

DIRECTORATE OF TOWN & COUNTRY PLANNING, HARYANA  
SCO NO. 71-75, SECTOR-17C, CHANDIGARH.  
Tele-Fax: 0172-2548475; Tel.: 0172-2548851, E-mail: tcphry@gmail.com  
Website www.tcpharyana.gov.in

Memo No. ZP-790/SD (DK)/2015/ 3151 Dated 29/10/15

To

Ashutosh Infra Pvt. Ltd,  
501 (5th floor) Aggarwal Corporate Heights,  
Netaji Subash Place, District Centre, Wazirpur,  
New Delhi-34.

Subject: - Approval of building plans of Commercial Colony on the area measuring 1.725 acres (License No: 62 of 2009 dated 3.11.2009) in Sector-12, Faridabad.

Reference your application dated 02.09.2015 for permission to erect the buildings in Commercial Colony measuring 1.725 acres (License No. 62 of 2009 dated 3.11.2009) in Sector-12, Faridabad in accordance with the plans submitted with it.

Permission is hereby granted for the aforesaid construction subject to the provisions of the Punjab Scheduled Roads & Controlled Areas Restriction of Unregulated Development Act, 1963, its rules and the zoning plan framed there under along with special reference to following conditions:-

1. The plans are valid for a period of 2 years of the buildings less than 15.00 meters in height and 5 years for the multistoried buildings from the date of issuance of sanction, subject to validity of license granted for this scheme.
2. The structural responsibility of the construction shall be entirely of the owner/supervising architect/ Engineer of the scheme.

Further that:-

- a) The building shall be constructed as per the structure design submitted by you and as certified by your Structure Engineer that the same has been designed as per the provision of NBC and relevant I.S. Code for all seismic load, all dead and live loads, wind pressure and structural safety from earth quake of the intensity expected under Zone-IV.
  - b) All material to be used for erection of building shall conform to I.S.I. and N.B.C. standards.
  - c) No walls/ceiling shall be constructed of easily inflammable material and staircases shall be built of the fire resisting material as per standard specification.
  - d) The roof slab of the basement external to the buildings if any shall be designed/ constructed to take the load of fire tender up to 45 tones.
3. FIRE SAFETY/FIRE FIGHTING:-

It is clear that the appropriate provision for Fire Fighting arrangement as required in National Building Code/ISI should be provided by you and Fire Fighting Safety Certificate shall be obtained before undertaking any construction, you shall be sole responsible for Fire Fighting arrangement.

Further, you shall also prepare and submit the plans in triplicate to M.C., Faridabad clearly marked and indicating the complete fire protection arrangements and means of escape/ access for the proposed building with suitable legend and standard signs.

On receipt of the above request the M.C., Faridabad after satisfying himself that the entire fire protection measures proposed for the above buildings are as per NBC and other Fire Safety Bye Laws, forward the same to the Director, Urban Local Bodies Department, Haryana who would issue a NOC from Fire Safety and means of escape/access point of view. This clearance/NOC from Fire Authority shall be submitted in this office along with a set of plans duly signed by the M.C., Faridabad within a period of 90 days from the date of issuance of sanction of building plans. Further, it is also made clear that no permission for occupancy of the building shall be issued by the Director unless he is satisfied that adequate fire fighting measures have been installed by you and suitable external fire fighting infrastructure has been created at Faridabad. A clearance to this effect shall be obtained from the M.C., Faridabad before grant of occupation certificate by the Director General.

4. The provision of letter boxes for each dwelling unit shall be made at the ground floor of each building.
5. No addition and alteration in the building plans/ layout plan shall be made without the prior approval of DGTCP. Further, only figured dimensions shall be followed and in case of any variation in the plans, prior approval of DGTCP shall be pre-requisite.
6. That you shall furnish the service plan/ estimate of this scheme in accordance with approved building plans within 60 days from the date of issue of this letter.
7. Based on the actual estimated cost of internal development of the group housing colony you shall furnish additional bank guarantee if required within 60 days of approval of the service plans.
8. The revenue Rasta if any passing through the site shall be kept unobstructed.
9. If any infringement of byelaws remains unnoticed, the department reserves the right to amend the plan as and when any such infringement comes to its notice after giving an opportunity of being heard and the department shall stand indemnified against any claim on this account.
10. The layout showing the electric installation shall have to be got approved from the Chief Electrical Inspector, Haryana before execution of work at site.
11. No person shall occupy or allow any other person to occupy any new building or part of the same for any purpose what so ever until such building or part thereof has been certified by the Director General or any person authorized by him in this behalf as having been completed in accordance with the permission granted and an occupation certificate in prescribed form has been duly issued in your favour.
12. Before grant of occupation certificate, you shall have to submit a notice of a completion of the building in form BR-IV along with BR-V regarding completion of works described in the plans and it shall be accompanied by:-
  - (i) DPC Certificate issued by DTP, Faridabad.

- (ii) Structural stability certificate duly signed by the recognized Structural Engineer.
- (iii) A clearance from Fire Safety point of view from the M.C., Faridabad.

13. WATER SUPPLY:-

- (i) The down take system shall be provided by you by providing clear water storage tank of not less than half day storage of water for domestic usage on top of the building block. The capacity of the tank as shown on the plan and down take system thereof is as under:-

Sr. No	Name of Building Block	Capacity of tank for Domestic uses (In Liters.)	Up pipe (In MM)	Down pipe (In MM)
1.	Main Building (Dom)	1 x 12000	50	65/50/40/32/25/20
	Flushing	1 x 8000	40	50/40/32/25/20
2.	Auditorium (Dom)	1 x 8000	50	65/50/40/32/25/20
	Flushing	1 x 4000	40	50/40/32/25/20
	RCC UGT (Dom)	50 KL.		

- (ii) Inlet pipes from down take to toilet shall be GI Class-B, ISI marked 25/20/15 mm dia as shown on the plans and connection to each individual fixture shall be 15 mm dia.
- (iii) The adequate booster pumps to boost the water in the water tanks with 100% standby arrangement shall be provided by you. It is made clear that you shall be sole responsible for boosting arrangement all the time to come.
- (iv) The alternative arrangement of power supply, such as Gen. Set etc. of suitable capacity shall also be provided by you during failure of electricity.

14. SEWERAGE:-

- (i) All external sewerage lines should not be less than 200 mm. dia SW Pipe ISI marked.
- (ii) All soil pipe connection W.C. to soil stack / manhole shall be 100 mm dia as per the requirement shown on the plans.
- (iii) Waste water stack shall be 100/75 mm dia as shown on the plans and soil stack shall be 100 mm dia HCl pipe.
- (iv) All F.T. shall be 75 mm dia HCl pipe.
- (v) All W.C. shall be provided with high / low level flushing cistern. It shall be mandatory for you to provide dual/two button or level flush system in toilets. The capacity of flushing cistern shall be of 6 ltrs for full discharge/3 ltrs for half discharge.
- (vi) All pipes from waste water stack to I.C. and I.C. to manhole shall be 100 mm dia as shown on the plans.
- (vii) Suitable approach / ventilation arrangement shall be provided by you by providing inspection window/ duct etc. for repairing of piping system.

(viii) You have proposed disposal of sewage through proposed Sewage Treatment Plant. Thus, it is made clear to you that the same shall be provided as per IS norms and there will be no pollution due to disposal of sewage.

(ix) No tap or outlet of any kind will be provided from the flushing line/plumbing lines for recycled water except for connection to the cistern of flushing tanks.

(x) You will not resort to manual scavenging by engaging sanitation workers for cleaning of sewage system.

15. STORM WATER DRAINAGE:-

(i) You have provided twin level basements for parking/services only. For draining out of the wash water/rain water accumulated in the basement, the same shall be collected through covered channel of 300 mm wide to the sumps at different places and from where the pumping has been proposed by you by providing pumps of 450 LPM capacity at 14.0 Mtrs head.

Thus, it is made clear that will be sole responsible for pumping out of rain water/wash water etc. all the time and 100% stand by pumps alternate power supply arrangement shall also be provided in case of failure of electricity and breakdown.

(ii) All external storm water drainage shall be provided suitably so as to disposal of rainwater in to the existing system of the colony.

(iii) All rainwater stack pipes shall be HCl/UPVC/ISI marked 100/150/200 mm dia pipes as shown on the plans.

(iv) It is made clear that roof top rain harvesting system shall be provided as per Central Ground Water Authority norms/ Haryana Govt. Notification as applicable and shall be kept operational all the time.

16. GENERAL:-

(i) Recycled water is proposed to be utilized for flushing purposes. The firm has made provision of separate flushing line, storage tank, metering system, pumping system and plumbing. It may be clarified to developer that no tap or outlet of any kind will be provided from the flushing lines/plumbing lines for recycled water except for connection to the cistern of flushing tanks and any scouring arrangement. Even ablution taps should be avoided.

(ii) No cross connection between recycled water system and potable water system shall be made.

(iii) All plumbing pipes fittings, valves of flushing system pipe will be of red color or painted red. In case of embedded pipes. Marker taps of Red Color at suitable intervals shall be fixed. The underground and over head tanks should have, "Recycle water not fit for drinking" and other warning signs embossed/marked on them.

(iv) Recycled water pipes and potable water pipes will be fixed in separate chases and a minimum horizontal distance of 6" (150 mm) will be mentioned between them. In case of cross suitably colored/taped sleeve shall be used.

(v) That you shall provide appropriate pipes (both up and down) for solar water heating system.

- (xxi) That you shall follow provisions of Section 46 of 'The Persons With Disabilities (Equal Opportunities, Protection of Rights and Full Participation) Act, 1995' which includes construction of ramps in public buildings, adaption of toilets for wheel chair user, Braille symbols and auditory signals in elevators or lifts and other relevant measures for Hospitals, Primary Health Centres and other medical care and rehabilitation units.
- (xxii) That you shall submit electric service plan estimate for approval to concerned Power utility under intimation to this office within 30 days from the issuance of this letter & get the Electrical Service Plan Estimates/Power load Requirement approved from the concerned power utility.
- (xxiii) That you shall submit the service plan estimates for approval within 30 days from the issuance of this letter.
- (xxiv) That provision of parking shall be made within the area earmarked/designated for parking in the colony and no vehicle shall be allowed to park outside the premises.
- (xxv) That you shall deposit the balance amount of Labour Cess in future, time to time as per progress in construction at site.
- (xxvi) That you shall submit the scanned copy of the approved building plans in CD format within one week to this office from the issuance of this letter.

17. ENVIRONMENT:-

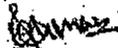
- (i) That you shall strictly comply with the directions of MOEF Guidelines, 2010 while raising construction.
- (ii) You shall put tarpaulin on scaffolding around the area of construction and the building. You are also directed that you shall not store any construction material particularly sand on any part of the street/road.
- (iii) The construction material of any kind that is stored in the site will be fully covered in all respects, so that it does not disperse in the Air in any form.
- (iv) All the construction material and debris shall be carried in the trucks or other vehicles which are fully covered and protected so as to ensure that the construction debris or the construction material does not get dispersed into the air or atmosphere, in any form whatsoever.
- (v) The dust emissions from the construction site should be completely controlled and all precautions taken in that behalf.
- (vi) The vehicles carrying construction material and construction debris of any kind should be cleaned before it is permitted to ply on the road after unloading of such material.
- (vii) Every worker working on the construction site and involved in loading, unloading and carriage of construction material and construction debris shall be provided with mask to prevent inhalation of dust particles.
- (viii) Every owner and or builder shall be under obligation to provide all medical help, investigation and treatment to the workers involved in the construction of building and carry of construction material and debris relating to dust emission.

- (vi) Recycle water pipes, fittings appurtenances, valves, taps, metres, hydrants will be of red color or painted red.
- (vii) Sign and symbols signifying and clearly indicating "Recycle Water" "Not Fit for Drinking" must invariably be stamped/fixd on outlets, hydrants valves both surface and subsurface, covers and at all conspicuous places of recycle distribution system.
- (viii) Detectable marker taps of red colour bearing words "Recycle Water" should be fixed at suitable interval on pipes.
- (ix) Octagonal covers, red in colour or painted red and works "Recycle Water-Not for Drinking" embossed on them should be used for recycled water.
- (x) You shall provide alternative source of electricity for functioning of water supply, sewerage and storm water drainage scheme by providing Gen. set of required capacity.
- (xi) All pipes, fixtures, fitting, pumps, Gen. set and filtration plan etc. shall be conforming to relevant IS specification and ISI marked.
- (xii) Proper filtration plant shall be provided by you for filtration and recycling of the water of the swimming pool only small quantity of water shall be used for replacement of water in the swimming pool.
- (xiii) The responsibility of laying and maintaining (including quality and design etc.) of internal public health services shall be entirely of the owner/supervising Architect/Engineer of the scheme.
- (xiv) The replacement water shall be disposed off by you by using the same for watering of landscaped area in your colony or the same is disposed off into the rain water harvesting system.
- (xv) That you shall submit the fire fighting scheme duly approved in accordance with the section 15 of the Haryana Fire Safety Act 2009 and directions issued by Director, Urban Local Bodies Haryana before starting the construction work at site.
- (xvi) That you shall ensure the installation of Solar Photovoltaic Power Plant as per provision of Notification No. 22/52/2005-5 Power dated 03.09.2014 of Haryana Government, Renewable Energy Department, if required.
- (xvii) That you shall obtain the Clearance/NOC as per the provisions of the Notification No. S.O. 1533 (E) Dated 14.09.2006 issued by Ministry of Environment and Forest, Government of India, if applicable before starting the construction/execution of development works at site. You shall apply for Environment Clearance within 30 days from the issuance of this letter.
- (xviii) That the provision of solar water heating system shall be as per norms specified by HAREDA and shall be made operational in the each building block before applying for an occupation certificate.
- (xix) That you shall use only Light-Emitting Diode lamps (LED) fitting for internal lighting as well as Campus lighting.
- (xx) That if site for Electric Sub Station is required than same will be provided by you in the colony.

- (ix) It shall be the responsibility of every owner/builder to transport construction material and debris waste to construction site, dumping site or any other place in accordance with rules and in terms of this order.
- (x) All to take appropriate measures and to ensure that the terms and conditions of the earlier order and these orders should strictly comply with by fixing sprinklers, creations of green air barriers.
- (xi) Compulsory use of wet jet in grinding and stone cutting.
- (xii) Wind breaking walls around construction sites.
- (xiii) That you shall ensure that least dust has emitted into air/atmosphere and all steps are taken to prevent the same.
- (xiv) That you shall increase the 'tree cover' area by planting large number of trees of various species depending upon the quality content of soil and other natural attendant circumstances.
- (xv) That you shall provide green belt around the building that you construct and you shall ensure that such green belts are in existence prior to issuance of occupancy certificate.
- (xvi) If any person, owner and or builder is found to be violating any of the conditions stated in this order and or for their non-compliance such person, owner, builder shall be liable to pay compensation of ₹ 50,000/- per default in relation to construction activity at its site and ₹ 5,000/- for each violation during carriage and transportation of construction material, debris through trucks or other vehicles, in terms of Section 15 of the NGT Act on the principle of Polluter Pay. Such action would be in addition not in derogation to the other action that the Authority made take against such builder, owner, person and transporter under the laws in force.
- (xvii) All the owners/builders shall ensure that C&D waste is transported in terms of this order to the site in question only and due record in that behalf shall be maintained by the builders and transporters.
- (xviii) It is made clear that even if constructions have been started after seeking Environmental Clearance under the EIA notification 2006 and after taking other travel but is being carried out without taking the preventive and protective environmental steps as stated in this order and MOEF guidelines, 2010, the State Government, SPCB and any officer of any department as aforesaid shall be entitled to direct stoppage of work.

This sanction will be void ab initio, if any of the conditions mentioned above are not complied with.

DA/One set of Building Plans

  
(Vijay Kumar)

District Town Planner (HQ),  
Member Secretary,

For: Chief Town Planner, Haryana-cum- Chairman,  
Building Plan Approval Committee

Endst. No: - ZP-790/SD (DK)/2015/

Dated \_\_\_\_\_

A copy is forwarded to the following for information: -

1. Superintending Engineer (HQ), HUDA, Panchkula w.r.t. his office memo no. 531 dated 08.10.2015.

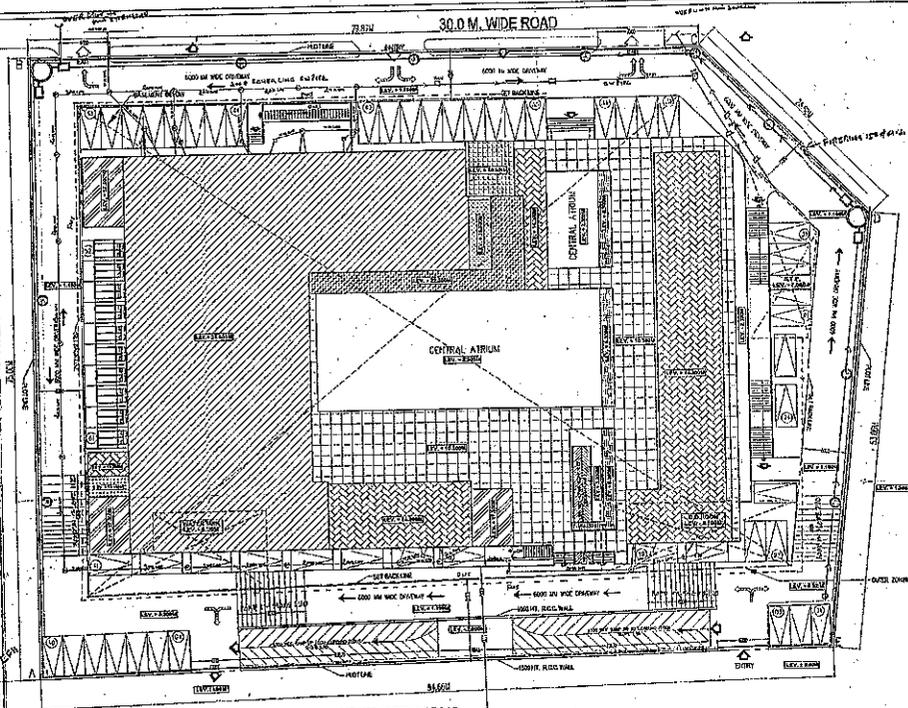
2. Senior Town Planner, Faridabad w.r.t. his office memo no. 4386 dated 11.09.2015 along with one set of building plans.

3. Distt. Town Planner (P), Faridabad.

Encl: as above

(Vijay Kumar)  
District Town Planner (HQ),  
Member Secretary,  
For: Chief Town Planner, Haryana-cum-Chairman,  
Building Plan Approval Committee.

