2ND Basement

This is a PROVISIONAL BUILDING PLAN approved only for the purpose of inviting objections from the general public

S.T.P. (HQ) Town Planner B.P.A.C. | S.T.P. (G) Member B.P.A.C. | C.T.P. (HQ) Chairman B.P.A.C.

DTP (HQ) AD PA ATP ATP(HQ)

SANCTIONED TO BE READ WITH TCP OFFICE MEMO NO.: 25532 DATED: 9.08.24

DDR(T) MEMBER SPAC

Rajesh Dua JD(HQ)

SCHEDULE OF OPENING				
S.NO.	DESCRIPTION	SIZE	CILL LVL	LINTEL LVL
1	D1	1500X2400	0.00	+2400
2	D2	1250X2400	0.00	+2400
3	D3	900X2400	0.00	+2400
4	D4	2000X2400	0.00	+2400
5	DW1	2295X2400	0.00	+2400
6	W1	2140X2100	+300	+2400
7	W2	2295X2100	+300	+2400

FD= FIRE DOOR 2.0 HRS RATED

SECOND BASEMENT AREA STATEMENT							
PROPOSED BUILT UP AREA OF SECOND BASEMENT							
S.NO	LENGTH		BREADTH		NOS		AREA IN SQ.M
1.000	54.295	X	58.555	X	1.000	=	3179.244
STP	8.000	X	12.155	X	1.000	=	97.240
				TOTAL		=	3276.484
SERVICES AREA							
S.NO	LENGTH		BREADTH		NOS		AREA IN SQ.M
S1	2.580	X	7.200	X	1.000	=	18.576
S2	13.765	X	7.200	X	1.000	=	99.108
S3	4.015	X	14.875	X	1.000	=	59.723
S4	4.285	X	14.575	X	1.000	=	62.454
S5	3.000	X	11.835	X	1.000	=	35.505
S6	12.075	X	12.150	X	1.000	=	146.711
S7	3.890	X	9.275	X	1.000	=	36.080
S8	1.700	X	1.165	X	1.000	=	1.981
S9	5.940	X	1.175	X	1.000	=	6.980
S9a	3.375	X	0.470	X	1.000	=	1.586
S10	6.025	X	2.495	X	1.000	=	15.032
S11	7.395	X	2.580	X	1.000	=	19.079
S12	4.905	X	3.275	X	1.000	=	16.064
S13	2.800	X	1.165	X	1.000	=	3.262
S14	1.050	X	1.450	X	1.000	=	1.523
S15	0.900	X	0.850	X	1.000	=	0.765
S16	0.850	X	1.450	X	1.000	=	1.233
S17	1.815	X	2.800	X	1.000	=	5.082
S17a	4.550	X	3.490	X	1.000	=	15.880
S18	2.135	X	0.550	X	1.000	=	1.174
S19	1.215	X	0.850	X	1.000	=	1.033
S20	1.450	X	1.050	X	1.000	=	1.523
S21	1.050	X	2.900	X	1.000	=	3.045
S22	2.500	X	0.650	X	1.000	=	1.625
S23	1.050	X	2.200	X	1.000	=	2.310
S24	1.050	X	2.300	X	1.000	=	2.415
S25	2.300	X	0.900	X	1.000	=	2.070
S26	37.500	X	7.400	X	1.000	=	277.500
S27	3.375	X	5.130	X	1.000	=	17.314
STP	8.000	X	12.155	X	1.000	=	97.240
				TOTAL		=	953.870
NET PARKING AREA IN SECOND BASEMENT =							
	3276.484	-	953.870			=	2322.613
OR							
	2322.613	/	32.000	=	72.582	ECS	
PROVIDED NO. OF PARKING BAYS IN SECOND BASEMENT = 35							

Project:

Building Plan of Phase-C of Group Housing Colony measuring 24.6275 acres (License No 21 of 2008 dated 08.02.2008, License No 28 of 2012 dated 07.04.2012 and license No 99 of 2019 dated 04.09.2019) in Sector-112, Gurugram Manesar Urban Complex being Developed by Experion Developers Pvt Ltd and Others.

OWNER:

EXPERION DEVELOPER PVT. LTD. IN COLLABORATION WITH THERE ASSOCIATE COMPANIES

ARCHITECTS:

DESIGN PLUS
Architecture_Interiors_Construction Management
C 312-315a MGM Cosmopolitan, Sector 66, Gurgaon, Haryana - 122002.
Off Ph: +91-124-4183379
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mail@designplusarchitects.in

ARCHITECT'S SEAL & SIGNATURE	OWNER'S SEAL & SIGNATURE
SUDHEER JH (CA/2007/40271) DESIGN PLUS C312-C315a, MGM Cosmopolitan Sector-66, Gurugram-122101, Haryana Mob:- mail@designplusarchitects.in	

FEBRUARY 2024 | SCALE 1:125 | DRAWING NO. A-103

DRAWING TITLE:-
TOWER NUMBER: T-18
SECOND BASEMENT
PLAN DRAINAGE & CEILING LAYOUT & AREA DETAIL

Approved subject to comments in forwarding letter vide No. 15154 dt. 15.05.24
Chief Engineer (HQ)
Chief Engineer
HSVP, Panchkula

PARKING NOTE :
BACK TO BACK PARKING FOR SINGLE UNIT OWNER ONLY AND NOT COUNTED IN NUMBER OF PARKING BAYS