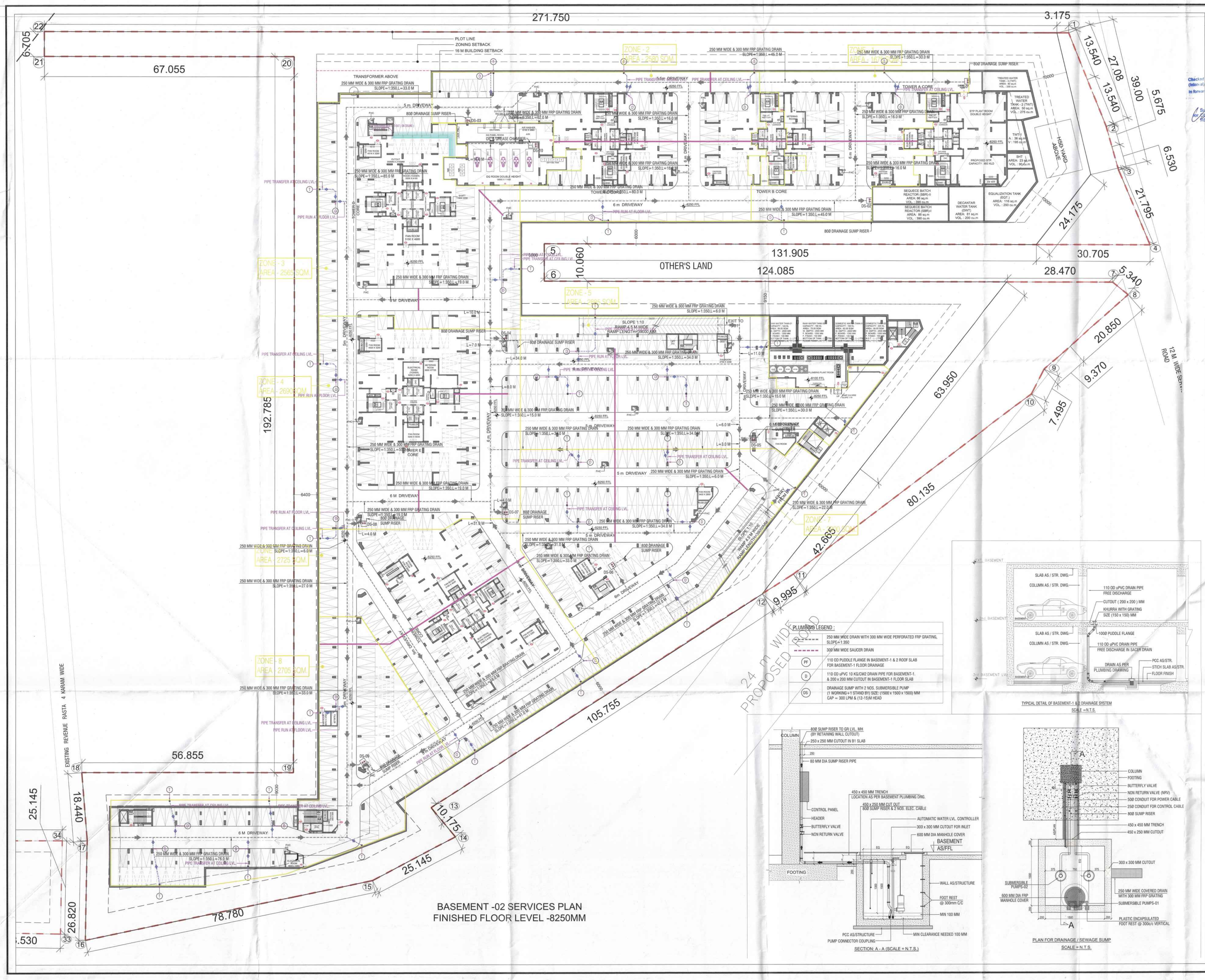


NOTE :-

1. BACK TO BACK CAR PARK REPRESENTS J-JOCKEY PARKING.
2. BACK TO BACK CAR PARKING FOR SINGLE OWNER.
3. BACK TO BACK PARKING NOT COUNTED IN NO. OF CAR PARK

