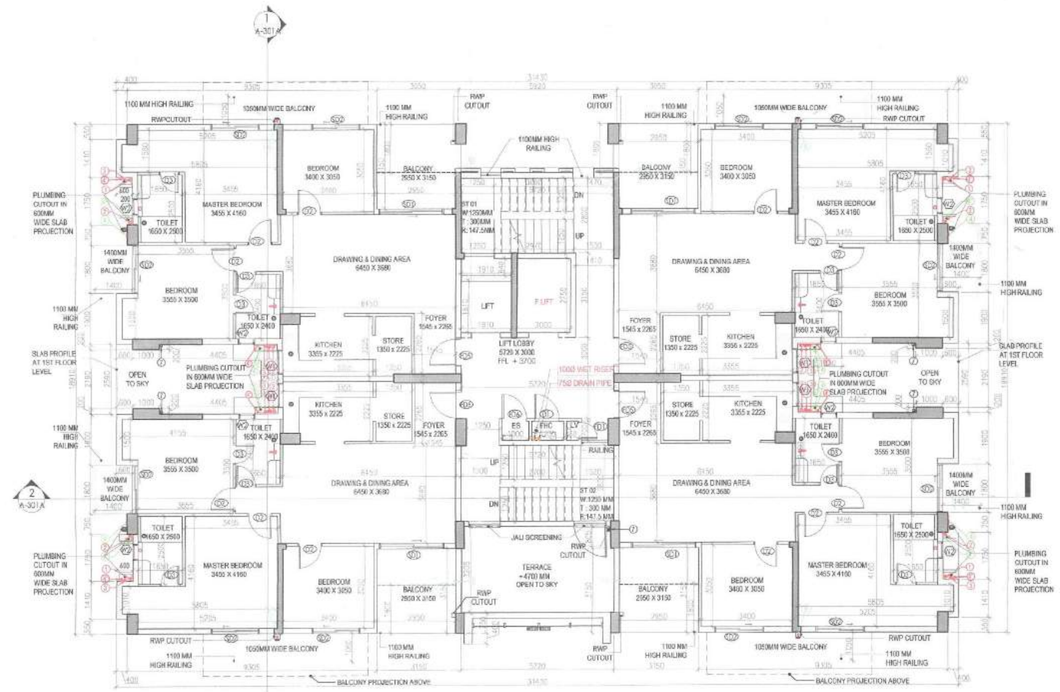
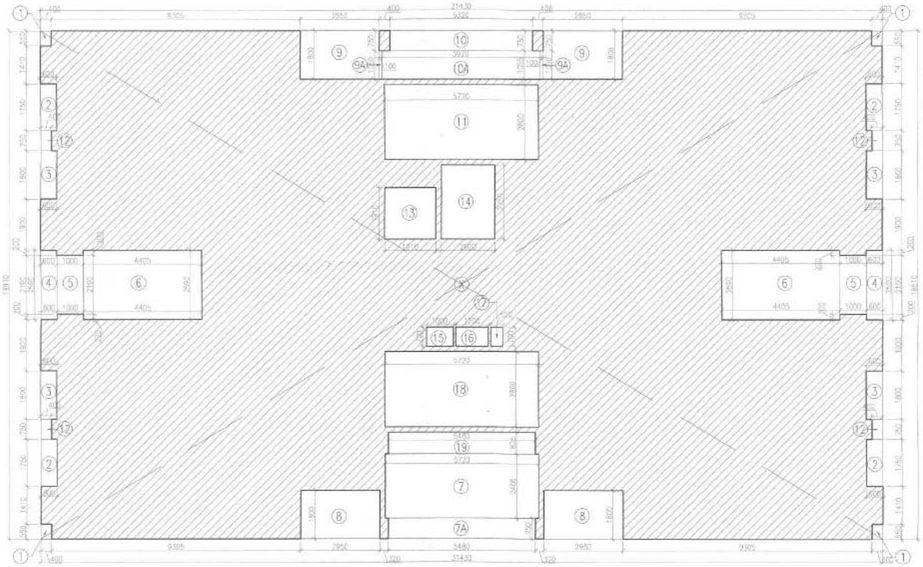


FIRST FLOOR PLAN
TOWER - 1, 8, 11, 12, 14, 19 & 21



FIRST FLOOR AREA DIAGRAM

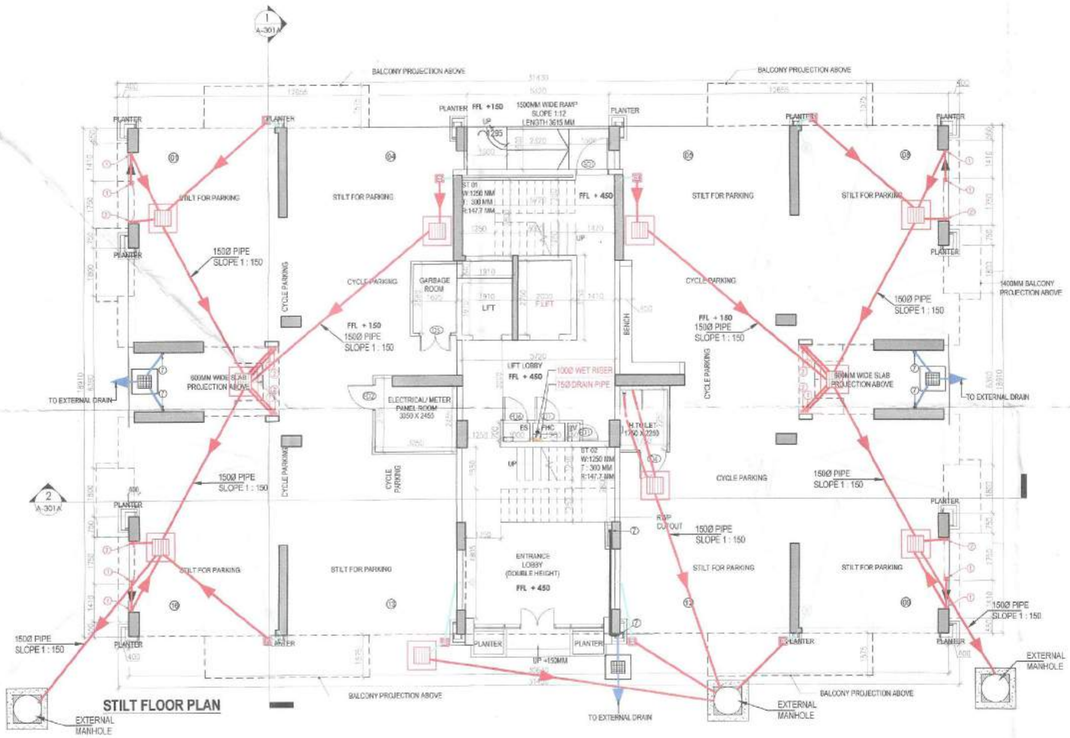
DOOR SCHEDULE		
NAME	WIDTH	HEIGHT
D1	900	1600
D2	900	2100
D3	750	2100
D4	900	2100
D5	1200	2100
FD1	600	2100
FD2	1000	2100
FD3	1250	2100
FD5	1050	2300
FD6	900	2100
GD1	1250	2100
SD1	2400	2300
SD2	1800	2300

