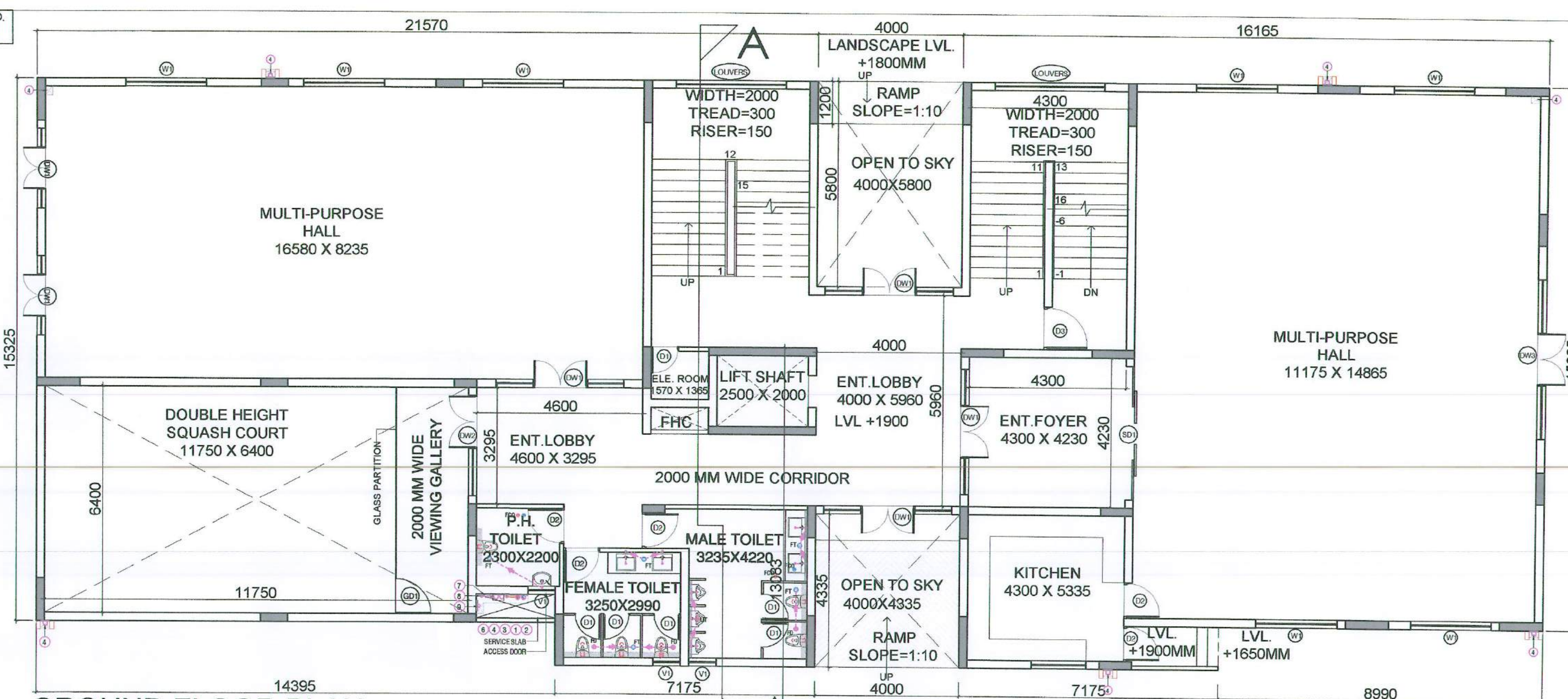
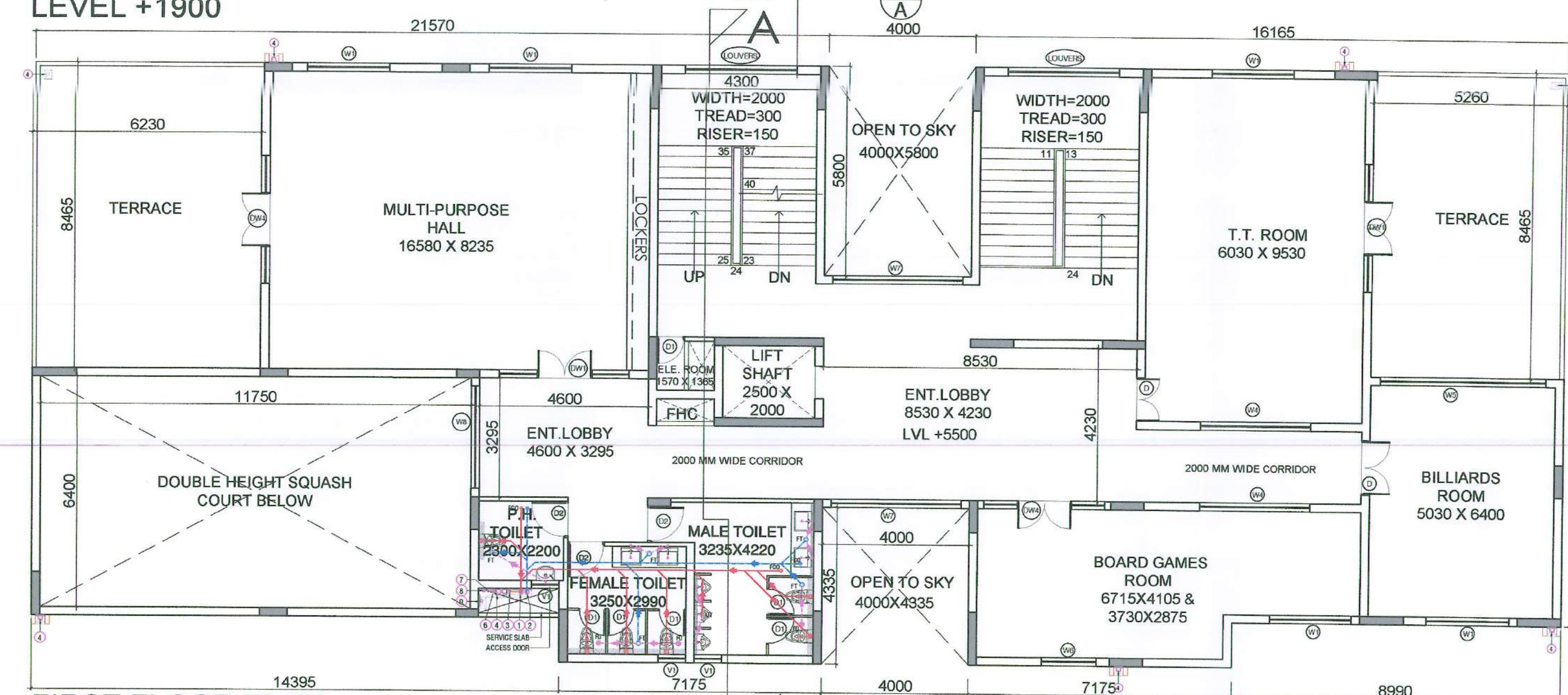
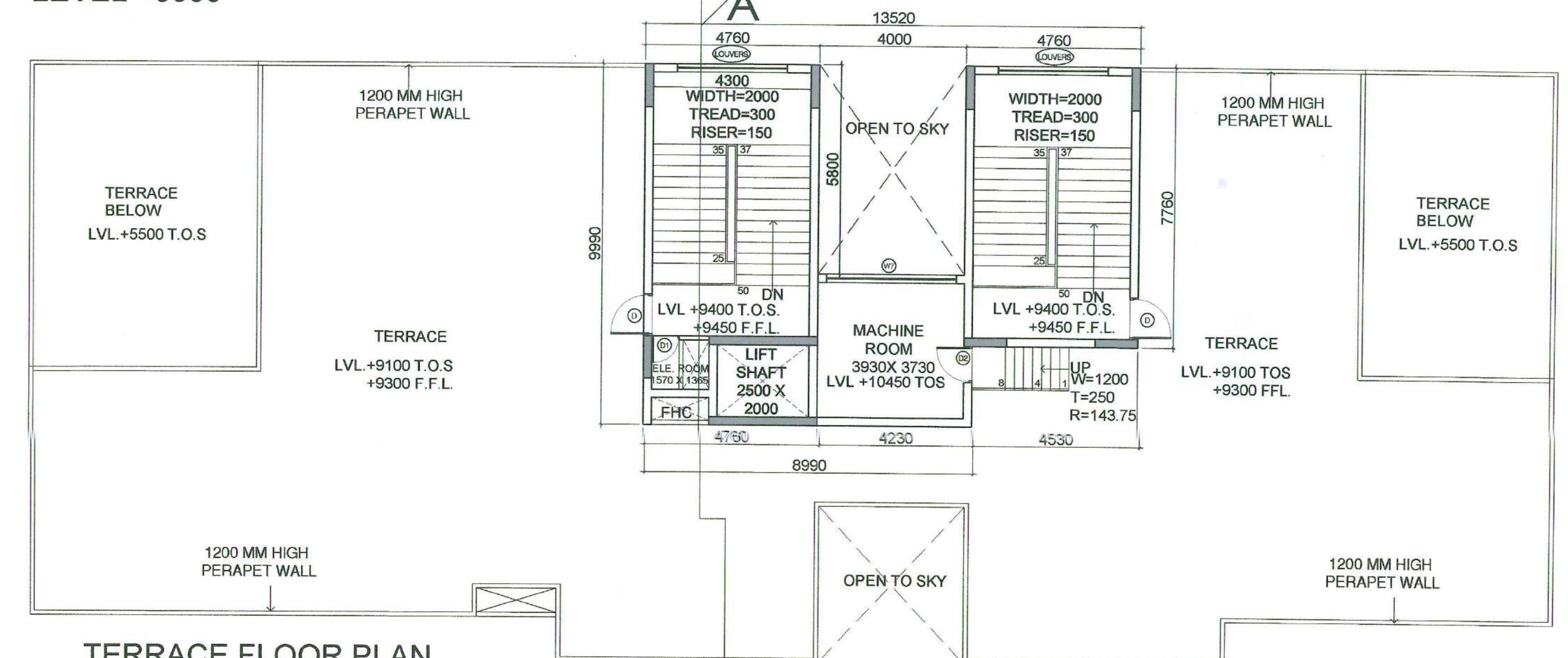




