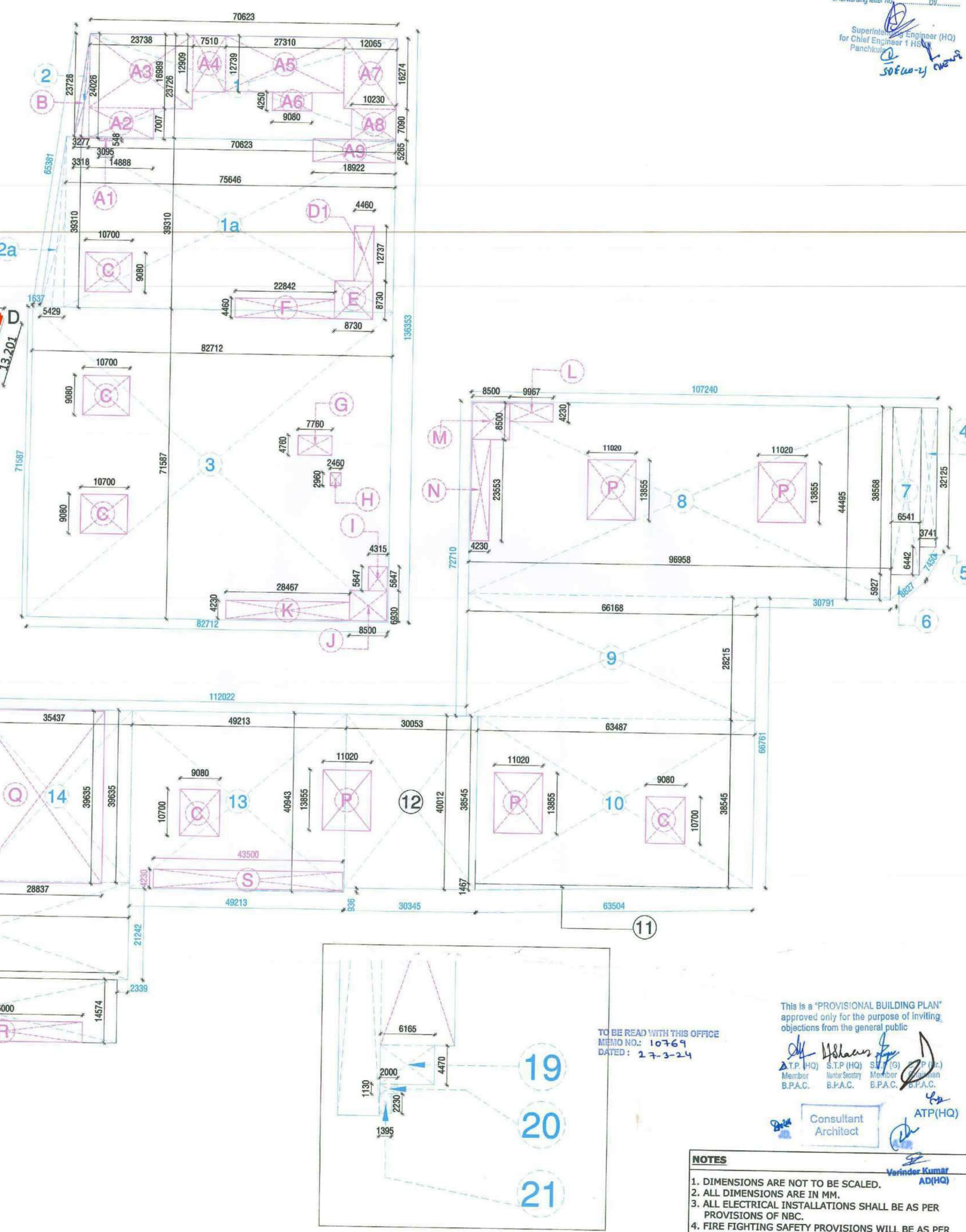


DEDUCTION SERVICES AREA				
S NO.	LENGTH (a)	BREADTH (b)	NO (c)	(d) TOTAL (aXbXcXd)
A1	3.095 x	0.548		1.70
A2	14.888 x	7.007		104.32
A3	23.738 x	16.989		403.28
A4	7.51 x	12.909		96.95
A5	27.31 x	12.739		347.90
A6	9.08 x	4.25		38.59
A7	12.065 x	16.274		196.35
A8	10.23 x	7.09		72.53
A9	18.922 x	5.265		99.62
B	3.318 x	24.015	0.5	39.84
C	10.7 x	9.08	5	485.78
D1	4.46 x	12.737		56.81
E	8.73 x	8.73		76.21
F	22.842 x	4.46		101.88
G	7.76 x	4.76		36.94
H	2.46 x	2.96		7.28
I	4.315 x	5.647		24.37
J	8.5 x	6.93		58.91
K	28.467 x	4.23		120.42
L	9.967 x	4.23		42.16
M	8.5 x	8.5		72.25
N	4.23 x	25.533		108.00
P	11.02 x	13.855	4	610.73
Q	28.837 x	39.635		1142.95
R	4.73 x	36	2	340.56
S	43.5 x	4.23		184.01
TOTAL				3681.24
ADDITION AREA - DEDUCTION AREA				
= 27763.22				3681.24 24081.98 SQMT

BASEMENT-1 AREA DIAGRAM

PHASE-2



BASEMENT-1 AREA CALCULATION				
S NO.	LENGTH (a)	BREADTH (b)	NO (c)	(d) TOTAL (aXbXcXd)
1	70.632 x	23.726		1675.81
2	3.277 x	23.726	0.5	38.88
1a	75.646 x	39.31		2973.64
2a	5.429 x	39.31	0.5	106.71
3	82.712 x	71.587		5921.10
4	3.741 x	32.125		120.18
5	3.741 x	6.442	0.5	12.05
6	6.541 x	5.927	0.5	19.38
7	6.541 x	38.568		252.27
8	72.13 x	64.766		4671.57
9	28.215 x	66.168		1866.93
10	38.545 x	63.487		2447.11
11	63.487 x	1.467	0.5	46.57