# SANCTIONED PLAN



- NOTES**
- THIS DEVELOPMENT HAS BEEN CONCEIVED, DESIGNED AND DRAFTED ON THE BASIS OF THE FOLLOWING
1. ALL USEABLE OFFICE SPACES/RETAIL SPACES (LIKE SHOP AREAS, ENTERTAINMENT AND ATRIUM) WILL BE CENTRALLY AIR-CONDITIONED. THEREFORE PROVISION HAS BEEN MADE FOR NATURAL VENTILATION OF SPACES.
  2. ALL TOILETS/KITCHENS WILL BE MECHANICALLY VENTILATED. CONDITIONED AIR FROM THE FLOOR WILL BE SUCKED IN TO THE TOILETS/KITCHENS AND VENTED OUT THROUGH A VENT SHAFT.
  3. ALL SPACES (OFFICE SPACES, RETAIL SPACES, SERVICE AREAS, PARKING BASEMENT, ETC) WILL BE ARTIFICIALLY LIT. ANY NATURAL LIGHT WHICH IS AVAILABLE IN THE OFFICE SPACES IS ONLY INCIDENTAL AND NOT ESSENTIAL TO THE FUNCTIONING OF THE BUILDING.
  4. 100% STANDBY GENERATING CAPACITY WILL BE PROVIDED FOR THE ENTIRE ELECTRICAL REQUIREMENT OF THE TOTAL SCHEME. THIS THEREFORE INCLUDES STANDBY GENERATION FOR ALL COMMON SERVICES, FIRE SERVICES, LIFTS ETC. AND ALSO THE ENTIRE ELECTRICAL LOAD FOR VENTILATOR, AIR-CONDITIONING, LIGHTS AND ALL OFFICE EQUIPMENT.
  5. BASEMENT WILL BE ARTIFICIALLY VENTILATED.
  6. THIS BUILDING WILL BE SPRINKLED AS PER NBC NORMS.
  7. HANDICAP RAMP WITH RAILING

**PROPOSED AREA STATEMENT**

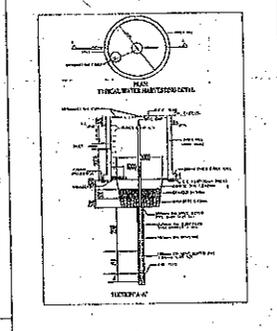
TOTAL PLOT AREA (178 ACRES)	8861800.00 M <sup>2</sup>
MAXIMUM PERMISSIBLE GROUND COVERAGE 40%	3544720.00 M <sup>2</sup>
MAXIMUM PERMISSIBLE F.A.R. 0.15	1329270.00 M <sup>2</sup>
PROPOSED GROUND COVERAGE @ 22.27%	2012700.00 M <sup>2</sup>
REQUIRED F.A.R. 0.05	927825.00 M <sup>2</sup>

FLOOR	AREA
LOWER GROUND FLOOR	2701.14 SQ. M.
GROUND FLOOR	1684.70 SQ. M.
FIRST FLOOR	618.20 SQ. M.
SECOND FLOOR	618.20 SQ. M.
THIRD FLOOR	618.20 SQ. M.
FOURTH FLOOR	618.20 SQ. M.
FIFTH FLOOR	618.20 SQ. M.
<b>TOTAL F.A.R. AND ALL FLOORS</b>	<b>13292.70 M<sup>2</sup></b>

AREA (NOT IN F.A.R.)	AREA
LANDSCAPED FLOOR AREA	1432.29 SQ. M.
ENTRANCE AREA	2701.14 SQ. M.
DRIVE WAY AREA	2445.10 SQ. M.
ROOF TOP AREA	1782.27 SQ. M.
<b>TOTAL NON F.A.R. AREA</b>	<b>8358.80 SQ. M.</b>



**PARKING DETAIL :-**

**RCS PROVIDED :-**

PARKING REQUIREMENT FOR COMMERCIAL AREA  
 1 SQ. CAR SPACE FOR 50 SQ.M. OF FAR AREA  
 TOTAL FAR AREA = 10395.134 SQ. M.  
 PARKING REQUIRED = 10395.134 X 1 = 207902 US  
**NET PARKING PROVIDED = 2081 CAR**

**RCS PROVIDED AT OPEN SURFACE = 28.10 EGS. OR  
 REQUIRED PARKING = 28.10 EGS. OR = 31.2 EGS  
 PARKING PROVIDED AT OPEN SURFACE = 71 EGS**

**RCS PROVIDED :-**

OPEN SURFACE UPPER GROUND FLOOR LVL  
 (10x2) MECHANICAL 20x51 = 71 CARS  
 1st BASEMENT FLOOR LVL  
 (47x2) MECHANICAL 0.9x4.2 = 96 CARS  
 2nd BASEMENT FLOOR LVL  
 (61x2) MECHANICAL 1.62x4.7 = 160 CARS  
**NET PARKING PROVIDED = 330 CAR**

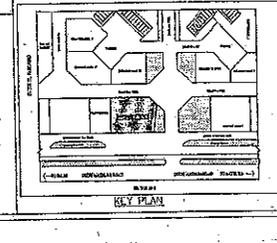
**18.0 MT. WIDE SERVICE ROAD**

**12.0 MT. WIDE SERVICE ROAD**

DELHI-MATHURA ROAD (NH-2)

TO DELHI ← FROM MATHURA

1. RAIN WATER HARVESTING SYSTEM WILL BE PROVIDED AT SITE AS PER PREVAILING GOVERNMENT NORMS.
2. SOLAR WATER HEATING SYSTEM WILL BE PROVIDED AT SITE AS PER PREVAILING GOVERNMENT NORMS.
3. RESPONSIBILITY OF STRUCTURE STABILITY OF ENTIRE BUILDING BLOCKS W.R.T. EARTH QUACK POINT OF VIEW AND OTHER NATURAL CALAMITIES SHALL BE OF THE OWNER/ARCHITECT/ENGINEER



**ASHUTOSH INFRA PVT. LTD.**

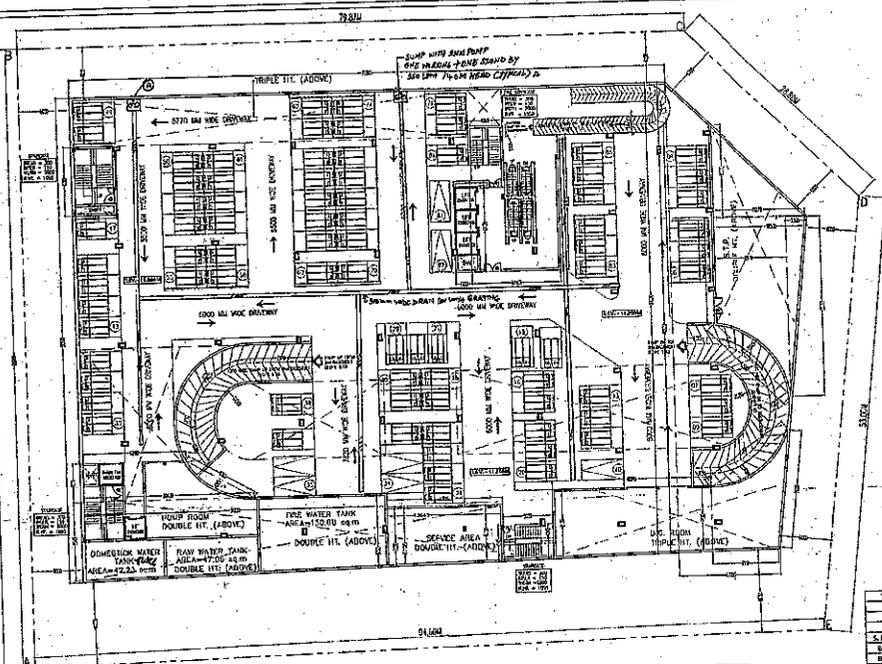
**ASHUTOSH ARCHITECTURE & ENGINEERING**

**PROJECT:**  
 PROPOSED BUILDING PLAN OF COMMERCIAL COLONY  
 THE LAND MEASURING 1.725 ACRES (LICENSE NO. B2  
 OF 2008 DATED 03.11.2009) IN SECTOR-12 FARIDABAD  
 BEING DEVELOPED BY M/S ASHUTOSH INFRA PVT. LTD.

**SITE PLAN & AREA CALCULATION**

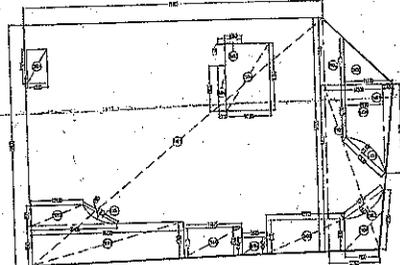
Plot Area	8861800.00 M <sup>2</sup>
Max. Permissible Ground Coverage	3544720.00 M <sup>2</sup>
Max. Permissible F.A.R.	1329270.00 M <sup>2</sup>
Proposed Ground Coverage	2012700.00 M <sup>2</sup>
Required F.A.R.	927825.00 M <sup>2</sup>





2nd. BASEMENT FLOOR PLAN  
 MECHANICAL CAR =  $81 \times 2 = 162$  CAR  
 CAR PARKING = 7 CAR  
 TOTAL CAR IN 2nd. BASEMENT (162+7) = 169 CAR

TOTAL PARKING AREA = 3659.860  
 PARKING CAN BE PROVIDE (  $3659.860/35$  ) = 104.56 CAR  
 MECHANICAL CAR CAN PROVIDE (  $104.56 \times 2$  ) = 209.12 CAR  
 PROVIDE CAR IN 2nd. BASEMENT (162+7) = 169 CAR



AREA DIAGRAM 2nd. BASEMENT FLOOR

2nd. BASEMENT FLOOR AREA CALCULATION			
TOTAL PARKING AREA + MECHANICAL AREA + SERVICE AREA			
BASEMENT AREA + ACCESSORY AREAS			
APPROXIMATE AREA			
S. NO.	DESCRIPTION	AREA (sq. m)	TOTAL AREA (sq. m)
001	MECHANICAL CAR	162.00	162.00
002	CAR PARKING	7.00	169.00
003	TOTAL CAR IN 2nd. BASEMENT	169.00	169.00
TOTAL PARKING AREA AT 2nd. BASEMENT (169)			
SERVICE AREA			
APPROXIMATE AREA			
004	MECHANICAL CAR	81.00	81.00
005	CAR PARKING	7.00	88.00
006	TOTAL CAR IN 2nd. BASEMENT	88.00	88.00
007	MECHANICAL CAR	162.00	162.00
008	CAR PARKING	7.00	169.00
009	TOTAL CAR IN 2nd. BASEMENT	169.00	169.00
010	MECHANICAL CAR	81.00	81.00
011	CAR PARKING	7.00	88.00
012	TOTAL CAR IN 2nd. BASEMENT	88.00	88.00
TOTAL SERVICE AREA AT 2nd. BASEMENT (88)			
CONSTRUCTION AREA			
000	CONSTRUCTION AREA	11.00	11.00
001	CONSTRUCTION AREA	11.00	11.00
002	CONSTRUCTION AREA	11.00	11.00
003	CONSTRUCTION AREA	11.00	11.00
TOTAL CONSTRUCTION AREA (44)			
TOTAL SERVICE AREA AT 2nd. BASEMENT (88)			
TOTAL PARKING AREA AT 2nd. BASEMENT (169)			

PROJECT: PROPOSED BUILDING PLAN OF COMMERICAL COLONY ON THE LAND MEASURING 1.725 ACRES (GUCRHE NO.82 OF 2002 DATED 03.11.2000) IN SECTOR-16/FARIDABAD, BEING DEVELOPED BY M/S ASHUTOSH INFRA PVT.LTD.

2nd. BASEMENT FLOOR PLAN

1. ALL USEABLE OFFICE SPACES/RETAIL SPACES (LIKE SHOP AREAS, ENTERTAINMENT AND ATRIUM) WILL BE CENTRALLY AIR-CONDITIONED. THEREFORE PROVISION HAS BEEN MADE FOR NATURAL VENTILATION OF SPACES.

2. ALL TOILETS/KITCHENS WILL BE MECHANICALLY VENTILATED. CONDITIONED AIR FROM THE FLOOR WILL BE SUCKED IN TO THE TOILETS/KITCHENS AND VENTED OUT THROUGH A VENT SHAFT.

3. ALL SPACES (OFFICE SPACES, RETAIL SPACES, SERVICE AREAS, PARKING BASEMENT, ETC.) WILL BE ARTIFICIALLY LT. ANY NATURAL LIGHT WHICH IS AVAILABLE IN THE OFFICE SPACES IS ONLY INCIDENTAL AND NOT ESSENTIAL TO THE FUNCTIONING OF THE BUILDING.

4. 100% STANDBY GENERATING CAPACITY WILL BE PROVIDED FOR THE ENTIRE ELECTRICAL REQUIREMENT OF THE TOTAL SCHEME. THIS THEREFORE INCLUDES STANDBY GENERATION FOR ALL COMMON SERVICES, FIRE SERVICES, LIFTS ETC. AND ALSO THE ENTIRE ELECTRICAL LOAD FOR VENTILATION-CONDITIONING, LIGHTS AND ALL OFFICE EQUIPMENT.

5. BASEMENT WILL BE ARTIFICIALLY VENTILATED.

6. THIS BUILDING WILL BE SPRINKLED AS PER NBC NORMS.

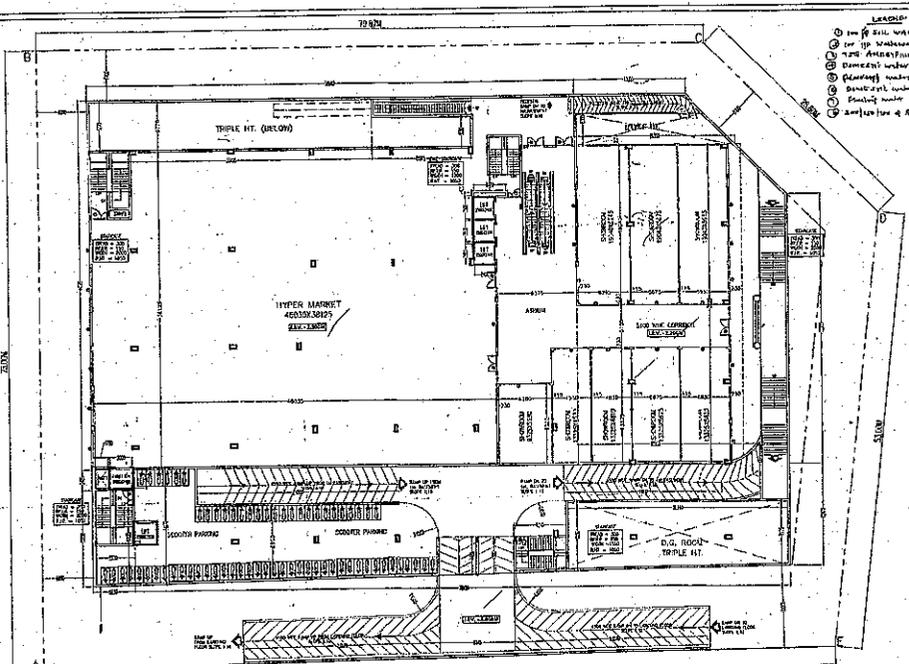
7. HANDICAP RAMP WITH RAILING

SCHEDULE OF OPENINGS

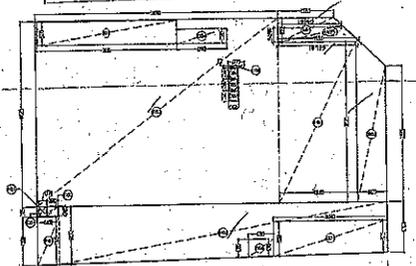
TYPE	WIDTH	HEIGHT	SALL HT.	LITRE
D1	2000	2100	---	2460
D2	700	2100	---	2100
D3	1000	2100	---	2100
FEB	1500	2100	---	2100
R1	3000	2400	---	2100
R2	4500	2400	---	2400
R3	4225	2470	900	3370
R4	5000	2470	900	3370
R5	700	900	2000	2300

ASHUTOSH INFRA PVT. LTD.  
 00000000 2000

DR. P. MATHEW  
 ARCHITECT  
 00000000 2000



LOWER GROUND FLOOR PLAN



LOWER GROUND FLOOR PLAN

LOWER GROUND FLOOR AREA CALCULATION					
FAR AREA + ADDITION AREA - REDUCTION AREA					
S. NO.	DIAGRAM	W.	DEPTH	REG.	NO. OF AREAS
101	5730	X	2.485	1	14,327
102	5810	X	45.500	1	262,713
103	78.600	X	18.360	1	1,433.16
TOTAL ADDITION AREA (A)					278,473
REDUCTION AREA					
001	1770	X	2.00	1	3,540
002	2400	X	7.00	1	16,800
003	31.425	X	5.720	1	179.73
004	11.915	X	3.300	1	39.32
005	37.73	X	0.500	1	18.86
006	7.407	X	3.000	1	22.22
TOTAL REDUCTION AREA (B)					38,620
TOTAL FAR AREA AT LOWER GROUND FLOOR (A-B)					240,853

NON FAR AREA + PARKING AREA + SERVICE AREA					
NO.	DIAGRAM	W.	DEPTH	REG.	NO. OF AREAS
101	11.800	X	11.660	1	137.68
102	18.100	X	12.400	1	225.44
TOTAL NON FAR AREA (C)					363.12
001	4.200	X	1.410	1	5.92
002	8.500	X	2.820	1	23.97
TOTAL SERVICE AREA (D)					29.89
TOTAL COVERED AREA AT LOWER GROUND FLOOR (C+D)					393.01

Sanctioned by  
 To be used in accordance with  
 drawn on 12/11/2009

THIS DEVELOPMENT HAS BEEN CONCEIVED, DESIGNED AND DRAFTED ON THE BASIS OF THE FOLLOWING:

