

Non Judicial



Indian-Non Judicial Stamp
Haryana Government



Date : 17/05/2023

Certificate No. M0Q2023E304



GRN No. 102738800



Stamp Duty Paid : ₹ 1000

(Rs. Thousand Only)

Penalty : ₹ 0

(Rs. Zero Only)

Seller / First Party Detail

Name: Vikas Bansal

H.No/Floor : 839

Sector/Ward : 13

LandMark : Ue

City/Village : Karnal

District : Karnal

State : Haryana

Phone: 99*****55

Others : Etc



Buyer / Second Party Detail

Name : Ms Kcg Resorts pvt ltd

H.No/Floor : 839

Sector/Ward : 13

LandMark : Ue

City/Village : Karnal

District : Karnal

State : Haryana

Phone : 99*****55

Purpose : General Power of Attorney

The authenticity of this document can be verified by scanning this QRCode Through smart phone or on the website <https://annexure.a>

GENERAL POWER OF ATTORNEY

1) Vikas Bansal (Aadhar no 7173 1245 6508 Pan no. AHVPB1398L) S/o Sh. Kailash Chand Gupta S/o Sh. Omparkash R/o 839 Sec. 13 U.E Karnal and 2) Amit Bansal (Aadhar no 9398 2223 7036 pan no AHVPB1399M S/O Sh. Kailash Chand Gupta S/o Sh. Omparkash R/o 855 Sec. 13 U.E Karnal, Mridul Bansal (Aadhar no 8904 7882 4213, Pan no. CQPPB3272G) S/O Sh. Amit Bansal R/o 855 Sec. 13 U.E Karnal AND Kushagra Bansal (Aadhar No. 9534 5629 7988, Pan No. FFLPB1772K) S/o Sh. Vikas Bansal S/o Sh. Kailash Chand Gupta R/o 839 Sec. 13 U.E Karnal, having Equal Share of hereinafter called the "LAND OWNERS" (which expression shall unless repugnant or opposed to the context thereof, mean and include his heirs, transferees, successors, representative and assigns) of the **FIRST PART.**, hereinafter called the "LAND OWNERS/VENDORS" hereinafter called the "EXECUTANTS" (which expression shall repugnant to the context thereof mean and include their heirs, legal representatives, successors-in-interest, nominees, assigns and all persons claiming there under) do hereby appoint, nominate, constitute and authorize **M/S K C G RESORTS PVT. LTD** [CIN U55101HR2009PTCO39831] (Pan No. AAECK2303D) a private limited company incorporated under the provisions of the Companies Act, 2013, having its Registered office at **839 Sector 13 U.E. Karnal**, through its Authorized Signatory Mr. Harshit Bansal duly authorized vide Board Resolution dated _____ as my true and lawful **General Attorney**.

A. **WHEREAS** the Executants / The Land Owners are inter-alia the absolute and lawful owner and is in peaceful physical possession of land measuring land measuring **WHEREAS** The land Owners are the sole and exclusive owners and in possession of land admeasuring The Land Ownerss are inter-alia the absolute and lawful Owners and is in peaceful physical possession of land measuring **11 Kanal 2 Marla**

Detail as under filing in Khewat/Khatauni No. 346 min, Khatauni No 448 min, Killa No. 1/15/1/1 (0-4) 2/11/1/1 (1-6) 19/1 (4-4) 22/2 min (4-0) Kitte-4,9 Total Area 9-14



[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]
Cor-8/7/23
Karnal

भारत सरकार
Government of India

आधार
Unique Identification Authority of India

पता: S/O अमित बंसल, होम नं-855, अर्बन एस्टेट, सेक्टर-13, कर्नाल हस्त पाट 1, कर्नाल, हरियाणा, 132001

Print Date: 16/04/2022

Address: S/O. Amit Bansal, home no-855 urban estate, sector-13, Karnal (Rural)(Part)(1), Karnal, Haryana, 132001

7378 8110 8283

मेरा आधार, मेरी पहचान

भारत सरकार
GOVERNMENT OF INDIA

कुशग्र बंसल
Kushagra Bansal
जन्म तिथि/DOB: 04/03/2001
पुरुष/ MALE
Mobile No: 9896366008