WINDOW SCHEDULE		
NAME	WIDTH	HEIGHT
W1	900	1200
W2	600	900

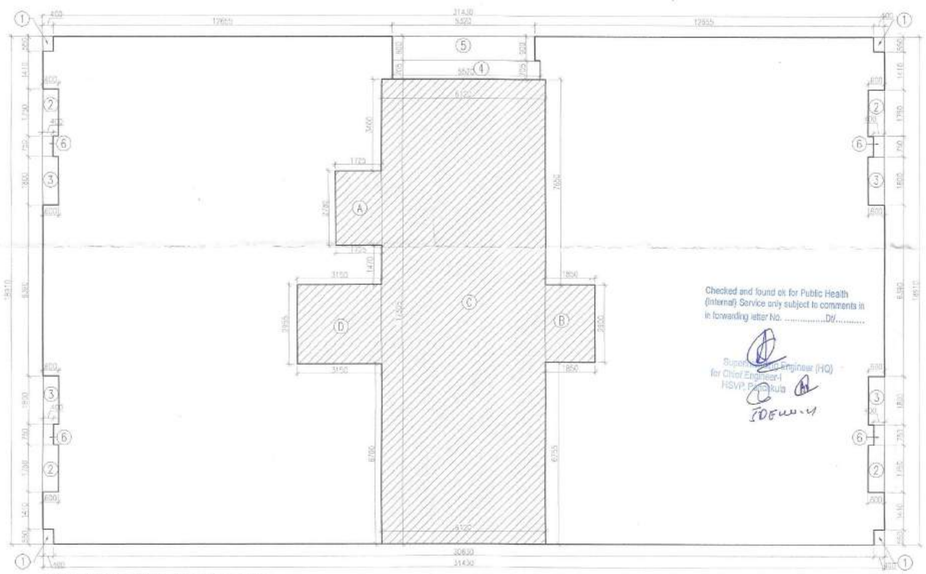
FLOOR LEVELS		
PART	FLOOR	LEVELS
1	2nd Floor	6650
2	3rd Floor	9600
3	4th Floor	12550
4	5th Floor	15500
5	6th Floor	18450
6	7th Floor	21400
7	8th Floor	24350
8	9th Floor	27300
9	10th Floor	30250
10	11th Floor	33200
11	12th Floor	36150
12	13th Floor	39100
13	14th Floor	42050
14	Terrace Floor	44950
15	Machine Room Level	47700
16	Roof Level	50450

PLUMBING LEGEND	
1	110Ø OD uPVC SP STACK
2	110Ø OD uPVC WP STACK
3	75Ø A.S.P.
4	DWS DITAKE
4*	DWS DITAKE
5	FWS DITAKE
6	DWS RISER
6	FLUSHING RISER
7	110Ø OD uPVC R.W.P.
8	75Ø (uPVC DRAIN PIPE(BALCONY)

LEGEND :-	
SYMBOL	DESCRIPTION
	SOIL PIPE
	WASTE PIPE
FT	FLOOR TRAP
	CUTOUT
FD	FLOOR DRAIN
	DWS PIPE
	FWS PIPE
	CONTROL VALVE
	FIRE PIPE



STILT FLOOR PLAN



STILT/GROUND FLOOR AREA DIAGRAM
TOWER - 1, 6, 8, 11, 12, 14, 19 & 21

Checked and found ok for Public Health (Internal) Service only subject to comments in in forwarding letter No. ..... Dtr.....
Superintending Engineer (HQ)
for Chief Engineer
HSVP, Panchkula

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

D.T.P. (HQ) Member B.P.A.C. | S.T.P. (HQ) Member Secretary B.P.A.C. | S.T.P. (G) Member B.P.A.C. | CTP (Hr.) Chairman B.P.A.C.

Consultant Architect

ATP (HQ)

DDA (T) MEMBER BPAC

(Dinesh Kumar) PA(HQ)

TO BE READ WITH THIS OFFICE MEMO NO:
DATED :

FIRST FLOOR AREA CALCULATION						
ADDITIONS						
PART	PARTICULARS				NO.	TOTAL AREA (SQMT.)
X	31.430	X	18.910	X	1	594.341
DEDUCTIONS						
1	0.400	X	0.550	X	4	0.880
2	0.600	X	1.750	X	4	4.200
3	0.600	X	1.800	X	4	4.320
4	0.600	X	2.590	X	2	3.108
5	1.000	X	2.190	X	2	4.380
6	4.405	X	2.580	X	2	22.818
7	5.720	X	2.400	X	1	13.728
7A	5.480	X	0.750	X	1	4.110
8	2.950	X	1.800	X	2	10.620
9	2.950	X	1.800	X	2	10.620
9A	0.100	X	1.050	X	2	0.210
10	5.320	X	0.750	X	1	3.990
10A	5.920	X	1.055	X	1	6.246
11	5.720	X	2.800	X	1	16.016
12	0.400	X	0.750	X	4	1.200
13	1.910	X	1.910	X	1	3.648
14	2.000	X	2.750	X	1	5.500
15	1.000	X	0.700	X	1	0.700
16	1.200	X	0.700	X	1	0.840
17	0.450	X	0.700	X	1	0.315
18	5.720	X	2.800	X	1	16.016
19	5.480	X	0.805	X	1	4.411
TOTAL DEDUCTIONS (A1)						137.876
NET AREA (X-A1)						456.465

STILT/GROUND FLOOR AREA CALCULATION				
ADDITION				
PART	PARTICULARS		NO.	TOTAL AREA (SQMT.)
X	31.430	18.910	1	594.341
DEDUCTIONS				
1	0.400	0.550	4	0.880
2	0.600	1.750	4	4.200
3	0.600	1.800	4	4.320
4	5.520	0.705	1	3.892
5	5.320	0.900	1	4.788
6	0.400	0.750	4	1.200
TOTAL DEDUCTIONS (A1)				18.080
FAR CALCULATIONS				
A	1.725	2.780	1	4.796
B	1.850	2.900	1	5.365
C	6.120	17.305	1	105.907
D	3.150	2.955	1	9.308
TOTAL FAR (C1)				125.375
STILT AREA FOR PARKING = (X-(A1+C1))				450.886
PERM. PARKING @ 28 SQMT./ECS				16.103
SAYS				16

NOTES:
- ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
- ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
- FIRE-FIGHTING / SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
- BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
- ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
- BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
- BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
- SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA (DOMINS NORMS).
- ALL HANDICAP RAMPS WITH RAILING.
- ALL DED'S HAVE 1 HOUR FIRE RATED ENTRANCE DOOR.
- ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
- THE RAINWATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTH. NORMS.
- KITCHEN WILL BE USED ONLY FOR COOKING AND RELATED ACTIVITIES (NOT TO BE USED FOR SLEEPING PURPOSES).

PROJECT

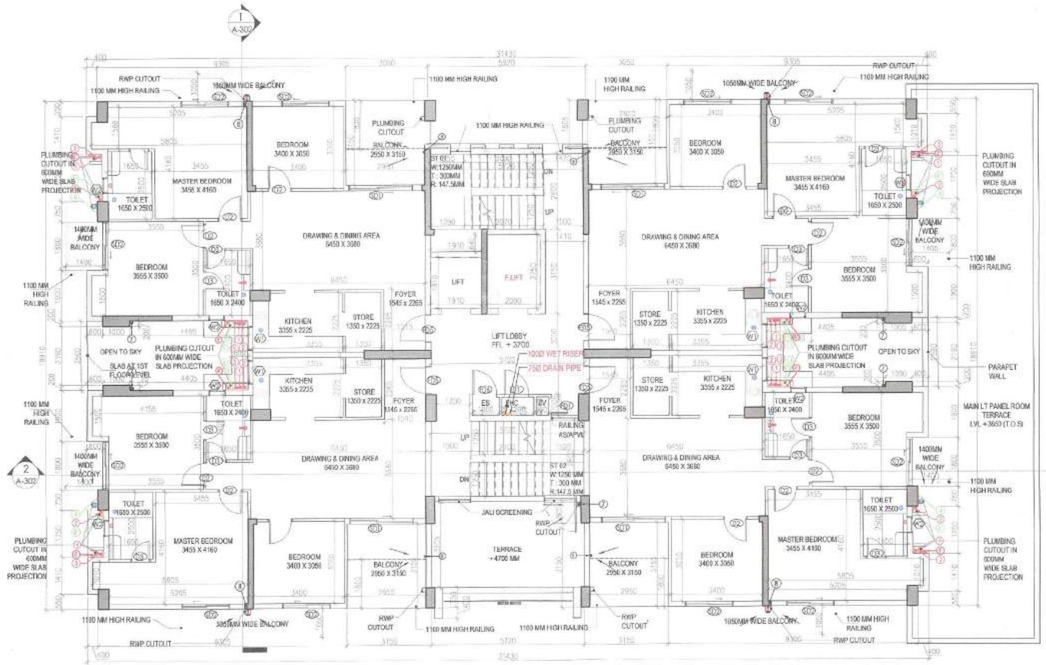
Revised Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