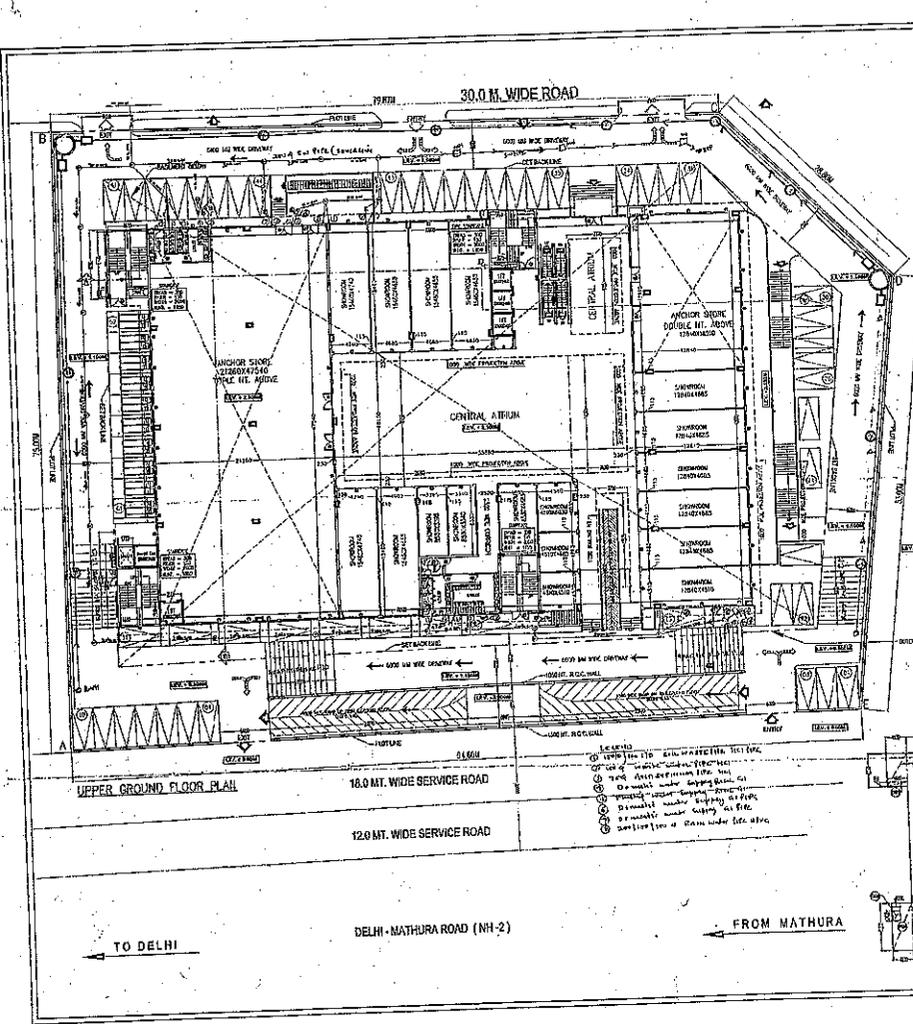
1. ALL USEABLE OFFICE SPACES/RETAIL SPACES (LIKE SHOP AREAS, ENTERTAINMENT AND ATTRACTION) WILL BE GENERALLY AIR-CONDITIONED. THEREFORE NO PROVISION HAS BEEN MADE FOR NATURAL VENTILATION OF SPACES.
2. ALL TOILETS/KITCHENS WILL BE MECHANICALLY VENTILATED/CONDITIONED AIR FROM THE FLOOR WILL BE SUCKED IN TO THE TOILETS/KITCHENS AND VENTED OUT THROUGH A VENT SHAFT.
3. ALL SPACES (OFFICE SPACES/RETAIL SPACES, SERVICE AREAS, PARKING BAY/STAIRS) WILL BE ARTIFICIALLY LIT. ANY NATURAL LIGHT WHICH IS AVAILABLE IN THE OFFICE SPACES IS ONLY INCIDENTAL AND NOT ESSENTIAL TO THE FUNCTIONING OF THE BUILDING.
4. 100% STANDBY GENERATING CAPACITY WILL BE PROVIDED FOR THE ENTIRE ELECTRICAL EQUIPMENT OF THE TOTAL SCHEME. THIS THEREFORE INCLUDES STANDBY GENERATION FOR ALL COMMON SERVICES, FIRE SERVICES, LIFTS ETC. AND ALSO THE ENTIRE ELECTRICAL LOAD FOR VENTILATION/AIR-CONDITIONING, LIGHTS AND ALL OFFICE EQUIPMENT.
5. BASEMENT WILL BE ARTIFICIALLY VENTILATED.
6. THIS BUILDING WILL BE SPRINKLED AS PER NBC NORMS.
7. HANDICAP RAMP WITH RAILING

SCHEDULE OF OPENINGS				
TYPE	WIDTH	HEIGHT	SQ. FT.	LINEL
B1	2000	2100	---	2100
B2	750	2100	---	2100
B3	1000	2100	---	2100
F01	1500	2100	---	2100
F02	3000	2100	---	2100
F03	4500	2100	---	2100
H1	4225	2470	500	3370
H2	5000	2470	500	3370
V	750	600	2000	3070

ARCHITECT: INFRA PVT. LTD.  
 CHARTERED ARCHITECT  
 CIVIL ENGINEER  
 ARCHITECT: ENR

PROJECT:  
 PROPOSED BUILDING PLAN OF COMMERCIAL COLONY ON THE LAND MEASURING 1.725 ACRES (LICHS NO.62 OF 2009 DATED 03.11.2009) IN SECTOR-12, FARIDABAD, BEING DEVELOPED BY M/S ASHUTOSH INFRA PVT.LTD.

LOWER GROUND FLOOR PLAN  
 SCALE: 1:100  
 DATE: 12/11/2009



**UPPER GROUND FLOOR PLAN**  
 MECHANICAL PARKING = 16x2 = 20 CARS  
 NORMAL PARKING = 51 CARS  
 TOTAL PARKING AT OPEN SURFACE  
 = 20+51 = 71 CARS

**SANITARY SCHEDULE FOR UPPER GROUND FLOOR**  
 TOTAL NO. OF OCCUPANT = 2789.025/10 = 279 NO.  
 = MALE 139 / FEMALE 139

TYPE	MALE		FEMALE	
	REQUIRED	PROVIDE	REQUIRED	PROVIDE
WC	6	7	0	10
WD	6	0	0	6
URINAL	6	7	-	-
AD.TAP	6	7	0	10
CLEANER	1	1	1	1
SINK	1	1	1	1
DINING W/FR	1	1	1	1

**UPPER GROUND FLOOR AREA CALCULATION**  
 UPPER GROUND COVERAGE + ADDITION AREA - DEVIATION AREA

S. NO.	DESCRIPTION	AREA (SQ. M)	NO.	AREA (SQ. M)
001	4.830	23,370	1	46,740
002	5.270	27,630	1	55,260
003	7.375	35,813	1	71,626
004	8.610	42,051	1	84,102
005	4.295	21,025	1	42,050
006	20.200	101,000	1	202,000
007	1.770	8,850	1	17,700
008	1.770	8,850	1	17,700
<b>TOTAL UPPER GROUND COVERAGE (1+2+3+4+5+6+7+8)</b>		<b>228,489</b>		
<b>TOTAL UPPER GROUND COVERAGE (1+2+3+4+5+6+7+8)</b>		<b>228,489</b>		

**NOTES**

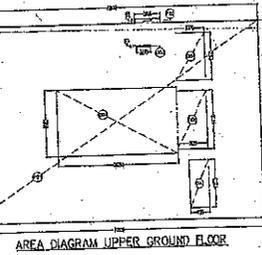
- THIS DEVELOPMENT HAS BEEN CONCEIVED, DESIGNED AND DRAFTED ON THE BASIS OF THE FOLLOWING:
  - ALL USABLE OFFICE SPACES/RETAIL SPACES (SHEP SHOP AREAS, ENTERTAINMENT AND ATRIUM) WILL BE CENTRALLY AIR-CONDITIONED. THEREFORE PROVISION HAS BEEN MADE FOR NATURAL VENTILATION OF SPACES.
  - ALL TOILETS/KITCHENS WILL BE MECHANICALLY VENTILATED/CONDITIONED AIR FROM THE FLOOR WILL BE SUCKED IN TO THE TOILETS/KITCHENS AND VENTED OUT THROUGH A VENT SHAFT
  - ALL SPACES (OFFICE SPACES/RETAIL SPACES SERVICE AREAS, PARKING BASEMENT) WILL BE ARTIFICIALLY LIT. ANY NATURAL LIGHT WHICH IS AVAILABLE IN THE OFFICE SPACES IS ONLY INCIDENTAL AND NOT ESSENTIAL TO THE FUNCTIONING OF THE BUILDING.
  - 100% STANDBY GENERATING CAPACITY WILL BE PROVIDED FOR THE ENTIRE ELECTRICAL REQUIREMENT OF THE TOTAL SCHEME. THIS THEREFORE INCLUDES STANDBY GENERATION FOR ALL COMMON SERVICES, FIRE SERVICES, UPS IN ETC. AND ALSO THE ENTIRE ELECTRICAL LOAD FOR VENTILATION/AC-CONDITIONING, LIGHTS AND ALL OFFICE EQUIPMENT.
  - BASEMENT WILL BE ARTIFICIALLY VENTILATED.
  - THIS BUILDING WILL BE SPRINKLED AS PER NBC NORMS.
  - HANDICAP RAMP WITH RAILING

**SCHEDULE OF OPENINGS**

TYPE	WIDTH	HEIGHT	SILL Ht.	INTEL
D1	2000	2100	---	2100
U1	750	2800	---	2800
U2	1000	2100	---	2100
F01	1500	2100	---	2100
F11	3000	2100	---	2100
G1	4500	2400	---	2400
B1	4225	2470	909	3370
U2	5000	2470	900	3370
	150	600	7000	7700

**PROJECT:**  
 PROPOSED BUILDING PLAN OF COMMERCIAL COLONY THE LAND MEASURING 1.725 ACRES (LOT NO. B OF 2009 DATED 03.11.2009) IN SECTION-12 FARIAD BEING DEVELOPED BY M/S ASHUTOSH INFRA PVT. LTD.

**CLIENT:** ASHUTOSH INFRA PVT. LTD.  
**ARCHITECT:** CHITRA BANERJEE ARCHITECTS  
**SCALE:** 1:1000

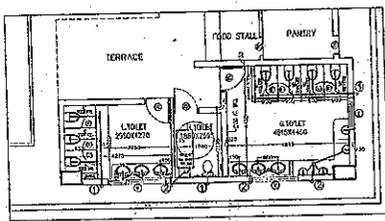


**AREA DIAGRAM UPPER GROUND FLOOR**

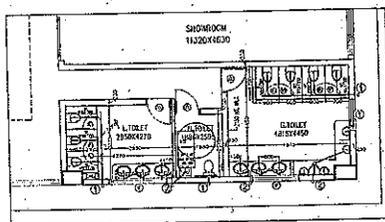
To be used in connection with drawing No. I.A.11.11.11.11.11

**NOTES**

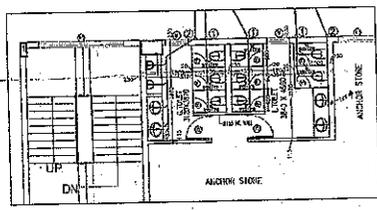
- THIS DEVELOPMENT HAS BEEN CONCEIVED, DESIGNED AND DRAFTED ON THE BASIS OF THE FOLLOWING
1. ALL USEABLE OFFICE SPACES/RETAIL SPACES (LIKE SHOP AREAS, ENTERTAINMENT AND AIRDRUM) WILL BE CENTRALLY AIR-CONDITIONED. THEREFORE PROVISION HAS BEEN MADE FOR NATURAL VENTILATION OF SPACES.
  2. ALL TOILETS/KITCHENS WILL BE MECHANICALLY VENTILATED. CONDITIONED AIR FROM THE FLOOR WILL BE SUCKED IN TO THE TOILETS/KITCHENS AND VENTED OUT THROUGH A VENT SHAFT.
  3. ALL SPACES (OFFICE SPACES, RETAIL SPACES, SERVICE AREAS, PARKING BASEMENT ETC) WILL BE ARTIFICIALLY LIT. ANY NATURAL LIGHT WHICH IS AVAILABLE IN THE OFFICE SPACES IS ONLY INCIDENTAL AND NOT ESSENTIAL TO THE FUNCTIONING OF THE BUILDING.
  4. 100% STANDBY GENERATING CAPACITY WILL BE PROVIDED FOR THE ENTIRE ELECTRICAL REQUIREMENT OF THE TOTAL SCHEME. THIS THEREFORE INCLUDES STANDBY GENERATION FOR ALL COMMON SERVICES, FIRE SERVICES, LIFTS ETC. AND ALSO THE ENTIRE ELECTRICAL LOAD FOR VENTILATION/AIR-CONDITIONING LIGHTS AND ALL OFFICE EQUIPMENT.
  5. BASEMENT WILL BE ARTIFICIALLY VENTILATED.
  6. THIS BUILDING WILL BE SPRINKLED AS PER NBC NORMS.
  7. HANDICAP RAMP WITH RAILING



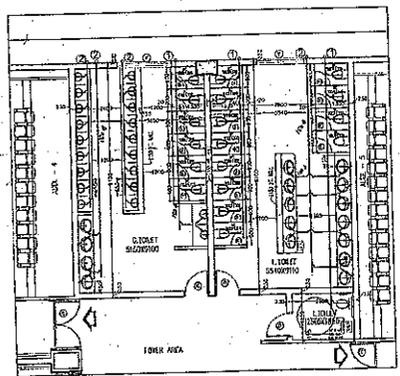
SECOND FLOOR  
(TOILET DETAIL)



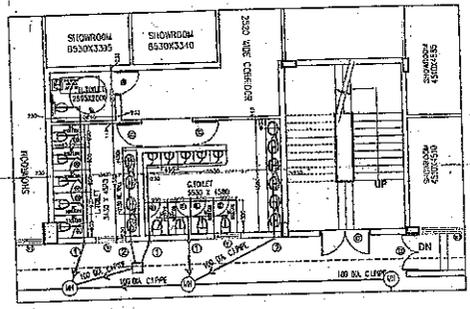
FIRST FLOOR  
(TOILET DETAIL)



GROUND FLOOR  
(TOILET DETAIL FOR ANCHOR)



THIRD FLOOR  
(TOILET DETAIL)



UPPER GROUND FLOOR  
(TOILET DETAIL)

- LEGEND**
1. 100% AIR-CONDITIONING UNIT
  2. 100% STANDBY GENERATING UNIT
  3. 100% AIR-CONDITIONING UNIT
  4. 100% STANDBY GENERATING UNIT
  5. 100% AIR-CONDITIONING UNIT
  6. 100% STANDBY GENERATING UNIT
  7. 100% AIR-CONDITIONING UNIT
  8. 100% STANDBY GENERATING UNIT
  9. 100% AIR-CONDITIONING UNIT
  10. 100% STANDBY GENERATING UNIT

**SCHEDULE OF OPENINGS**

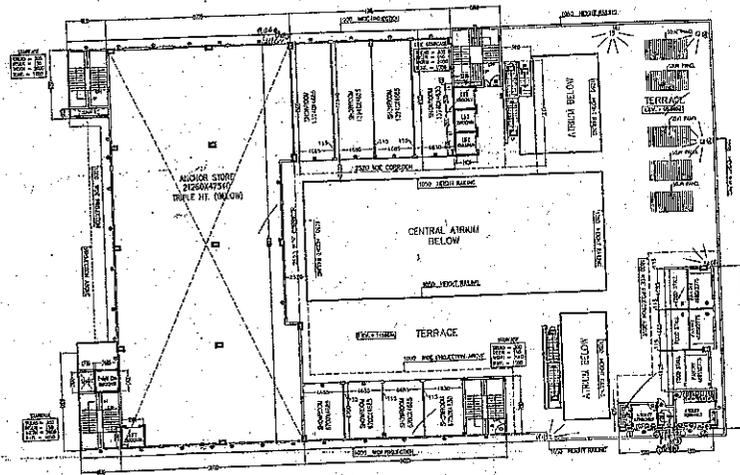
TYPE	WIDTH	HEIGHT	SILL HT.	LINEL
D1	2000	2100	---	2100
D2	250	2100	---	2100
D3	1000	2100	---	2100
FD	1500	2100	---	2100
R1	2000	2100	---	2100
R2	1500	2100	---	2100
B1	4225	2400	100	2400
B2	5000	2400	500	2400
V	750	500	3000	2200

ASHUTOSH INFRA PVT. LTD.  
 DIRECTOR  
 OWNER'S SIGN

CHIEF ARCHITECT  
 ARCHITECT'S SIGN

**PROJECT:**  
 PROPOSED BUILDING PLAN OF COMMERCIAL COLONY  
 OF LAND MEASURING 1.725 ACRES (LICENSE NO. 6  
 OF 2009 DATED 03.11.2009) IN SECTOR-12/FARIDABAD  
 BEING DEVELOPED BY M/S ASHUTOSH INFRA (PVT.)

TOILET DETAIL DWG  
 DATE: 11/11/11

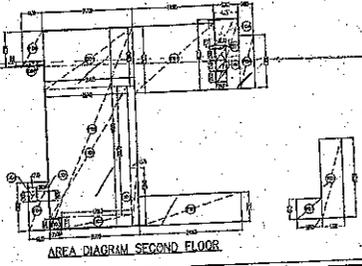


- ISSUES
- ① 100% fire rated walls & fire rated doors
  - ② 100% fire rated walls & fire rated doors
  - ③ 100% fire rated walls & fire rated doors
  - ④ 100% fire rated walls & fire rated doors
  - ⑤ 100% fire rated walls & fire rated doors
  - ⑥ 100% fire rated walls & fire rated doors
  - ⑦ 100% fire rated walls & fire rated doors
  - ⑧ 100% fire rated walls & fire rated doors
  - ⑨ 100% fire rated walls & fire rated doors
  - ⑩ 100% fire rated walls & fire rated doors

Sanctioned  
To be used in conjunction with...

