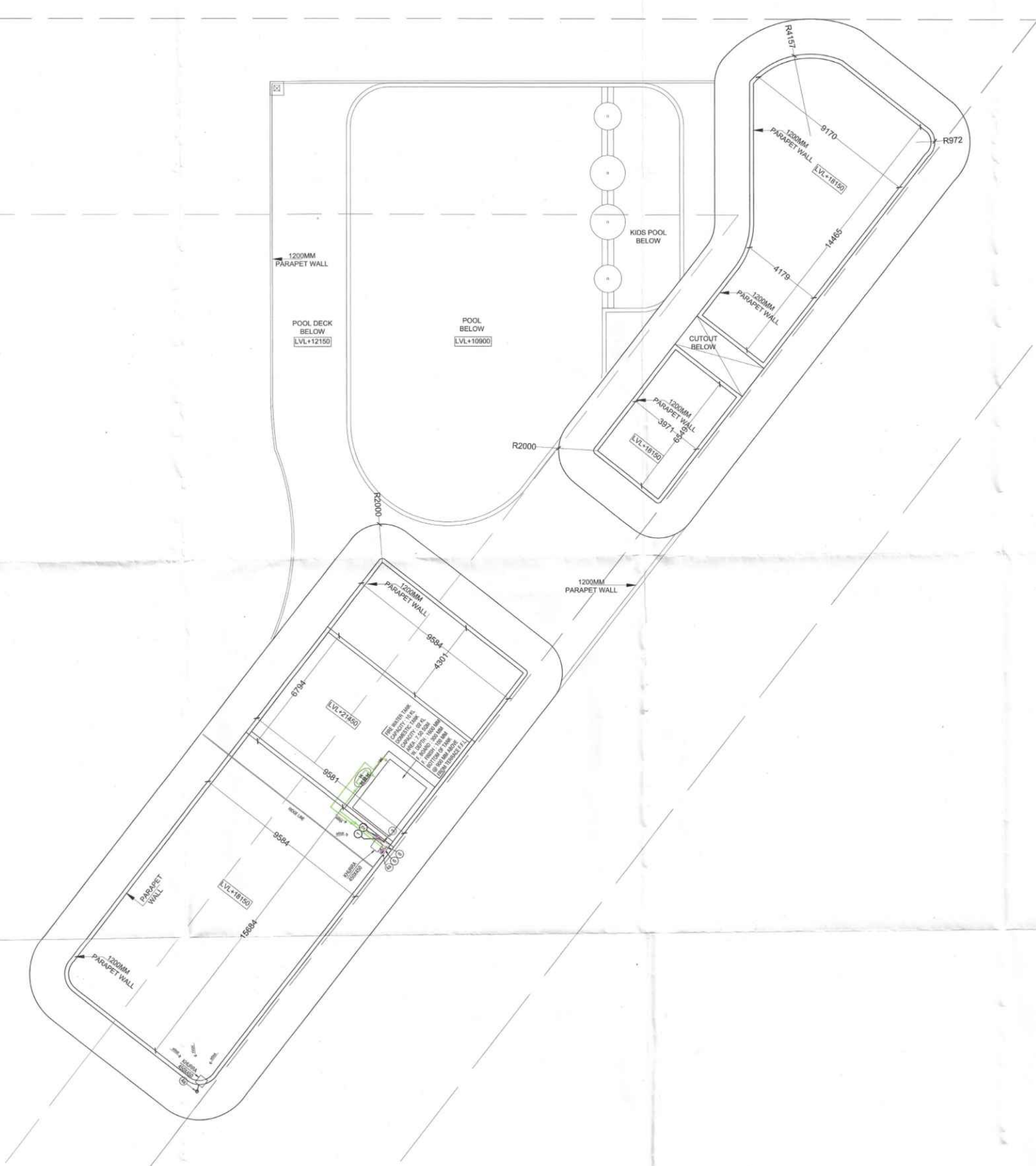




NOTE :-
100% OF CLUB WILL BE MECHANICALLY VENTILATED AND VENTILATED only for the purpose of inviting Objections from the general public

S.T.P. (HQ) Member Secretary B.P.A.C.
S.T.P. (G) Member B.P.A.C.
C.T.P. (HR) Chairman B.P.A.C.

LEGEND :-

AD
PA
ATP

PLUMBING NOTES:	
WASH BASIN TO FLOOR TRAP (FT) 40 OD UPVC PIPE.	
KITCHEN SINK TO FLOOR TRAP (FT) UPVC FLEXIBLE PIPE.	
2 D. TO F.T. 40 OD PP (LOW NOISE) WASTE PIPE.	
110 OD PP (LOW NOISE) PIPE USED FOR SOIL & WASTE.	
110 OD UPVC PIPE USED FOR TERRACE RAIN WATER.	
90 OD UPVC PIPE USED FOR BALCONY.	
SCHEDULE OF LEGEND:	
SYMBOL	DESCRIPTION
1	110 OD PP (LOW NOISE) SOIL & WASTE PIPE
2	110 OD PP (LOW NOISE) WASTE & VENT PIPE
3	75 OD UPVC ANTI-SIPHONAGE PIPE
4	110 OD UPVC TERRACE RAIN WATER PIPE
5	90 OD UPVC BALCONY / CORRIDOR RAIN WATER PIPE
6	DOMESTIC WATER SUPPLY ON TAKE PIPE *
7	FLOODING WATER SUPPLY ON TAKE PIPE *
8	DOMESTIC WATER SUPPLY RISER *
9	FLOODING WATER SUPPLY RISER *
10	HYDRO-PNEUMATIC DOMESTIC WATER SUPPLY ON TAKE PIPE FOR TOP 4 FLOORS *
11	FLOOR TRAP (110x110 MM) WATER SEAL - 50 MM
12	CUTOUT SIZE IN SLAB - 150x150 MM
13	WALL TRAP (110x110 MM)
14	FLOOR DRAIN (110x110 MM)
15	BALCONY DRAIN (110x110 MM)
16	40 OD PP (LOW NOISE) WASTE PIPE
TYPICAL CONNECTION PLAN:	

PROJECT :-

Revised Building Plans for TOD Group Housing Colony Measuring 10.744 acres Land (Licence no. 4 of 2013 dated 18-02-2013 in Sector 112, Gurgaon, Manesar, Urban Complex, Gurgaon, Haryana, being developed by Sh. Ajit Singh and Others in Collaboration with EMAAR INDIA LTD.

STRUCTURE :-

DUCON
CONSULTANTS PRIVATE LIMITED
A-14, 3rd FLOOR, Subapalika, Corporate Ind. W. Park, Sector 14, Gurgaon, Haryana-122001.
E-mail: contact@duconconsultants.in
PH: 400731196, 65410630, 65410631

MEP :-

PARADISE CONSULTANTS
PLOT NO. 129, POCKET-2, BASEMENT
JASOLA VIHAR, NEW DELHI-110025
PH: 011-46132800, 41030619
E-mail: mep@paradiseconsultants.com

ARCHITECTS :-

ARCOP

ARCOP ASSOCIATES PVT LTD
Plot No. 36B, Sector-32, Institutional Area, Gurgaon, Haryana, 122001, India
Tel: 91-124-4595500
Fax: 91-124-4595550

ARCHITECT'S SEAL & SIGNATURE
OWNER'S SEAL & SIGNATURE

DATE:-
27-09-2024

SCALE:-
1:120

DRAWING TITLE:-
COMMUNITY BUILDING-2
/CLUB - TERRACE FLOOR PLAN

DRAWING NO.
CB/CLUB-06