ARCHITECT'S SEAL & SIGNATURE	OWNER/AUTH. SIGN.
SYED MOHD. IMRAN CA/93/16665	For ASHIANA HOUSING LTD. Authorised Signatory

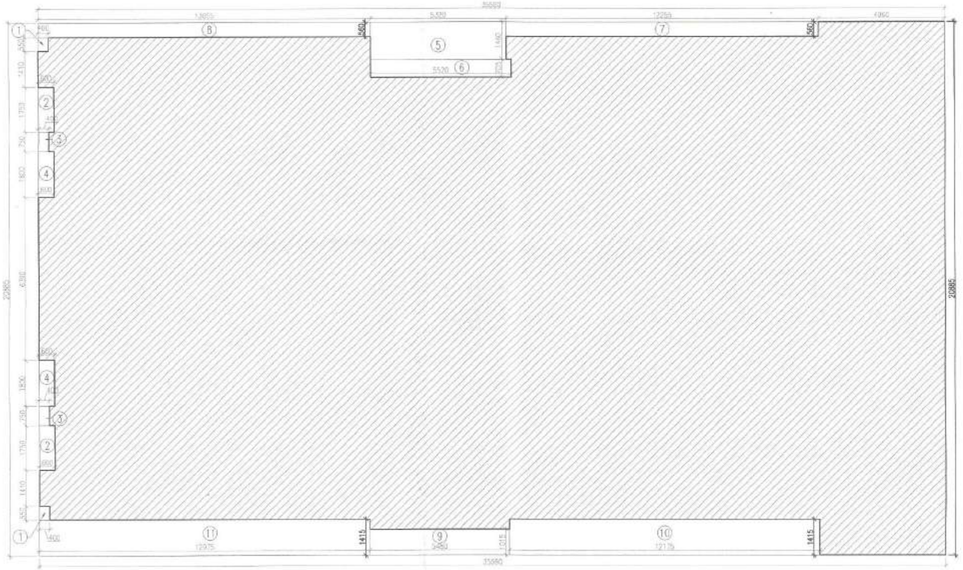
Scale : 1 : 100

Drawing Title:-
STILT/GROUND, FIRST FLOOR PLAN & AREA CALCULATIONS (TYPE- 3 + 2T) TOWER - 1, 8, 11, 12, 14, 19 & 21

Drawing No:-
A-06



FIRST FLOOR PLAN
TOWER - 3



GROUND COVERAGE AREA DIAGRAM

	PLUMBING LEGEND
(C)	110Ø OD uPVC SP STACK
(B)	110Ø OD uPVC WP STACK
(S)	75Ø A.S.P
(4)	DWS D/TAKE
(4)	DWS D/TAKE
(4)	FWS D/TAKE
(5)	DWS RISER
(6)	FLUSHING RISER
(7)	110Ø OD uPVC R.W.P.
(a)	75Ø uPVC DRAIN PIPE(BALCONY)

LEGEND:-

SYMBOL	DESCRIPTION
	SOIL PIPE
	WASTE PIPE
FT	FLOOR TRAP
	CUTOUT
FD	FLOOR DRAIN
	CWS PIPE
	FWS PIPE
	CONTROL VALVE
	FIRE PIPE

DOOR SCHEDULE

NAME	WIDTH	HEIGHT
D1	900	1600
D2	900	2100
D3	750	2100
D4	900	2100
D5	1200	2100
FD1	600	2100
FD2	1000	2100
FD3	1250	2100
FD4	2200	2100
FD5	1950	2300
FD6	900	2100
SD1	1250	2100
SD1	2400	2300
SD2	1800	2300

WINDOW SCHEDULE

NAME	WIDTH	HEIGHT
W1	900	1200
W2	600	900

FLOOR LEVELS

PART	FLOOR	LEVELS
1	2nd Floor	6050
2	3rd Floor	9600
3	4th Floor	12550
4	5th Floor	15500
5	6th Floor	18450
6	7th Floor	21400
7	8th Floor	24350
8	9th Floor	27300
9	10th Floor	30250
10	11th Floor	33200
11	12th Floor	36150
12	13th Floor	39100
13	14th Floor	42050
14	Terrace Floor	44950
15	Machine Room Level	47700
16	Roof Level	50150