9534 5629 7988

मेरा आधार, मेरी पहचान

भारत सरकार
GOVERNMENT OF INDIA

महुल बंसल
Midul Bansal
जन्म तिथि/DOB: 04/11/1996
पुरुष / MALE

8904 7882 4213

मेरा आधार, मेरी पहचान

भारत सरकार
GOVERNMENT OF INDIA

अमित बंसल
Amit Bansal
जन्म वर्ष / Year of Birth: 1971
पुरुष / Male

9398 2223 7036

मेरा आधार, मेरी पहचान

भारत सरकार
GOVERNMENT OF INDIA

कैलाश चन्द गुप्त
Kailash Chand Gupta
जन्म तिथि/DOB: 06/10/1950
पुरुष/ MALE

8674 7994 9172
VID : 9178 1583 4908 8581

मेरा आधार, मेरी पहचान

भारत सरकार
GOVERNMENT OF INDIA

विकास बंसल
Vikas Bansal
जन्म तिथि/DOB: 27/07/1975
पुरुष / MALE

7173 1245 6508

मेरा आधार, मेरी पहचान

भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India

पता: S/O अमित बंसल, होम नं-855, अर्बन एस्टेट, सेक्टर-13, कर्नाल हस्त पाट 1, कर्नाल, हरियाणा, 132001

Print Date: 16/04/2022

Address: S/O. Amit Bansal, home no-855 urban estate, sector-13, Karnal (Rural)(Part)(1), Karnal, Haryana, 132001

7378 8110 8283

भारतीय विशिष्ट पहचान प्राधिकरण
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

पता: S/O विकास बंसल, 839, अर्बन एस्टेट, सेक्टर-13, कर्नाल हस्त पाट 1, कर्नाल, हरियाणा - 132001

Address: S/O. Vikas Bansal, 839, URBAN ESTATE, SECTOR-13, Karnal (Rural)(Part)(1), Karnal, Haryana - 132001

9534 5629 7988

भारतीय विशिष्ट पहचान प्राधिकरण
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

पता: S/O अमित बंसल, होम नं 855, अर्बन एस्टेट, सेक्टर 13, कर्नाल, कर्नाल, हरियाणा - 132001

Address: S/O Amit Bansal, house no 855, urban estate, sector 13, Karnal, Karnal, Haryana - 132001

8904 7882 4213

भारतीय विशिष्ट पहचान प्राधिकरण
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

पता: S/O कैलाश चन्द, होम नं 855, अर्बन एस्टेट, सेक्टर-13, कर्नाल हस्त पाट 1, कर्नाल, कर्नाल, हरियाणा, 132001

Address: S/O Kailash Chand, home no-855, urban estate, sector-13, Karnal (Rural)(Part)(1), Karnal, Karnal, Haryana, 132001

8674 7994 9172
VID : 9178 1583 4908 8581

भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India

पता: S/O अमित बंसल, होम नं 839, अर्बन एस्टेट, सेक्टर 13, कर्नाल, कर्नाल, हरियाणा - 132001

Address: S/O Om Parkash, house no 839, Urban Estate, Sector 13, Karnal, Karnal, Haryana - 132001

8674 7994 9172
VID : 9178 1583 4908 8581

भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India

पता: S/O कैलाश चन्द गुप्त, 839, कांसा, सीट के सामने, 13 अर्बन एस्टेट, कर्नाल हस्त पाट 1, कर्नाल, हरियाणा - 132001

Address: S/O. Kailash Chand Gupta, 839, opp kaira sweet, 13 urban estate, Karnal (Rural)(Part)(1), Karnal, Haryana - 132001

7173 1245 6508

आयकर विभाग
INCOME TAX DEPARTMENT

स्थायी लेखा संख्या
Permanent Account Number
GHCPB6378D

नाम / Name
Harshit Bansal

जन्म तिथि / Date of Birth
21/10/2000

हस्ताक्षर / Signature

आयकर विभाग
INCOME TAX DEPARTMENT

स्थायी लेखा संख्या
Permanent Account Number
FFLPB1772K

नाम / Name
KUSHAGRA BANSAL

जन्म तिथि / Date of Birth
04/03/2001

हस्ताक्षर / Signature

आयकर विभाग
INCOME TAX DEPARTMENT

स्थायी लेखा संख्या कार्ड
Permanent Account Number Card
CQPPB3272G

नाम / Name
MRIDUL BANSAL

पिता का नाम / Father's Name
AMIT BANSAL

जन्म की तारीख / Date of Birth
04/11/1996

हस्ताक्षर / Signature

आयकर विभाग
INCOME TAX DEPARTMENT

AMIT BANSAL
KAILASH CHAND GUPTA

11/12/1971
Permanent Account Number
AHVPB1399M

हस्ताक्षर / Signature

आयकर विभाग
INCOME TAX DEPARTMENT

K C G RESORTS PRIVATE LIMITED

16/12/2009
Permanent Account Number
AAECK2303D



4760, 4813, 4809, and as marked in red in the Shajra Plan annexed as **Annexure - I** (hereinafter referred to as the "**Said Land**") vide Jamabandi for the Year 2019-20 and mutation no 4760, 4813, 4809, hereinafter been referred to as as "**Project Land**";