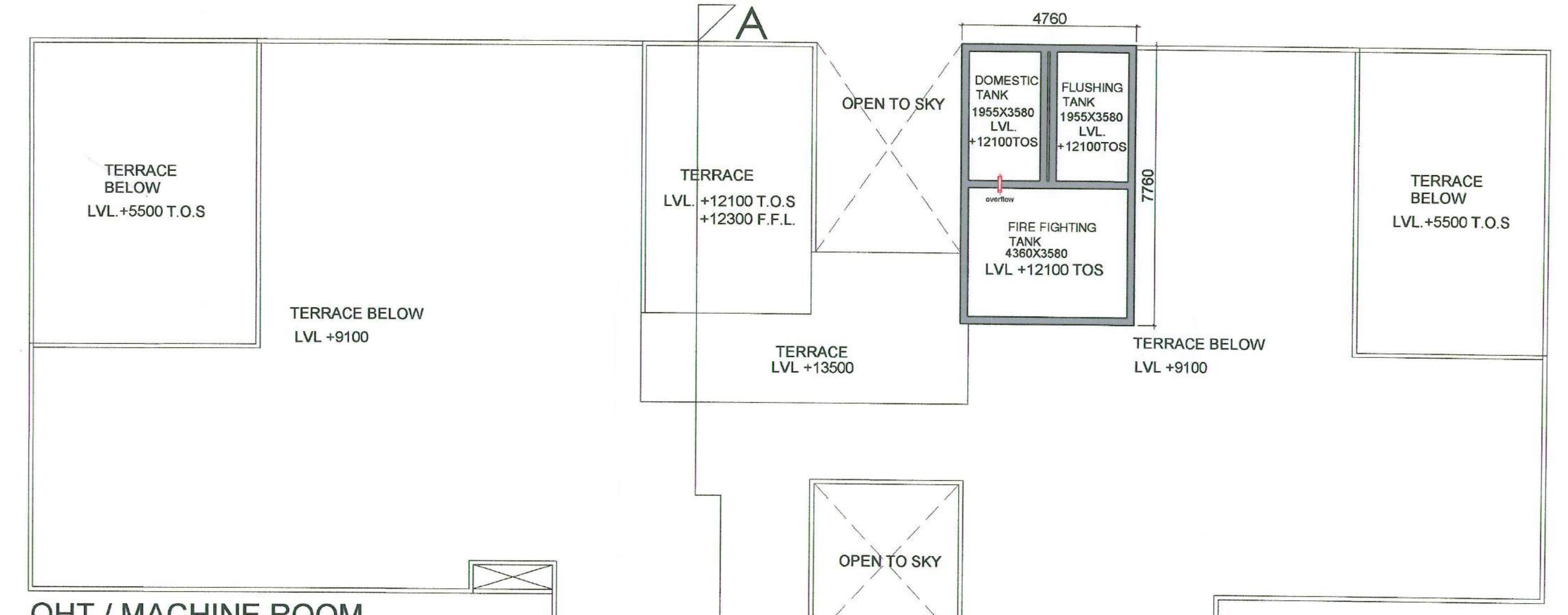
14395
GROUND FLOOR PLAN
LEVEL +1900



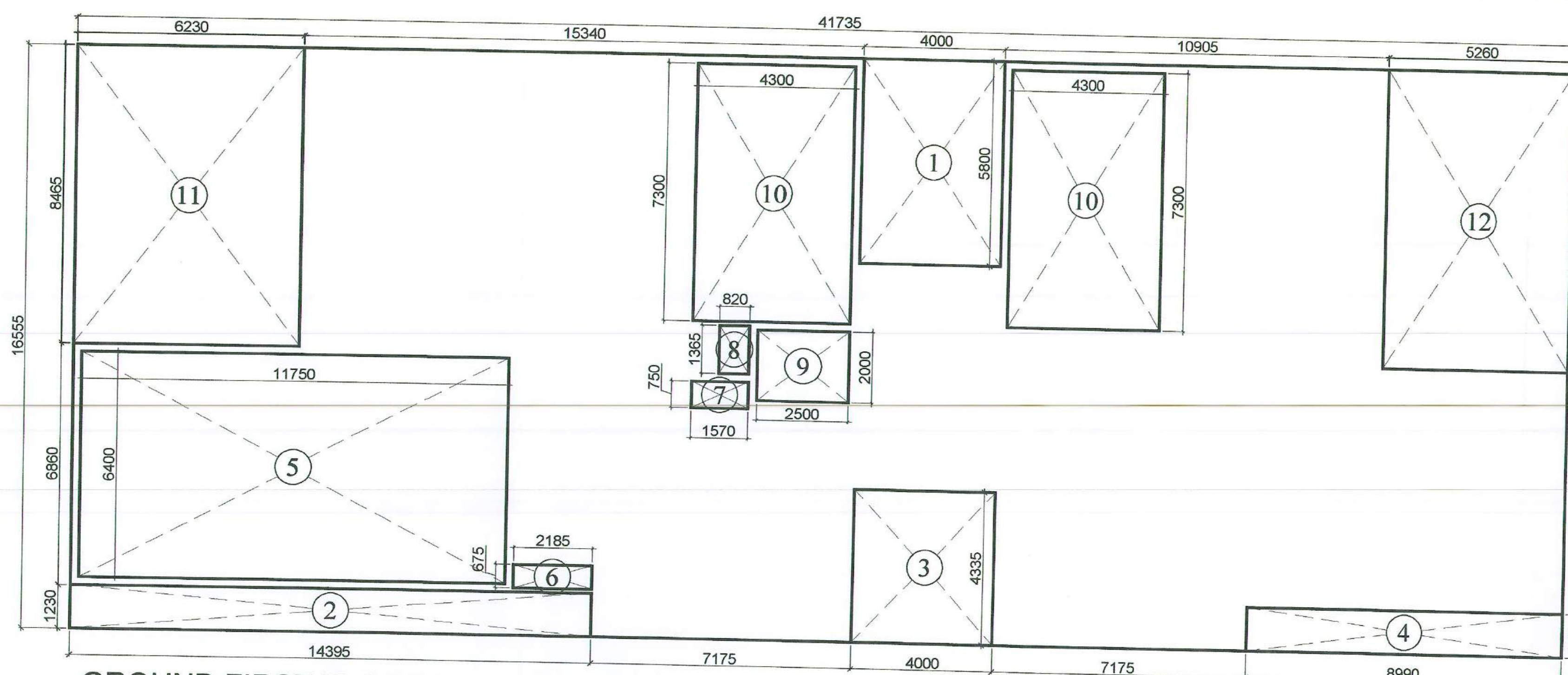
14395
FIRST FLOOR PLAN
LEVEL +5500



TERRACE FLOOR PLAN
LEVEL +9100



OHT / MACHINE ROOM