12	30.053 x	40.012		1202.48
13	49.213 x	40.943		2014.93
14	35.437 x	39.635		1404.55
15	65.809 x	22.549		1483.93
16	4.73 x	70.567		333.78
17	63.47 x	14.574		925.01
18	8.43 x	25.315		213.41
19	6.165 x	4.47		27.56
20	2 x	1.13		2.26
21	1.395 x	2.23		3.11
TOTAL				27763.22

NOTES

- DIMENSIONS ARE NOT TO BE SCALED.
- ALL DIMENSIONS ARE IN MM.
- ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISIONS OF NBC.
- FIRE FIGHTING SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
- BOUNDARY WALL AND GATE AS PER STANDARDS.
- ALL WALLS ARE 230/115 MM THK. BRICK WALL.
- RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS/HARYANA GOVT.
- ALL WINDOWS & VENTILATORS ARE OPENABLE.
- BASEMENT IS MECHANICALLY VENTILATED.
- BASEMENT IS WELL EQUIPPED WITH SPRINKLERS FOR FIRE FIGHTING.

REVISED SUBMISSION DRAWING

REVISED BUILDING PLAN OF MIX LAND USE COLONY (88% RESIDENTIAL COMPONENT & 12% COMMERCIAL COMPONENT) UNDER TRANSIT ORIENTED DEVELOPMENT (TOD) POLICY FOR THE AREA MEASURING 7.0553 ACRES (FALLING WITHIN TRANSITION ZONE) PART OF GROUP HOUSING COLONY MEASURING 13.078 ACRES (LICENCE NO. 127 OF 2012 DATED 27.12.2012) IN SECTOR- 105, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY SH. KANWAR SINGH & OTHERS IN COLLABORATION WITH 1000 TREES HOUSING PRIVATE LIMITED (www.1000treeshousing.com)