B. AND WHEREAS the **EXECUTANTS** and **M/S K C G RESORTS PVT. LTD** through Sh.Harshit Bansal (A.S) have executed a **Collaboration Agreement dated** _____ for development of residential / commercial Project ("**Project**") on the said Land on the terms and conditions mentioned therein ("**Collaboration Agreement**"); and

C. AND WHEREAS Subject to the terms of the said **Collaboration Agreement**, the **EXECUTANTS** have, inter alia, agreed to execute a power of attorney in favour of **M/S K C G RESORTS PVT. LTD** authorizing it to do all acts, deeds, matters and things and to exercise all powers and authorities as may be necessary or expedient for the construction, development, marketing, sale and maintenance of the Project, in the manner hereinafter appearing.

NOW KNOW ALL THAT THESE PRESENTS WITNESSETH THAT I/WE THE EXECUTANT do hereby nominate, constitute and appoint **M/S K C G RESORTS PVT. LTD** through its authorized representative Sh.Harshit Bansal (hereinafter referred to as the "**ATTORNEY**", which expression shall, wherever the context permits, mean and include its successors and permitted assigns) as my true and lawful general power of attorney holder to do the following acts, deeds and things in my name and on my behalf in respect of the Project, for development and sale of the Project in terms of the Collaboration Agreement:

1. To enter upon the Project Land, survey the same, prepare layout and building plans, detailed drawings, etc., for the purpose of commencing, continuing or completing the construction and development of the Project subject to the terms of Collaboration Agreement.
2. To undertake construction and development of the Project either itself or through contractors/ sub-contractors/ agents and to enter into contracts in relation thereto subject to the terms of Collaboration Agreement.
3. To deal with and correspond with the concerned statutory, local, central, state, governmental and other authorities in respect of matters relating to grant of licenses, approvals, sanctions, consents and renewals/ extensions thereof under applicable laws, rules, regulations, orders, notifications, for and in respect of the development of the Project and in particular the following, viz.,
 - a) to apply for, submit and follow up application for obtaining the letter of intent and the License from the office of Director of Town and Country Planning, Haryana, for development of the Project on the Project Land as per the terms of Collaboration Agreement;
 - b) to submit layout plans, building plans and zoning plans, to apply for and obtain sanction plans or the revalidation and/or revision of the plans sanctioned or to be sanctioned, with alterations and additions, as the **ATTORNEY** may desire;
 - c) to apply for and obtain commencement certificate and/or occupation certificate and/or building completion certificate (including part thereof) and any like certificates or permissions that may be required by the applicable law, issue declarations or undertakings and obtain all



[Handwritten signatures]

[Handwritten signature]
Ch. 8/17A
Kamr

प्रलेख न:30

दिनांक:08-06-2023

डीड संबंधी विवरण

डीड का नाम GPA
तहसील/सब-तहसील नीलोखेडी
गांव/शहर शामगढ

धन संबंधी विवरण

राशि 1 रुपये स्टाम्प ड्यूटी की राशि 1000 रुपये
स्टाम्प नं : M0Q2023E304 स्टाम्प की राशि 1000 रुपये
रजिस्ट्रेशन फीस की राशि 100 EChallan:103666739 पेस्टिंग शुल्क 3 रुपये
रुपये

Drafted By: अनील पनौडी वकील

Service Charge:200

यह प्रलेख आज दिनांक 08-06-2023 दिन गुरुवार समय 5:06:00 PM बजे श्री/श्रीमती /कुमारी

विकास बन्सल पुत्र कैलाश चन्द गुप्ता अमित बन्सल पुत्र कैलाश चन्द गुप्ता मृदुल बन्सल पुत्र अमित बन्सल खुशागर बन्सल पुत्र विकास बन्सल निवास करनाल द्वारा पंजीकरण हेतु प्रस्तुत किया गया ।



उप/संयुक्त पंजीयन अधिकारी (नीलोखेडी)

हस्ताक्षर प्रस्तुतकर्ता

विकास बन्सल अमित बन्सल मृदुल बन्सल खुशागर बन्सल

उपरोक्त पेशकर्ता व श्री/श्रीमती /कुमारी MS KCG RESORTS PVT LTD thru मिन हर्षित बन्सल OTHER हाजिर है । प्रतुत