TERRACE FLOOR PLAN
LEVEL +13500



GROUND FIRST FLOOR LVL. AREA DIAGRAM

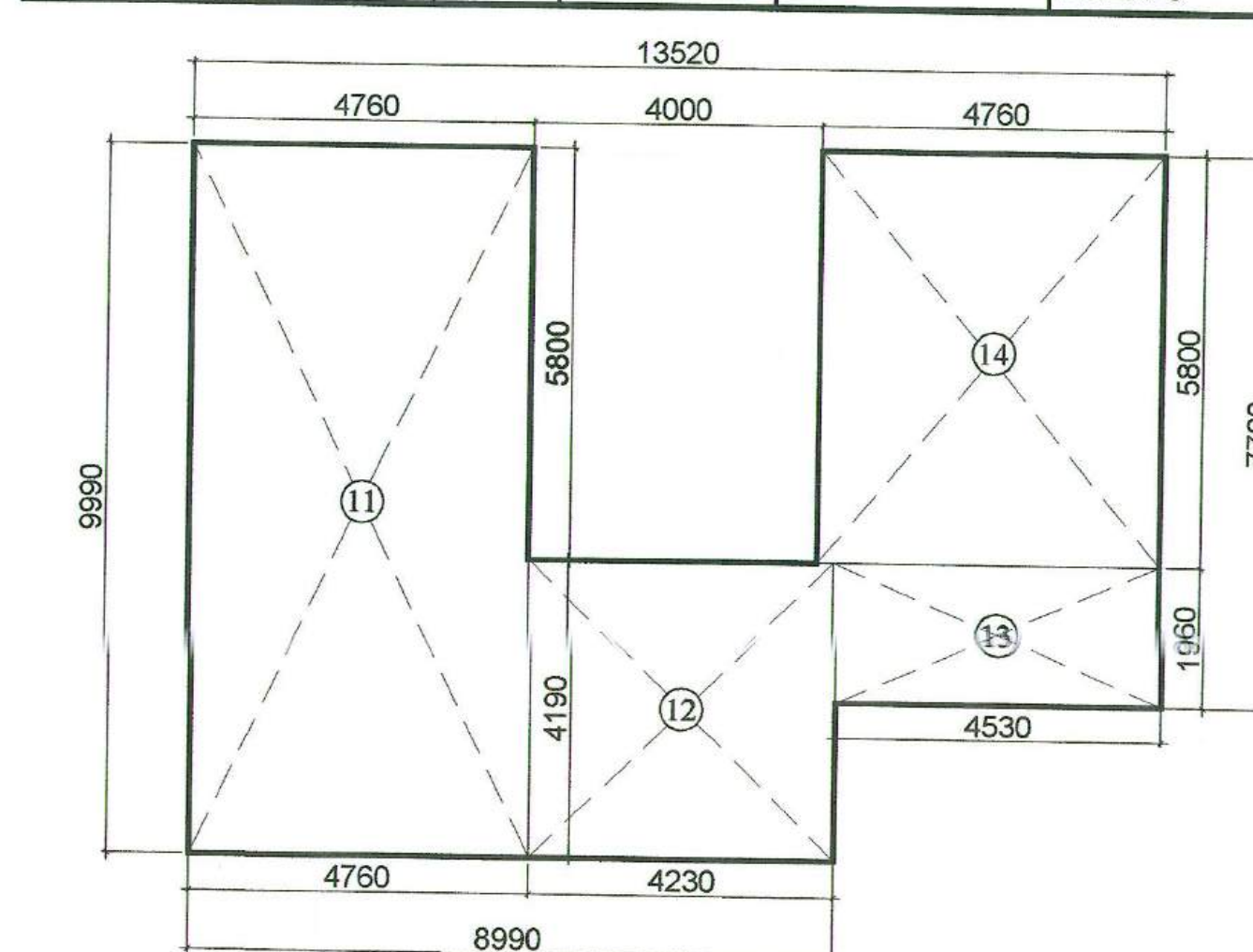
GROUND FLOOR AREA CALCULATION				
ADDITION AREA(A) = (X x Y)				
=	41.735	x	16.555	690.92