DRAWING TITLE: BASEMENT-1 PLAN AND AREA DIAGRAM

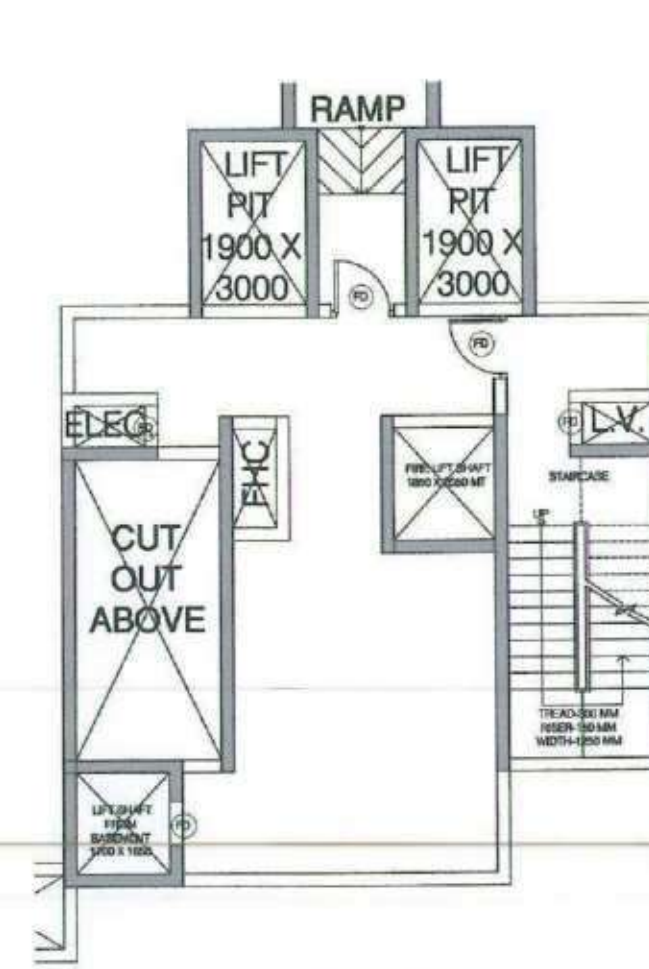
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THROUGH: AUTHORIZED SIGNATORY

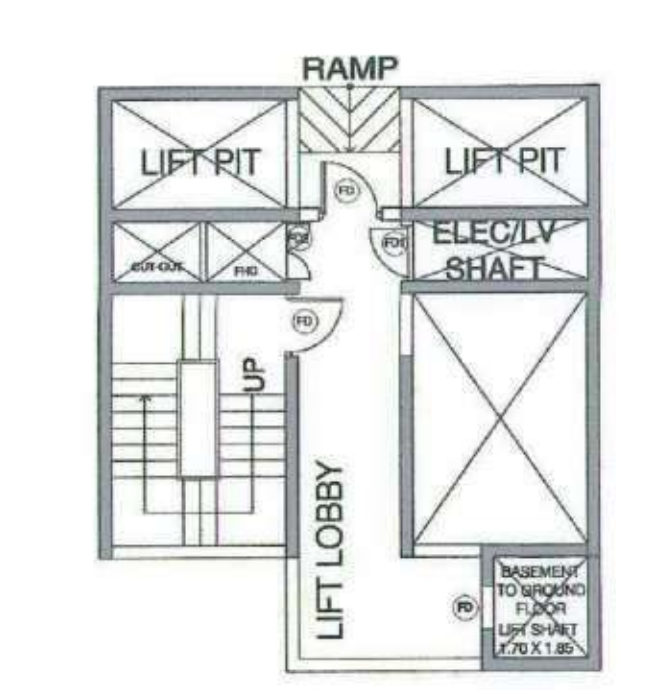
OWNER'S SIGN: [Signature] **ARCHITECT'S SIGN:** [Signature]

Checked and found ok for Public Health (Internal) Service only subject to comments in forwarding letter No. [Signature] 30/04/23