प्रलेख के तथ्यों को दोनों पक्षों

ने सुनकर तथा समझकर स्वीकार किया । दोनों पक्षों की पहचान श्री/श्रीमती /कुमारी सतबीर सिंह नम्बरदार पिता प्यारे सिंह निवासी पडवाला व श्री/श्रीमती /कुमारी बलवान पिता जय भगवान

निवासी करनाल ने की ।

साक्षी नं:1 को हम नम्बरदार /अधिवक्ता के रूप में जानते हैं तथा वह साक्षी नं:2 की पहचान करता है ।



उप/संयुक्त पंजीयन अधिकारी/ नीलोखेडी ।

necessary permissions, sanctions, approvals and no-objections from the aforesaid authorities and its department(s);

- d) to appear and represent the EXECUTANT before all concerned authorities and parties as may be necessary in connection with the proper and effective development of the Project;
 - e) generally to do all other acts and matters in connection with or relating to or in respect of the planning, designing, construction, development, completion, marketing and occupation of buildings, structures for development of the Project on the Project Land; and
 - f) To submit all undertakings, agreements, affidavits, declarations, applications, bonds, etc., on behalf of the EXECUTANT, as required from time to time for development of the Project.
4. To do all such acts, deeds and things as may be required for making the Project Land fit and proper for the purposes of the development and construction of the Project thereupon.
 5. To construct, reconstruct, repair, improve upon or otherwise develop the Project or any part or portion thereof in accordance with the building plans and specifications, commencement certificate and other requirements of the concerned authorities and for that purpose to employ/ engage the services of contractors, architects, engineers, surveyors and other professionals as may be required in that behalf.
 6. To commence, carry out and complete and/or cause to be commenced, carried out and/or completed, at the ATTORNEY's costs, construction work of the Project and every part thereof in accordance with the building plans, commencement certificate and specifications and to do all such acts, deeds, matters and things as may be necessary or expedient to ensure compliance with all rules and regulations applicable thereto.
 7. To prepare and/or get prepared and to submit and file with all concerned authorities, government or otherwise applications for grant and/or issue of permits, quotas, licenses and authorizations for allotment of cement, steel and other controlled building material that may from time to time be required for the purpose of construction and erection of building(s) on the Project and for that purpose to appear before any authority or officers to make any statement and give any particulars as from time to time be necessary and/or required to be obtained and take delivery of such building materials to which said licenses, permits, quotas or authorizations may relate and to utilize the same for the purpose of development of the Project.
 8. To sign all applications, forms, papers, undertakings, indemnities, authorities, terms and conditions etc., as well as pay all fees, deposits and other amounts under whatsoever head to any such authority and to receive back the same and issue valid receipts and to take and give oral and written statements on behalf of the EXECUTANT before any such authorities or persons whomsoever, as may be required by the authorities concerned from time to time for development of the project.
 9. To appoint architects, surveyors and appoint all other consultants from time to time, as may be found necessary to carry out and/or implement any of the



[Handwritten signatures and notes]
C-2, 877A
Karnal

10. To deal with and correspond with and make necessary applications to the concerned authority for obtaining connections for electricity and water supply for the Project and to obtain necessary orders in pursuance thereof and to do or caused to be done all necessary acts for laying the water lines, sewerage lines, drainage lines and telephone and electric cables, to carry out the internal lay out for the development of the Project and for that purpose to sign all letters, applications, undertakings, indemnities, terms and conditions etc. as may be required by the authorities concerned.
11. To attend to, to manage, look after, watch, examine and take care of the Project Land/Project or any part or portion thereof regularly at all reasonable time and to prevent any encroachments, trespasses and/or unauthorized constructions thereof being made by any person or persons or body and /or being made hereafter and/or erected or constructed by any person or persons or body on the Project Land or any part or portion thereof, to take all effective steps for removing the same and/or remove them and pull down the same and to take all preventive measures, appropriate actions and legal proceedings against the concerned person or persons or body.
12. To procure / obtain at its i.e. Attorney`s own risk, liability, responsibility and cost such financial assistance from any financial institution/ banks by creating a charge on attorney's share of the receivable from the Project Land (as defined in the Collaboration Agreement) as security for its debt/ repayment obligations and for development of the Project, subject to the terms and conditions stipulated in the Collaboration Agreement.
13. To apply for and obtain and receive refund of moneys paid and/or deposit or which may be deposited with the relevant authorities/corporation and to sign receipt for the purpose.
14. To do all marketing, publicity, putting/ displaying hoardings at the site and any other place and advertising activities and make advance bookings and to allot, lease, sub-lease, license, sub-license, the units in the Project.
15. Subject to clause-14, mentioned herein above, to collect and receive from the allottees, lessees, acquirers, occupants, transferees or purchasers of the units comprised in the Project, the entire allotment consideration, lease rentals, license fees, sale consideration, charges or price as aforesaid and shall deposit the same in Project Account and may appropriate the same towards Project related expenses and also to receive and collect or demand the rent/ license fee, in case of lease/ license, and maintenance charges from the occupants and to sign and execute and/or give proper and lawful discharge for the receipts.
16. To payback any applicant/Prospective buyer any amount required to be refunded as per the laid down norms of the Policy.
17. To manage and maintain the Project either on its own or through any maintenance agency appointed in accordance with the Collaboration



