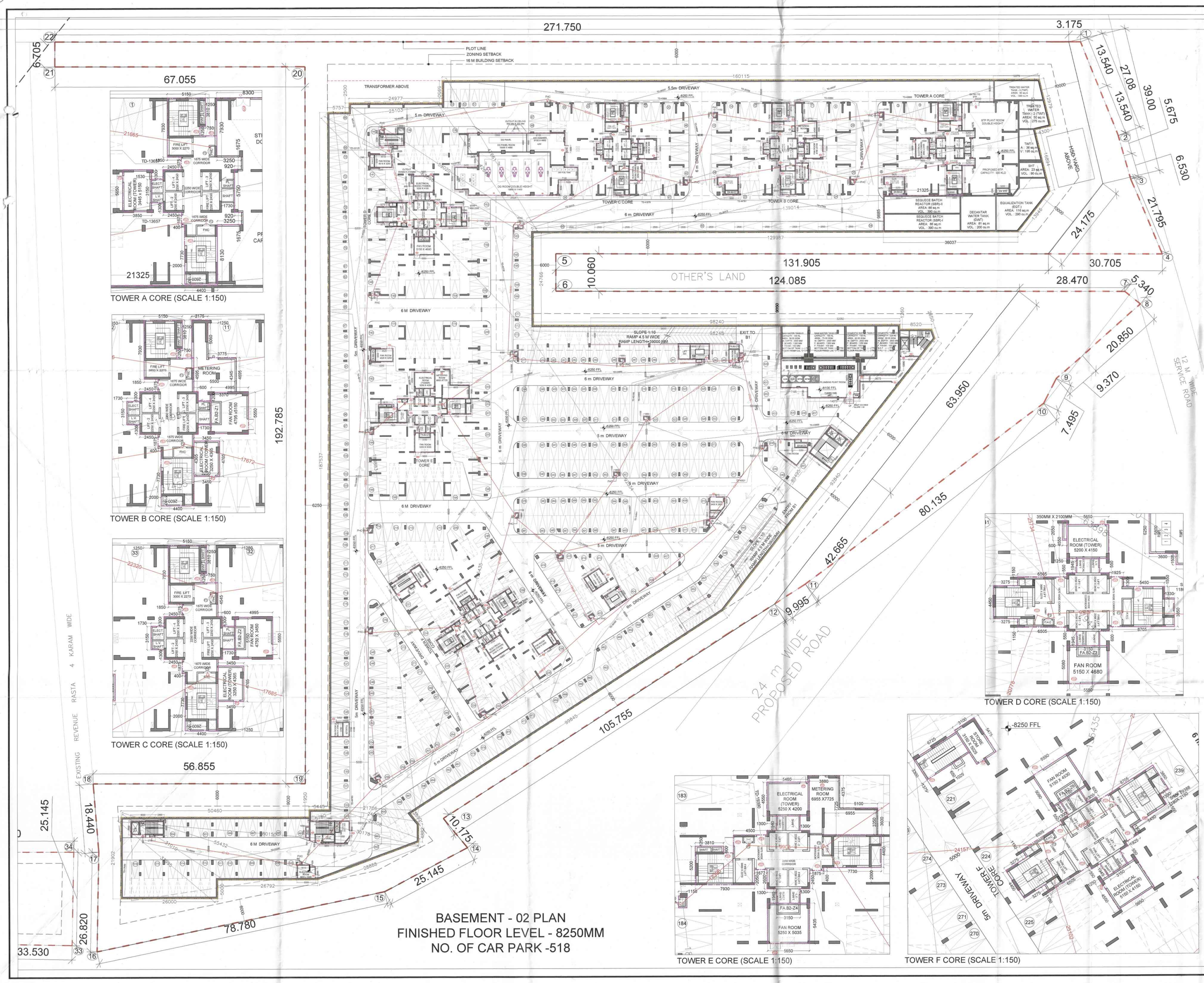

NOTE :-

1. BACK TO BACK CAR PARK REPRESENTS J-JOCKEY PARKING.
2. BACK TO BACK CAR PARKING FOR SINGLE OWNER.
3. BACK TO BACK PARKING NOT COUNTED IN NO. OF CAR PARK

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting Objections from the general public

DDJ(T) MEMBER BPAC — S.T.P.(HQ) Member Secretary B.P.A.C. — S.T.P.(G) Member B.P.A.C. — C.T.P.(HR) Chairman B.P.A.C.

AD — PA — ATP

Rajesh Dutt SD(HQ)

LEGEND :-

DOOR/ WINDOW SCHEDULE (BASEMENT -02)

S. NO.	DOOR	WIDTH	LINTEL	CILL	LOCATION	FIRE RATINGS
DOORS						
1	D1	1250	2400	0	Amenities	
2	D2	900	2400	0	Pantry	
3	D3	800	2400	0	Toilet	
4	RS	4000	2400	0	Transformer room Area(Rolling Shutter)	2hrs
4	RS1	2000	2400	0	Transformer Area(Rolling Shutter)	2hrs
5	FD	900	2400	0	Electrical room/EV room	2hrs
6	FD1	1250	2400	0	Staircase/Lobby Areas	1hrs
7	FD2	1500	2400	0	Fan Room	2hrs
8	F3	1000	1000	100	FHC in Lobby	
9	F4	900	2400	100	FHC In non Tower areas	
10	FD5	2000	2400	0	Air Washer Room	2hrs
11	FD6	1000	2400	100	PL. shaft	1hrs
12	FD7	1800	2400	0	LT Panel Room	2hrs
13	FD8	1000	2400	100	EL. shaft	2hrs

Superintending Engineer (HQ) Circle-I Panchkula

KEY PLAN

PROJECT :-

Revised Building Plans for TOD Group Housing Colony Measuring 10.744 acres Land (Licence no. 4 of 2013 dated 18-02-2013 in Sector 112, Gurgaon, Manesar, Urban Complex, Gurgaon, Haryana, being developed by Sh. Ajit Singh and Others in Collaboration with EMAAR INDIA LTD.

STRUCTURE :-

DUCON CONSULTANTS PRIVATE LIMITED
A3-A4, 3rd FLOOR, Safdarjang Enclave, Corporate road, Nr.pradhanagar Garden, S.G.ROAD, Ahmd-51.
E-mail: contact@ducondesignconsultants.in
PH:40073196,65410630,65410631

MEP :-

PARADISE CONSULTANTS
PLOT NO. 129, POCKET-2, BASEMENT
JASOLA VIHAR, NEW DELHI-110025
PH : 011- 46132800, 41030619
E-mail: mep@paradiseconsultants.com

ARCHITECTS :-

ARCOP

ARCOP ASSOCIATES PVT LTD
Plot No. 36B, Sector-32, Intitutional Area,
Gurugram. Haryana. 122001. India
Tel.: 91-124-4595500
91-124-4595550
Fax: 91-124-4595550

ARCHITECT'S SEAL & SIGNATURE	OWNER'S SEAL & SIGNATURE

DATE:-	SCALE:-	
27.09.2024	1:300	

DRAWING TITLE:-	DRAWING NO.
BASEMENT -02 PLAN	BS-02