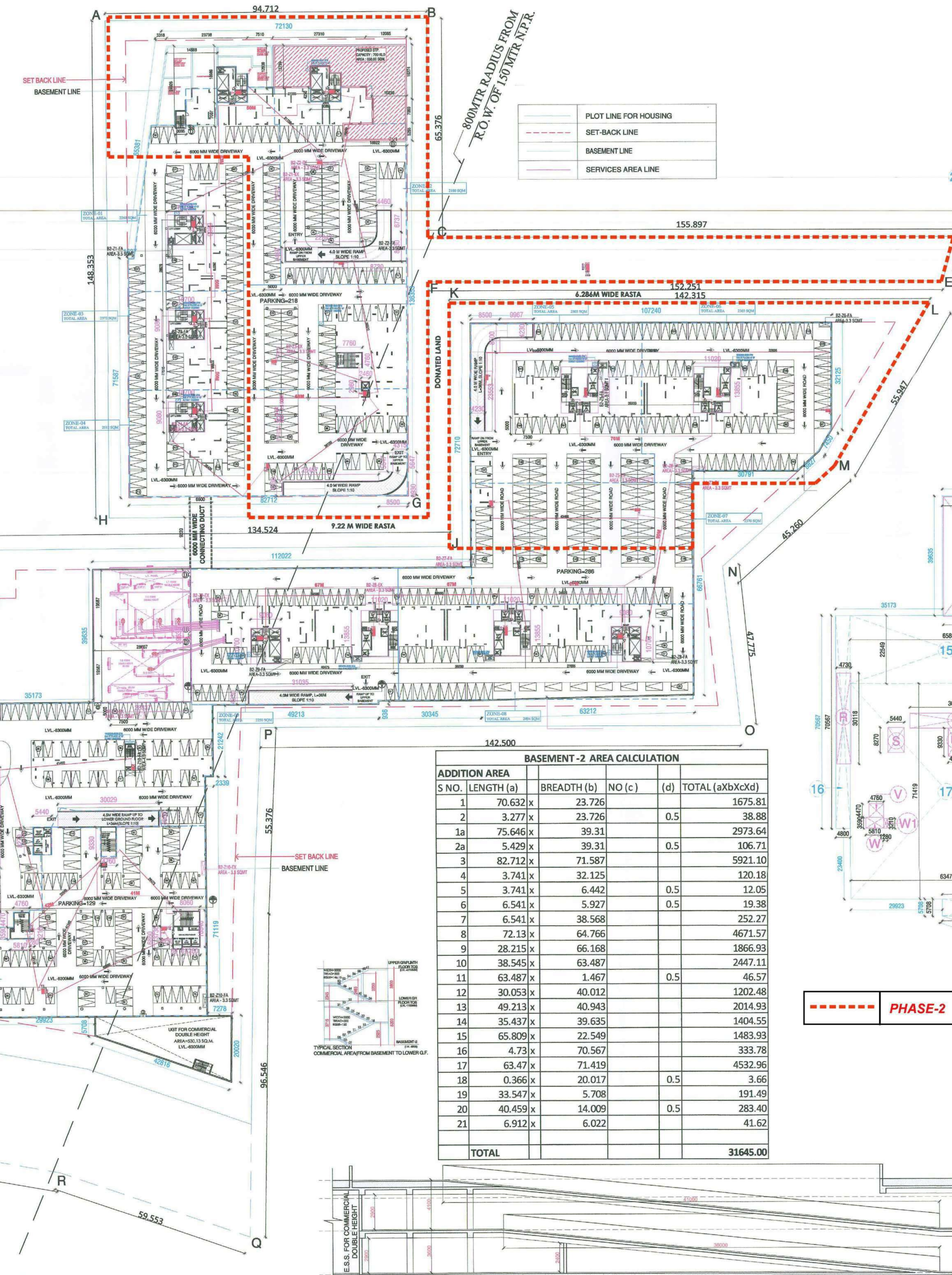
Checked and found as for Public Health (Plumbing) Service only subject to comments in following order No. 27-3-24
Superintendent Engineer (HO) for Chief Engineer T.H.S. Pimpri
SPE (w-2) *[Signature]*