- THIS DEVELOPMENT HAS BEEN CONCEIVED, DESIGNED AND DRAFTED ON THE BASIS OF THE FOLLOWING:
1. ALL USABLE OFFICE SPACES/RETAIL SPACES (E.G. SHOP AREAS, ENTERTAINMENT AND ATRIUM) WILL BE CENTRALLY AIR-CONDITIONED. THEREFORE NO PROVISION HAS BEEN MADE FOR NATURAL VENTILATION OF SPACES.
  2. ALL TOILETS/KITCHENS WILL BE MECHANICALLY VENTILATED. CONDITIONED AIR FROM THE FLOOR WILL BE SUCKED IN TO THE TOILETS/KITCHENS AND VENTED OUT THROUGH A VENT SHAFT.
  3. ALL SPACES (OFFICE SPACES, RETAIL SPACES, SERVICE AREAS, PARKING (BASCARETIC) WILL BE ARTIFICIALLY LIT. ANY NATURAL LIGHT WHICH IS AVAILABLE IN THE OFFICE SPACES IS ONLY INCIDENTAL AND NOT ESSENTIAL TO THE FUNCTIONING OF THE BUILDING.
  4. 100% STANDBY GENERATING CAPACITY WILL BE PROVIDED FOR THE ENTIRE ELECTRICAL REQUIREMENT OF THE TOTAL SCHEME. THIS THEREFORE INCLUDES STANDBY GENERATION FOR ALL COMMON SERVICES, FIRE SERVICES, LIFTS ETC. AND ALSO THE ENTIRE ELECTRICAL LOAD FOR VENTILATION, AIR-CONDITIONING, LIGHTS AND ALL OFFICE EQUIPMENT.
  5. BASEMENT WILL BE ARTIFICIALLY VENTILATED.
  6. THIS BUILDING WILL BE SPRINKLED AS PER NBC NORMS.
  7. HANDICAP RAMP WITH RAILING

SECOND FLOOR PLAN



SECOND FLOOR AREA CALCULATION  
FOR AREA + ADDITION AREA - DESTRUCTION AREA

S. NO.	DESCRIPTION	AREA	TYPE	NO.	AREA	
001	2.360	X	10.000	1	23.600	
002	5.800	X	4.915	2	28.507	
003	24.000	X	21.850	2	524.400	
004	4.900	X	11.510	1	56.419	
005	24.700	X	18.000	1	444.600	
006	2.835	X	8.200	1	23.230	
007	11.800	X	15.000	1	177.000	
008	0.500	X	10.000	1	5.000	
009	4.800	X	12.000	1	57.600	
010	4.800	X	12.000	1	57.600	
TOTAL ADDITION AREA (A)						1807.122
DESTRUCTION AREA						
001	1.875	X	13.040	1	24.450	
002	12.019	X	3.700	1	44.470	
003	2.000	X	2.000	1	4.000	
004	7.700	X	3.000	1	23.100	
005	2.600	X	2.000	1	5.200	
006	10.000	X	10.000	1	100.000	
007	4.000	X	20.000	1	80.000	
008	21.400	X	17.000	1	363.800	
009	2.400	X	3.000	1	7.200	
010	3.100	X	3.100	1	9.610	
011	3.100	X	3.100	1	9.610	
TOTAL DESTRUCTION AREA (B)						616.822
TOTAL AREA AT SECOND FLOOR (A-B)						1190.300

SCHEDULE OF OPENINGS

TYPE	WIDTH	HEIGHT	SILL HL.	BARREL
D1	2000	2100	---	2100
D2	750	2100	---	2100
D3	1000	2100	---	2100
D4	1500	2100	---	2100
R1	3200	2400	---	2400
D5	4500	2400	---	2400
W1	4125	2470	900	3370
W2	5000	2470	900	3370
V	750	900	2000	7500

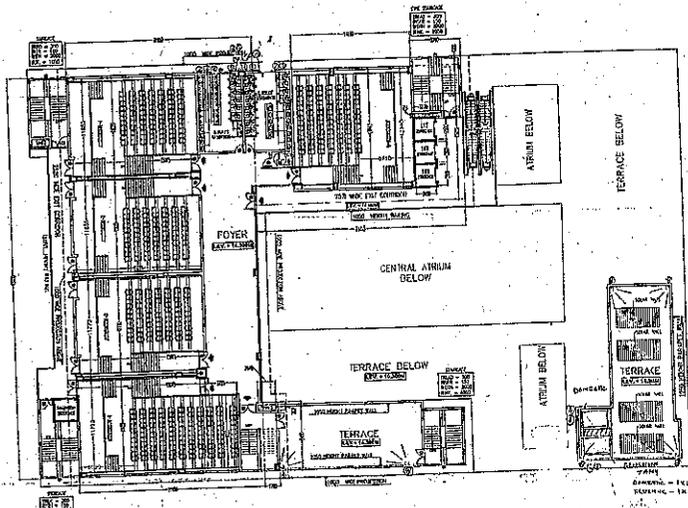
STANDBY SCHEDULE FOR SECOND FLOOR  
TOTAL NO. OF OCCUPANT = 41,700/10 = 4170  
TABLE 41, FIGURE 41

TYPE	MALE		FEMALE	
	REQUIRED	PROVIDED	REQUIRED	PROVIDED
WC	2	4	3	4
WH	2	4	2	4
STAIR	3	4	---	---
STAIR	2	4	3	4
CLEANER	1	1	1	1
STAIR	1	1	1	1
STAIR	1	1	1	1

APPROVED BY...  
PROJECT'S ARCHITECT'S SIGN

PROPOSED BUILDING PLAN OF COMMERCIAL COLONY  
THE LAND MEASURING 1.725 ACRES (LICENCE NO. 02/2008 DATED 03.11.2008) IN SECTION-2, FARADAB,  
BEING DEVELOPED BY M/S ASHITOSH INFRA PVT.

DATE: ...  
SCALE: ...  
DRAWN BY: ...



THIRD FLOOR PLAN

**SANITARY SCHEDULES FOR THIRD FLOOR (STAFF)**  
TOTAL NO. OF OCCUPANT = 27 NO.  
- 15 MALE, 12 FEMALE

TYPE	MALE		FEMALE	
	REQUIRED	PROVISED	REQUIRED	PROVISED
WC	1	1	1	1
URINAL	1	1	1	1
AB.WAT	1	1	1	1

**SANITARY SCHEDULE FOR THIRD FLOOR (OFFICES)**  
TOTAL NO. OF PERSONS = 744  
MALE 65/3 = 405, FEMALE 19/3 = 249

TYPE	MALE		FEMALE	
	REQUIRED	PROVISED	REQUIRED	PROVISED
WC	5	6	8	12
URINAL	3	4	2	12
AB.WAT	10	20	6	12
CLEANER	1	1	1	1
SCUM	1	1	1	1
REFRESHING WATER	1	1	1	1

**NOTES**

1. ALL USABLE OFFICE SPACES/RETAIL SPACES (LIKE SHOP AREAS, ENTERTAINMENT AND OTHERS) WILL BE CENTRALLY AIR-CONDITIONED. THEREFORE, NO PROVISION HAS BEEN MADE FOR NATURAL VENTILATION OF SPACES.

2. ALL TOILETS/KITCHENS WILL BE MECHANICALLY VENTILATED. CONDITIONED AIR FROM THE FLOOR WILL BE SUCKED IN TO THE TOILETS/KITCHENS AND VENTED OUT THROUGH A VENT SHYFT.

3. ALL SPACES (OFFICE SPACES, RETAIL SPACES, SERVICE AREAS, PARKING BASEMENT, ETC.) WILL BE ARTIFICIALLY LIT. ANY NATURAL LIGHT WHICH IS AVAILABLE IN THE OFFICE SPACES IS ONLY INCIDENTAL AND NOT ESSENTIAL TO THE FUNCTIONING OF THE BUILDING.

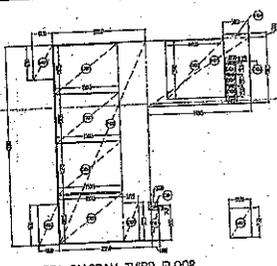
4. 100% STANDBY GENERATING CAPACITY WILL BE PROVIDED FOR THE ENTIRE ELECTRICAL REQUIREMENT OF THE TOTAL SCHEME. THIS THEREFORE INCLUDES STANDBY OPERATION FOR ALL COMMON SERVICES, FIRE SERVICES, LIFTS ETC. AND ALSO THE ENTIRE ELECTRICAL LOAD FOR VENTILATORS, AIR-CONDITIONING, LIGHTS AND ALL OFFICE EQUIPMENT.

5. BASEMENT WILL BE ARTIFICIALLY VENTILATED.

6. THIS BUILDING WILL BE SPRINKLED AS PER NBC NORMS.

7. HANDICAP RAMP WITH RAILING

- LEGEND**
- ① 100% WATER PIPES
  - ② 100% WASTE WATER PIPES
  - ③ 100% GREY WATER PIPES
  - ④ DOMESTIC WATER PIPES
  - ⑤ SEWER WATER PIPES
  - ⑥ DOMESTIC WATER SUPPLY SYSTEM
  - ⑦ RAIN WATER PIPE



AREA DIAGRAM THIRD FLOOR

**THIRD FLOOR AREA CALCULATION**

S. NO.	DESCRIPTION	AREA (SQ. M)	NO.	AREA (SQ. M)
001	1.300	8.400	1	8.400
002	21.000	15.000	1	15.000
003	14.840	15.000	1	15.000
004	5.500	1.000	1	1.000
<b>TOTAL (EXCLUDING TERRACE)</b>				
393.000				

S. NO.	DESCRIPTION	AREA (SQ. M)	NO.	AREA (SQ. M)
005	2.700	0.700	1	0.700
006	3.775	0.225	1	0.225
007	18.045	11.845	1	11.845
008	13.260	11.200	1	11.200
009	14.130	13.200	1	13.200
010	2.400	2.500	1	2.500
011	3.770	0.400	1	0.400
<b>TOTAL (INCLUDING TERRACE)</b>				
432.070				

**WATER AREA AT THIRD FLOOR CALCULATION**

S. NO.	DESCRIPTION	AREA (SQ. M)	NO.	AREA (SQ. M)
001	2.800	2.800	1	2.800
002	4.800	0.700	1	0.700
003	2.800	0.700	1	0.700
<b>TOTAL (INCLUDING TERRACE)</b>				
4.200				

**SCHEDULE OF OPENINGS**

TYPE	WIDTH	HEIGHT	SRL. HT.	LINTEL
01	2000	2100	---	2100
02	750	2100	---	2100
03	1000	2100	---	2100
<b>TOTAL</b>				
001	1500	2100	---	2100
002	3000	2400	---	2400
003	4500	2400	---	2400
<b>TOTAL</b>				
004	1225	2100	500	3370
005	5000	2400	900	3370
006	750	220	200	2930

ASHUTOSH INFRA LTD.  
CHIEF ARCHITECT

PROJECT: PROPOSED BUILDING PLAN OF COMMERCIAL COLONY THE LAND MEASURING 1.726 ACRES (LICENSE NO. 62 OF 2000 DATED 03.11.2000) IN SECTOR-12, FARIDABAD BEING DEVELOPED BY M/S ASHUTOSH INFRA PVT. LTD.

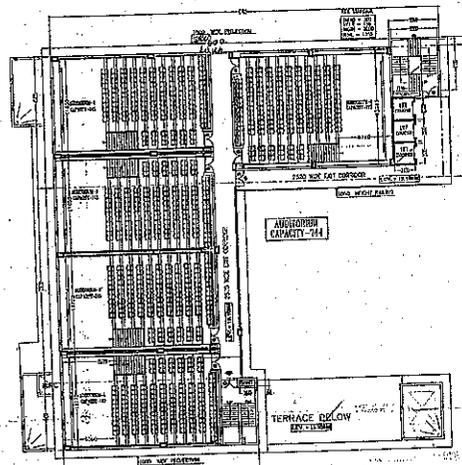
THIRD FLOOR PLAN  
DATE: 03/11/2000  
SCALE: 1/400

Sanctioned  
 To be used in accordance with  
 the provisions of the Building  
 Code of the City of  
 Bangalore  
 1973  
 1973

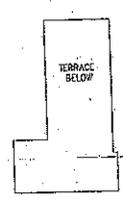
**NOTES**

THIS DEVELOPMENT HAS BEEN CONCEPT DESIGNED AND DRAFTED ON THE BASIS OF THE FOLLOWING

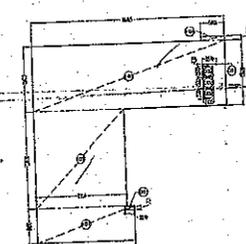
1. ALL USEABLE OFFICE SPACES/RETAIL SPACES (LIKE SHOP AREAS, ENTERTAINMENT AND AREAS) WILL BE CENTRALLY AIR-CONDITIONED. THEREFORE PROVISION HAS BEEN MADE FOR NATURAL VENTILATION OF SPACES.
2. ALL TOILETS/KITCHENS WILL BE MECHANICALLY VENTILATED. CONDITIONED AIR FROM THE FLOOR WILL BE SUCKED IN TO THE TOILETS/KITCHENS AND VENTED OUT THROUGH A VENT SHED.
3. ALL SPACES (OFFICE SPACES, RETAIL SPACES, SERVICE AREAS, PARKING BASEMENT, ETC) WILL BE ARTIFICIALLY LIT. ANY NATURAL LIGHT WHICH IS AVAILABLE IN THE OFFICE SPACES IS ONLY INCIDENTAL AND NOT ESSENTIAL TO THE FUNCTIONING OF THE BUILDING.
4. IDEAL STANDBY GENERATING CAPACITY WILL BE PROVIDED FOR THE ENTIRE ELECTRICAL REQUIREMENT OF THE TOTAL SCHEME. THIS THEREFORE INCLUDES STANDBY GENERATION FOR ALL COMMON SERVICES, FIRE SERVICES, LIFTS ETC. AND ALSO THE ENTIRE ELECTRICAL LOAD FOR VENTILATION-CONDITIONING, LIGHTS AND ALL OFFICE EQUIPMENT.
5. BASEMENT WILL BE ARTIFICIALLY VENTILATED.
6. THIS BUILDING WILL BE SPRINKLED AS PER NBC NORMS.
7. HANDICAP RAMP WITH RAILING



FOURTH FLOOR PLAN



- LEGEND**
- ① 100% 100% 100% 100% 100%
  - ② 100% 100% 100% 100% 100%
  - ③ 100% 100% 100% 100% 100%
  - ④ 100% 100% 100% 100% 100%
  - ⑤ 100% 100% 100% 100% 100%
  - ⑥ 100% 100% 100% 100% 100%
  - ⑦ 100% 100% 100% 100% 100%
  - ⑧ 100% 100% 100% 100% 100%



AREA DIAGRAM FOURTH FLOOR

**FOURTH FLOOR AREA CALCULATION**

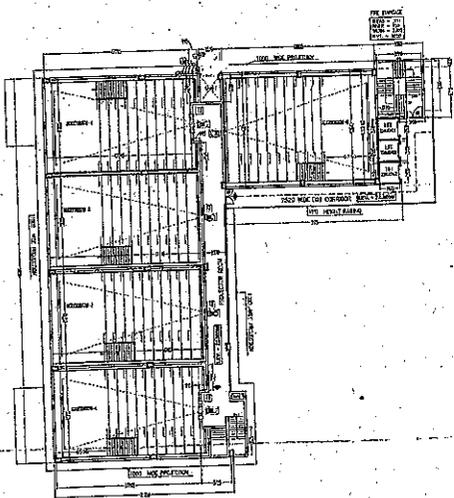
S. NO.	DESCRIPTION	NO.	AREA (SQ. M)	TOT. AREA (SQ. M)
1	OFFICE	1	1000	1000
2	RETAIL	1	1000	2000
3	TOILET	1	100	2100
4	KITCHEN	1	100	2200
5	STORAGE	1	100	2300
6	RECEPTION	1	100	2400
7	CONFERENCE	1	100	2500
8	REST ROOM	1	100	2600
9	LOBBY	1	100	2700
10	STAIR	1	100	2800
11	ELEVATOR	1	100	2900
12	TERACE	1	100	3000
13	HANDICAP	1	100	3100
14	STAIR	1	100	3200
15	ELEVATOR	1	100	3300
16	STAIR	1	100	3400
17	ELEVATOR	1	100	3500
18	STAIR	1	100	3600
19	ELEVATOR	1	100	3700
20	STAIR	1	100	3800
21	ELEVATOR	1	100	3900
22	STAIR	1	100	4000
23	ELEVATOR	1	100	4100
24	STAIR	1	100	4200
25	ELEVATOR	1	100	4300
26	STAIR	1	100	4400
27	ELEVATOR	1	100	4500
28	STAIR	1	100	4600
29	ELEVATOR	1	100	4700
30	STAIR	1	100	4800
31	ELEVATOR	1	100	4900
32	STAIR	1	100	5000
33	ELEVATOR	1	100	5100
34	STAIR	1	100	5200
35	ELEVATOR	1	100	5300
36	STAIR	1	100	5400
37	ELEVATOR	1	100	5500
38	STAIR	1	100	5600
39	ELEVATOR	1	100	5700
40	STAIR	1	100	5800
41	ELEVATOR	1	100	5900
42	STAIR	1	100	6000
43	ELEVATOR	1	100	6100
44	STAIR	1	100	6200
45	ELEVATOR	1	100	6300
46	STAIR	1	100	6400
47	ELEVATOR	1	100	6500
48	STAIR	1	100	6600
49	ELEVATOR	1	100	6700
50	STAIR	1	100	6800
51	ELEVATOR	1	100	6900
52	STAIR	1	100	7000
53	ELEVATOR	1	100	7100
54	STAIR	1	100	7200
55	ELEVATOR	1	100	7300
56	STAIR	1	100	7400
57	ELEVATOR	1	100	7500
58	STAIR	1	100	7600
59	ELEVATOR	1	100	7700
60	STAIR	1	100	7800
61	ELEVATOR	1	100	7900
62	STAIR	1	100	8000
63	ELEVATOR	1	100	8100
64	STAIR	1	100	8200
65	ELEVATOR	1	100	8300
66	STAIR	1	100	8400
67	ELEVATOR	1	100	8500
68	STAIR	1	100	8600
69	ELEVATOR	1	100	8700
70	STAIR	1	100	8800
71	ELEVATOR	1	100	8900
72	STAIR	1	100	9000
73	ELEVATOR	1	100	9100
74	STAIR	1	100	9200
75	ELEVATOR	1	100	9300
76	STAIR	1	100	9400
77	ELEVATOR	1	100	9500
78	STAIR	1	100	9600
79	ELEVATOR	1	100	9700
80	STAIR	1	100	9800
81	ELEVATOR	1	100	9900
82	STAIR	1	100	10000

**SCHEDULE OF OPENINGS**

TYPE	WIDTH	HEIGHT	SGL. LIT.	LITEL
D1	2000	2100	---	2100
D2	750	2100	---	2100
D3	1000	2100	---	2100
TD	1500	2100	---	2100
SI	3000	2400	---	2400
GL	4500	2400	---	2400
W1	4225	2400	900	1370
W2	5000	2400	900	1370
V	750	500	2000	2900

ASHUTOSH INFRA PVT. LTD.  
 CHIEF ARCHITECT  
 M. S. ASHUTOSH INFRA PVT. LTD.  
 APARTMENT 1001

PROJECT:  
 PROPOSED BUILDING PLAN OF COMMERCIAL COLONY OF  
 THE LAND MEASURING 1.725 ACRES (LICENCE NO. 62  
 OF 2009 DATED 03.11.2009) IN SECTOR-12, HANDBAG,  
 BEING DEVELOPED BY M/S ASHUTOSH INFRA PVT. LTD.

