

This is a "PROVISIONAL BUILDING PLAN approved only for the purpose of inviting objections from the general public

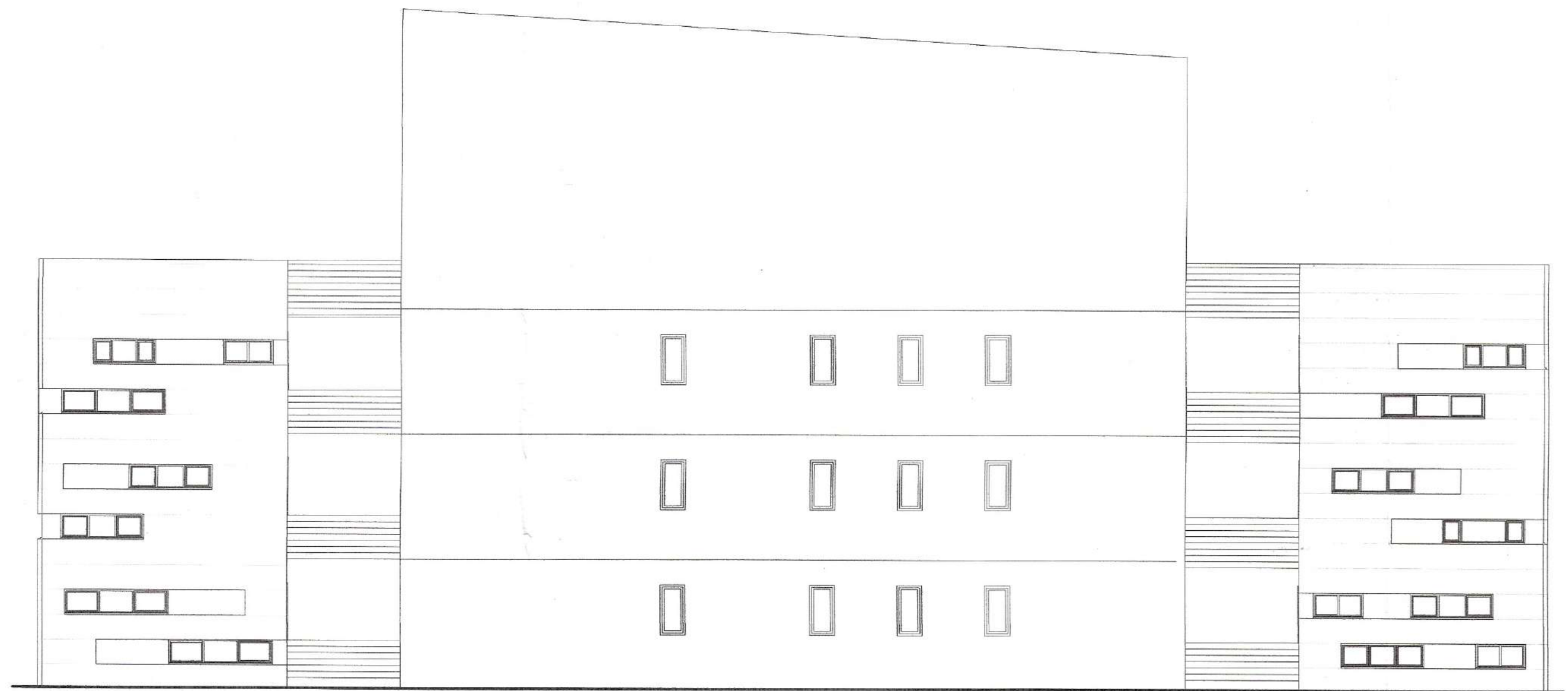
DD (T) MEMBER BPAC