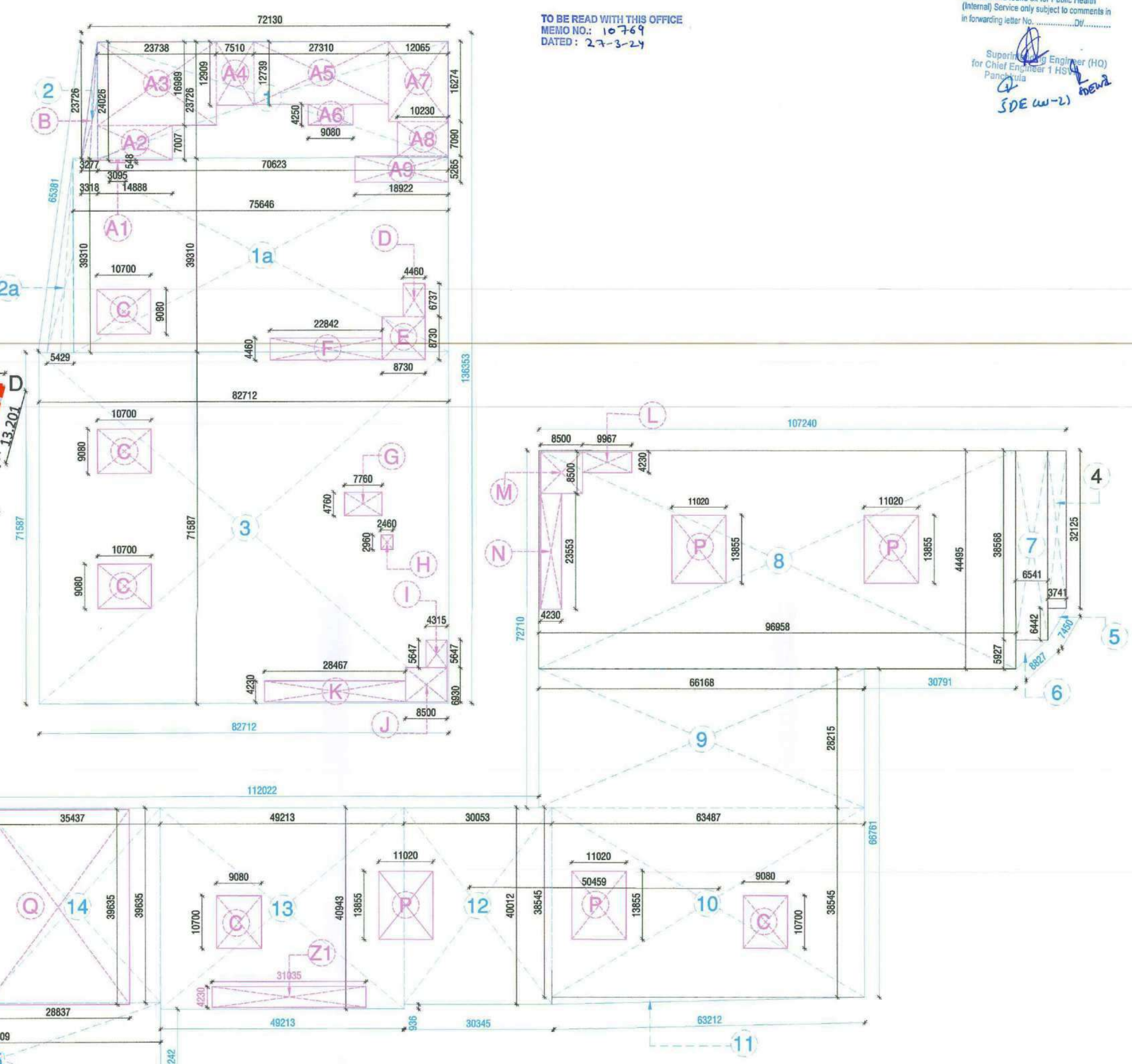
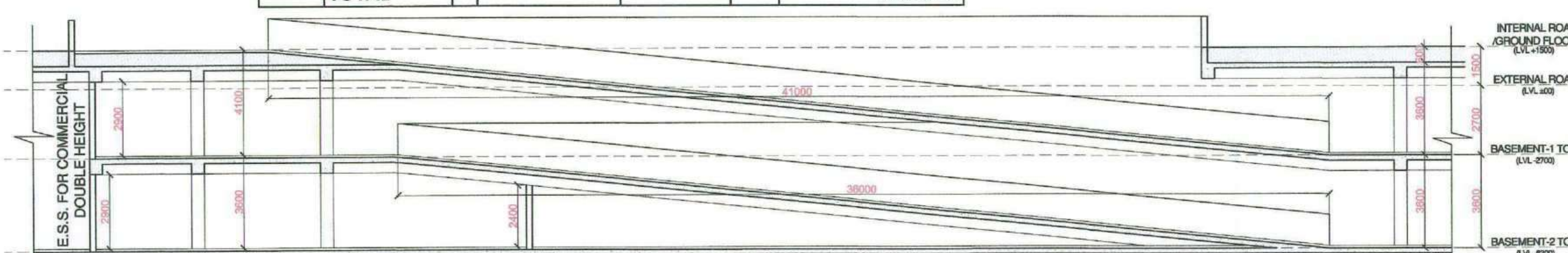
LIFT & STAIRCASE LOBBY TOWER-2, 3, 5 & 6
FD 2.0 HRS. RATED FIRE DOOR



