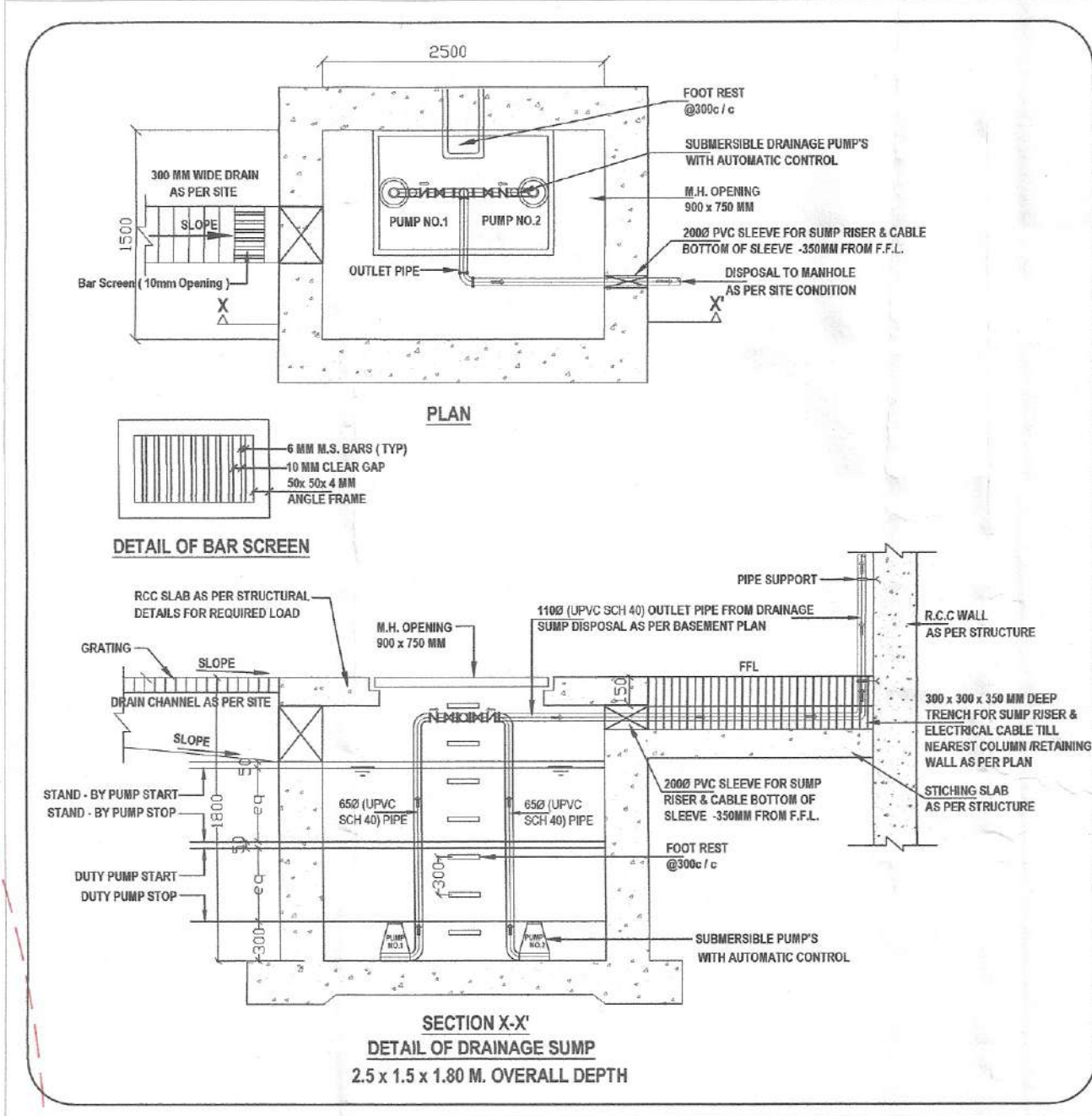
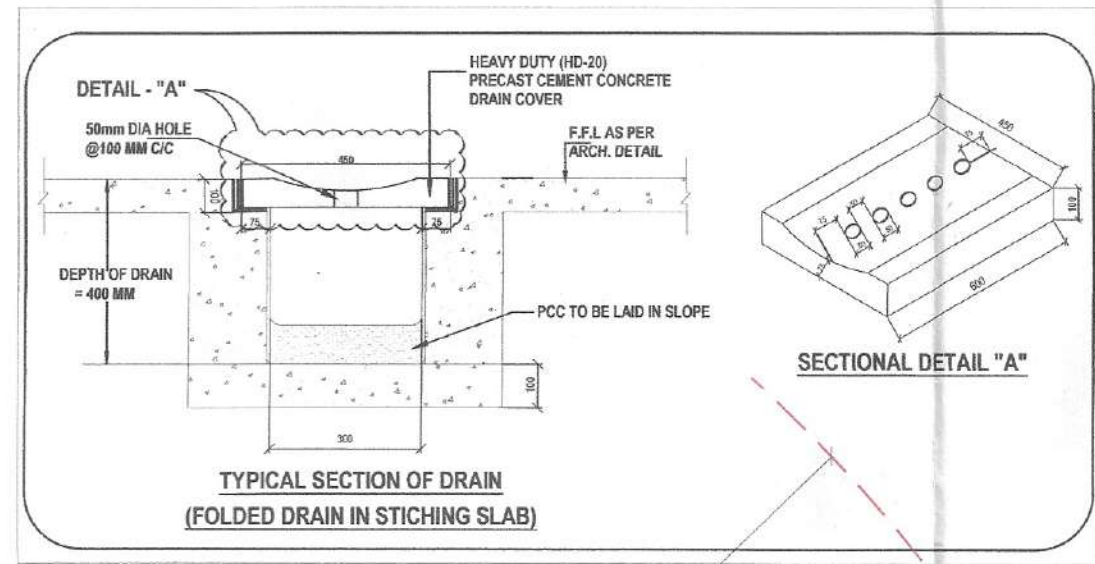