DEDUCTION AREA (B)					
S NO.	LENGTH (a)		BREADTH (b)	NO (c)	TOTAL (axBxXc)
1	4.000	X	5.800	1.0	23.20
2	14.395	X	1.230	1.0	17.71
3	4.000	X	4.335	1.0	17.34
4	8.990	X	1.230	1.0	11.06
TOTAL					69.30

TOTAL AREA =

ADDITION AREA (A)-DEDUCTION AREA (B)			
=	621.62		SQMT

MUMTY/M. ROOM & OHT. NON FAR AREA CALCULATION					
S NO.	LENGTH (a)		BREADTH (b)	NO (c)	TOTAL (a x b x c)
11	4.760	X	9.990	1	47.55
12	4.230	X	4.190	1	17.72
13	4.530	X	1.960	1	8.88
14	4.760	X	5.800	1	27.61
	TOTAL				101.76



MUMTY/MACHINE ROOM & OHT
AREA DIAGRAM

TOTAL PROPOSED COVD. AREA AT COMMUNITY BUILDING (G+1)			
FLOOR		FAR	NON AREA TOTAL
GROUND FLOOR		621.620	621.62
FIRST FLOOR		377.600	445.38
MUMTY/M.ROOM & TANKS		0	101.76
	TOTAL	999.220	1168.76

FIRST FLOOR FAR AREA CALCULATION				
ADDITION AREA(A) = (X x Y)				
=	41.735	x	16.555	690.92

DEDUCTION AREA (B)					
S NO.	LENGTH (a)		BREADTH (b)	NO (c)	TOTAL (aXbXc)
1	4.000	X	5.800	1.0	23.20
2	14.395	X	1.230	1.0	17.71
3	4.000	X	4.335	1.0	17.34
4	8.990	X	1.230	1.0	11.06
5	11.750	X	6.400	1.0	75.20
TOTAL					144.51