LIFT & STAIRCASE LOBBY TOWER-1, 4, 7, 8, 9, 10 & 11
FD 2.0 HRS. RATED FIRE DOOR



BASEMENT -2 AREA CALCULATION				
S NO.	LENGTH (a)	BREADTH (b)	NO (c)	TOTAL (aXbXcXd)
1	70.632 x	23.726		1675.81
2	3.277 x	23.726	0.5	38.88
1a	75.646 x	39.31		2973.64
2a	5.429 x	39.31	0.5	106.71
3	82.712 x	71.587		5921.10
4	3.741 x	32.125		120.18
5	3.741 x	6.442	0.5	12.05
6	6.541 x	5.927	0.5	19.38
7	6.541 x	38.568		252.27
8	72.13 x	64.766		4671.57
9	28.215 x	66.168		1866.93
10	38.545 x	63.487		2447.11
11	63.487 x	1.467	0.5	46.57
12	30.053 x	40.012		1202.48
13	49.213 x	40.943		2014.93
14	35.437 x	39.635		1404.55
15	65.809 x	22.549		1483.93
16	4.73 x	70.567		333.78
17	63.47 x	71.419		4532.96
18	0.366 x	20.017	0.5	3.66
19	33.547 x	5.708		191.49
20	40.459 x	14.009	0.5	283.40
21	6.912 x	6.022		41.62
TOTAL				31645.00



BASEMENT-2 AREA DIAGRAM

DEDUCTION SERVICES AREA				
S NO.	LENGTH (a)	BREADTH (b)	NO (c)	TOTAL (aXbXcXd)
A1	3.095 x	0.548		1.70
A2	14.888 x	7.007		104.32
A3	23.738 x	16.989		403.28
A4	7.51 x	12.909		96.95
A5	27.31 x	12.739		347.90
A6	9.08 x	4.25		38.59
A7	12.065 x	16.274		196.35
A8	10.23 x	7.09		72.53
A9	18.922 x	5.265		99.62
B	3.318 x	24.026	0.5	39.86
C	10.7 x	9.08		485.78
D	4.46 x	6.737		30.05
E	8.73 x	8.73		76.21
F	22.842 x	4.46		101.88
G	7.76 x	4.76		36.94
H	2.46 x	2.96		7.28
I	4.315 x	5.647		24.37
J	8.5 x	6.93		58.91
K	28.467 x	4.23		120.42
L	9.967 x	4.23		42.16
M	8.5 x	8.5		72.25
N	4.23 x	25.533		108.00
P	11.02 x	13.855	4	610.73
Q	28.837 x	39.635		1142.95
R	4.73 x	30.118		142.46
S	5.44 x	8.27		44.99
T	30.029 x	4.76		142.94
U	4.76 x	9.33		44.41
V	4.76 x	4.47		21.28
W	5.81 x	3.59		20.86
W1	1.28 x	3.21		4.11
X	3.42 x	3.73		12.76
X1	3.01 x	6.86		20.65
Y	8.06 x	4.63		37.32
Z	5.26 x	6.21		32.66
Z1	31.035 x	4.23		131.28
18	0.366 x	20.017	0.5	3.66
19	33.547 x	5.708		191.49
20	40.459 x	14.009	0.5	283.40
21	6.912 x	6.022		41.62
TOTAL				4233.28
ADDITION AREA - DEDUCTION AREA				
= 31645.00				4233.28
				27411.72
				SQMT

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public.

Consultant Architect: *[Signature]* ATP(HQ)

DOOR & WINDOW SCHEDULE

SR. NO	TYPE	SIZE	SILL	LINTEL	REMARKS
1	D	2000	X	2100	

NOTES

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- BOUNDARY WALL AND GATE AS PER STANDARDS.
- ALL WALLS ARE 230/115 MM THK. BRICK WALL.
- RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS/MHARAYA GOVT.
- ALL WINDOWS & VENTILATORS ARE OPENABLE.
- BASEMENT IS MECHANICALLY VENTILATED.
- BASEMENT IS WELL EQUIPPED WITH SPRINKLERS FOR FIRE FIGHTING.