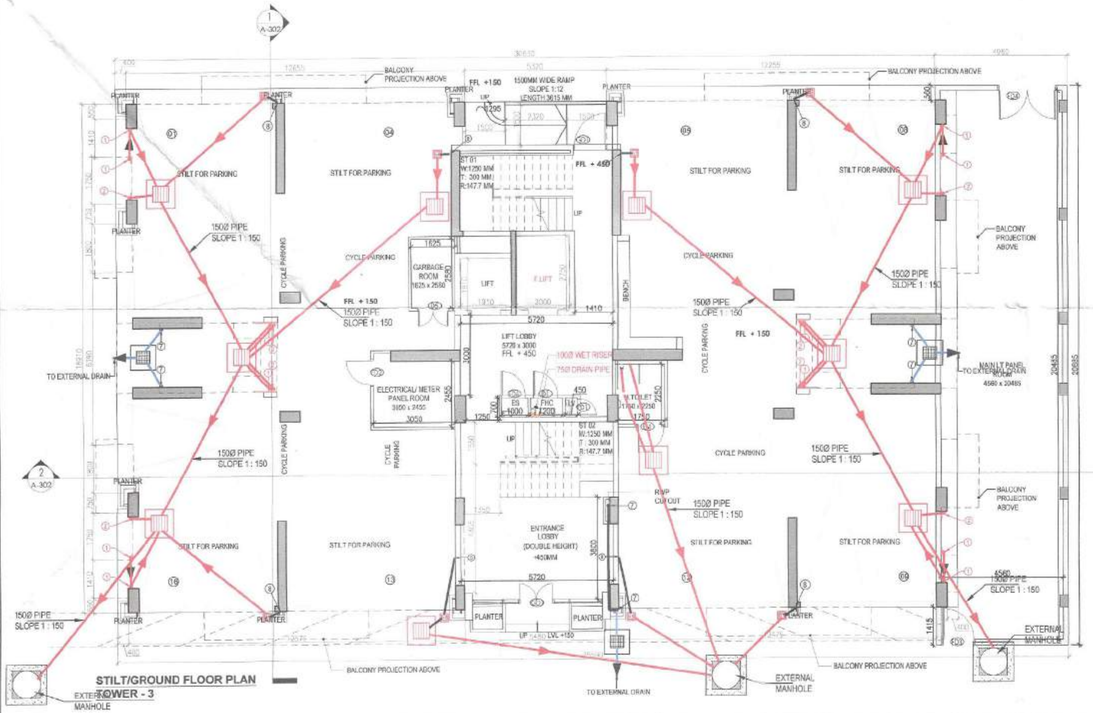
GROUND COVERAGE AREA CALCULATION

ADDITION

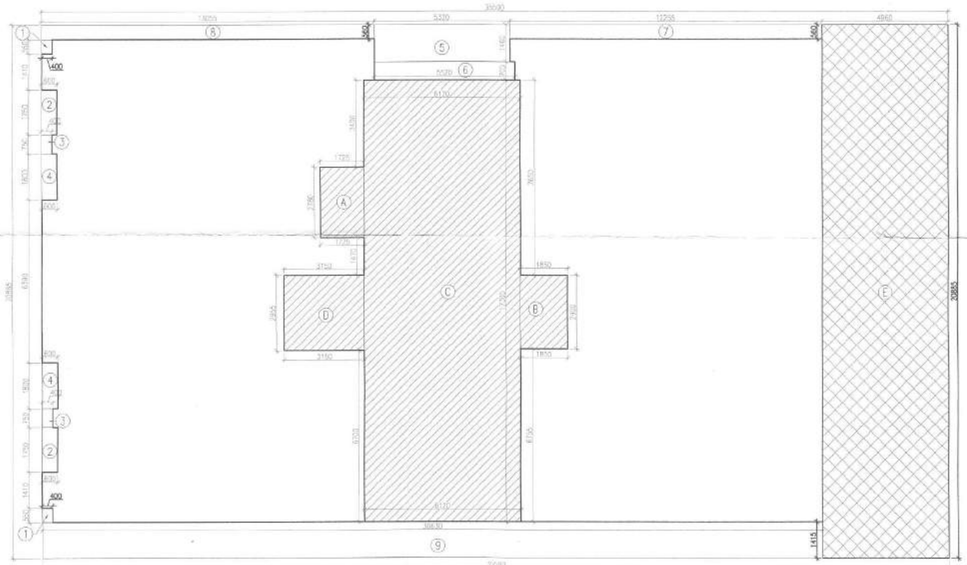
PART	PARTICULARS		NO.	TOTAL AREA (SQMT.)
X	35.590	20.885	1	743.297

DEDUCTIONS

1	0.400	0.550	2	0.440
2	0.600	1.750	2	2.100
3	0.400	0.750	2	0.600
4	0.600	1.800	2	2.160
5	5.320	1.460	1	7.767
6	5.520	9.705	1	3.892
7	12.255	0.560	1	6.863
8	13.055	0.550	1	7.311
9	5.480	1.015	1	5.562
10	12.175	1.415	1	17.228
11	12.905	1.415	1	18.260
TOTAL DEDUCTIONS (A1)				72.282
TOTAL GROUND COVERAGE = (X-A1)				671.015



STILT/GROUND FLOOR PLAN
TOWER - 3



STILT/GROUND FLOOR AREA DIAGRAM

STILT/GROUND FLOOR AREA CALCULATION

ADDITION

PART	PARTICULARS		NO.	TOTAL AREA (SQMT.)
X	35.590	20.885	1	743.297

DEDUCTIONS

1	0.400	0.550	2	0.440
2	0.600	1.750	2	2.100
3	0.400	0.750	2	0.600
4	0.600	1.800	2	2.160
5	5.320	1.460	1	7.767
6	5.520	9.705	1	3.892
7	12.255	0.560	1	6.863
8	13.055	0.550	1	7.311
9	30.630	1.415	1	43.341
TOTAL DEDUCTIONS (A1)				73.514

FAR CALCULATIONS

A	1.725	2.780	1	4.796
B	1.850	2.900	1	5.365
C	6.120	17.035	1	104.254
D	3.150	2.955	1	9.308
TOTAL FAR (B1)				123.723
LT PANEL ROOM (NON FAR) CALCULATIONS				
E	4.960	20.885	1	103.590
LT PANEL ROOM AREA (C1)				103.590
TOTAL NON FAR AREA (D1) = (X-(A1+B1))				546.060
STILT AREA FOR PARKING =(D1-C1)				442.471
PERM. PARKING @ 28 SQMT./ECS				15.803
SAYS				16
PROPOSED STILT PARKING				16

NOTES:
- ALL LIFTS SHALL HAVE 100% POWER BACK UP.
- ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
- FIRE-FIGHTING / SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
- NATURAL/MIN. AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE
- ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
- BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
- BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
- SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA (CONNECTED LOAD).
- ALL STAIRS HAVE MIN. 1M HANDRAILING.
- ALL DUCTS HAVE 1 HOUR FIRE RATED ENTRANCE DOOR.
- ALL CFC / HCFC FREE INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
- THE RAINWATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTH. NORMS.
- KITCHEN WILL BE USED ONLY FOR COOKING AND RELATED ACTIVITIES (NOT TO BE USED FOR SLEEPING PURPOSES.

PROJECT

Revised Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

TO BE READ WITH THIS OFFICE MEMO NO.:
DATED :

ARCHITECT'S SEAL & SIGNATURE	OWNER/AUTH. SIGN.
SYED MOHD. IMRAN CA 93/10666	For ASHIANA HOUSING LIMITED Authorised Signatory

Scale : 1 : 100

Drawing Title:-
STILT/GROUND, FIRST FLOOR PLAN, GROUND COVERAGE & AREA CALCULATIONS (TYPE- 3 + 2T) TOWER - 3

Drawing No:-
A-07

10/68

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

DTP (T) MEMBER BPAC

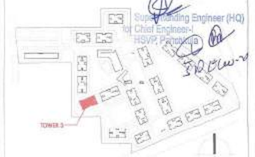
S.T.P. (HQ) Member B.P.A.C. | S.T.P (HQ) Member Secretary B.P.A.C. | S.T.P (G) Member B.P.A.C. | C.T.P. (Hr.) Chairman B.P.A.C.

Consultant Architect ATP(HQ) AD PA ATP

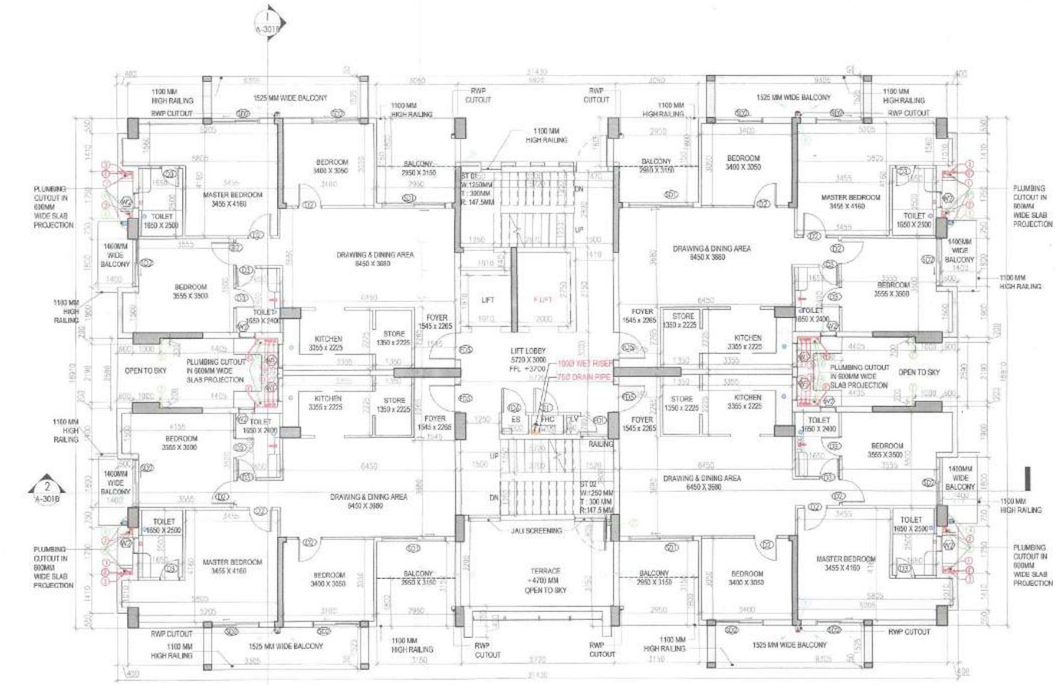
(Dinesh Kumar) PA(HQ)

Checked and found ok for Public Health & Building Services subject to comments in in forwarding letter No. ..... Dt. .....