Consultant Architect

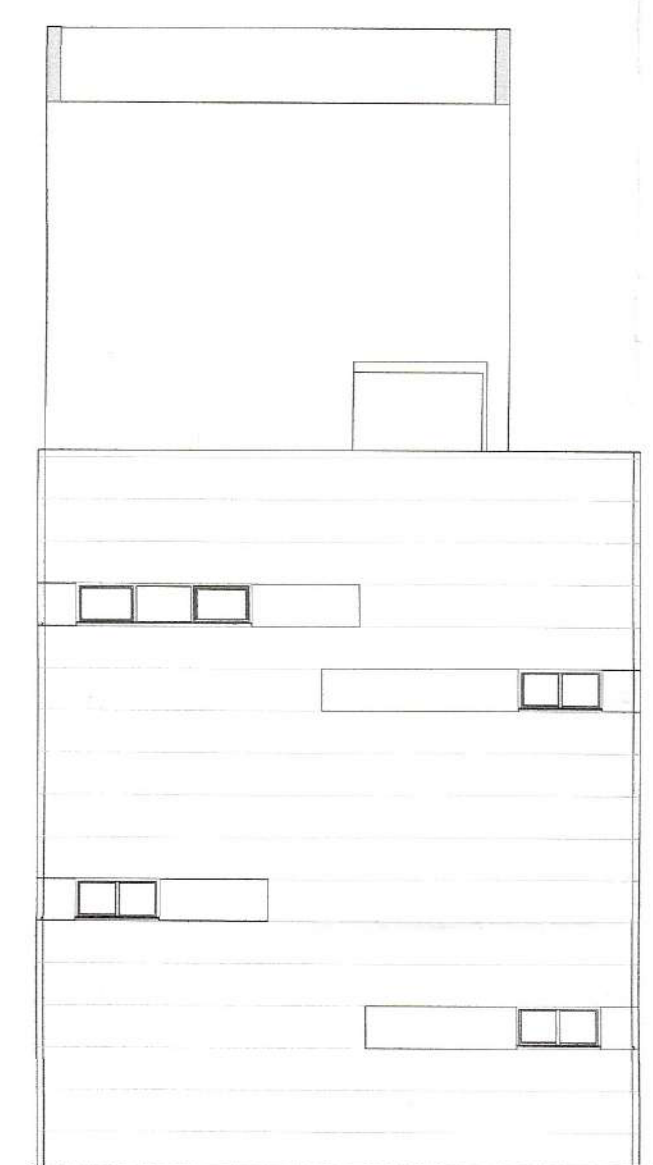
ATP(HQ)

(Dinesh Kumar) PA(HQ)

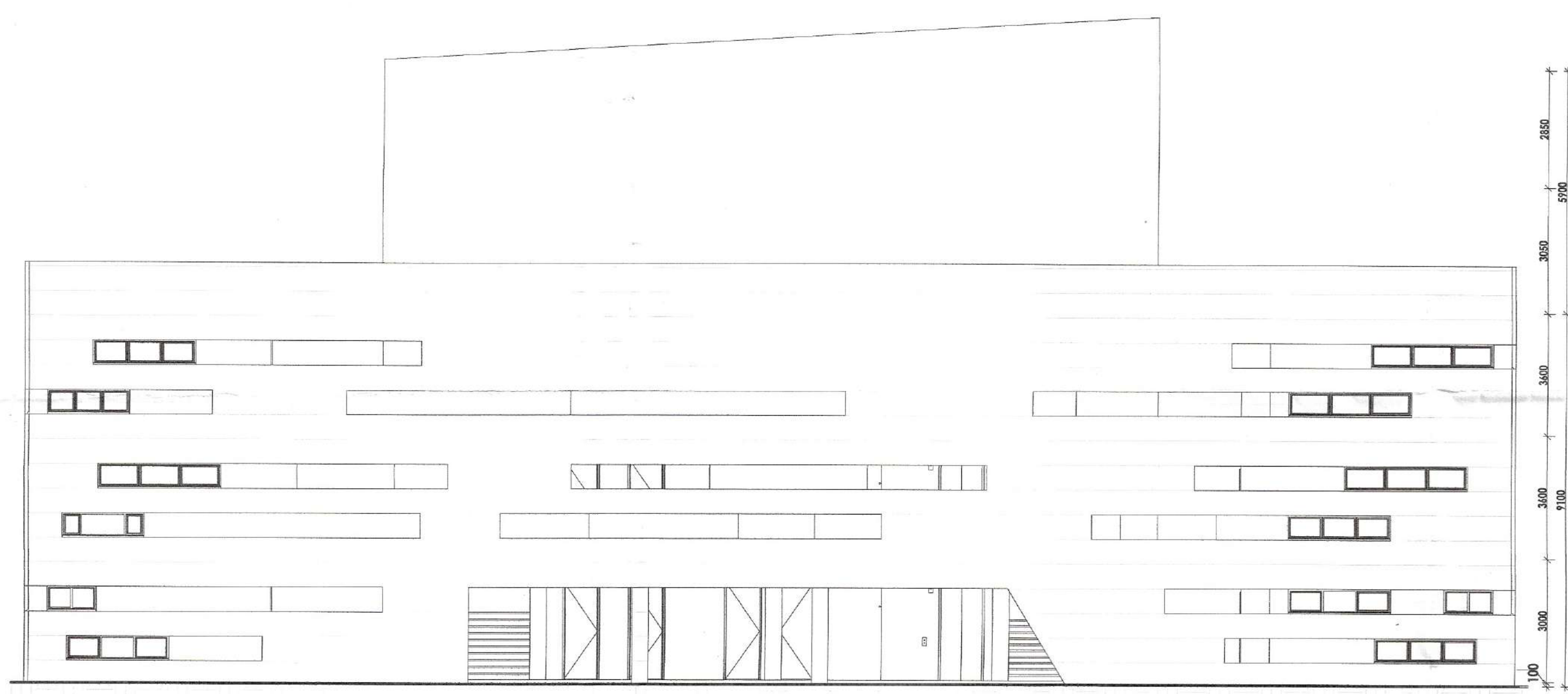
TO BE READ WITH THIS OFFICE MEMO NO.: DATED :



