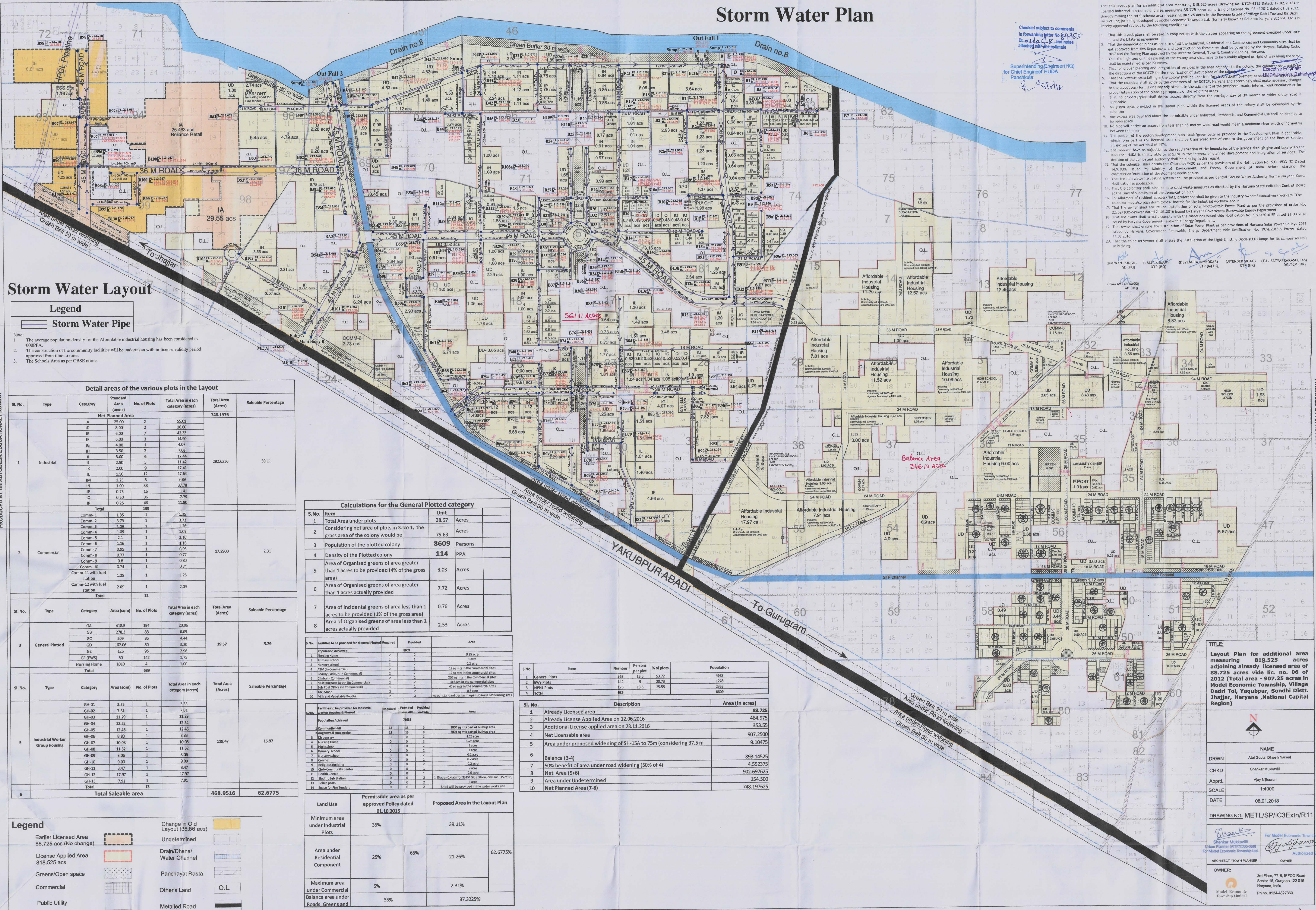


Storm Water Plan

To be read with Licence No. 16 of 2018 Dated 03.08.2018

This layout plan for an additional area measuring 818.525 acres (Drawing No. DTPC-8323 Dated: 19.02.2018) in licensed industrial plot colony area measuring 88.725 acres comprising of License No. 06 of 2012 issued on 02.02.2012 in favour of the total scheme area measuring 907.25 acres in the Revenue Estate of Village Dabri Toa and Sri Dabri, District Jhajjar being developed by Model Economic Township Ltd. (formerly known as Reliance Haryana SEZ Pvt. Ltd.) is hereby approved subject to the following conditions:-

Checked subject to comments in forwarding letter No. 8445 of 2018 dated 10.01.2018
Superintending Engineer (H/O) for Chief Engineer HUDA, Faridkot



Storm Water Layout

Legend
Storm Water Pipe

- The average population density for the Affordable industrial housing has been considered as 600PPA.
- The construction of the community facilities will be undertaken with its license validity period approved from time to time.
- The Schools Area as per CBSE norms.

