

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>NOTES :-</b></p> <ul style="list-style-type: none"> <li>VRV System is being provided.</li> <li>Full DQ power back up is being provided.</li> <li>Toilets are mechanically ventilated.</li> <li>All electrical installations shall be as per provision of NBC.</li> <li>Fire-fighting/escape provisions will be as per NBC.</li> <li>Basement area shall have mechanically ventilated as per relevant code.</li> <li>All toilets are ventilated as per Haryana Building Code.</li> <li>Building has automatic sprinkler system wherever required by NBC.</li> <li>Building will be designed (structured) as per required by NBC.</li> <li>Solar panels of required capacity shall be provided on roof top as per hard/indications norms.</li> <li>All hand/carpets ramps with railing.</li> <li>All electrical installations shall be as per provision of NBC.</li> <li>The rainwater harvesting system shall be provided as per central ground water authority rule.</li> </ul> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

PROJECT: PROPOSED BUILDING PLAN OF G.H. SITE NO.100 IN  
SECTOR-5A, GURUGRAM

[illegible]

OWNER'S SEAL  
& SIGNATURE

For Wonder City Buildcon Ltd.

Checked and found ok for Public Health  
(Internal) Service only subject to comments in  
in forwarding letter to **22/18/94...DW/12/08/2021**  
**ARCHITECT'S SEAL**  
**& SIGNATURE**

Superintending Engineer(HQ)  
O/o Chief Engineer-I/II,  
HSVP, Panchkula.

|                  |             |                           |                |
|------------------|-------------|---------------------------|----------------|
| JULY.-2024       | Scale : 1:1 | DDA (T)<br>MEMBER<br>BPAC | Drawing No. :- |
| Drawing Title :- |             |                           |                |

|                                               |      |
|-----------------------------------------------|------|
| SECOND FLOOR PLAN<br>LV-11250<br>(COMMERCIAL) | T-06 |
|-----------------------------------------------|------|

TOWER-01 & 02



| PLUMBING LEGEND:-                        | SYMBOL |
|------------------------------------------|--------|
| 1. 110 OD VERTICAL SOIL PIPE             | ①      |
| 2. 110 OD VERTICAL WASTE PIPE            | ②      |
| 3. 110 OD ANTISIPHONIC PIPE              | ③      |
| 4. DOMESTIC WATER SUPPLY DOWN TAKE PIPE  | ④      |
| 5. DOMESTIC WATER SUPPLY PIPE (BOOSTED)  | ⑤      |
| 6. FLOUSHING WATER SUPPLY DOWN TAKE PIPE | ⑥      |
| 7. 90 OD SCAVENGE DRAIN PIPE             | ⑦      |
| 8. 100 OD RAIN WATER PIPE                | ⑧      |
| 9. DOMESTIC WATER SUPPLY RISER PIPE      | ⑨      |
| 10. FLOUSHING WATER SUPPLY RISER PIPE    | ⑩      |
| 11. FLOOR TRAP                           | FT     |
| 12. FLOOR PHAN                           | PD     |
| 13. ACCESS DOOR                          | AD     |
| 14. BUILDING FOR BATH ROOM               |        |

[illegible]

| WINDOW SCHEDULE     |             |      |      |
|---------------------|-------------|------|------|
| S201                | 2550 x 2050 | 06   | 2500 |
| S202                | 3100 x 1250 | 06   | 2900 |
| S203                | 5400 x 2650 | 06   | 2500 |
| W1                  | 1500 x 1650 | 1056 | 2800 |
| W2                  | 1200 x 2650 | 450  | 2500 |
| W3                  | 1020 x 2650 | 450  | 2500 |
| W4                  | 750 x 2050  | 450  | 2500 |
| VENTILATOR SCHEDULE |             |      |      |
| V1                  | 500 x 2650  | 450  | 2500 |
| V2                  | 450 x 2050  | 450  | 2500 |

| TESTING<br>SPEED | GLAZING<br>THICKNESS | OVERALL GLAZING<br>WIDTH (mm) | GOOF WIDTH (mm) | HEADIT |
|------------------|----------------------|-------------------------------|-----------------|--------|
| 1                | 0.1                  | 1950                          | 1200            | 2000   |
| 2                | 0.2                  | 2250                          | 1200            | 2000   |
| 3                | 0.3                  | 2550                          | 1200            | 2000   |
| 4                | 0.4                  | 3125                          | 1200            | 2000   |
| 5                | 0.5                  | 3750                          | 1200            | 2000   |
| 6                | 0.6                  | 4250                          | 1200            | 2000   |
| 7                | 0.7                  | 4750                          | 1200            | 2000   |
| 8                | 0.8                  | 5250                          | 1200            | 2000   |
| 9                | 0.9                  | 5750                          | 1200            | 2000   |
| 10               | 1.0                  | 6250                          | 1200            | 2000   |
| 11               | 0.1                  | 8250                          | 1200            | 2000   |

[illegible]