REVISED SUBMISSION DRAWING

PROJECT:

REVISED BUILDING PLAN OF MIX LAND USE COLONY (88% RESIDENTIAL COMPONENT & 12% COMMERCIAL COMPONENT) UNDER TRANSIT ORIENTED DEVELOPMENT (TOD) POLICY FOR THE AREA MEASURING 7.0553 ACRES (FALLING WITHIN TRANSITION ZONE) PART OF GROUP HOUSING COLONY MEASURING 13.078 ACRES (LICENCE NO. 127 OF 2012 DATED 27.12.2012) IN SECTOR- 105, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY SH. KANWAR SINGH & OTHERS IN COLLABORATION WITH 1000 TREES HOUSING PRIVATE LIMITED. (NOMINATION AS TO MEADOWS GRASSLANDS)

DRAWING TITLE: BASEMENT-2 PLAN AND AREA DIAGRAM

DEALT BY: *[Signature]* SCALE: 1:500

CHECKED BY: *[Signature]* DATE: 04-04-2023

THROUGH: AUTHORIZED SIGNATORY

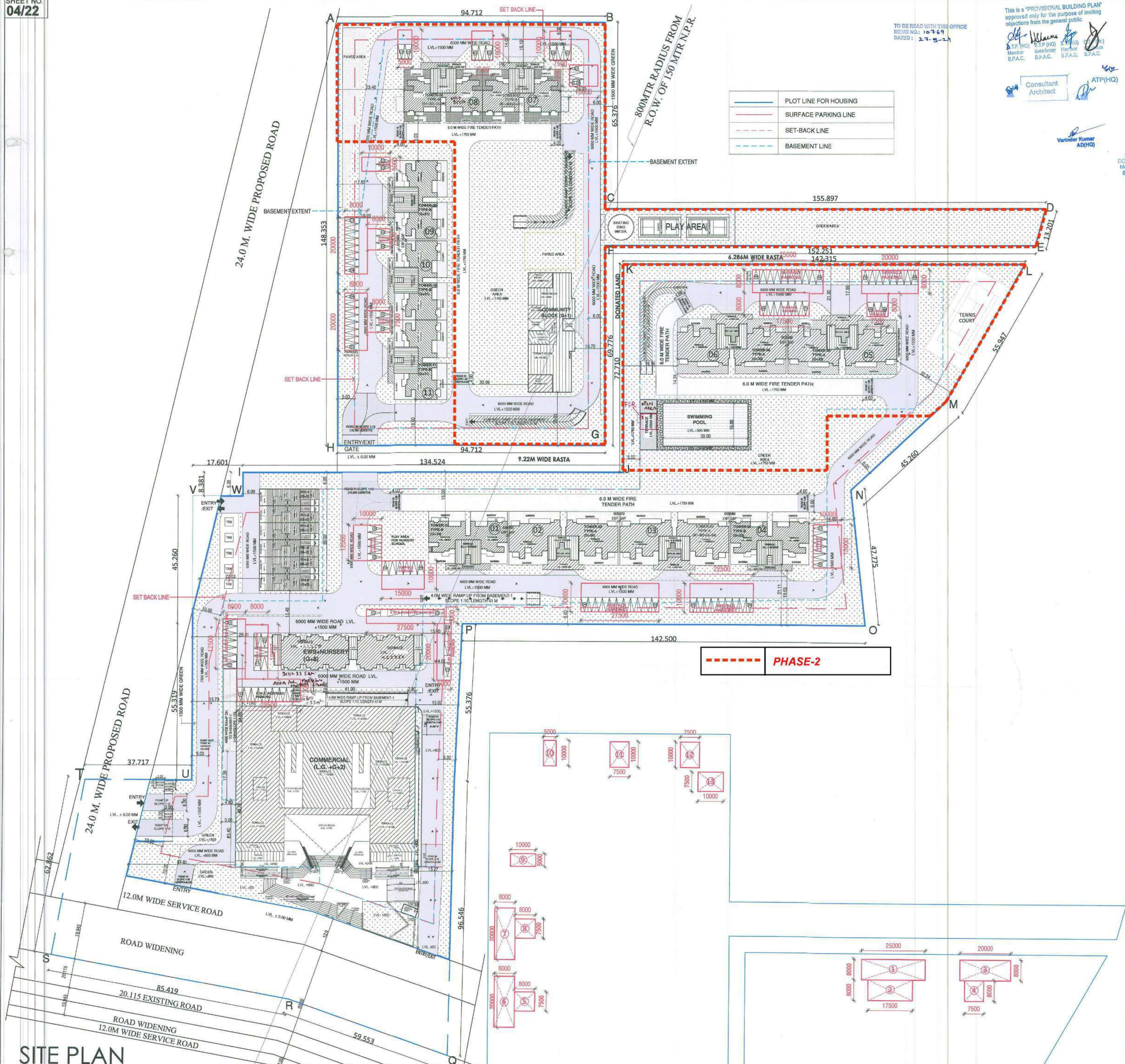
OWNER'S SIGN: *[Signature]* ARCHITECT'S SIGN: *[Signature]*