Detail areas of the various plots in the Layout

| Sl. No. | Type | Category | Standard Area (Acres) | No. of Plots | Total Area in each category (acres) | Total Area (Acres) | Saleable Percentage |
|----------------------------|---------------------------------|--------------|-----------------------|--------------|-------------------------------------|--------------------|---------------------|
| Net Planned Area | | | | | | | |
| 748.1976 | | | | | | | |
| 1 | Industrial | IA | 25.00 | 2 | 55.01 | 292.6230 | 39.11 |
| | | ID | 8.00 | 2 | 16.00 | | |
| | | IE | 6.00 | 7 | 42.33 | | |
| | | IF | 5.00 | 3 | 14.90 | | |
| | | IG | 4.00 | 1 | 4.07 | | |
| | | IH | 3.50 | 2 | 7.23 | | |
| | | II | 3.00 | 6 | 17.44 | | |
| | | IJ | 2.50 | 5 | 11.42 | | |
| | | IK | 2.00 | 9 | 17.41 | | |
| | | IL | 1.50 | 12 | 22.54 | | |
| | | IM | 1.25 | 8 | 9.89 | | |
| | | IN | 1.00 | 38 | 37.78 | | |
| | | IO | 0.75 | 16 | 11.41 | | |
| IP | 0.50 | 36 | 17.78 | | | | |
| IR | 0.25 | 46 | 11.50 | | | | |
| Total | | | | | | | |
| 199 | | | | | | | |
| 2 | Commercial | Comm-1 | 1.35 | 1 | 1.35 | 17.2900 | 2.31 |
| | | Comm-2 | 3.73 | 1 | 3.73 | | |
| | | Comm-3 | 1.26 | 1 | 1.26 | | |
| | | Comm-4 | 1.09 | 1 | 1.09 | | |
| | | Comm-5 | 2.1 | 1 | 2.10 | | |
| | | Comm-6 | 1.16 | 1 | 1.16 | | |
| | | Comm-7 | 0.95 | 1 | 0.95 | | |
| | | Comm-8 | 0.77 | 1 | 0.77 | | |
| | | Comm-9 | 0.8 | 1 | 0.80 | | |
| | | Comm-10 | 0.74 | 1 | 0.74 | | |
| Total | | | | | | | |
| 12 | | | | | | | |
| 3 | General Plotted | GA | 418.5 | 194 | 20.06 | 39.57 | 5.29 |
| | | GB | 229.3 | 88 | 6.05 | | |
| | | GC | 229 | 86 | 4.44 | | |
| | | GD | 167.05 | 80 | 3.30 | | |
| | | GE | 126 | 95 | 2.96 | | |
| | | GF (EWS) | 50 | 142 | 1.75 | | |
| | | Nursing Home | 3010 | 4 | 1.00 | | |
| Total | | | | | | | |
| 689 | | | | | | | |
| 5 | Industrial Worker Group Housing | GH-01 | 3.55 | 1 | 3.55 | 118.47 | 15.97 |
| | | GH-02 | 7.81 | 1 | 7.81 | | |
| | | GH-03 | 11.29 | 1 | 11.29 | | |
| | | GH-04 | 12.52 | 1 | 12.52 | | |
| | | GH-05 | 12.46 | 1 | 12.46 | | |
| | | GH-06 | 8.83 | 1 | 8.83 | | |
| | | GH-07 | 10.08 | 1 | 10.08 | | |
| | | GH-08 | 11.52 | 1 | 11.52 | | |
| | | GH-09 | 3.06 | 1 | 3.06 | | |
| | | GH-10 | 9.00 | 1 | 9.00 | | |
| | | GH-11 | 3.47 | 1 | 3.47 | | |
| | | GH-12 | 17.97 | 1 | 17.97 | | |
| | | GH-13 | 7.91 | 1 | 7.91 | | |
| Total | | | | | | | |
| 13 | | | | | | | |
| Total Saleable area | | | | | 468.9516 | 62.6775 | |

Calculations for the General Plotted category

| S.No. | Item | Unit |
|-------|---|--------------|
| 1 | Total Area under plots | 38.57 Acres |
| 2 | Considering the area of plots in S.No 1, the gross area of the colony would be | 75.63 Acres |
| 3 | Population of the plotted colony | 8609 Persons |
| 4 | Density of the Plotted colony | 114 PPA |
| 5 | Area of Organised greens of area greater than 1 acres to be provided (4% of the gross area) | 3.03 Acres |
| 6 | Area of Organised greens of area greater than 1 acres actually provided | 7.72 Acres |
| 7 | Area of Incidental greens of area less than 1 acres to be provided (1% of the gross area) | 0.76 Acres |
| 8 | Area of Organised greens of area less than 1 acres actually provided | 2.53 Acres |