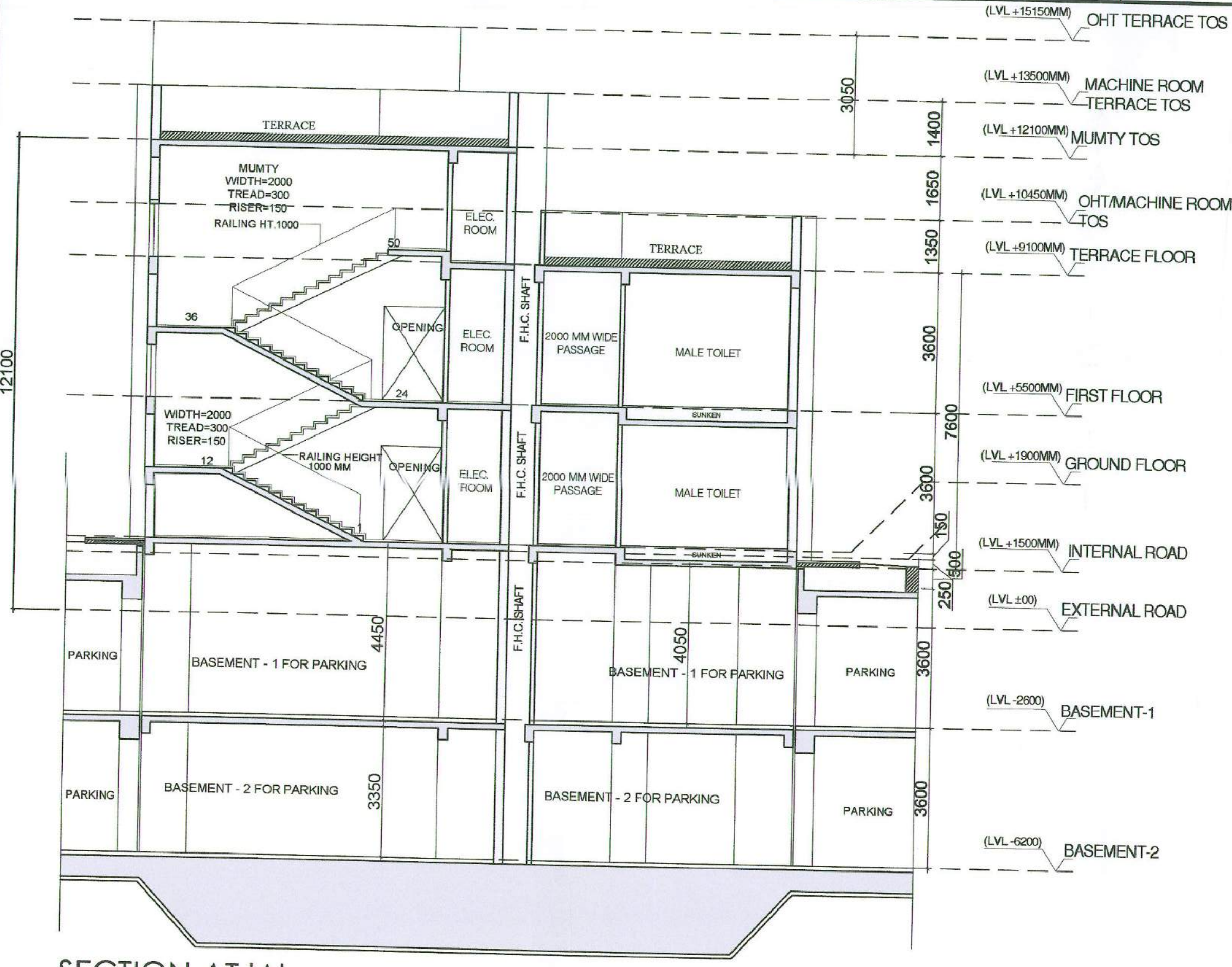
TOTAL AREA =

ADDITION AREA (A)-DEDUCTION AREA (B+C)			
=	377.60		SQMT

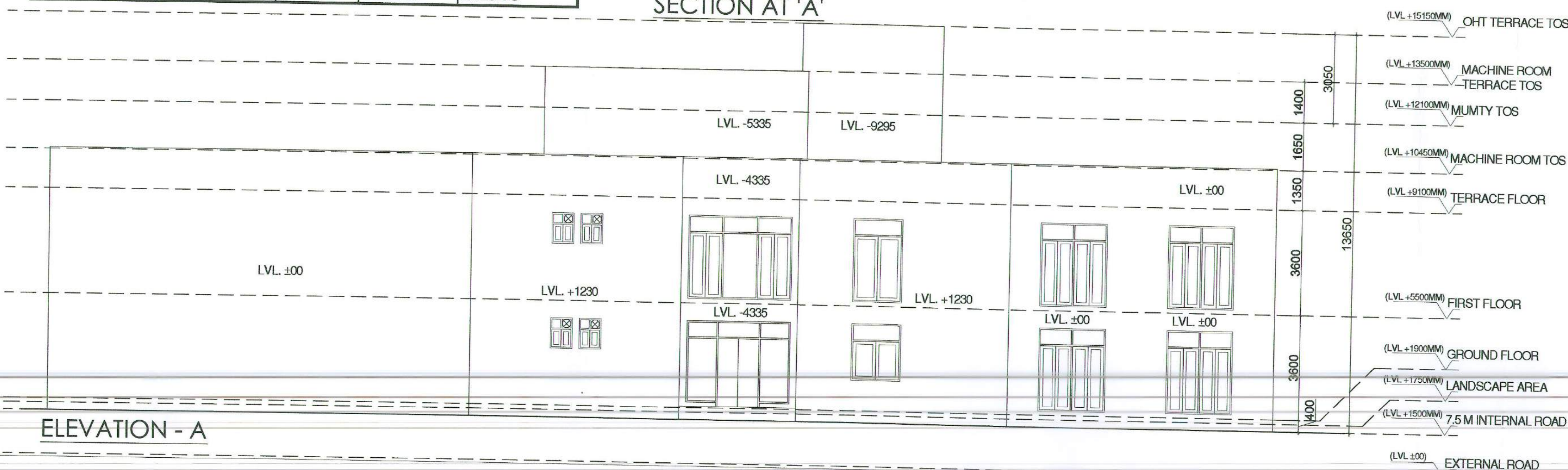
DEDUCTION AREA (C)					
S NO.	LENGTH (a)		BREADTH (b)	NO (c)	TOTAL (aXbXc)
6	2.185	X	0.675	1	1.47
7	1.575	X	0.750	1	1.18
8	0.820	X	1.365	1	1.12
9	2.500	X	2.000	1	5.00
10	4.300	X	7.300	2	62.78
11	6.230	X	8.465	1	52.74
12	5.260	X	8.465	1	44.53
	TOTAL				168.82

FIRST FLOOR NON FAR AREA CALCULATION					
S NO.	LENGTH (a)		BREADTH (b)	NO (c)	TOTAL (aXbXc)
9	2.500	X	2.000	1	5.00
10	4.300	X	7.300	2	62.78
	TOTAL				67.78

FIRST FLOOR FAR+NON AREA				
=	377.600	+	67.780	445.38



SECTION AT 'A'



ELEVATION - A

Checked and found ok for Public Health
(Internal) Service only subject to comments in
in forwarding letter to _____ DIV.

TO BE READ WITH THIS OFFICE
MEMO NO.: 10769
DATED: 27-3-24

This is a "PROVISIONAL BUILDING PLAN"
prepared only for the purpose of inviting

[Signature]
Superintending Engineer (HQ)
for Chief Engineer - HGV
[Signature]

PLUMBING

1. WASH BASIN TO FLOOR TRAP (7) 40 OD UVC PIPE.

[Signature] *[Signature]* *[Signature]* *[Signature]*
D.T.P.(H) S.T.P.(H) S.T.G) Member
Member Master Secretary Member
B.P.A.C. B.P.A.C. B.P.A.C. B.P.A.C.

approves
objections from the general public

Consultant
Architect

Varinder Kumar
AD(HQ)

JD. A.P.

DD (HQ)
Member

PLUMBING IMPORTANT NOTES:-

1. ALL HORIZONTAL SOIL AND WASTE PIPES SHALL BE LAID TO A SLOPE NOT FLATTER THAN 1:20 AND NOT STEEPER THAN 1:10 UNLESS SPECIFIED OTHERWISE.
2. WATER INLETS AND WASTE OUTLETS FROM SANITARY WARE SHALL BE ARRANGED TO SUIT REQUIREMENTS OF SELECTED MAKES AND MODELS.
3. NO PIPE WORK SHALL BE CONCEALED IN WALLS OR BURIED IN FLOORS WITHOUT BEING SUBJECTED TO WATER TESTING AS PER THE DIRECTION OF THE SITE ENGINEER.