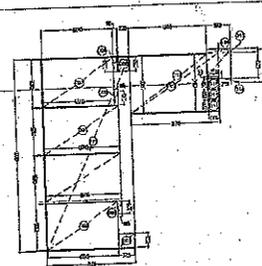


FIFTH FLOOR PLAN

APPROVED  
 PROJECT ENGINEER  
 ARCHITECT  
 CIVIL ENGINEER

- NOTES**
- THIS DEVELOPMENT HAS BEEN CONCEIVED, DESIGNED AND DRAFTED ON THE BASIS OF THE FOLLOWING:
1. ALL USEABLE OFFICE SPACES/RETAIL SPACES (LIKE SHOP FLOORS, ENTERTAINMENT AND ATTRACTION) WILL BE CENTRALLY AIR-CONDITIONED. THEREFORE NO PROVISION HAS BEEN MADE FOR NATURAL VENTILATION OF SPACES.
  2. ALL TOILETS/KITCHENS WILL BE MECHANICALLY VENTILATED. CONDENSED AIR FROM THE FLOOR WILL BE SUCKED IN TO THE TOILETS/KITCHENS AND VENTED OUT THROUGH A VENT SHAFT.
  3. ALL SPACES (OFFICE SPACES/RETAIL SPACES, SERVICE AREAS, PARKING BASEMENT, ETC) WILL BE ARTIFICIALLY LIT. ANY NATURAL LIGHT WHICH IS AVAILABLE IN THE OFFICE SPACES IS ONLY INCIDENTAL AND NOT ESSENTIAL TO THE FUNCTIONING OF THE BUILDING.
  4. 100% STANDBY GENERATING CAPACITY WILL BE PROVIDED FOR THE ENTIRE ELECTRICAL REQUIREMENT OF THE TOTAL SCHEME. THIS THEREFORE INCLUDES STANDBY GENERATION FOR ALL COMMON SERVICES, FIRE SERVICES, LIFTS ETC. AND ALSO THE ENTIRE ELECTRICAL LOAD FOR VENTILATION/AIR-CONDITIONING, LIGHTS AND ALL OFFICE EQUIPMENT.
  5. BASEMENT WILL BE ARTIFICIALLY VENTILATED.
  6. THIS BUILDING WILL BE SPRINKLED AS PER NBC NORMS.
  7. HANDICAP RAMP WITH RAILING

- LEGEND**
1. 100% OF THE WATER WILL NOT
  2. 100% OF WATER WHICH IS NOT
  3. 100% OF WATER WHICH IS NOT
  4. DOMESTIC WATER SUPPLY
  5. FIRE WATER SUPPLY
  6. FIRE WATER SUPPLY
  7. FIRE WATER SUPPLY
  8. RAIN WATER SUPPLY



AREA DIAGRAM FIFTH FLOOR

**FIFTH FLOOR AREA CALCULATION**

S. NO.	ROOMING	X	Y	DIAGONAL	REG.	DISK.	AREA (SQ.M)
001	11725	3	11725	3	1	1	206.818
002	11725	3	11725	3	1	1	206.818
003	11725	3	11725	3	1	1	206.818
004	11725	3	11725	3	1	1	206.818
005	11725	3	11725	3	1	1	206.818
006	11725	3	11725	3	1	1	206.818
007	11725	3	11725	3	1	1	206.818
008	11725	3	11725	3	1	1	206.818
009	11725	3	11725	3	1	1	206.818
010	11725	3	11725	3	1	1	206.818
011	11725	3	11725	3	1	1	206.818
012	11725	3	11725	3	1	1	206.818
013	11725	3	11725	3	1	1	206.818
014	11725	3	11725	3	1	1	206.818
015	11725	3	11725	3	1	1	206.818
016	11725	3	11725	3	1	1	206.818
017	11725	3	11725	3	1	1	206.818
018	11725	3	11725	3	1	1	206.818
019	11725	3	11725	3	1	1	206.818
020	11725	3	11725	3	1	1	206.818
021	11725	3	11725	3	1	1	206.818
022	11725	3	11725	3	1	1	206.818
023	11725	3	11725	3	1	1	206.818
024	11725	3	11725	3	1	1	206.818
025	11725	3	11725	3	1	1	206.818
026	11725	3	11725	3	1	1	206.818
027	11725	3	11725	3	1	1	206.818
028	11725	3	11725	3	1	1	206.818
029	11725	3	11725	3	1	1	206.818
030	11725	3	11725	3	1	1	206.818
031	11725	3	11725	3	1	1	206.818
032	11725	3	11725	3	1	1	206.818
033	11725	3	11725	3	1	1	206.818
034	11725	3	11725	3	1	1	206.818
035	11725	3	11725	3	1	1	206.818
036	11725	3	11725	3	1	1	206.818
037	11725	3	11725	3	1	1	206.818
038	11725	3	11725	3	1	1	206.818
039	11725	3	11725	3	1	1	206.818
040	11725	3	11725	3	1	1	206.818
041	11725	3	11725	3	1	1	206.818
042	11725	3	11725	3	1	1	206.818
043	11725	3	11725	3	1	1	206.818
044	11725	3	11725	3	1	1	206.818
045	11725	3	11725	3	1	1	206.818
046	11725	3	11725	3	1	1	206.818
047	11725	3	11725	3	1	1	206.818
048	11725	3	11725	3	1	1	206.818
049	11725	3	11725	3	1	1	206.818
050	11725	3	11725	3	1	1	206.818
051	11725	3	11725	3	1	1	206.818
052	11725	3	11725	3	1	1	206.818
053	11725	3	11725	3	1	1	206.818
054	11725	3	11725	3	1	1	206.818
055	11725	3	11725	3	1	1	206.818
056	11725	3	11725	3	1	1	206.818
057	11725	3	11725	3	1	1	206.818
058	11725	3	11725	3	1	1	206.818
059	11725	3	11725	3	1	1	206.818
060	11725	3	11725	3	1	1	206.818
061	11725	3	11725	3	1	1	206.818
062	11725	3	11725	3	1	1	206.818
063	11725	3	11725	3	1	1	206.818
064	11725	3	11725	3	1	1	206.818
065	11725	3	11725	3	1	1	206.818
066	11725	3	11725	3	1	1	206.818
067	11725	3	11725	3	1	1	206.818
068	11725	3	11725	3	1	1	206.818
069	11725	3	11725	3	1	1	206.818
070	11725	3	11725	3	1	1	206.818
071	11725	3	11725	3	1	1	206.818
072	11725	3	11725	3	1	1	206.818
073	11725	3	11725	3	1	1	206.818
074	11725	3	11725	3	1	1	206.818
075	11725	3	11725	3	1	1	206.818
076	11725	3	11725	3	1	1	206.818
077	11725	3	11725	3	1	1	206.818
078	11725	3	11725	3	1	1	206.818
079	11725	3	11725	3	1	1	206.818
080	11725	3	11725	3	1	1	206.818
081	11725	3	11725	3	1	1	206.818
082	11725	3	11725	3	1	1	206.818
083	11725	3	11725	3	1	1	206.818
084	11725	3	11725	3	1	1	206.818
085	11725	3	11725	3	1	1	206.818
086	11725	3	11725	3	1	1	206.818
087	11725	3	11725	3	1	1	206.818
088	11725	3	11725	3	1	1	206.818
089	11725	3	11725	3	1	1	206.818
090	11725	3	11725	3	1	1	206.818
091	11725	3	11725	3	1	1	206.818
092	11725	3	11725	3	1	1	206.818
093	11725	3	11725	3	1	1	206.818
094	11725	3	11725	3	1	1	206.818
095	11725	3	11725	3	1	1	206.818
096	11725	3	11725	3	1	1	206.818
097	11725	3	11725	3	1	1	206.818
098	11725	3	11725	3	1	1	206.818
099	11725	3	11725	3	1	1	206.818
100	11725	3	11725	3	1	1	206.818

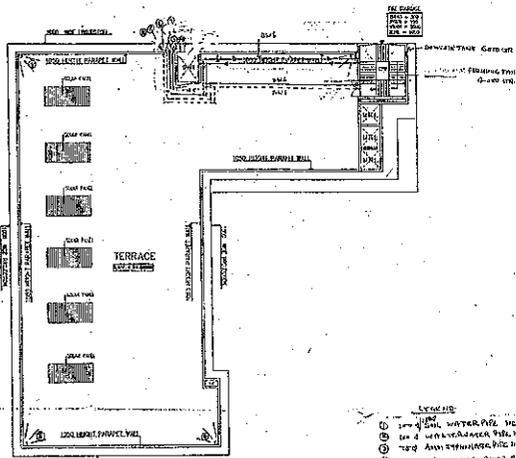
**SCHEDULE OF OPENINGS**

TYPE	WIDTH	HEIGHT	SILL LVL.	LEVEL
B1	2000	2100	---	2100
B2	250	2100	---	2100
B3	4000	2100	---	2100
F1	1500	2100	---	2100
F2	3000	2100	---	2100
F3	4500	2100	---	2100
H1	4225	2470	000	3370
H2	5000	2470	000	3520
V	750	700	2000	2200

ASHUTOSH PRAJAPATI LTD.  
 PROJECT ENGINEER  
 ARCHITECT'S SIGN

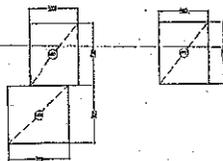
PROPOSED BUILDING PLAN OF COMMERCIAL COLONY ON THE LAND MEASURING 1.725 ACRES (LICENCE NO. 92 OF 2008 DATED 03.11.2009) IN SECTION-12, HIRDA ROAD, BEING DEVELOPED BY M/S ASHUTOSH INFRA PVT. LTD.

FIFTH FLOOR PLAN



TERRACE PLAN

- LEVELS
- ① 100' 0" FINISH FLOOR
  - ② 100' 0" FINISH FLOOR
  - ③ 100' 0" FINISH FLOOR
  - ④ 100' 0" FINISH FLOOR
  - ⑤ 100' 0" FINISH FLOOR
  - ⑥ 100' 0" FINISH FLOOR
  - ⑦ 100' 0" FINISH FLOOR
  - ⑧ 100' 0" FINISH FLOOR



AREA DIAGRAM M.R.T.M. ROOM & O.H. WATER TANK

NON-BEARING CALCULATION

S. NO.	ROOM	X	Y	PER	NO.	AREA
1	M.R.T.M.	4.750	2	7.500	1	35.310
2	O.H.	2.500	1	7.500	1	18.750
3	M.R.T.M.	5.500	2	7.500	1	41.250
4	O.H.	5.500	1	7.500	1	41.250
TOTAL ADDITION AREA						136.560
TOTAL AREA AT NON-BEARING ROOM & WATER TANK						136.560

SCHEDULE OF OPENINGS

TYPE	WIDTH	HEIGHT	SILL HT.	LINEL
D1	2000	2100	—	2100
D2	750	2100	—	2100
D3	1600	2100	—	2100
FCO	1500	2100	—	2100
R1	3000	2400	—	2400
EL	4500	2400	—	2400
W1	4225	2470	500	3370
W2	5000	2470	500	3370
Y	750	920	2000	2920

APPROVED

TO BE USED IN CONNECTION WITH

THIS DEVELOPMENT HAS BEEN CONCEIVED, DESIGNED AND DRAFTED ON THE BASIS OF THE FOLLOWING

1. ALL USEABLE OFFICE SPACES/RETAIL SPACES (LIKE SHOP AREAS, ENTERTAINMENT AND ATRENS) WILL BE GENERALLY AIR-CONDITIONED. THEREFORE PROVISION HAS BEEN MADE FOR NATURAL VENTILATION OF SPACES.
2. ALL TOILETS/KITCHENS WILL BE MECHANICALLY VENTILATED. CONDITIONED AIR FROM THE FLOOR WILL BE SUCKED IN TO THE TOILETS/KITCHENS AND VENTED OUT THROUGH A VENT SHAFT.
3. ALL SPACES (OFFICE SPACES, RETAIL SPACES, SERVICE AREAS, PARKING BASEMENT, ETC) WILL BE ARTIFICIALLY VENT. ANY NATURAL LIGHT WHICH IS AVAILABLE IN THE OFFICE SPACES IS ONLY INCIDENTAL AND NOT ESSENTIAL TO THE FUNCTIONING OF THE BUILDING.
4. 100% STANDBY GENERATING CAPACITY WILL BE PROVIDED FOR THE ENTIRE ELECTRICAL REQUIREMENT OF THE TOTAL SCHEME. THIS THEREFORE INCLUDES STANDBY GENERATION FOR ALL COMMON SERVICES, FIRE SERVICES, LIFTS ETC. AND ALSO THE ENTIRE ELECTRICAL LOAD FOR VENTILATION, AIR-CONDITIONING, LIGHTS AND ALL OFFICE EQUIPMENT.
5. BASEMENT WILL BE ARTIFICIALLY VENTILATED.
6. THIS BUILDING WILL BE SPRINKLED AS PER NBC NORMS.
7. HANDICAP RAMP WITH RAILING

PROJECT:

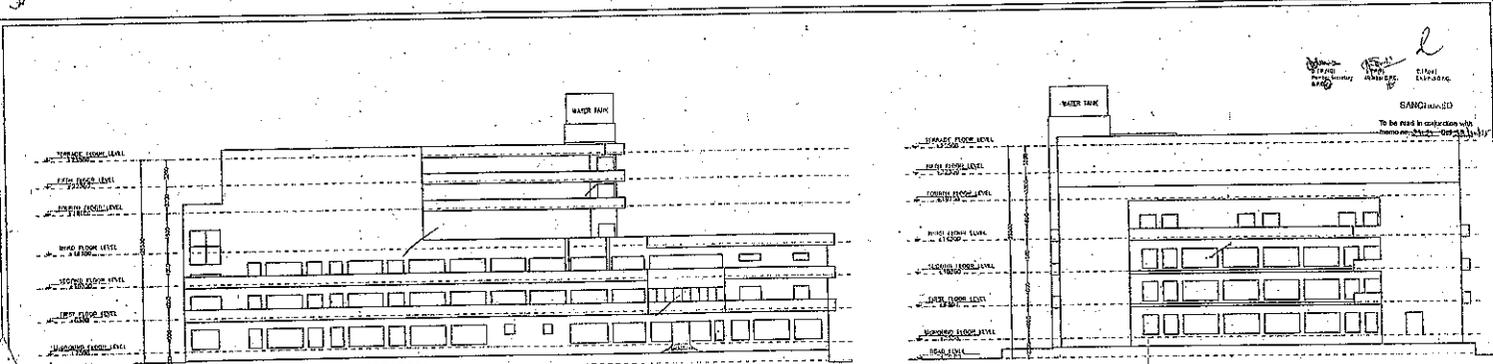
PROPOSED BUILDING PLAN OF COMMERCIAL COLONY ON THE LAND MEASURING 1.725 ACRES (LICENSE NO. 82 OF 2009 DATED 03.11.2009) IN SECTOR-12/ARIDABAD, BEING DEVELOPED BY M/S ASHUTOSH INFRA PVT. LTD.

DATE: 10/11/2010

SCALE: 1/20

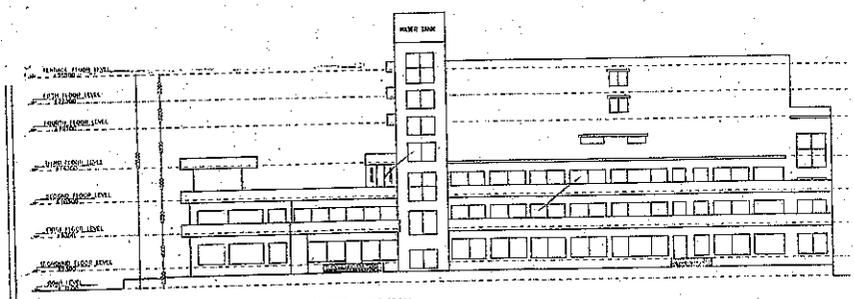
PROJECT NO: 12/10

DATE: 10/11/2010

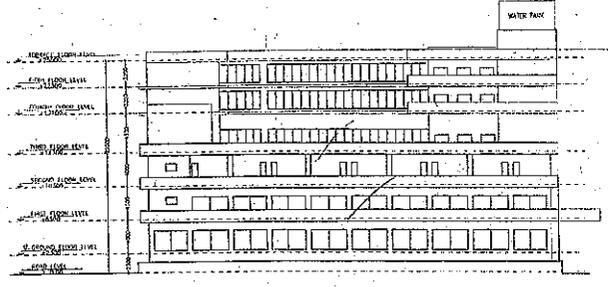


FRONT SIDE ELEVATION

LEFT SIDE ELEVATION

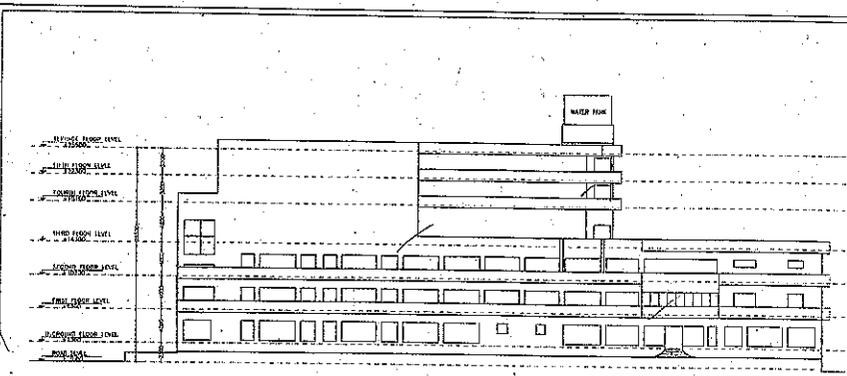


REAR SIDE ELEVATION

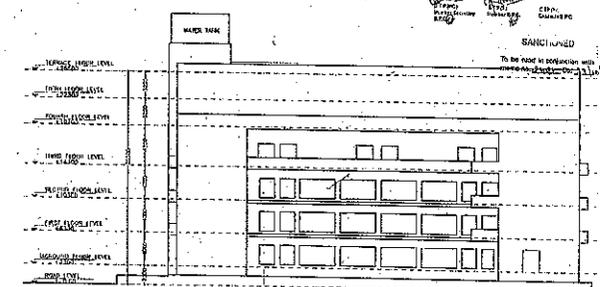


RIGHT SIDE ELEVATION

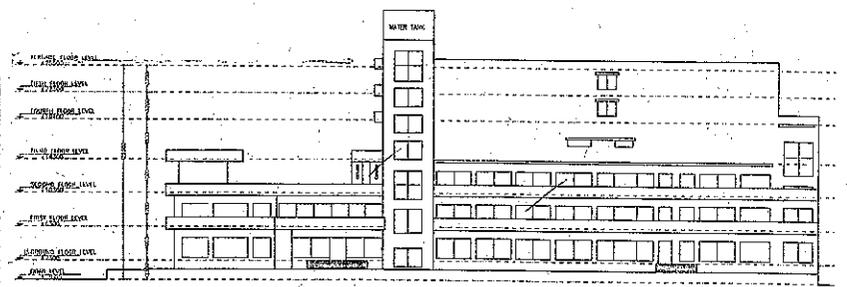
ASHUTOSH INFRA PVT. LTD. OWNER'S SIGN		CHANDU SAINI ARCHITECT 5, A-10, INDA, A.T.E.A. CIVIL ENGINEER ARCHITECT'S SIGN	
PROJECT: PROPOSED BUILDING PLAN OF COMMERCIAL COLONY ON THE LAND MEASURING 1.725 ACRES (LICENSE NO.62 OF 2009 DATED 03.11.2009) IN SECTOR-12/PANADAD, BEING DEVELOPED BY M/S ASHUTOSH INFRA PVT.LTD.			
DATE: 2010		SHEET NO: 01 OF 01	