| S.No. | Facilities to be provided for General Plotted | Required | Provided | Area |
|-------|---|----------|----------|------------------------------------|
| 1 | Population Achieved | 2 | 8609 | |
| 2 | Nursing Home | 2 | 2 | 0.25 acre |
| 3 | Primary school | 2 | 2 | 3.00 acre |
| 4 | Primary school | 2 | 2 | 3.00 acre |
| 5 | High school | 2 | 2 | 22.00 acre in the commercial sites |
| 6 | Health Centre (in Commercial) | 2 | 2 | 22.00 acre in the commercial sites |
| 7 | Health Centre (in Commercial) | 2 | 2 | 22.00 acre in the commercial sites |
| 8 | Health Centre (in Commercial) | 2 | 2 | 22.00 acre in the commercial sites |
| 9 | Health Centre (in Commercial) | 2 | 2 | 22.00 acre in the commercial sites |
| 10 | Milk and Vegetable booths | 2 | 2 | 0.50 acre |

| S.No. | Facilities to be provided for Industrial Worker Housing & Plotted | Required | Provided | Area |
|-------|---|----------|----------|---|
| 1 | Population Achieved | 2 | 9682 | |
| 2 | Community hall | 2 | 2 | 2000 sq mts part of housing area |
| 3 | Dispensary | 2 | 2 | 3.75 acre |
| 4 | Nursing Home | 2 | 2 | 0.25 acre |
| 5 | High school | 2 | 2 | 3.00 acre |
| 6 | Primary school | 2 | 2 | 0.25 acre |
| 7 | Primary school | 2 | 2 | 0.25 acre |
| 8 | Religious Building | 2 | 2 | 0.25 acre |
| 9 | Health Centre | 2 | 2 | 2.00 acre |
| 10 | Health Centre | 2 | 2 | 2.00 acre |
| 11 | Health Centre | 2 | 2 | 2.00 acre |
| 12 | Health Centre | 2 | 2 | 2.00 acre |
| 13 | Police post | 2 | 2 | 1.75 acre (0.4 acre for 38x45 sq ft station, circular 1/3 of 3/4) |
| 14 | Space for the Tenders | 2 | 2 | Shed will be provided in the water works site |

| S.No | Item | Number | Persons per plot | % of plots | Population |
|------|---------------|--------|------------------|------------|------------|
| 1 | General Plots | 368 | 13.5 | 53.72 | 4968 |
| 2 | EWS Plots | 142 | 9 | 20.73 | 1278 |
| 3 | NPFL Plots | 175 | 13.5 | 25.35 | 2363 |
| 4 | Total | 685 | | | 8609 |

| Sl. No. | Description | Area (In acres) |
|---------|--|-----------------|
| 1 | Already Licensed area | 88.725 |
| 2 | Additional License Applied Area on 12.06.2016 | 464.975 |
| 3 | Additional License applied area on 28.11.2016 | 353.55 |
| 4 | Net Licensable area | 907.2500 |
| 5 | Area under proposed widening of SH-15A to 75m (considering 37.5 m) | 9.10475 |
| 6 | Balance (3-4) | 898.14525 |
| 7 | 50% benefit of area under road widening (50% of 4) | 4.552375 |
| 8 | Net Area (5+6) | 902.697625 |
| 9 | Area under Undetermined | 154.500 |
| 10 | Net Planned Area (7-8) | 748.197625 |

Legend

- Earlier Licensed Area 88.725 acs (No change)
- License Applied Area 818.525 acs
- Greens/Open space
- Commercial
- Public Utility
- Change in Old Layout (35.86 acs)
- Undetermined
- Drain/Dhana/ Water Channel
- Panchayat Rasta
- Other's Land
- O.L.
- Metalled Road

| Land Use | Permissible area as per approved Policy dated 01.10.2015 | Proposed Area in the Layout Plan |
|--------------------------------------|--|----------------------------------|
| Minimum area under Industrial Plots | 35% | 39.11% |
| Area under Residential Component | 25% | 65% |
| Maximum area under Commercial | 5% | 2.31% |
| Balance area under Roads, Greens and | 35% | 37.3225% |

TITLE:
Layout Plan for additional area measuring 818.525 acres adjoining already licensed area of 88.725 acres vide lic. no. 06 of 2012 (Total area - 907.25 acres in Model Economic Township, Village Dabri Toa, Yaqubpur, Sondhi Distt. Jhajjar, Haryana, National Capital Region)

DRWN: Aish Gupta, Dinesh Narwal
CHKD: Shantkar Mukhavil
Apprd.: Alay Nihawan
SCALE: 1:40000
DATE: 08.01.2018

DRAWING NO.: METL/SP/IC3Extr/R/11

ARCHITECT / TOWN PLANNER: Shantkar Mukhavil
OWNER: Model Economic Township Limited

OWNER: 3rd Floor, 77-B, IFFCO Road Sector 18, Gurgaon 122 015 Haryana, India Ph no. 0124-4827369

For KY CONSULTANTS PVT. LTD. Director
For Model Economic Township Limited Director