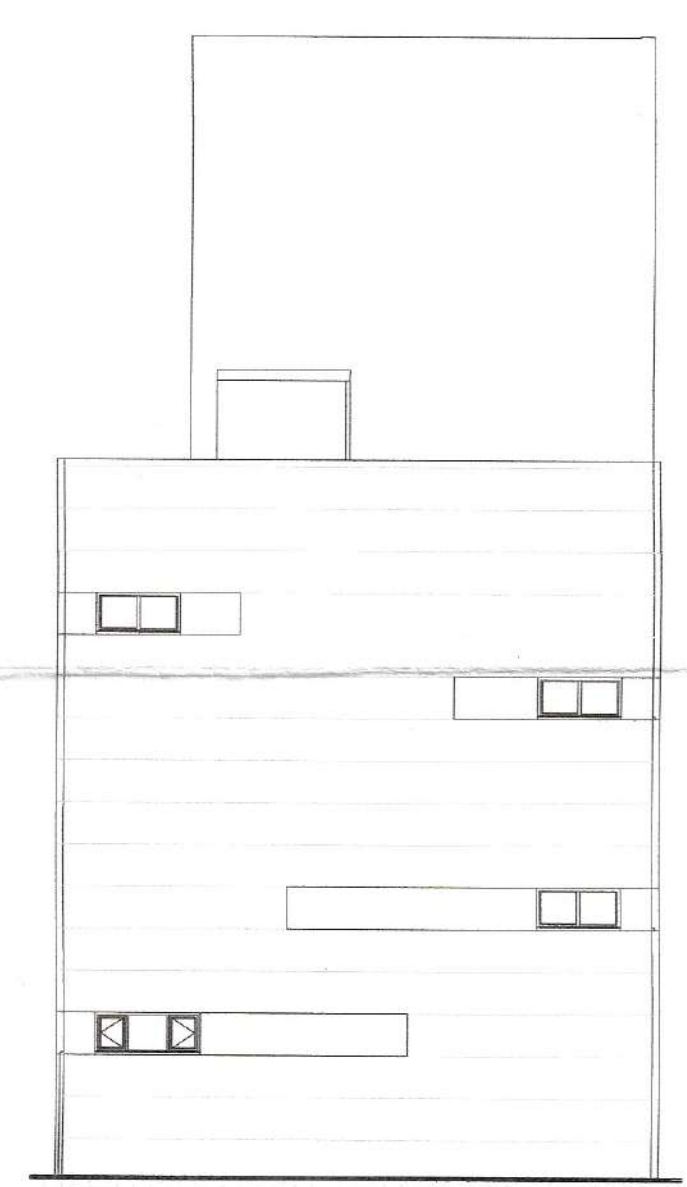
ELEVATION-1



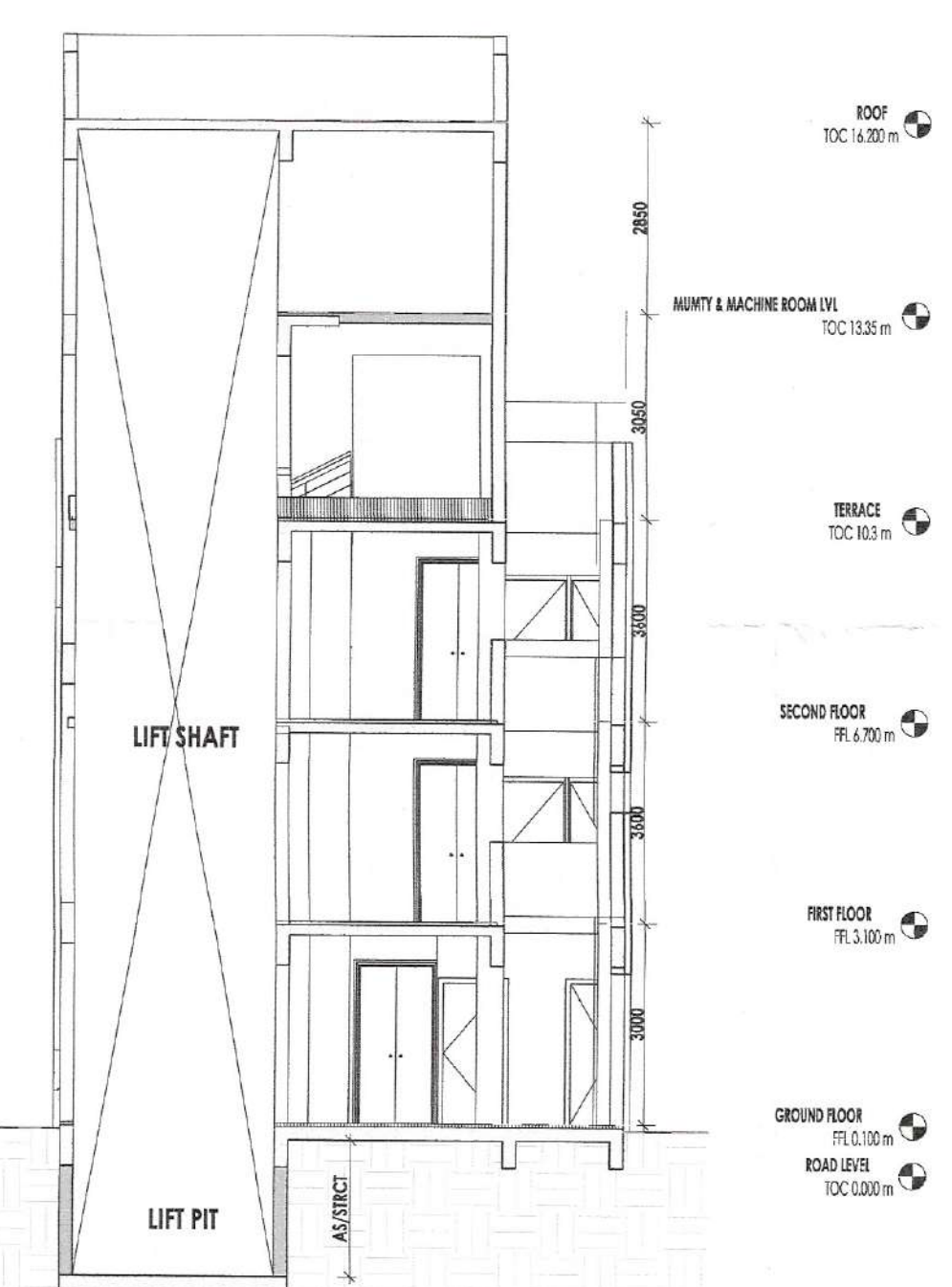