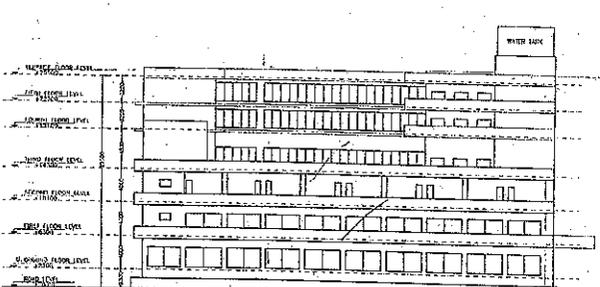
FRONT SIDE ELEVATION



LEFT SIDE ELEVATION



REAR SIDE ELEVATION

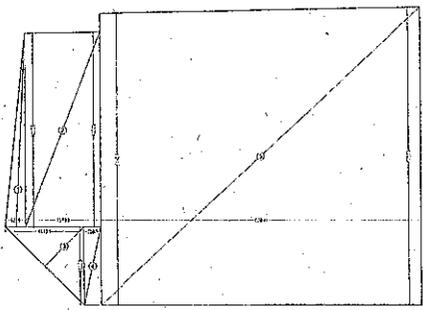


RIGHT SIDE ELEVATION

ASHUTOSH INFRA PVT. LTD.  CLIENT'S SIGN	CHIEF ARCHITECT M. S. ASHUTOSH CIVIL ENGRG. NO. 50340 ARCHITECT'S SIGN
PROJECT: PROPOSED BUILDING PLAN OF COMMERCIAL COLONY ON THE LAND MEASURING 1.725 ACRES (LICENCE NO.82 OF 2009 DATED 03.11.2009) IN SECTOR-12, FARDABAD, BEING DEVELOPED BY M/S ASHUTOSH INFRA PVT. LTD.	
DATE: 11/12/20 SCALE: 1:100 SHEET: 01/12/20	FIRM: ELEVATORY'S ARCHITECTS & ENGINEERS 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000



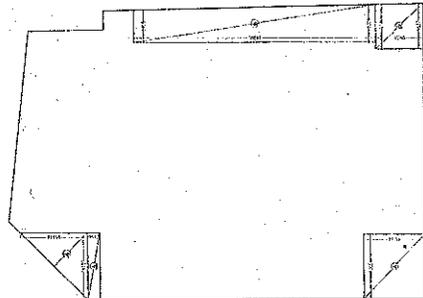




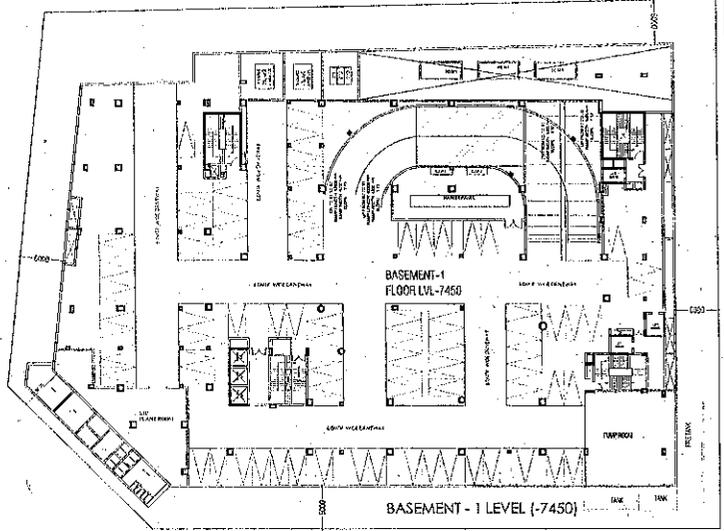
BASEMENT-1 FLOOR ADDITION AREA

NO.	DESCRIPTION	AREA (SQ. FT.)	TYPE	REMARKS
1	ADDITION AREA	10,000	ADD	
2	DEDUCTION AREA	5,000	DED	
3	TOTAL ADDITION AREA	5,000		

BASEMENT-1 AREA FOR PARKING = TOTAL ADDITIONS - TOTAL DEDUCTIONS = 4346.468



BASEMENT-1 FLOOR DEDUCTION AREA

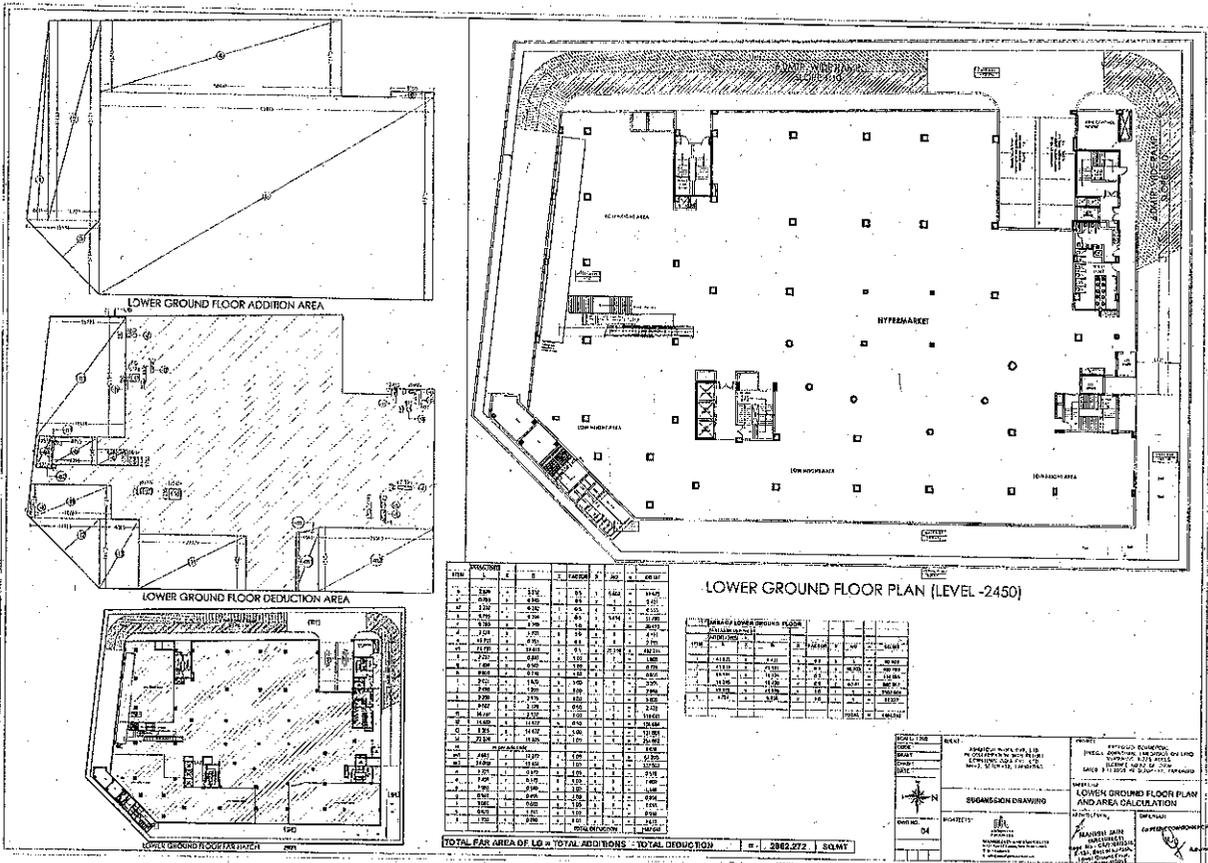


BASEMENT - 1 LEVEL (-7450)

NO.	DESCRIPTION	AREA (SQ. FT.)	TYPE	REMARKS
1	ADDITION AREA	10,000	ADD	
2	DEDUCTION AREA	5,000	DED	
3	TOTAL ADDITION AREA	5,000		

<p>DATE: 03/15/2011</p> <p>PROJECT: SUBMISSION DRAWINGS</p> <p>SCALE: AS SHOWN</p>	<p>CLIENT: [Name]</p> <p>DESIGNER: [Name]</p> <p>CHECKER: [Name]</p> <p>DATE: 03/15/2011</p>	<p>PROJECT: [Name]</p> <p>DATE: 03/15/2011</p> <p>SCALE: AS SHOWN</p>
--	--	---





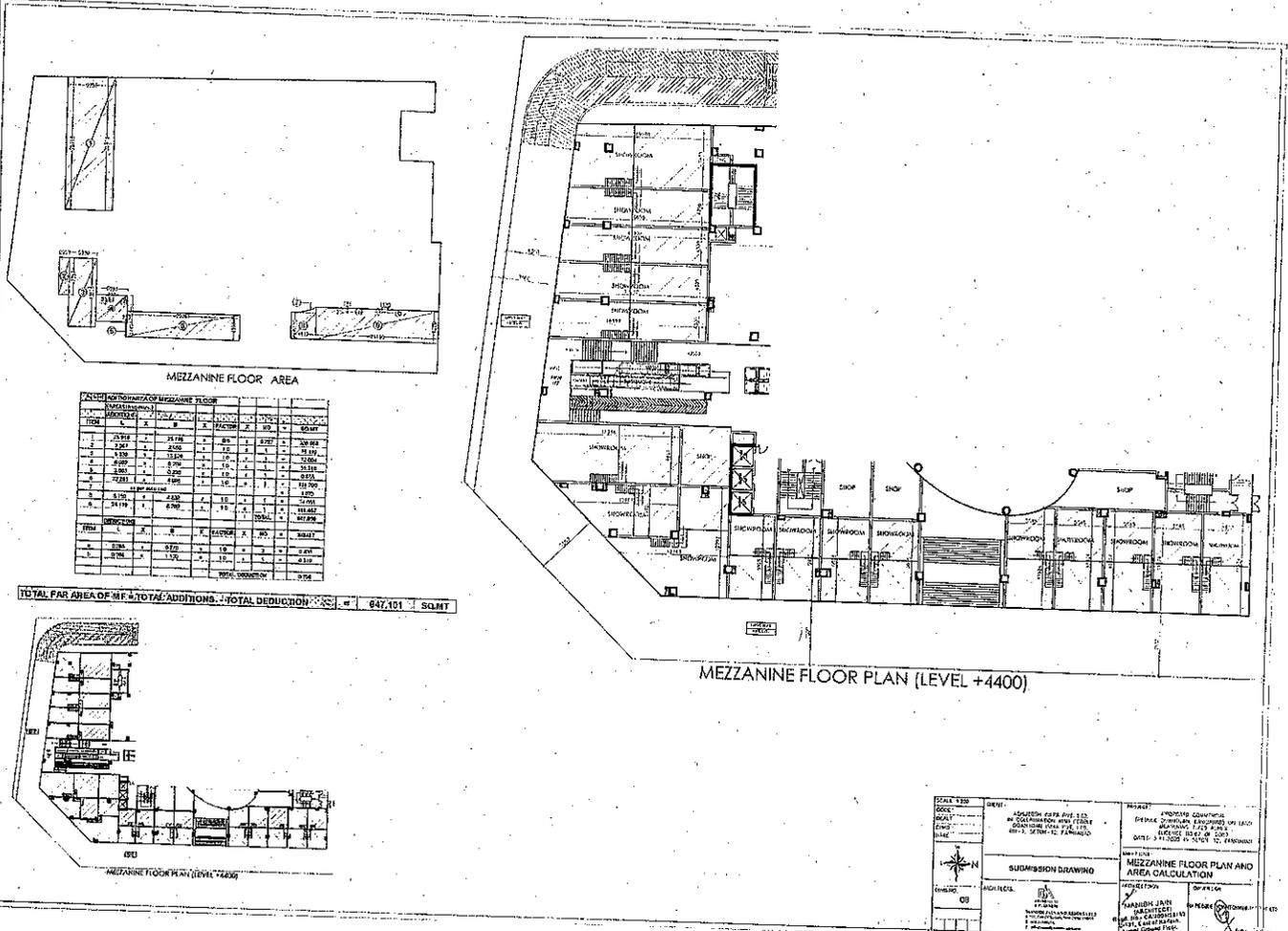
ITEM	DESCRIPTION	AREA	PERIMETER	TYPE	HEIGHT	VOLUME
1	1500	1500	1500	1	1500	1500
2	1500	1500	1500	1	1500	1500
3	1500	1500	1500	1	1500	1500
4	1500	1500	1500	1	1500	1500
5	1500	1500	1500	1	1500	1500
6	1500	1500	1500	1	1500	1500
7	1500	1500	1500	1	1500	1500
8	1500	1500	1500	1	1500	1500
9	1500	1500	1500	1	1500	1500
10	1500	1500	1500	1	1500	1500
11	1500	1500	1500	1	1500	1500
12	1500	1500	1500	1	1500	1500
13	1500	1500	1500	1	1500	1500
14	1500	1500	1500	1	1500	1500
15	1500	1500	1500	1	1500	1500
16	1500	1500	1500	1	1500	1500
17	1500	1500	1500	1	1500	1500
18	1500	1500	1500	1	1500	1500
19	1500	1500	1500	1	1500	1500
20	1500	1500	1500	1	1500	1500
21	1500	1500	1500	1	1500	1500
22	1500	1500	1500	1	1500	1500
23	1500	1500	1500	1	1500	1500
24	1500	1500	1500	1	1500	1500
25	1500	1500	1500	1	1500	1500
26	1500	1500	1500	1	1500	1500
27	1500	1500	1500	1	1500	1500
28	1500	1500	1500	1	1500	1500
29	1500	1500	1500	1	1500	1500
30	1500	1500	1500	1	1500	1500
31	1500	1500	1500	1	1500	1500
32	1500	1500	1500	1	1500	1500
33	1500	1500	1500	1	1500	1500
34	1500	1500	1500	1	1500	1500
35	1500	1500	1500	1	1500	1500
36	1500	1500	1500	1	1500	1500
37	1500	1500	1500	1	1500	1500
38	1500	1500	1500	1	1500	1500
39	1500	1500	1500	1	1500	1500
40	1500	1500	1500	1	1500	1500
41	1500	1500	1500	1	1500	1500
42	1500	1500	1500	1	1500	1500
43	1500	1500	1500	1	1500	1500
44	1500	1500	1500	1	1500	1500
45	1500	1500	1500	1	1500	1500
46	1500	1500	1500	1	1500	1500
47	1500	1500	1500	1	1500	1500
48	1500	1500	1500	1	1500	1500
49	1500	1500	1500	1	1500	1500
50	1500	1500	1500	1	1500	1500
51	1500	1500	1500	1	1500	1500
52	1500	1500	1500	1	1500	1500
53	1500	1500	1500	1	1500	1500
54	1500	1500	1500	1	1500	1500
55	1500	1500	1500	1	1500	1500
56	1500	1500	1500	1	1500	1500
57	1500	1500	1500	1	1500	1500
58	1500	1500	1500	1	1500	1500
59	1500	1500	1500	1	1500	1500
60	1500	1500	1500	1	1500	1500
61	1500	1500	1500	1	1500	1500
62	1500	1500	1500	1	1500	1500
63	1500	1500	1500	1	1500	1500
64	1500	1500	1500	1	1500	1500
65	1500	1500	1500	1	1500	1500
66	1500	1500	1500	1	1500	1500
67	1500	1500	1500	1	1500	1500
68	1500	1500	1500	1	1500	1500
69	1500	1500	1500	1	1500	1500
70	1500	1500	1500	1	1500	1500
71	1500	1500	1500	1	1500	1500
72	1500	1500	1500	1	1500	1500
73	1500	1500	1500	1	1500	1500
74	1500	1500	1500	1	1500	1500
75	1500	1500	1500	1	1500	1500
76	1500	1500	1500	1	1500	1500
77	1500	1500	1500	1	1500	1500
78	1500	1500	1500	1	1500	1500
79	1500	1500	1500	1	1500	1500
80	1500	1500	1500	1	1500	1500
81	1500	1500	1500	1	1500	1500
82	1500	1500	1500	1	1500	1500
83	1500	1500	1500	1	1500	1500
84	1500	1500	1500	1	1500	1500
85	1500	1500	1500	1	1500	1500
86	1500	1500	1500	1	1500	1500
87	1500	1500	1500	1	1500	1500
88	1500	1500	1500	1	1500	1500
89	1500	1500	1500	1	1500	1500
90	1500	1500	1500	1	1500	1500
91	1500	1500	1500	1	1500	1500
92	1500	1500	1500	1	1500	1500
93	1500	1500	1500	1	1500	1500
94	1500	1500	1500	1	1500	1500
95	1500	1500	1500	1	1500	1500
96	1500	1500	1500	1	1500	1500
97	1500	1500	1500	1	1500	1500
98	1500	1500	1500	1	1500	1500
99	1500	1500	1500	1	1500	1500
100	1500	1500	1500	1	1500	1500

LOWER GROUND FLOOR PLAN (LEVEL -2450)