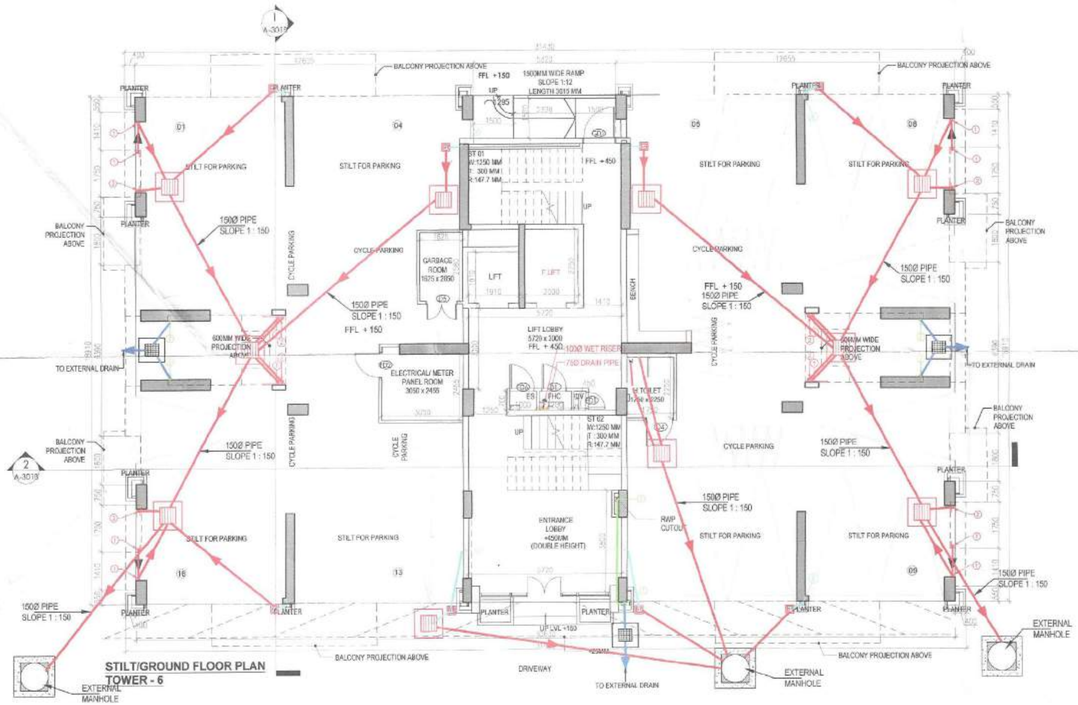
KEY PLAN



Superintending Engineer (HQ) for Chief Engineer-I HSVP, Panchkula



FIRST FLOOR PLAN
TOWER - 6



STILT/GROUND FLOOR PLAN
TOWER - 6

Checked and found ok for Public Health (Internal) Service only subject to comments in in forwarding letter No. ..... Dt. .....

Superintending Engineer (HQ) for Chief Engineer-I HSVP, Panchkula

Edwin

DOOR SCHEDULE

NAME	WIDTH	HEIGHT
D1	900	1600
D2	900	2100
D3	750	2100
D4	900	2100
D5	1200	2100
FD1	600	2100
FD2	1000	2100
FD3	1250	2100
FD4	2200	2100
FD5	1050	2300
FD6	900	2100
GD1	1250	2100
SD1	2400	2300
SD2	1800	2300

WINDOW SCHEDULE

NAME	WIDTH	HEIGHT
W1	900	1200
W2	600	900

	PLUMBING LEGEND
1	1100 OD uPVC SH STACK
2	1100 OD uPVC WP STACK
3	750 A.S.P
4	DWS OFFTAKE
5	DWS OFFTAKE
6	FWS OFFTAKE
7	DWS RISER
8	FLUSHING RISER
9	1100 OD uPVC R.W.P
10	750 uPVC DRAIN PIPE(BALCONY)

LEGEND:-

SYMBOL	DESCRIPTION
	SOIL PIPE
	WASTE PIPE
FT	FLOOR TRAP
	CUTOUT
FD	FLOOR DRAIN
	CWS PIPE
	FWS PIPE
	CONTROL VALVE
	FIRE PIPE

KEY PLAN

This is a "PRELIMINARY BUILDING PLAN" approved only for the purpose of inviting objections from the general public

S.T.P. (HQ)	S.T.P. (HQ)	S.T.P. (G)	S.T.P. (Hr.)
Member B.P.A.C.	Member Secretary B.P.A.C.	Member B.P.A.C.	Chairman B.P.A.C.

Consultant Architect

ATP(HQ)

AD PA ATP

TO BE READ WITH THIS OFFICE MEMO NO.: DATED :

(Dinesh Kumar) PA(HQ)

NOTES:
- ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
- ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
- FIRE-FIGHTING / SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
- BASEMENT (IF ANY) SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
- ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
- BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
- BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
- SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA (GOBIND NORMS).
- ALL HANDICAP RAMPS WITH RAILING.
- ALL EXITS HAVE 1 HOUR FIRE RATED ENTRANCE DOOR.
- ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
- THE RAINWATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTH. NORMS.
- KITCHEN WILL BE USED ONLY FOR COOKING AND RELATED ACTIVITIES (NOT TO BE USED FOR SLEEPING PURPOSES.

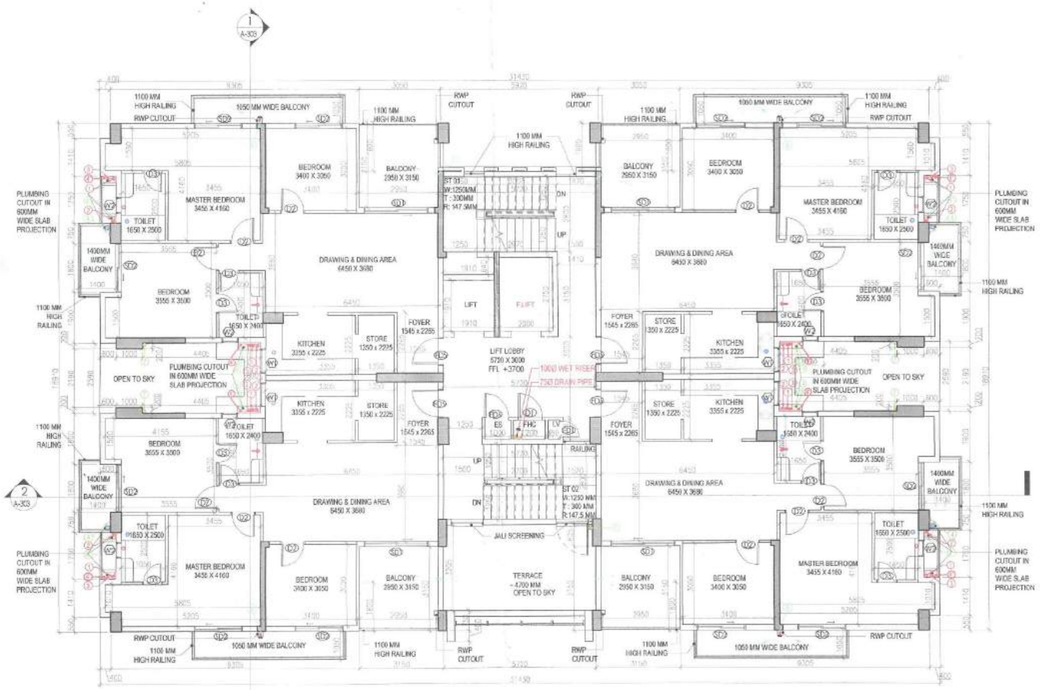
PROJECT

Revised Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

ARCHITECT'S SEAL & SIGNATURE	OWNER/AUTH. SIGN.
SYED MOHD. IMRAN CA 93 /16665	ASHIANA HOUSING LTD.