ELEVATION-2



ELEVATION-3



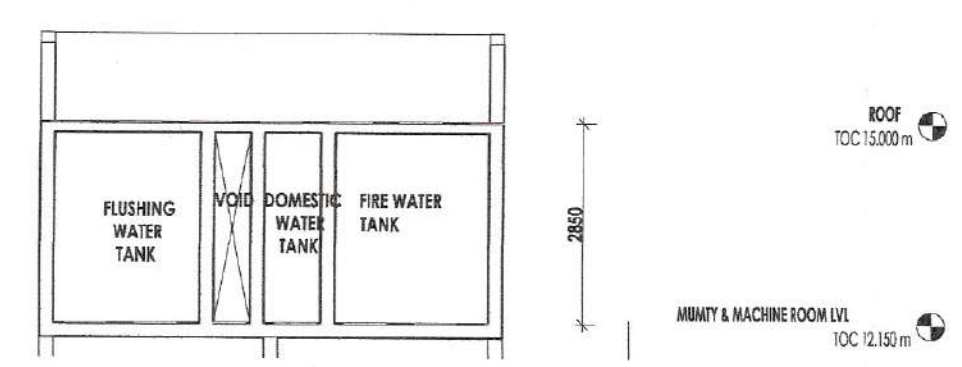
ELEVATION-4