TYPE	AREA	PERIMETER	HEIGHT	VOLUME
1	1500	1500	1500	1500
2	1500	1500	1500	1500
3	1500	1500	1500	1500
4	1500	1500	1500	1500
5	1500	1500	1500	1500
6	1500	1500	1500	1500
7	1500	1500	1500	1500
8	1500	1500	1500	1500
9	1500	1500	1500	1500
10	1500	1500	1500	1500
11	1500	1500	1500	1500
12	1500	1500	1500	1500
13	1500	1500	1500	1500
14	1500	1500	1500	1500
15	1500	1500	1500	1500
16	1500	1500	1500	1500
17	1500	1500	1500	1500
18	1500	1500	1500	1500
19	1500	1500	1500	1500
20	1500	1500	1500	1500
21	1500	1500	1500	1500
22	1500	1500	1500	1500
23	1500	1500	1500	1500
24	1500	1500	1500	1500
25	1500	1500	1500	1500
26	1500	1500	1500	1500
27	1500	1500	1500	1500
28	1500	1500	1500	1500
29	1500	1500	1500	1500
30	1500	1500	1500	1500
31	1500	1500	1500	1500
32	1500	1500	1500	1500
33	1500	1500	1500	1500
34	1500	1500	1500	1500
35	1500	1500	1500	1500
36	1500	1500	1500	1500
37	1500	1500	1500	1500
38	1500	1500	1500	1500
39	1500	1500	1500	1500
40	1500	1500	1500	1500
41	1500	1500	1500	1500
42	1500	1500	1500	1500
43	1500	1500	1500	1500
44	1500	1500	1500	1500
45	1500	1500	1500	1500
46	1500	1500	1500	1500
47	1500	1500	1500	1500
48	1500	1500	1500	1500
49	1500	1500	1500	1500
50	1500	1500	1500	1500
51	1500	1500	1500	1500
52	1500	1500	1500	1500
53	1500	1500	1500	1500
54	1500	1500	1500	1500
55	1500	1500	1500	1500
56	1500	1500	1500	1500
57	1500	1500	1500	1500
58	1500	1500	1500	1500
59	1500	1500	1500	1500
60	1500	1500	1500	1500
61	1500	1500	1500	1500
62	1500	1500	1500	1500
63	1500	1500	1500	1500
64	1500	1500	1500	1500
65	1500	1500	1500	1500
66	1500	1500	1500	1500
67	1500	1500	1500	1500
68	1500	1500	1500	1500
69	1500	1500	1500	1500
70	1500	1500	1500	1500
71	1500	1500	1500	1500
72	1500	1500	1500	1500
73	1500	1500	1500	1500
74	1500	1500	1500	1500
75	1500	1500	1500	1500
76	1500	1500	1500	1500
77	1500	1500	1500	1500
78	1500	1500	1500	1500
79	1500	1500	1500	1500
80	1500	1500	1500	1500
81	1500	1500	1500	1500
82	1500	1500	1500	1500
83	1500	1500	1500	1500
84	1500	1500	1500	1500
85	1500	1500	1500	1500
86	1500	1500	1500	1500
87	1500	1500	1500	1500
88	1500	1500	1500	1500
89	1500	1500	1500	1500
90	1500	1500	1500	1500
91	1500	1500	1500	1500
92	1500	1500	1500	1500
93	1500	1500	1500	1500
94	1500	1500	1500	1500
95	1500	1500	1500	1500
96	1500	1500	1500	1500
97	1500	1500	1500	1500
98	1500	1500	1500	1500
99	1500	1500	1500	1500
100	1500	1500	1500	1500

TOTAL FAR AREA OF LG + TOTAL ADDITIONS - TOTAL DEDUCTION = 2882,272 SQMT

PROJECT: [ ]  
 CLIENT: [ ]  
 DATE: [ ]  
 DRAWING NO: [ ]  
 SHEET NO: [ ]  
 SCALE: [ ]  
 PROJECT LOCATION: [ ]  
 PROJECT NAME: [ ]  
 PROJECT ADDRESS: [ ]  
 PROJECT CONTACT: [ ]  
 PROJECT PHONE: [ ]  
 PROJECT FAX: [ ]  
 PROJECT EMAIL: [ ]  
 PROJECT WEBSITE: [ ]  
 PROJECT STATUS: [ ]  
 PROJECT PHASE: [ ]  
 PROJECT BUDGET: [ ]  
 PROJECT START DATE: [ ]  
 PROJECT END DATE: [ ]  
 PROJECT MANAGER: [ ]  
 PROJECT SUPERVISOR: [ ]  
 PROJECT ENGINEER: [ ]  
 PROJECT ARCHITECT: [ ]  
 PROJECT CONSULTANT: [ ]  
 PROJECT CONTRACTOR: [ ]  
 PROJECT SUBCONTRACTOR: [ ]  
 PROJECT SUBSIDIARY: [ ]  
 PROJECT DIVISION: [ ]  
 PROJECT DEPARTMENT: [ ]  
 PROJECT POSITION: [ ]  
 PROJECT TITLE: [ ]  
 PROJECT RESPONSIBILITY: [ ]  
 PROJECT AUTHORITY: [ ]  
 PROJECT SIGNATURE: [ ]  
 PROJECT DATE: [ ]  
 PROJECT LOCATION: [ ]  
 PROJECT NAME: [ ]  
 PROJECT ADDRESS: [ ]  
 PROJECT CONTACT: [ ]  
 PROJECT PHONE: [ ]  
 PROJECT FAX: [ ]  
 PROJECT EMAIL: [ ]  
 PROJECT WEBSITE: [ ]  
 PROJECT STATUS: [ ]  
 PROJECT PHASE: [ ]  
 PROJECT BUDGET: [ ]  
 PROJECT START DATE: [ ]  
 PROJECT END DATE: [ ]  
 PROJECT MANAGER: [ ]  
 PROJECT SUPERVISOR: [ ]  
 PROJECT ENGINEER: [ ]  
 PROJECT ARCHITECT: [ ]  
 PROJECT CONSULTANT: [ ]  
 PROJECT CONTRACTOR: [ ]  
 PROJECT SUBCONTRACTOR: [ ]  
 PROJECT SUBSIDIARY: [ ]  
 PROJECT DIVISION: [ ]  
 PROJECT DEPARTMENT: [ ]  
 PROJECT POSITION: [ ]  
 PROJECT TITLE: [ ]  
 PROJECT RESPONSIBILITY: [ ]  
 PROJECT AUTHORITY: [ ]  
 PROJECT SIGNATURE: [ ]  
 PROJECT DATE:

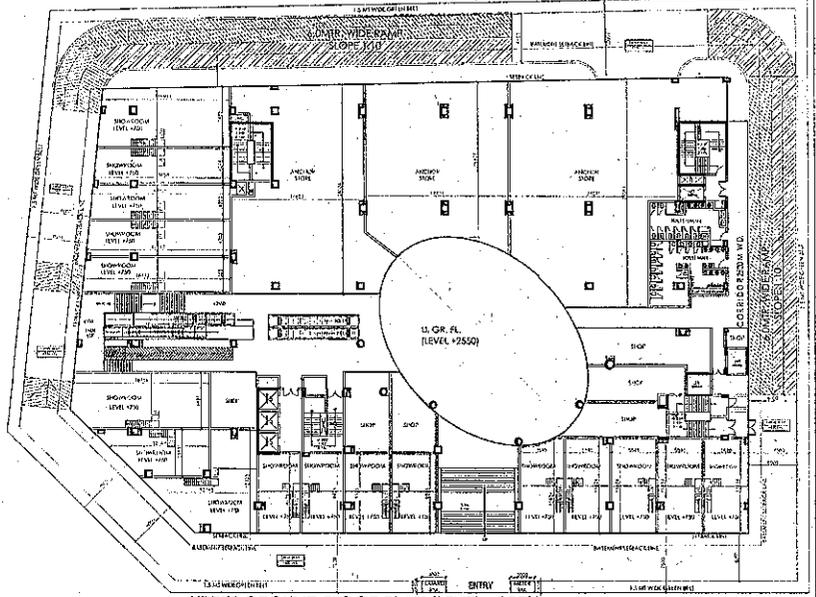
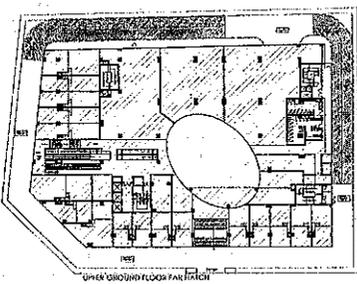
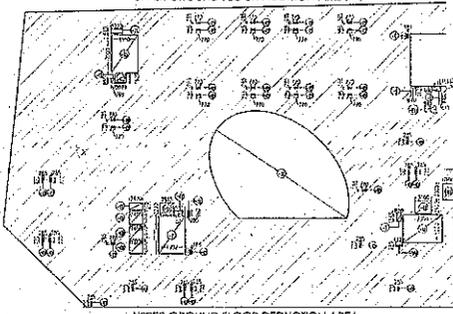
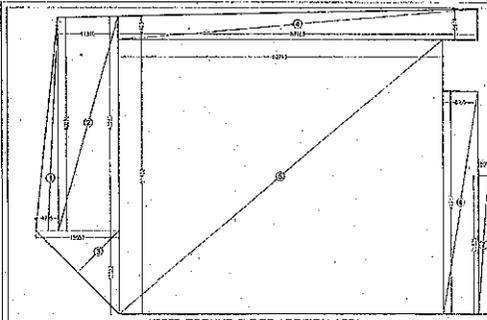


MEZZANINE FLOOR AREA

NO.	DESCRIPTION	AREA (SQM)	UNIT	TOTAL
1	MEZZANINE FLOOR AREA	647.181	SQMT	647.181

TOTAL FAR AREA OF MF + TOTAL ADDITIONS - TOTAL DEDUCTION = 647.181 SQMT

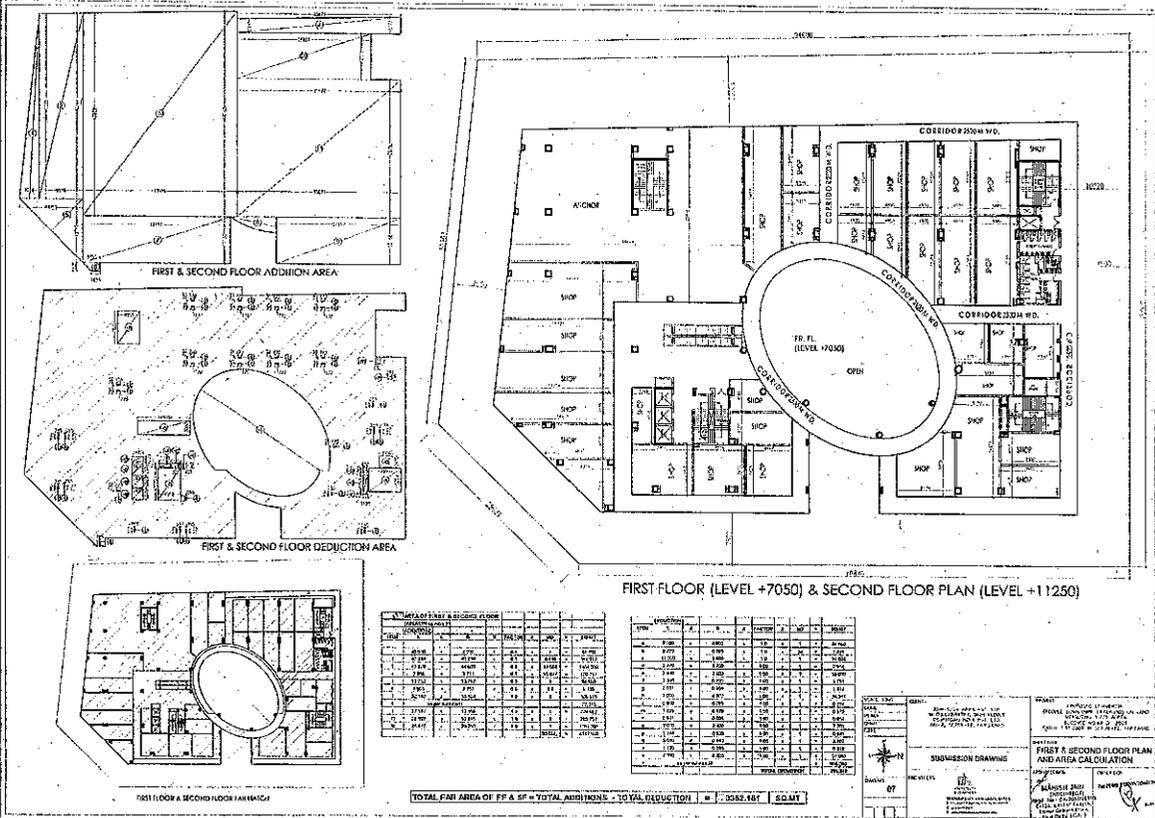
SCALE: 1:100	DATE: 15/08/2018	PROJECT: PROJECT NO. 110	CLIENT: PROJECTING ENGINEER
DESIGNER: ARCHITECT	DATE: 15/08/2018	NO. OF FLOORS: 11	NO. OF ROOMS: 11
SUBMISSION DRAWING		MEZZANINE FLOOR PLAN AND AREA CALCULATION	
DRAWN BY: ARCHITECT		CHECKED BY: ARCHITECT	



TOTAL GROUND FLOOR AREA			
NO.	DESCRIPTION	AREA (SQ. M)	TOTAL
1	1.25	4000	4000
2	2.00	8000	12000
3	3.00	12000	24000
4	4.00	16000	40000
5	5.00	20000	60000
6	6.00	24000	84000
7	7.00	28000	112000
8	8.00	32000	144000
9	9.00	36000	180000
10	10.00	40000	220000
11	11.00	44000	264000
12	12.00	48000	312000
13	13.00	52000	364000
14	14.00	56000	420000
15	15.00	60000	480000
16	16.00	64000	544000
17	17.00	68000	612000
18	18.00	72000	684000
19	19.00	76000	760000
20	20.00	80000	840000
21	21.00	84000	924000
22	22.00	88000	1012000
23	23.00	92000	1104000
24	24.00	96000	1200000
25	25.00	100000	1300000
26	26.00	104000	1404000
27	27.00	108000	1512000
28	28.00	112000	1624000
29	29.00	116000	1740000
30	30.00	120000	1860000
31	31.00	124000	1984000
32	32.00	128000	2112000
33	33.00	132000	2244000
34	34.00	136000	2380000
35	35.00	140000	2520000
36	36.00	144000	2664000
37	37.00	148000	2812000
38	38.00	152000	2964000
39	39.00	156000	3120000
40	40.00	160000	3280000
41	41.00	164000	3444000
42	42.00	168000	3612000
43	43.00	172000	3784000
44	44.00	176000	3960000
45	45.00	180000	4140000
46	46.00	184000	4324000
47	47.00	188000	4512000
48	48.00	192000	4704000
49	49.00	196000	4900000
50	50.00	200000	5100000
51	51.00	204000	5304000
52	52.00	208000	5512000
53	53.00	212000	5724000
54	54.00	216000	5940000
55	55.00	220000	6160000
56	56.00	224000	6384000
57	57.00	228000	6612000
58	58.00	232000	6844000
59	59.00	236000	7080000
60	60.00	240000	7320000
61	61.00	244000	7564000
62	62.00	248000	7812000
63	63.00	252000	8064000
64	64.00	256000	8320000
65	65.00	260000	8580000
66	66.00	264000	8844000
67	67.00	268000	9112000
68	68.00	272000	9384000
69	69.00	276000	9660000
70	70.00	280000	9940000
71	71.00	284000	10224000
72	72.00	288000	10512000
73	73.00	292000	10804000
74	74.00	296000	11100000
75	75.00	300000	11400000
76	76.00	304000	11704000
77	77.00	308000	12012000
78	78.00	312000	12324000
79	79.00	316000	12640000
80	80.00	320000	12960000
81	81.00	324000	13284000
82	82.00	328000	13612000
83	83.00	332000	13944000
84	84.00	336000	14280000
85	85.00	340000	14620000
86	86.00	344000	14964000
87	87.00	348000	15312000
88	88.00	352000	15664000
89	89.00	356000	16020000
90	90.00	360000	16380000
91	91.00	364000	16744000
92	92.00	368000	17112000
93	93.00	372000	17484000
94	94.00	376000	17860000
95	95.00	380000	18240000
96	96.00	384000	18624000
97	97.00	388000	19012000
98	98.00	392000	19404000
99	99.00	396000	19800000
100	100.00	400000	20200000

TOTAL AREA WITH ADDITIONS - TOTAL DEDUCTION			
NO.	DESCRIPTION	AREA (SQ. M)	TOTAL
1	1.25	4000	4000
2	2.00	8000	12000
3	3.00	12000	24000
4	4.00	16000	40000
5	5.00	20000	60000
6	6.00	24000	84000
7	7.00	28000	112000
8	8.00	32000	144000
9	9.00	36000	180000
10	10.00	40000	220000
11	11.00	44000	264000
12	12.00	48000	312000
13	13.00	52000	364000
14	14.00	56000	420000
15	15.00	60000	480000
16	16.00	64000	544000
17	17.00	68000	612000
18	18.00	72000	684000
19	19.00	76000	760000
20	20.00	80000	840000
21	21.00	84000	924000
22	22.00	88000	1012000
23	23.00	92000	1104000
24	24.00	96000	1200000
25	25.00	100000	1300000
26	26.00	104000	1404000
27	27.00	108000	1512000
28	28.00	112000	1624000
29	29.00	116000	1740000
30	30.00	120000	1860000
31	31.00	124000	1984000
32	32.00	128000	2112000
33	33.00	132000	2244000
34	34.00	136000	2380000
35	35.00	140000	2520000
36	36.00	144000	2664000
37	37.00	148000	2812000
38	38.00	152000	2964000
39	39.00	156000	3120000
40	40.00	160000	3280000
41	41.00	164000	3444000
42	42.00	168000	3612000
43	43.00	172000	3784000
44	44.00	176000	3960000
45	45.00	180000	4140000
46	46.00	184000	4324000
47	47.00	188000	4512000
48	48.00	192000	4704000
49	49.00	196000	4900000
50	50.00	200000	5100000
51	51.00	204000	5304000
52	52.00	208000	5512000
53	53.00	212000	5724000
54	54.00	216000	5940000
55	55.00	220000	6160000
56	56.00	224000	6384000
57	57.00	228000	6612000
58	58.00	232000	6844000
59	59.00	236000	7080000
60	60.00	240000	7320000
61	61.00	244000	7564000
62	62.00	248000	7812000
63	63.00	252000	8064000
64	64.00	256000	8320000
65	65.00	260000	8580000
66	66.00	264000	8844000
67	67.00	268000	9112000
68	68.00	272000	9384000
69	69.00	276000	9660000
70	70.00	280000	9940000
71	71.00	284000	10224000
72	72.00	288000	10512000
73	73.00	292000	10804000
74	74.00	296000	11100000
75	75.00	300000	11400000
76	76.00	304000	11704000
77	77.00	308000	12012000
78	78.00	312000	12324000
79	79.00	316000	12640000
80	80.00	320000	12960000
81	81.00	324000	13284000
82	82.00	328000	13612000
83	83.00	332000	13944000
84	84.00	336000	14280000
85	85.00	340000	14620000
86	86.00	344000	14964000
87	87.00	348000	15312000
88	88.00	352000	15664000
89	89.00	356000	16020000
90	90.00	360000	16380000
91	91.00	364000	16744000
92	92.00	368000	17112000
93	93.00	372000	17484000
94	94.00	376000	17860000
95	95.00	380000	18240000
96	96.00	384000	18624000
97	97.00	388000	19012000
98	98.00	392000	19404000
99	99.00	396000	19800000
100	100.00	400000	20200000

