

SANCTIONED

1/1/74

Wide Memo No. 711/74 Dated: 1/1/74

DTF (HQ)
Member Secretary
BRAC

STP (HQ)
Member
BRAC

CTP
Chairman
BRAC

for Public Health
subject: sanctions in

262967 on 3/1/74

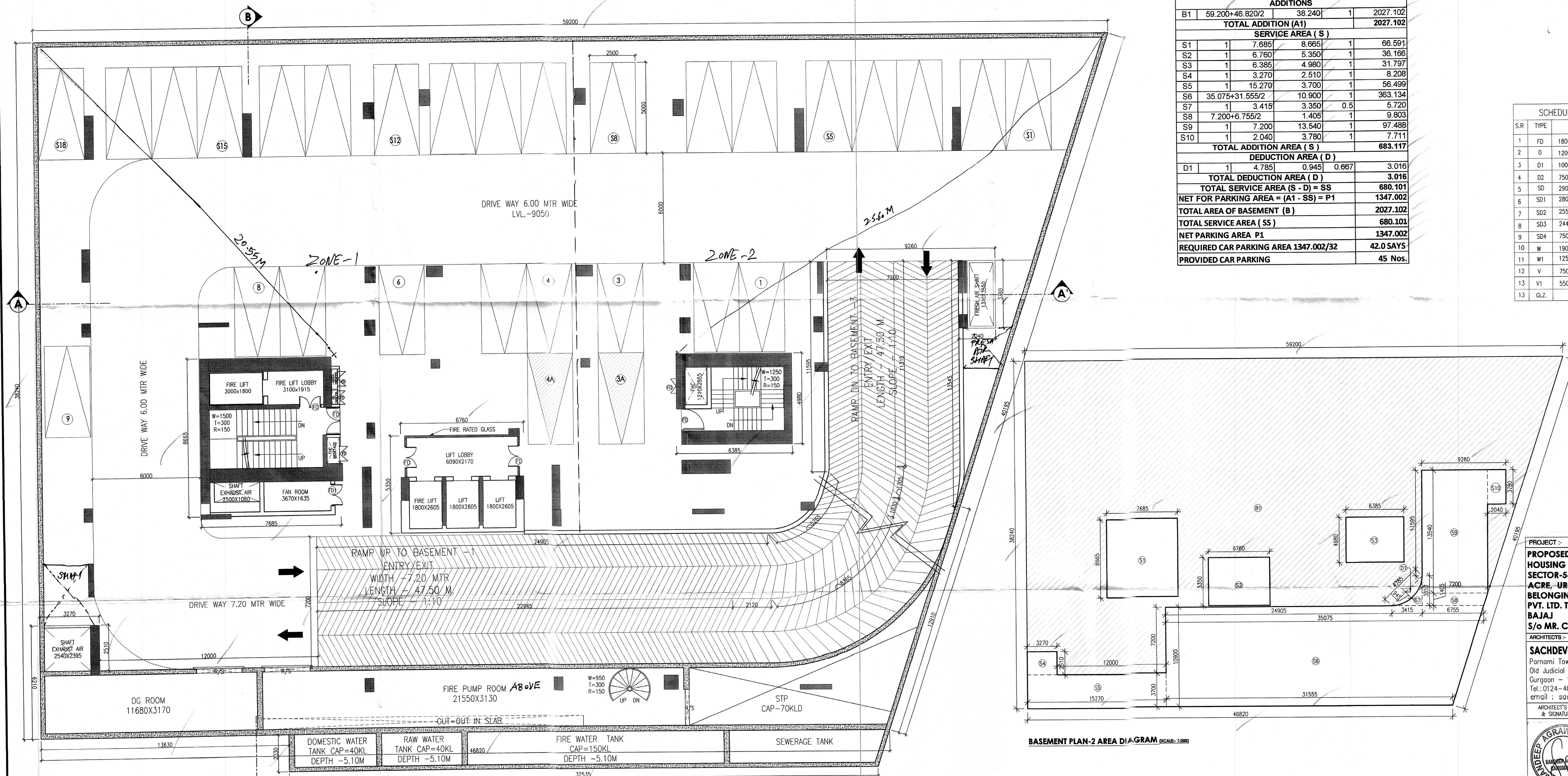
Suraj Bhan
J.D.

Superintending Engineer(HQ)
O/o Chief Engineer-I/II,
HSVP, Panchkula.

JD (H) DTP (H) STP (H)
'MEMBER'
'B.P.A.C.'

BASEMENT PLAN - 2 AREA CALCULATIONS					
NO.	COEFF.	BREADTH	LENGTH	No.s	AREA (SQ.M)
B1	59.200	46.820/2	38.240	1	2027.10
TOTAL ADDITION (A1)					2027.10
SERVICE AREA (S)					
S1	1	7.685	8.665	1	66.59
S2	1	6.760	5.350	1	36.16
S3	1	6.385	4.980	1	31.79
S4	1	3.270	2.510	1	8.20
S5	1	15.270	3.700	1	56.49
S6	35.075+31.555/2		10.900	1	363.13
S7	1	3.415	3.350	0.5	5.72
S8	7.200+6.755/2		1.405	1	9.80
S9	1	7.200	13.540	1	97.48
S10	1	2.040	3.780	1	7.71
TOTAL ADDITION AREA (S)					683.11
DEDUCTION AREA (D)					
D1	1	4.785	0.945	0.667	3.01
TOTAL DEDUCTION AREA (D)					3.01
TOTAL SERVICE AREA (S - D) = SS					680.10
NET FOR PARKING AREA = (A1 - SS) = P1					1347.00
TOTAL AREA OF BASEMENT (B)					2027.10
TOTAL SERVICE AREA (SS)					680.10
NET PARKING AREA P1					1347.00
REQUIRED CAR PARKING AREA 1347.002/32					42.0 SAY
PROVIDED CAR PARKING					45 No

SCHEDULE OF OPENING						
S.R	TYPE	SIZE			S.L.	L.L.
1	FD	1800	X	2400	00	2400
2	D	1200	X	2400	00	2400
3	D1	1000	X	2400	00	2400
4	D2	750	X	2400	00	2400
5	SD	2900	X	2400	00	2400
6	SD1	2800	X	2400	00	2400
7	SD2	2500	X	2400	00	2400
8	SD3	2440	X	2400	00	2400
9	SD4	750	X	2400	00	2400
10	W	1900	X	1500	900	2400
11	W1	1250	X	1500	900	2400
12	V	750	X	900	1500	2400
13	V1	550	X	900	1500	2400
14	GLZ	AS PER SITE				



BASEMENT PLAN - 2

STACK CAR PARKING = 18 X2 = 36 NOS.

SINGLE CAR PARKING = 9 NOS.

TOTAL PROVIDED NO. OF CAR PARKING = 36 + 9 = 45 NOS.

PROJECT :-
PROPOSED BUILDING PLAN OF GROUP
HOUSING SITE NO. GH26A, IN
SECTOR-56, AREA MEASURING - 0.85
ACRE, URBAN ESTATE GURUGRAM - II
BELONGINGS TO - M/S MNB BUILD FAB
PVT. LTD. TH. PARTNER MR. MOHIT
BAJAJ
S/O MR. CHANDER BHUSHAN BAJAJ

SACHDEVA CONSULTANTS.
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Old Judicial Complex, Civil Lines,
Gurgaon - 122001
Tel.: 0124-4081801, 4081802
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ARCHITECT'S SEAL & SIGNATURE	OWNER'S SEAL & SIGNATURE
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Scale :	1 : 100
Drawing Title:-	Drawing No.

BASEMENT PLAN -2 **03**