OPENING SCHEDULE OF DOORS & WINDOWS						
Sr. No.	TYPE	SIZE	SILL	LINTEL	NOS.	REMARKS
2	D1	1200 X	-	2100	-	
2	D1	750 X	X	2100	16	
3	D2	1000 X	-	2100	7	
3	D3	1100 X	X	2400	1	1 HR FIRE RATED DOOR
5	DW1	3500 X	-	2950	7	
6	DW2	3000 X	-	2400	1	
7	DW3	4500 X	-	2400	1	
8	DW4	3300 X	X	2400	1	
9	W1	2240 X	X	1500	2950	14
10	W2	650 X	X	1200	2950	1
11	W3	3000 X	X	1200	2950	1
12	W4	3000 X	X	1200	2950	1
13	W5	4500 X	X	1200	2950	1
14	W6	1500 X	X	1200	2950	1
15	W7	3540 X	X	1200	2950	1

NOTES

1. DIMENSIONS ARE NOT TO BE SCALED.
2. ALL DIMENSIONS ARE IN MM.
3. ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISIONS OF NBC.
4. FIRE FIGHTING SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
5. BOUNDARY WALL AND GATE AS PER STANDARDS.
6. ALL WALLS ARE 230/200/115 MM THK. BRICK WALL.
7. RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GOVERNMENT WATER AUTHORITY NORMS/HARYANA GOVT.
8. ALL WINDOWS & VENTILATORS ARE OPENABLE.
9. ALL MECHANICALLY VENTILATED & ARTIFICIALLY LT TOILET PROVIDED WITH 24hr POWER BACKUP.

DEVELOPED BY:

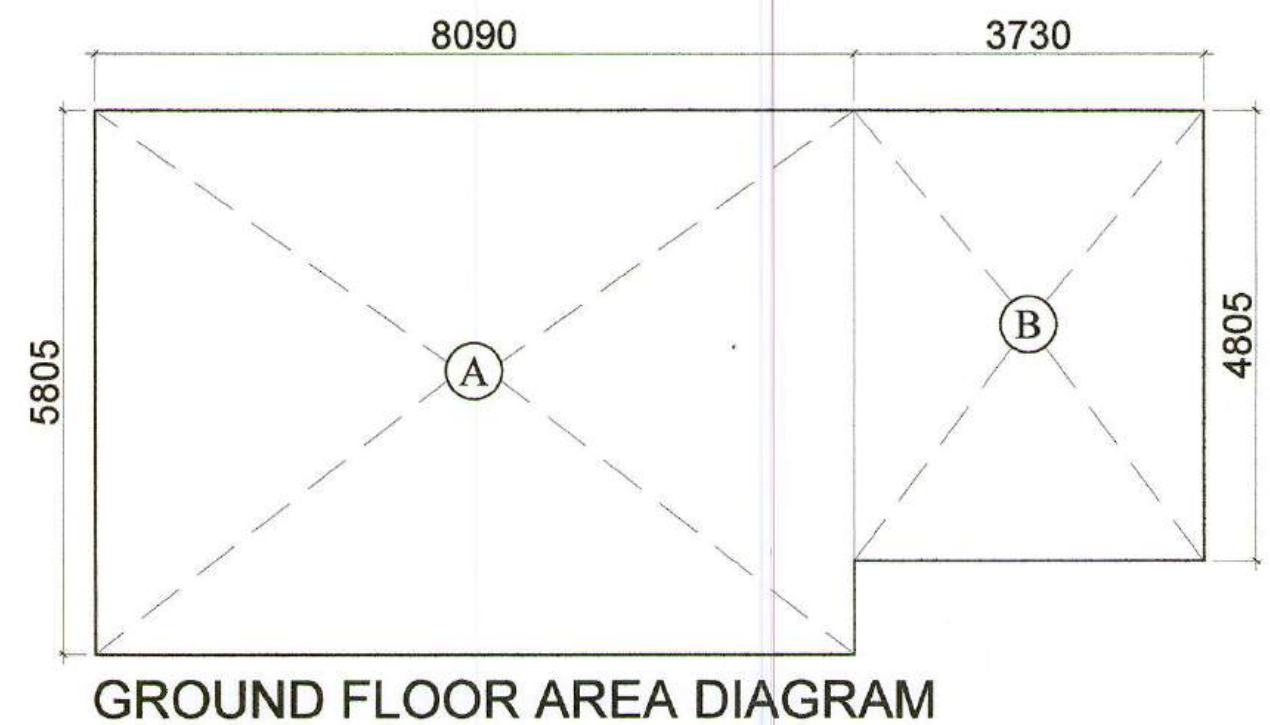
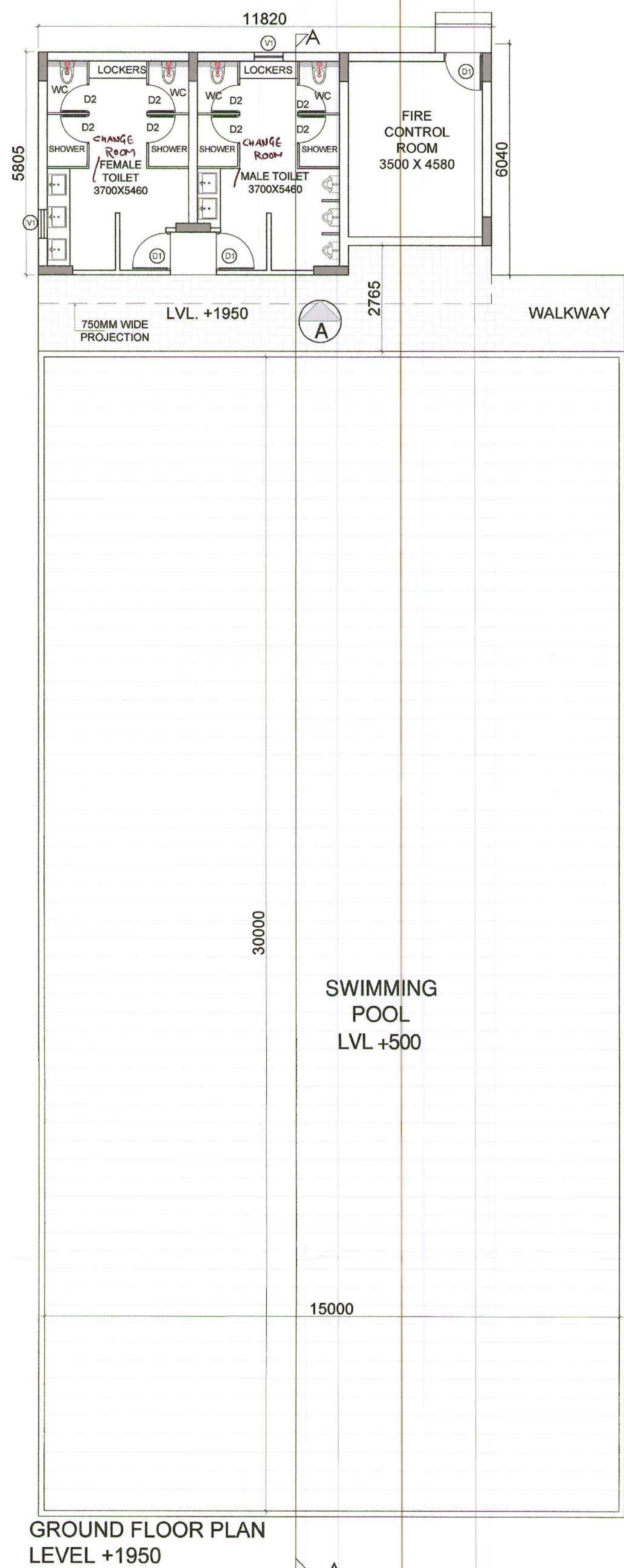
REVISÉ SUBMISSION DRAWING