Checked and found in order (Internal) Service ... in forwarding letter No. 253/JH/ ... dt 19/12/24

"This is a "PROVISIONAL BUILDING PLAN" subject to comments received only for the purpose of inviting Objections from the general public

Sr. Town & Country Planning Engineer (HQ) for Chief Engineer-I HSVP, Panchkula

S.T.P.(HQ) Member Secretary BPAC | S.T.P.(O) Member BPAC | C.T.P.(HR.) Chairman BPAC

AD | PA | ATP

DDT(W) MEMBER BPAC

Rajesh Dutt SD(HQ)

LEGEND :-

	250 MM WIDE DRAIN WITH 300 MM WIDE PERFORATED FRP GRATING, SLOPE=1:350
	300 MM WIDE SAUCER DRAIN
PF	110 OD PUDDLE FLANGE IN BASEMENT-1 & 2 ROOF SLAB FOR BASEMENT-1 FLOOR DRAINAGE
D	110 OD uPVC 10 KG/CM2 DRAIN PIPE FOR BASEMENT-1, & 200 x 200 MM CUTOUT IN BASEMENT-1 FLOOR SLAB
DS	DRAINAGE SUMP WITH 2 NOS. SUBMERSIBLE PUMP (1 WORKING+1 STAND BY) SIZE: (1500 x 1500 x 1500) MM CAP = 300 LPM & (12-15)M HEAD

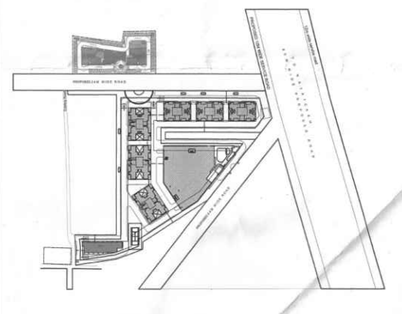
TYPICAL DETAIL OF BASEMENT-1 & 2 DRAINAGE SYSTEM

SCALE = N.T.S.

SECTION: A - A (SCALE = N.T.S.)

PLAN FOR DRAINAGE / SEWAGE SUMP

SCALE = N.T.S.



KEY PLAN

PROJECT :-

Revised Building Plans for TOD Group Housing Colony Measuring 10.744 acres Land (Licence no. 4 of 2013 dated 18-02-2013 in Sector 112, Gurgaon, Manesar, Urban Complex, Gurgaon, Haryana, being developed by Sh. Ajit Singh and Others in Collaboration with EMAAR INDIA LTD.

STRUCTURE :-

DUCON CONSULTANTS PRIVATE LIMITED
A3-A4, 3rd FLOOR, Sofal pollitaire, Corporate road, Nr prahladnagar Garden, S.G.ROAD, Ahmd-51.
E-mail: contact@duconconsultants.in
PH:40073196,65410630,65410631

MEP :-

PARADISE CONSULTANTS
PLOT NO. 129, POCKET-2, BASEMENT
JASOLA VIHAR, NEW DELHI-110025
PH : 011- 46132800, 41030619
E-mail: mep@paradiseconsultants.com

ARCHITECTS :-

ARCOP

ARCOP ASSOCIATES PVT LTD
Plot No. 36B, Sector-32, Intitutional Area, Gurugram. Haryana. 122001. India
Tel.: 91-124-4595500
91-124-4595550
Fax: 91-124-4595550

ARCHITECT'S SEAL & SIGNATURE | OWNER'S SEAL & SIGNATURE

DATE:-	SCALE:-	
27.09.2024	1:300	

DRAWING TITLE:-	DRAWING NO.
BASEMENT -02 SERVICES PLAN	BS-02b