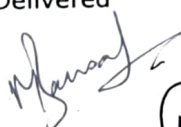



Finance agency appointed in accordance with the collaboration.

Agreement and to fix such maintenance charges as may be deemed expedient by the ATTORNEY in consultation with the Executant.

18. If required, to take all necessary steps for the registration of a company, society, association, etc., of the owners and other occupants of the Project, registered under the applicable law and for that purpose to sign and execute all necessary forms, applications, papers and writings before the concerned authorities and to do all other acts, deeds, matters and things necessary for registration of the company/ society/ association and to obtain registration certificate.
19. To bear and pay all taxes, cess, charges, levies and any other outgoings payable in respect of the Project upon receipt of possession of the Project Land and to further bear and pay all taxes, cess, charges, levies and any other outgoings, including but not limited to, income tax, sales tax, service tax and value added tax, upon construction and development of the Project in pursuance of the Collaboration Agreement.
20. To evict the tenant/ unauthorized occupant/ trespasser on the Project Land, to initiate and file suits or any legal proceedings in court/ tribunal of competent jurisdiction, appoint any pleader/ advocate, compromise and withdraw any proceeding/ cases in respect thereto and to do all acts which may be required in respect thereto.
21. To appoint any other general/ special power of attorney and delegate all or any of the powers given under this Power of Attorney.
22. That this General power of Attorney is **irrevocable** and shall remain valid and the EXECUTANTS shall ratify all the acts, deeds and things done in pursuance of this power of attorney including the appointment of further attorney(s) subject to the terms and conditions mentioned in the Collaboration Agreement made by us with ATTORNEY.

IN WITNESS WHEREOF, the EXECUTANT have set their hand to this writing at Gurugram on this _____ Day of _____ 2023.

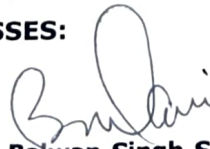
Signed, Sealed and Delivered





EXECUTANTS

Accepted by the ATTORNEY

WITNESSES:

1.



2. Sh. Balwan Singh S/o Sh. Jai Bhagwan R/o 643 apni colony Alipur Garhi delhi-110036






ANIL PARAURI
Associate

Enroll. No.
Ch. No. 817A, Lawyer's Complex
Dist. Courts, Karnal-132001 (HR). M: 90500-57288

19/05/23



पेशकर्ता



प्राधिकृत



गवाह



उप/सयुक्त पंजीयन अधिकारी

(Signatures of parties and authorized person)

पेशकर्ता :- विकास बन्सल अमित बन्सल मृदुल बन्सल खुशागर बन्सल _____

प्राधिकृत :- thru मिन हर्षित बन्सल OTHERMS KCG RESORTS PVT LTD _____

गवाह 1 :- सतबीर सिंह नम्बरदार _____

गवाह 2 :- बलवान _____

प्रमाण पत्र

प्रमाणित किया जाता है कि यह प्रलेख क्रमांक 30 आज दिनांक 08-06-2023 को बही नं 4 जिल्द नं 12 के पृष्ठ नं 117.5 पर किया गया तथा इसकी एक प्रति अतिरिक्त बही संख्या 4 जिल्द नं 103 के पृष्ठ संख्या 53 से 54 पर चिपकाई गयी। यह भी प्रमाणित किया जाता है कि इस दस्तावेज के प्रस्तुतकर्ता और गवाहों ने अपने हस्ताक्षर/निशान अंगूठा मेरे सामने किये हैं।

(Signature of joint official)

दिनांक 08-06-2023

उप/सयुक्त पंजीयन अधिकारी(नीलोखेडी)