PROJECT:

REVISED BUILDING PLAN OF MIX LAND USE COLONY (88% RESIDENTIAL COMPONENT & 12% COMMERCIAL COMPONENT) UNDER TRANSIT ORIENTED DEVELOPMENT (TOD) POLICY FOR THE AREA MEASURING 7.0553 ACRES (FALLING WITHIN TRANSITION ZONE) PART OF GROUP HOUSING COLONY MEASURING 13.078 ACRES (LICENCE NO. 127 OF 2012 DATED 27.12.2012) IN SECTOR- 105, GURUGRAM, MANESAR URBAN COMPLEX BEING DEVELOPED BY SH. KANWAR SINGH & OTHERS IN COLLABORATION WITH 1000 TREES HOUSING PRIVATE LIMITED. **2016/10**

DRAWING TITLE :		
COMMUNITY BUILDING (G+1) GROUND, 1st FLOOR, AREA DIAGRAM , TERRACE LEVEL PLANS, ELEVATION & SECTION		
DEALT BY	SCALE	DRG. NO.
	1:100	AR-CT-4.1
CHECKED BY	DATE	SHEET NO.
	04-04-2023	14/22

ATS Meadows Pvt. Ltd. 1000 Trees Housing Pvt Ltd Author	ARCHITECT KAUSIK KUMAR NODI CA 2009/46567
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GROUND FLOOR AREA CALCULATION				
(A) = (X x Y)				
A	8.090	x	5.805	46.96
B	3.730	x	4.805	17.92
TOTAL				64.89

- PLUMBING IMPORTANT NOTES:-**
1. ALL HORIZONTAL SOIL AND WASTE PIPES SHALL BE LAID TO A SLOPE NOT FLATTER THAN 1:70 AND NOT STEEPER THAN 1:10 UNLESS SPECIFIED OTHERWISE.
 2. WATER INLETS AND WASTE OUTLETS FROM SANITARY WARE SHALL BE ARRANGED TO SUIT REQUIREMENTS OF SELECTED MAKES AND MODELS.
 3. NO PIPE WORK SHALL BE CONCEALED IN WALLS OR BURIED IN FLOORS WITHOUT BEING SUBJECTED TO WATER TESTING AS PER THE DIRECTION OF THE SITE ENGINEER.

PLUMBING NOTES:

1. WASH BASIN TO FLOOR TRAP (FT) 40 OD UPVC PIPE.
2. KITCHEN SINK TO FLOOR TRAP (FT) UPVC FLEXIBLE PIPE.
3. FLOOR DRAIN (FD) TO FLOOR TRAP (FT) 63 OD UPVC WASTE PIPE.
4. 1000 HDPE PIPE USED FOR SOIL & WASTE.
5. 110 OD UPVC PIPE USED FOR TERRACE RAIN WATER.
6. 110 OD UPVC PIPE USED FOR BALCONY.

SCHEDULE OF PIPES:

PIPE NO.	DESCRIPTION
1	1000 HDPE SOIL & VENT PIPE
2	1000 HDPE WASTE & VENT PIPE
3	750 HDPE ANTI-SYPHONAGE PIPE
4	110 OD UPVC TERRACE RAIN WATER PIPE
5	110 OD UPVC BALCONY RAIN WATER PIPE
6	DOMESTIC WATER SUPPLY D/N TAKE PIPE *
7	FLUSHING WATER SUPPLY D/N TAKE PIPE *
8	DOMESTIC WATER SUPPLY RISER *
9	FLUSHING WATER SUPPLY RISER *
10	FT FLOOR TRAP (100 x 75) MM
11	FD FLOOR DRAIN (110 x 63) MM
12	BD BALCONY DRAIN (110 x 63) MM

TO BE READ WITH THIS OFFICE
MEMO NO.: 10769
DATED: 27-3-24

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

Consultant Architect
B.T.P. (HQ) Member B.P.A.C.
S.T.P. (HQ) Member Secretary B.P.A.C.
S.T.P. (G) Member B.P.A.C.
Chairman B.P.A.C.

ATP(HQ)
JD.



OPENING SCHEDULE OF DOORS & WINDOWS

SR. NO	TYPE	SIZE	SILL	LINTEL
1	D1	1000 X	-	2400
2	D2	750 X	-	2100
3	V1	750 X	2350	3100

- NOTES**
1. DIMENSIONS ARE NOT TO BE SCALED.
 2. ALL DIMENSIONS ARE IN MM.
 3. ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISIONS OF NBC.
 4. FIRE FIGHTING SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
 5. BOUNDARY WALL AND GATE AS PER STANDARDS.
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 8. ALL WINDOWS & VENTILATORS ARE OPENABLE.
 9. ALL MECHANICALLY VENTILATED & ARTIFICIALLY LIT TOILET PROVIDED WITH 24hr POWER BACKUP.