Scale : 1 : 100

Drawing Title:-	Drawing No:-
STILT/GROUND, FIRST FLOOR PLAN (TYPE- 3 + 2T) TOWER - 6	A-08



FIRST FLOOR PLAN
TOWER - 17

STILT/GROUND FLOOR AREA CALCULATION				
ADDITION				
PART	PARTICULARS		NO.	TOTAL AREA (SQMT.)
X	31.430	18.910	1	594.341
DEDUCTIONS				
1	0.400	0.550	4	0.880
2	0.600	1.750	4	4.200
3	0.600	1.800	4	4.320
4	5.520	0.705	1	3.892
5	5.320	0.900	1	4.788
6	0.400	0.750	4	1.200
TOTAL DEDUCTIONS (A1)				18.080
FAR CALCULATIONS				
A	1.725	2.400	1	4.140
B	1.850	3.000	1	5.550
C	6.120	17.305	1	105.907
D	2.950	3.100	1	9.145
TOTAL FAR (C1)				124.742
STILT AREA FOR PARKING = (X-(A1+C1))				451.520
PERM. PARKING @ 28 SQMT./ECS				16.126
SAYS				16
PROPOSED STILT PARKING				16

DOOR SCHEDULE		
NAME	WIDTH	HEIGHT
D1	900	1600
D2	900	2100
D3	750	2100
D4	900	2100
D5	1200	2100
FD1	600	2100
FD2	1000	2100
FD3	1250	2100
FD4	2200	2100
FD5	1050	2300
FD6	900	2100
GD1	1250	2100
SD1	2400	2300
SD2	1800	2300

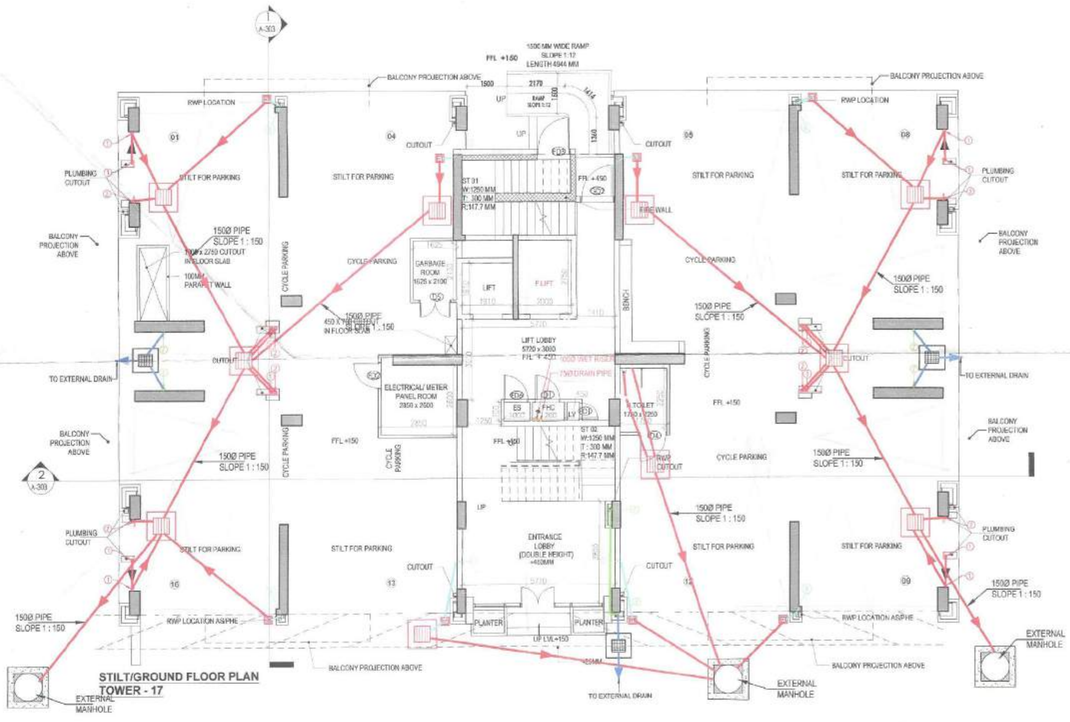
WINDOW SCHEDULE		
NAME	WIDTH	HEIGHT
W1	900	1200
W2	600	900

FLOOR LEVELS		
PART	FLOOR	LEVELS
1	2nd Floor	6650
2	3rd Floor	9600
3	4th Floor	12550
4	5th Floor	15500
5	6th Floor	18450
6	7th Floor	21400
7	8th Floor	24350
8	9th Floor	27300
9	10th Floor	30250
10	11th Floor	33200
11	12th Floor	36150
12	13th Floor	39100
13	14th Floor	42050
14	Terrace Floor	44950
15	Machine Room Level	47700
16	Roof Level	50450

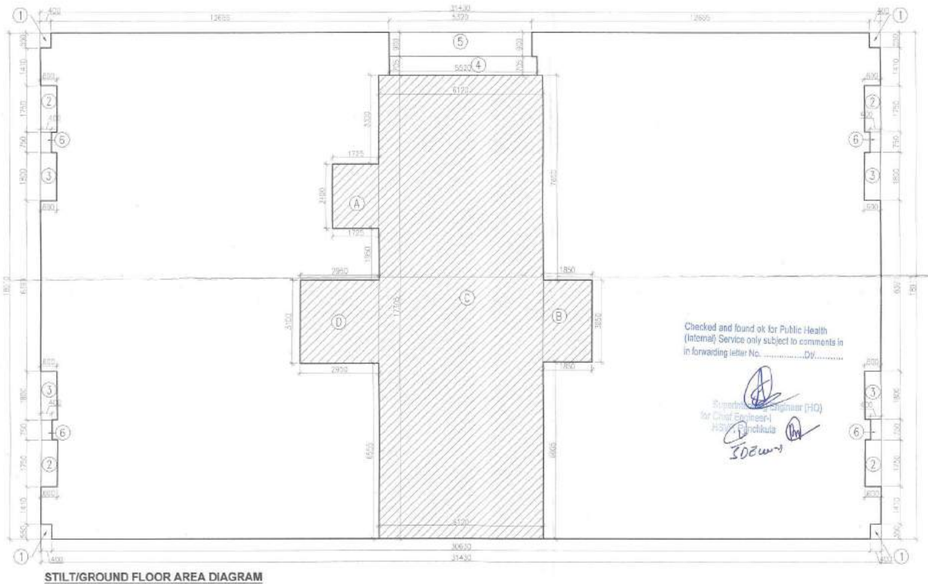
	PLUMBING LEGEND
1	110Ø OD uPVC SP STACK
2	110Ø OD uPVC WP STACK
3	75Ø A.S.P.
4	CWS EJTAKE
5	CWS ID-TAKE
6	FWS EJTAKE
7	CWS RISER
8	FLUSHING RISER
9	110Ø OD uPVC R.W.P.
10	75Ø uPVC DRAIN PIPE(@BALCONY)

LEGEND:-

SYMBOL	DESCRIPTION
	SOIL PIPE
	WASTE PIPE
FT	FLOOR TRAP
	CUTOUT
FD	FLOOR DRAIN
	CWS PIPE
	TWS PIPE
	CONTROL VALVE
	FIRE PIPE



STILT/GROUND FLOOR PLAN
TOWER - 17



STILT/GROUND FLOOR AREA DIAGRAM
TOWER - 17

KEY PLAN

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

A.T.P. (HQ) Member B.P.A.C. | S.T.P (HQ) Member Secretary B.P.A.C. | S.T.P (G) Member B.P.A.C. | C.T.P. (Hr.) Chairman B.P.A.C.