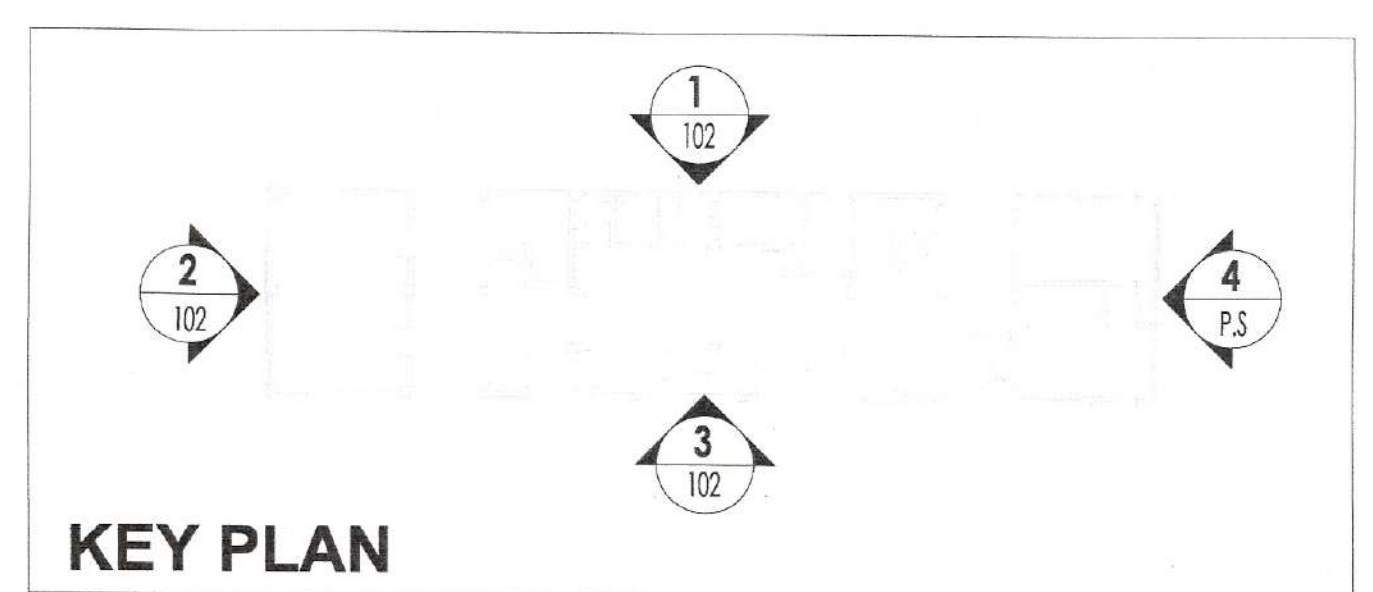
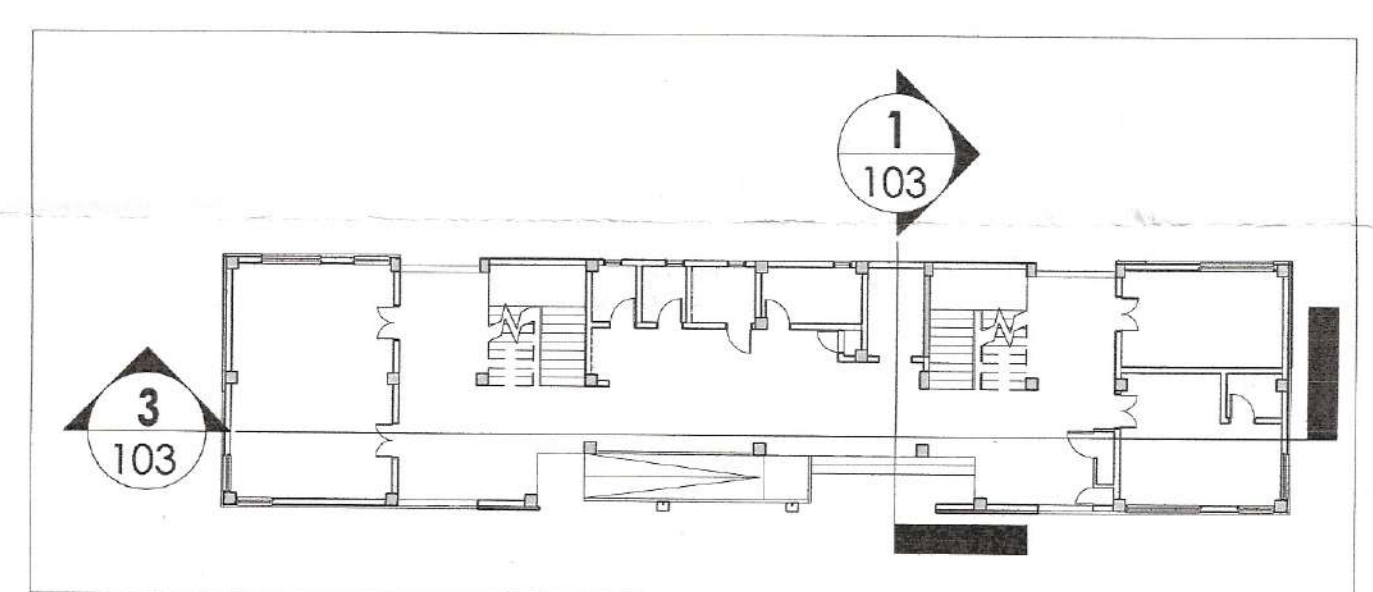
SECTION-B