DEVELOPED BY:

REVISED SUBMISSION DRAWING

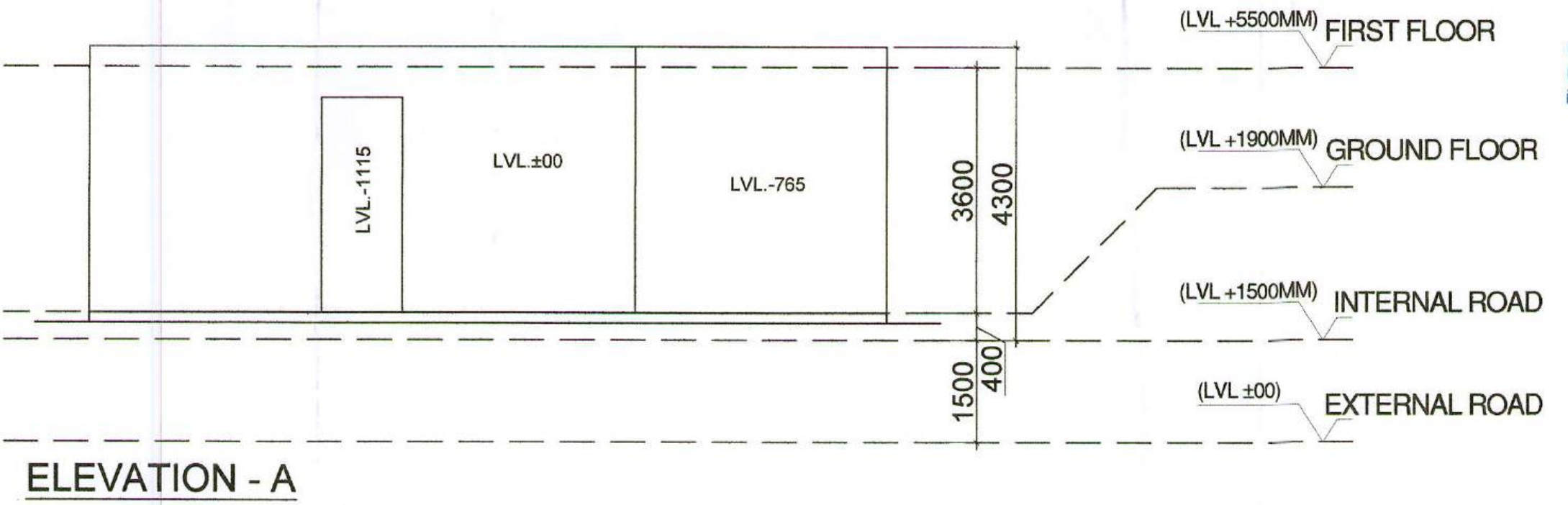
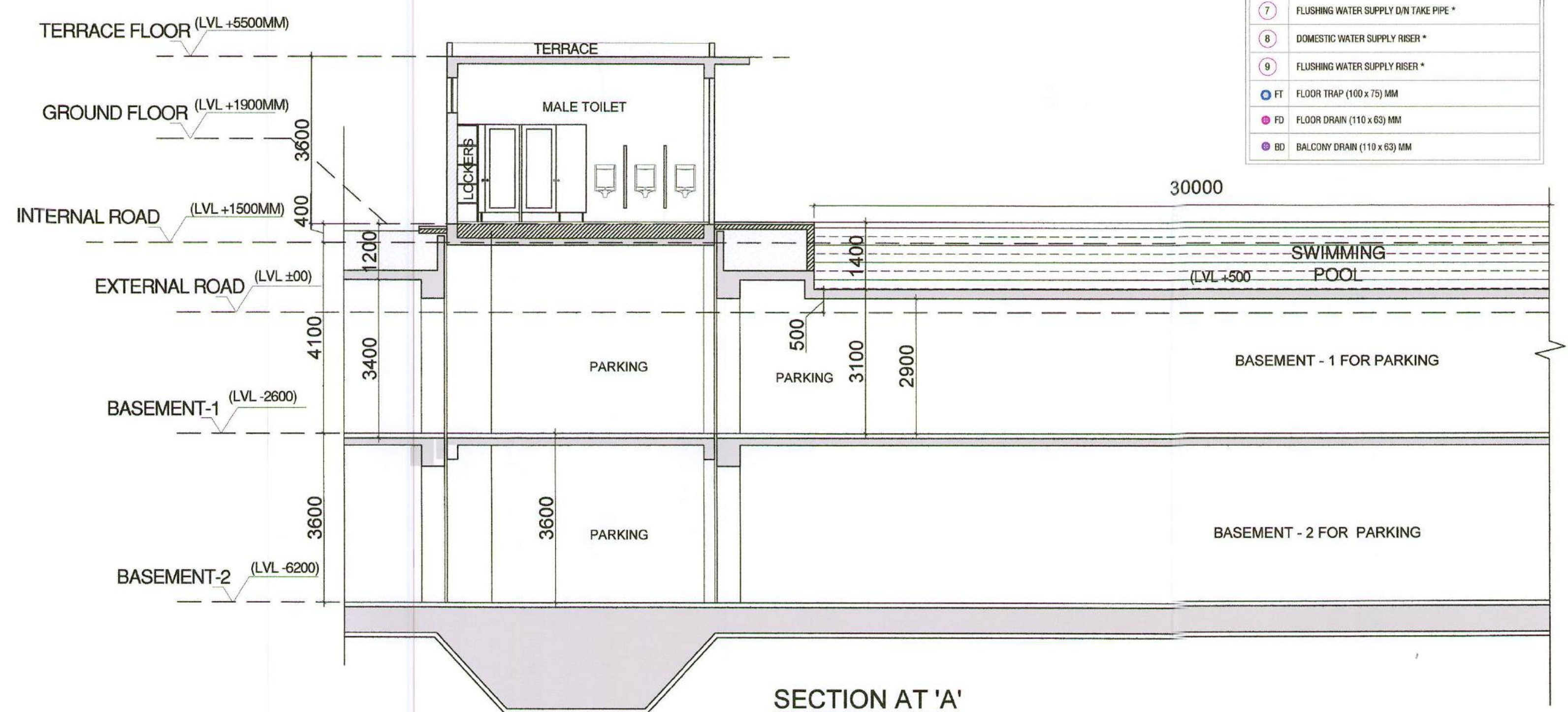
PROJECT:
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DRAWING TITLE:
SWIMMING POOL BLOCK
GROUND FLOOR & TERRACE PLANS, SECTION, ELEVATION & AREA DIAGRAMS

DEALT BY	SCALE 1:100	DRG. NO. AR-CT-4.2
CHECKED BY	DATE 04-04-2023	SHEET NO. 15/22

THROUGH: AUTHORISED SIGNATORY

ATS Meadows Pvt. Ltd.
1000 Trees Housing Pvt Ltd
Authorized Signatory
ARCHITECT KAUSHIK KUMAR MODI CA/2009/46567
OWNER'S SIGN
ARCHITECT'S SIGN



Checked and found ok for Public Health (Informal) Service only subject to comments in forwarding letter No. 14482 Dtd 28/6/2024
Superintending Engineer (HQ) for Chief Engineer-I HSVP, Panichkula
28/6/24
28/6/24