This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

DDA (T) MEMBER BPAC
S.T.P. (HQ) Member B.P.A.C.
S.T.P. (G) Member B.P.A.C.
S.T.P. (G) Member B.P.A.C.
S.T.P. (G) Member B.P.A.C.
S.T.P. (G) Member B.P.A.C.

Consultant Architect
AD
ATP (HQ)
ATP (HQ)
ATP (HQ)

(Dinesh Kumar) (HQ)

6120
101.50
A

2700
4425
F

42965
13080
2

29710
11565
S1

5230
4210
E

11565
20560
S3

20705
20330
S2

24005
8995
S2

20705
20330
S3

20705
20330
S3

20705
20330
S3

20705
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S3

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S3

20705
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S3

20705
20330
S3

20705
20330
S3

BASEMENT-A AREA CALCULATIONS					
NO.	COEFF.	LENGTH	BREADTH	QUANTITY	AREA (SQ.M)
1	1	55.235	45.835	1	2531.696
2	1	2.185	15.385	1	33.616
3	1	13.080	29.140	1	381.151
4	1	42.965	28.910	1	1242.118
TOTAL BASEMENT-1 AREA (X)					4188.582
SERVICE AREA					
NO.	COEFF.	LENGTH	BREADTH	QUANTITY	AREA (SQ.M)
A	1	6.120	10.150	1	62.118
B	1	1.600	4.850	1	7.780
C	1	2.275	2.410	1	5.483
D	1	5.830	4.440	1	25.885
E	1	5.230	4.210	1	22.018
F	1	2.700	4.625	1	12.488
TOTAL SERVICE AREA (Y)					135.752
NET AREA FOR PARKING = (X-Y)					4052.830
PERM. PARKING @ 32 SQM/ECS					126.651
SAY					127
PROVIDED CAR PARKING					127
UGT AREA					
NO.	COEFF.	LENGTH	BREADTH	QUANTITY	AREA (SQ.M)
S1	1	22.260	11.565	1	257.437
S2	0.5	22.260	8.995	1	100.114
S3	1	20.705	20.560	1	425.695
TOTAL AREA					783.246

BASEMENT-A AREA DIAGRAM

LEGEND : (DRAINAGE SYSTEM)

S. No.	SYMBOL	DESCRIPTION
1.	---	SURFACE DRAIN (300 MM WIDE DRAIN SLOPE 1 IN 450)
2.	B. L.	BASEMENT LEVEL
3.	I. L.	INVERT LEVEL

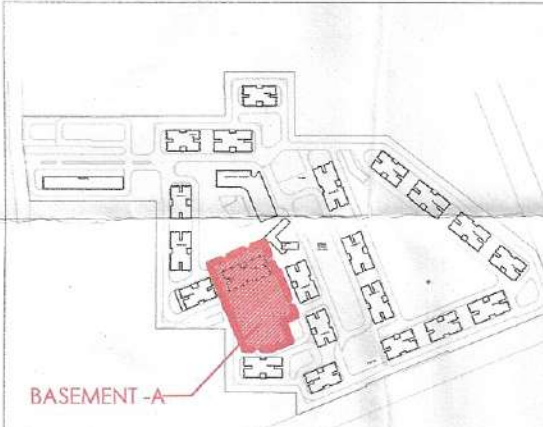
Checked and found ok for Public Health (Internal) Service only subject to comments in forwarding letter No.Dt.....

Supervising Engineer (HQ)
for Chief Engineer-I
HSV
(SDEW-2)

DOOR-WINDOW SCHEDULE

S.NO.	DOOR TAG	DOOR SIZE	SILL LVL.	LINTEL LVL.
1.	FD	1200X2100	-	2100
2.	FD1	900X2100	-	2100
3.	FD2	1500X2100	-	2100
4.	FD3	2500X2100	-	2100
5.	D1	600X2100	-	2100

TO BE READ WITH THIS OFFICE MEMO NO. DATED :



PROJECT

Revised Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

ARCHITECT'S SEAL & SIGNATURE
OWNER/AUTH. SIGN.

SYED MOHD. IMRAN
CA 93/16665

Scale : 1:200
Drawing Title: BASEMENT-A PLAN & AREA DETAILS
Drawing No: A-02

1 BASEMENT A LEVEL -1 FLOOR PLAN
1:200