TOTAL AREA WITH ADDITIONS - TOTAL DEDUCTION			
NO.	DESCRIPTION	AREA (SQ. M)	TOTAL
1	1.25	4000	4000
2	2.00	8000	12000
3	3.00	12000	24000
4	4.00	16000	40000
5	5.00	20000	60000
6	6.00	24000	84000
7	7.00	28000	112000
8	8.00	32000	144000
9	9.00	36000	180000
10	10.00	40000	220000
11	11.00	44000	264000
12	12.00	48000	312000
13	13.00	52000	364000
14	14.00	56000	420000
15	15.00	60000	480000
16	16.00	64000	544000
17	17.00	68000	612000
18	18.00	72000	684000
19	19.00	76000	760000
20	20.00	80000	840000
21	21.00	84000	924000
22	22.00	88000	1012000
23	23.00	92000	1104000
24	24.00	96000	1200000
25	25.00	100000	1300000
26	26.00	104000	1404000
27	27.00	108000	1512000
28	28.00	112000	1624000
29	29.00	116000	1740000
30	30.00	120000	1860000
31	31.00	124000	1984000
32	32.00	128000	2112000
33	33.00	132000	2244000
34	34.00		



FIRST FLOOR (LEVEL +7050) & SECOND FLOOR PLAN (LEVEL +11250)

**AREA OF FIRST & SECOND FLOOR**

NO.	DESCRIPTION	AREA (SQ. M)	UNIT	TOTAL
1	ADDITION	1000.00	SQ. M	1000.00
2	DEDUCTION	100.00	SQ. M	100.00
3	TOTAL	900.00	SQ. M	900.00

NO.	DESCRIPTION	AREA (SQ. M)	UNIT	TOTAL
1	ADDITION	1000.00	SQ. M	1000.00
2	DEDUCTION	100.00	SQ. M	100.00
3	TOTAL	900.00	SQ. M	900.00

TOTAL FINE AREA OF FF & SF = TOTAL ADDITION - TOTAL DEDUCTION = 1.000.000 - 100.000 = 900.000 SQ.M

**REVISIONS**

NO.	DATE	DESCRIPTION
1		

**DESIGNER** [Signature]

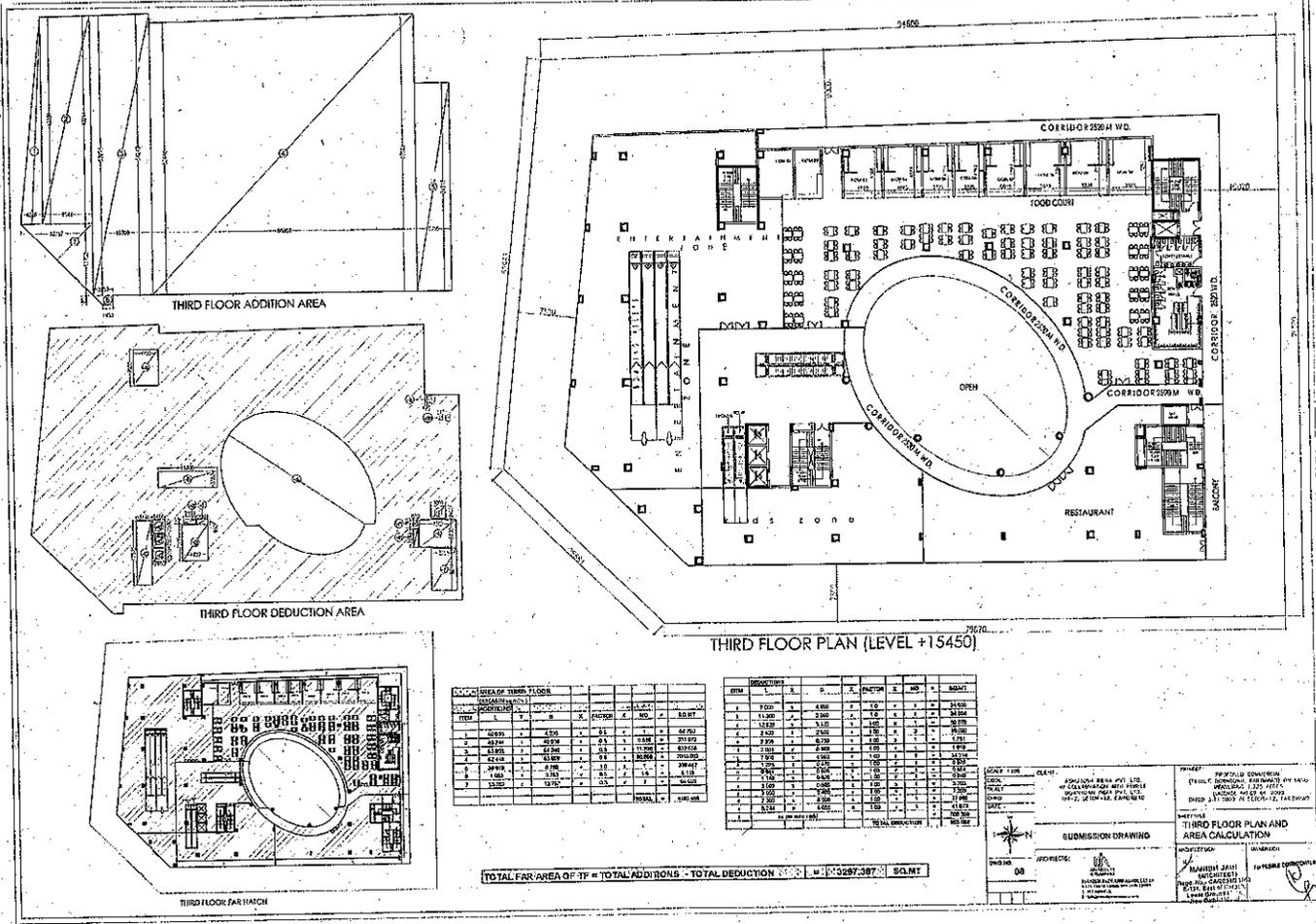
**CHECKER** [Signature]

**DATE** [Date]

**PROJECT** [Project Name]

**SCALE** [Scale]

**APPROVED** [Signature]



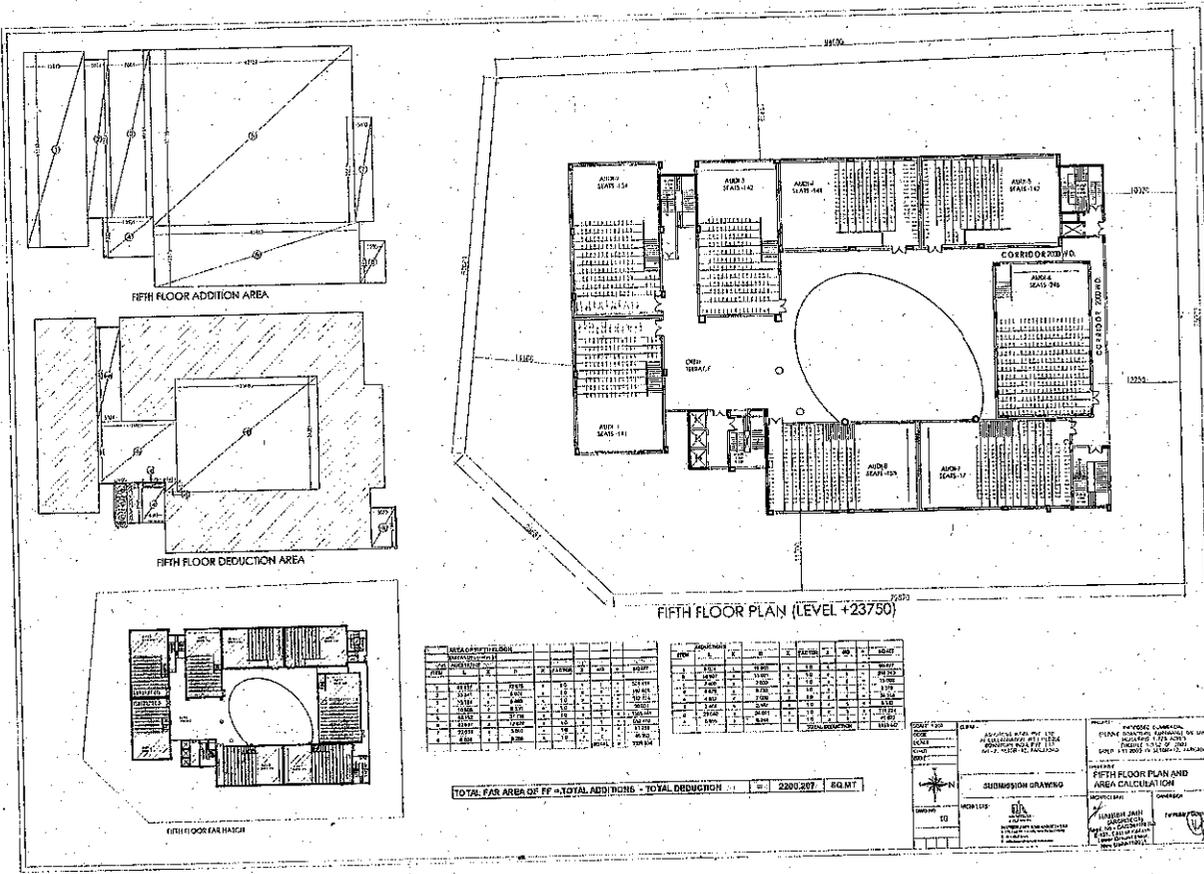
SCHEDULE OF THIRD FLOOR									
SCHEDULE OF ADDITIONS									
NO.	DESCRIPTION	AREA	NO.						
1	...	...	...	...	...	...	...	...	...
2	...	...	...	...	...	...	...	...	...
3	...	...	...	...	...	...	...	...	...
4	...	...	...	...	...	...	...	...	...
5	...	...	...	...	...	...	...	...	...
6	...	...	...	...	...	...	...	...	...
7	...	...	...	...	...	...	...	...	...
8	...	...	...	...	...	...	...	...	...
9	...	...	...	...	...	...	...	...	...
10	...	...	...	...	...	...	...	...	...
11	...	...	...	...	...	...	...	...	...
12	...	...	...	...	...	...	...	...	...
13	...	...	...	...	...	...	...	...	...
14	...	...	...	...	...	...	...	...	...
15	...	...	...	...	...	...	...	...	...
16	...	...	...	...	...	...	...	...	...
17	...	...	...	...	...	...	...	...	...
18	...	...	...	...	...	...	...	...	...
19	...	...	...	...	...	...	...	...	...
20	...	...	...	...	...	...	...	...	...
21	...	...	...	...	...	...	...	...	...
22	...	...	...	...	...	...	...	...	...
23	...	...	...	...	...	...	...	...	...
24	...	...	...	...	...	...	...	...	...
25	...	...	...	...	...	...	...	...	...
26	...	...	...	...	...	...	...	...	...
27	...	...	...	...	...	...	...	...	...
28	...	...	...	...	...	...	...	...	...
29	...	...	...	...	...	...	...	...	...
30	...	...	...	...	...	...	...	...	...
31	...	...	...	...	...	...	...	...	...
32	...	...	...	...	...	...	...	...	...
33	...	...	...	...	...	...	...	...	...
34	...	...	...	...	...	...	...	...	...
35	...	...	...	...	...	...	...	...	...
36	...	...	...	...	...	...	...	...	...
37	...	...	...	...	...	...	...	...	...
38	...	...	...	...	...	...	...	...	...
39	...	...	...	...	...	...	...	...	...
40	...	...	...	...	...	...	...	...	...
41	...	...	...	...	...	...	...	...	...
42	...	...	...	...	...	...	...	...	...
43	...	...	...	...	...	...	...	...	...
44	...	...	...	...	...	...	...	...	...
45	...	...	...	...	...	...	...	...	...
46	...	...	...	...	...	...	...	...	...
47	...	...	...	...	...	...	...	...	...
48	...	...	...	...	...	...	...	...	...
49	...	...	...	...	...	...	...	...	...
50	...	...	...	...	...	...	...	...	...
51	...	...	...	...	...	...	...	...	...
52	...	...	...	...	...	...	...	...	...
53	...	...	...	...	...	...	...	...	...
54	...	...	...	...	...	...	...	...	...
55	...	...	...	...	...	...	...	...	...
56	...	...	...	...	...	...	...	...	...
57	...	...	...	...	...	...	...	...	...
58	...	...	...	...	...	...	...	...	...
59	...	...	...	...	...	...	...	...	...
60	...	...	...	...	...	...	...	...	...
61	...	...	...	...	...	...	...	...	...
62	...	...	...	...	...	...	...	...	...
63	...	...	...	...	...	...	...	...	...
64	...	...	...	...	...	...	...	...	...
65	...	...	...	...	...	...	...	...	...
66	...	...	...	...	...	...	...	...	...
67	...	...	...	...	...	...	...	...	...
68	...	...	...	...	...	...	...	...	...
69	...	...	...	...	...	...	...	...	...
70	...	...	...	...	...	...	...	...	...
71	...	...	...	...	...	...	...	...	...
72	...	...	...	...	...	...	...	...	...
73	...	...	...	...	...	...	...	...	...
74	...	...	...	...	...	...	...	...	...
75	...	...	...	...	...	...	...	...	...
76	...	...	...	...	...	...	...	...	...
77	...	...	...	...	...	...	...	...	...
78	...	...	...	...	...	...	...	...	...
79	...	...	...	...	...	...	...	...	...
80	...	...	...	...	...	...	...	...	...
81	...	...	...	...	...	...	...	...	...
82	...	...	...	...	...	...	...	...	...
83	...	...	...	...	...	...	...	...	...
84	...	...	...	...	...	...	...	...	...
85	...	...	...	...	...	...	...	...	...
86	...	...	...	...	...	...	...	...	...
87	...	...	...	...	...	...	...	...	...
88	...	...	...	...	...	...	...	...	...
89	...	...	...	...	...	...	...	...	...
90	...	...	...	...	...	...	...	...	...
91	...	...	...	...	...	...	...	...	...
92	...	...	...	...	...	...	...	...	...
93	...	...	...	...	...	...	...	...	...
94	...	...	...	...	...	...	...	...	...
95	...	...	...	...	...	...	...	...	...
96	...	...	...	...	...	...	...	...	...
97	...	...	...	...	...	...	...	...	...
98	...	...	...	...	...	...	...	...	...
99	...	...	...	...	...	...	...	...	...
100	...	...	...	...	...	...	...	...	...

THIRD FLOOR PLAN (LEVEL +15450)

TOTAL FAR AREA OF TF = TOTAL ADDITIONS - TOTAL DEDUCTION = 0287.387 SQ.MT

CLIENT: ADRIAN B. B. P. LTD.  
 ARCHITECT: MAHMOUD JAWHAR ARCHITECTS  
 DATE: 2015  
 DRAWING: SUBMISSION DRAWING  
 PROJECT: THIRD FLOOR PLAN AND AREA CALCULATION  
 DRAWN BY: MAHMOUD JAWHAR  
 CHECKED BY: MAHMOUD JAWHAR  
 APPROVED BY: MAHMOUD JAWHAR

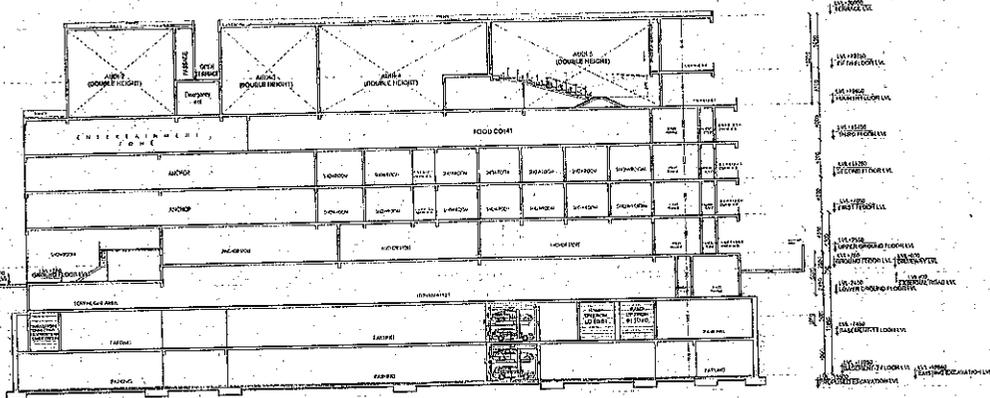




NO.	DESCRIPTION	AREA (SQ. M)	PERCENT	TOTAL
1	ADD	2200.267	100.00	2200.267
2	DED	0.000	0.00	0.000
3	TOTAL	2200.267	100.00	2200.267

TOTAL F&B AREA OF FF = TOTAL ADDITIONS - TOTAL DEDUCTIONS = 2200.267 SQ. MT.

PROJECT: FIFTH FLOOR PLAN AND AREA CALCULATION  
 CLIENT: [Name]  
 DATE: [Date]  
 DRAWING NO.: [Number]  
 SCALE: [Scale]  
 SHEET NO.: [Number]  
 TOTAL SHEETS: [Number]  
 DESIGNER: [Name]  
 CHECKED: [Name]  
 APPROVED: [Name]  
 FIRM: [Firm Name]



SCHEMATIC SECTION

1. GENERAL NOTES: A. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BUILDING CODES AND SPECIFICATIONS. B. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS. C. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES. D. ALL MATERIALS AND WORKMANSHIP SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE ARCHITECT.	DATE: 10/15/2023 DRAWN BY: [Signature] CHECKED BY: [Signature]	PROJECT: [Project Name] LOCATION: [Location] SHEET: 11 OF 12 SCALE: AS SHOWN
	SUBMISSION DRAWING 11	