Consultant Architect ATP(HQ)

AD PA ATP

TO BE READ WITH THIS OFFICE MEMO NO.:
DATED :

(Dinesh Kumar) PA(HQ)

DET (T) MEMBER BPAC

NOTES:
- ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
- ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
- FIRE-FIGHTING / SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
- BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
- ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
- BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
- BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
- SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA (GOMEN) NORMS.
- ALL HANDICAP RAMPS WITH RAILING.
- ALL DEFE HAVE 1 HOUR FIRE RATED ENTRANCE DOOR.
- ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
- THE RAINWATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTH. NORMS.
- KITCHEN WILL BE USED ONLY FOR COOKING AND RELATED ACTIVITIES (NOT TO BE USED FOR ELDERING PURPOSES.

PROJECT

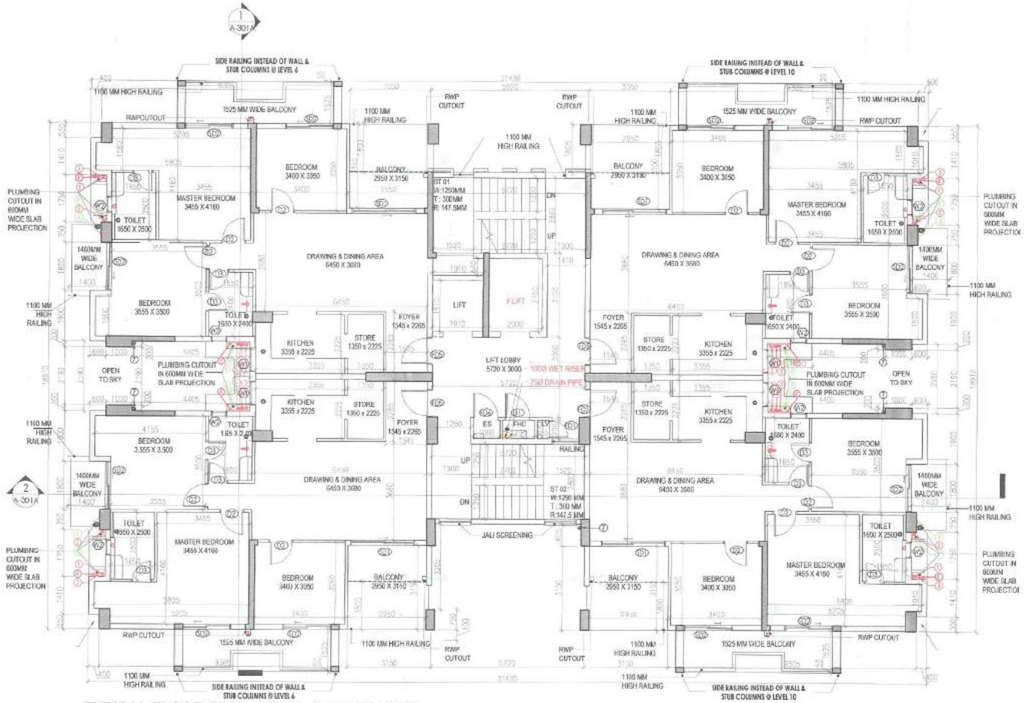
Revised Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

ARCHITECT'S SEAL & SIGNATURE	OWNER/AUTH. SIGN.
SYED MOHD. IMRAN CA 93 /16665	For ASHIANA HOUSING LTD. Authorised Signatory

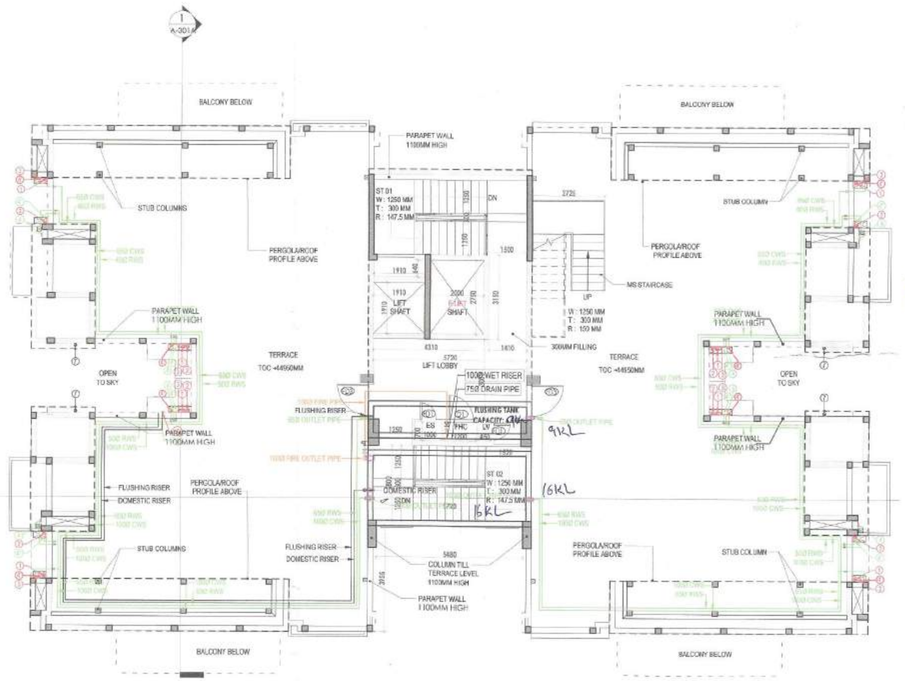
Scale : 1 : 100

Drawing Title:-
STILT/GROUND, FIRST FLOOR PLAN & AREA CALCULATIONS (TYPE- 3 + 2T) TOWER - 17

Drawing No:-
A-09



TYPICAL FLOOR PLAN_LEVEL 2,4,6,8,10,12,14
TOWER - 1, 3, 6, 8, 11, 12, 14, 17, 19 & 21



TERRACE PLAN
TOWER - 1, 3, 6, 8, 11, 12, 14, 17, 19 & 21

DOOR SCHEDULE

NAME	WIDTH	HEIGHT
D1	900	1600
D2	900	2100
D3	750	2100
D4	900	2100
D5	1200	2100
FD1	600	2100
FD2	1000	2100
FD3	1250	2100
FD4	1050	2300
FD5	900	2100
GD1	1250	2100
SD1	2400	2300
SD2	1800	2300