ARCHITECT: KAUSHIK KUMAR MODI

NOTE:- ALL FIRE DOORS ARE 2 HOUR RATED

TO BE READ WITH THIS OFFICE
MEMO NO. 10-7-69
DATED: 27-5-11This is a "PROVISIONAL BUILDING PLAN"
approved only for the purpose of levelling
objections from the general public
S.T.P. (HQ) S.T.P. (HQ) S.T.P. (HQ)
Member B.P.A.C. Member B.P.A.C. Member B.P.A.C.Consultant
Architect

ATP(HQ)

Varinder Kumar
AD(HQ)D.S.
Member
B.P.A.C.

SITE PLAN

SURFACE PARKING CALCULATION

ADDITION DETAIL	X(m)	Y(m)	Nos.	AREA	
1	25.000	X	8.000	1	200.00 SQM
2	17.500	X	8.000	1	140.00 SQM
3	20.000	X	8.000	1	160.00 SQM
4	7.500	X	8.000	1	60.00 SQM
5	8.000	X	7.500	1	60.00 SQM
6	8.000	X	20.000	1	160.00 SQM
7	8.000	X	20.000	1	160.00 SQM
8	8.000	X	7.500	1	60.00 SQM
9	10.000	X	5.000	1	50.00 SQM
10	5.000	X	10.000	1	50.00 SQM
11	7.500	X	10.000	1	75.00 SQM
12	7.500	X	10.000	1	75.00 SQM
13	10.000	X	7.500	1	75.00 SQM
14	10.000	X	12.500	1	125.00 SQM
15	15.000	X	10.000	1	150.00 SQM
16	27.500	X	5.000	1	137.50 SQM
17	27.500	X	10.000	1	275.00 SQM
18	22.500	X	10.000	1	225.00 SQM
19	10.000	X	15.000	1	150.00 SQM
20	8.000	X	17.500	1	140.00 SQM
21	8.000	X	19.237	1	153.90 SQM
22	22.500	X	8.000	1	180.00 SQM
23	5.000	X	20.000	1	100.00 SQM
TOTAL AREA				=	2961.40 SQM

SURFACE PARKING
AREA DIAGRAM

REVISED SUBMISSION DRAWING

PROJECT:
REVISED BUILDING PLAN OF MIX LAND USE COLONY
(88% RESIDENTIAL COMPONENT & 12% COMMERCIAL
COMPONENT) UNDER TRANSIT ORIENTED
DEVELOPMENT (TOD) POLICY FOR THE AREA
MEASURING 7.0553 ACRES (FALLING WITHIN
TRANSITION ZONE) PART OF GROUP HOUSING
COLONY MEASURING 13.078 ACRES (LICENCE NO.
127 OF 2012 DATED 27.12.2012) IN SECTOR- 105,
GURUGRAM MANESAR URBAN COMPLEX BEING
DEVELOPED BY SH. KANWAR SINGH & OTHERS IN
COLLABORATION WITH 1000 TREES HOUSING
PRIVATE LIMITED (PVT. LTD.)

DRAWING TITLE:

SURFACE PARKING
AREA CALCULATION

DEALT BY

SCALE

AR-SP-1.4

CHECKED BY

DATE

04-04-2023

THROUGH: AUTHORISED SIGNATORY

ATS Meadows

1000 Trees Housing Pvt Ltd

Authorised Signatory

OWNER'S SIGN

ARCHITECT

KAUSHIK KUMAR MODI

CA/2008/46567

ARCHITECT'S SIGN