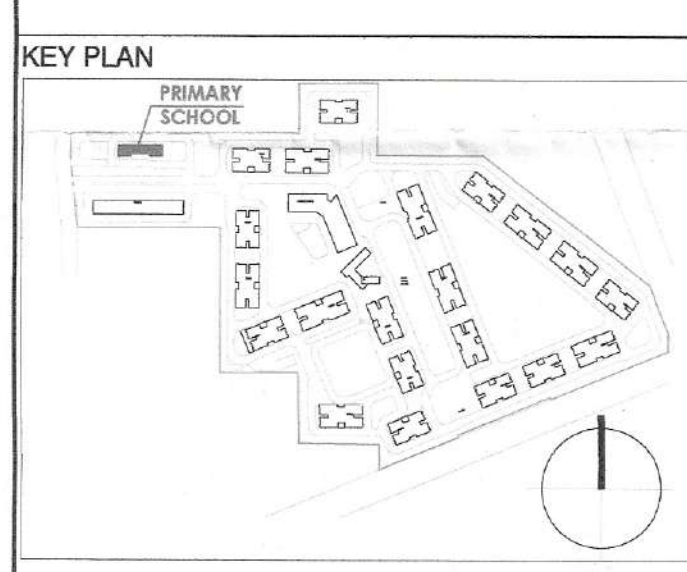
SECTION-A



OHT SECTION



KEY PLAN



NOTES:

- ALL LIFTS SHALL HAVE 100% POWER BACKUP.
- ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
- FIRE-FIGHTING SAFETY PROVISIONS SHALL BE AS PER RELEVANT NBC PROVISIONS.
- BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
- ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
- BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
- BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
- SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HARYANA GOV. NORMS.
- ALL HANDICAP RAMP WITH RAILING.
- ALL OUT HAVE 1 HOUR FIRE RATED ENTRANCE DOOR.
- ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
- THE SANITARY DRAINAGE SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTH. NORMS.

PROJECT

Revised Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

ARCHITECT'S SEAL & SIGNATURE

OWNER/AUTH. SIGN.

Scale : 1 : 100

Drawing Title:- **SECTIONS & ELEVATIONS (PRIMARY SCHOOL)**

Drawing No:- **A-65**