WINDOW SCHEDULE

NAME	WIDTH	HEIGHT
W1	900	1200
W2	600	900

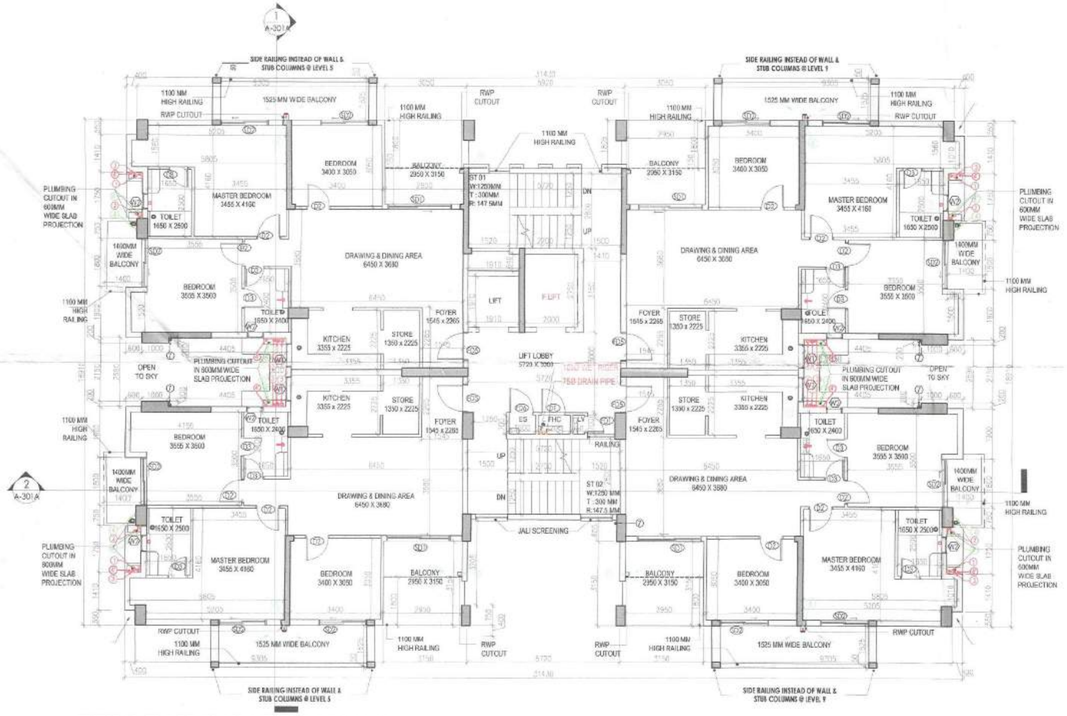
FLOOR LEVELS

PART	FLOOR	LEVELS
1	2nd Floor	6650
2	3rd Floor	9500
3	4th Floor	12550
4	5th Floor	15500
5	6th Floor	18450
6	7th Floor	21400
7	8th Floor	24350
8	9th Floor	27300
9	10th Floor	30250
10	11th Floor	33200
11	12th Floor	36150
12	13th Floor	39100
13	14th Floor	42050
14	Terrace Floor	44950
15	Machine Room Level	47700
16	Roof Level	50450

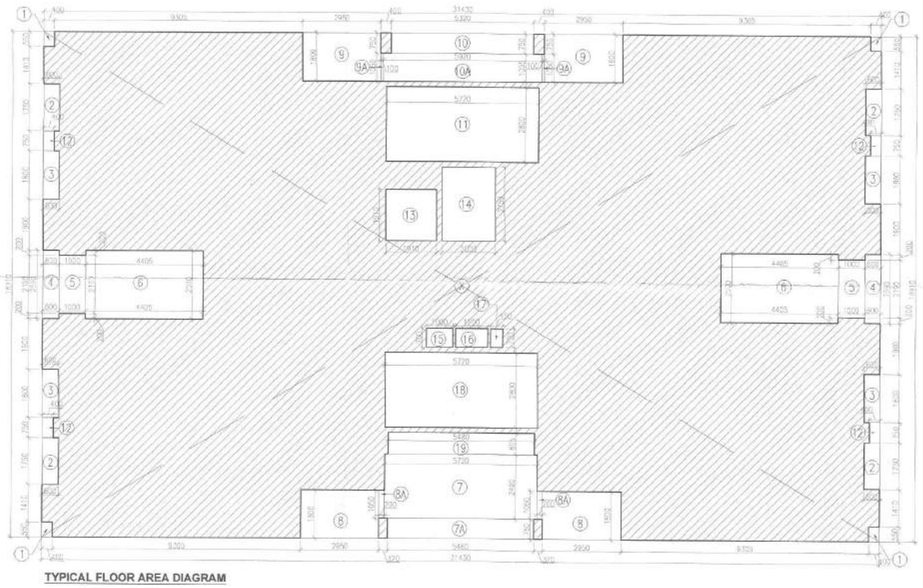
PLUMBING LEGEND	
1	1100 OD uPVC SP STACK
2	1100 OD uPVC WP STACK
3	750 A.S.P.
4	DWS DITAKE
4	DWS DITAKE
4	FWS DITAKE
5	DWS RISER
6	FLUSHING RISER
7	1100 OD uPVC R.W.P.
8	750 uPVC DRAIN PIPE(BALCONY)

LEGEND:-

SYMBOL	DESCRIPTION
	SOIL PIPE
	WASTE PIPE
PT	FLOOR TRAP
	CUTOUT
FD	FLOOR DRAIN
	CWG PIPE
	FWS PIPE
	CONTROL VALVE
	FIRE PIPE



TYPICAL FLOOR PLAN_LEVEL 3,5,7,9,11,13
TOWER - 1, 3, 6, 8, 11, 12, 14, 17, 19 & 21



TYPICAL FLOOR AREA DIAGRAM

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S.T.P. (HQ) Member B.P.A.C. | S.T.P. (HQ) Member Secretary B.P.A.C. | S.T.P. (G) Member B.P.A.C. | Chief P. (Hr.) Chairman B.P.A.C.

Consultant Architect ATP(HQ)

AD PA ATP

TO BE READ WITH THIS OFFICE MEMO NO.: DATED: (Dinesh Kumar) PA(HQ)

Checked and found ok for Public Health (Internal) Service only subject to comments in in forwarding letter No. ..... Dt/.....

Superintending Engineer (HQ) for Chief Engineer HSVP, Panchkula

DD(T) MEMBER BPAC

TYP. FLOOR AREA CALCULATION (2nd to 14th)

ADDITIONS

PART	PARTICULARS				NO.	TOTAL AREA (SQMT.)
X	31.430	X	18.910	X	1	594.341
DEDUCTIONS						
1	0.400	X	0.550	X	4	0.880
2	0.600	X	1.750	X	4	4.200
3	0.600	X	1.800	X	4	4.320
4	0.600	X	2.590	X	2	3.108
5	1.000	X	2.190	X	2	4.380
6	4.405	X	2.590	X	2	22.818
7	5.720	X	2.400	X	1	13.728
7A	5.480	X	0.750	X	1	4.110
8	2.950	X	1.800	X	2	10.620
8A	0.200	X	1.050	X	2	0.420
9	2.950	X	1.800	X	2	10.620
9A	0.100	X	1.050	X	2	0.210
10	5.320	X	0.750	X	1	3.990
10A	5.920	X	1.055	X	1	6.246
11	5.720	X	2.800	X	1	16.016
12	0.400	X	0.750	X	4	1.200
13	1.910	X	1.910	X	1	3.648
14	2.000	X	2.750	X	1	5.500
15	1.000	X	0.700	X	1	0.700
16	1.200	X	0.700	X	1	0.840
17	0.450	X	0.700	X	1	0.315
18	5.720	X	2.800	X	1	16.016
19	5.480	X	0.805	X	1	4.411
TOTAL DEDUCTIONS (A1)						138.296
NET AREA (X-A1)						456.045

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ARCHITECT'S SEAL & SIGNATURE: SYED MOHD. IMRAN CA 93/10665

OWNER/AUTH. SIGN.: For ASHIANA HOUSING LTD. Authorised Signatory

Scale : 1 : 100

Drawing Title:- **TYP FLOOR PLAN (2ND TO 14TH), TERRACE PLAN & AREA CALCULATIONS (TYPE- 3 + 2T) TOWER - 1,3, 6, 8, 11, 12, 14, 17, 19 & 21**

Drawing No:- **A-10**