

| TYPICAL FLOOR AREA CALCULATIONS (TOWER-5 & 6) |        |        |        |      |              |
|-----------------------------------------------|--------|--------|--------|------|--------------|
| S. No.                                        | COEFF. | WIDTH  | LENGHT | NOS. | AREA IN SQMT |
| ADDITIONS                                     |        |        |        |      |              |
| A                                             | 1      | 37.755 | 30.210 | 1    | 1140.579     |
| TOTAL ADDITIONS (A1)                          |        |        |        |      |              |
| DEDUCTIONS                                    |        |        |        |      |              |
| 1                                             | 1      | 1.800  | 6.190  | 2    | 22.284       |
| 2                                             | 1      | 6.700  | 1.800  | 2    | 24.120       |
| 3                                             | 1      | 1.145  | 9.680  | 1    | 11.084       |
| 4                                             | 1      | 1.400  | 1.800  | 1    | 13.320       |
| 5                                             | 1      | 1.500  | 3.900  | 1    | 5.850        |
| 6                                             | 1      | 1.500  | 2.490  | 1    | 3.735        |
| 7                                             | 1      | 7.590  | 3.070  | 1    | 23.301       |
| 8                                             | 1      | 3.385  | 9.330  | 1    | 31.582       |
| 9                                             | 1      | 3.910  | 1.930  | 1    | 7.546        |
| 10                                            | 1      | 0.790  | 1.380  | 1    | 1.090        |
| 11                                            | 1      | 1.500  | 2.800  | 1    | 4.200        |
| 12                                            | 1      | 7.150  | 1.800  | 1    | 12.870       |
| 13                                            | 1      | 2.840  | 3.680  | 1    | 10.449       |
| 14                                            | 1      | 2.700  | 3.680  | 1    | 9.936        |
| 15                                            | 1      | 7.955  | 2.350  | 1    | 18.694       |
| 16                                            | 1      | 1.015  | 3.440  | 2    | 6.983        |
| 17                                            | 1      | 1.935  | 1.080  | 1    | 2.090        |
| 18                                            | 1      | 1.450  | 0.600  | 2    | 1.740        |
| 19                                            | 1      | 1.015  | 0.900  | 1    | 0.914        |
| 20                                            | 1      | 1.935  | 2.080  | 1    | 4.025        |
| 21                                            | 1      | 1.210  | 0.860  | 2    | 2.081        |
| 22                                            | 1      | 0.825  | 0.825  | 1    | 0.433        |
| 23                                            | 1      | 0.500  | 0.750  | 2    | 0.750        |
| 24                                            | 1      | 2.400  | 2.560  | 2    | 12.288       |
| 25                                            | 1      | 4.405  | 1.250  | 1    | 5.506        |
| 26                                            | 1      | 3.000  | 2.560  | 2    | 15.360       |
| 27                                            | 1      | 0.965  | 3.170  | 1    | 3.059        |
| 28                                            | 1      | 1.205  | 1.970  | 1    | 2.374        |
| 29                                            | 1      | 1.950  | 1.380  | 1    | 2.691        |
| 30                                            | 1      | 2.000  | 1.380  | 1    | 2.760        |
| 31                                            | 1      | 3.100  | 2.150  | 1    | 6.665        |
| 32                                            | 1      | 0.300  | 0.750  | 2    | 0.450        |
| 33                                            | 1      | 0.600  | 0.800  | 2    | 0.960        |
| 34                                            | 1      | 1.050  | 0.600  | 1    | 0.630        |
| 35                                            | 1      | 1.040  | 0.910  | 1    | 0.945        |
| 36                                            | 1      | 0.800  | 1.100  | 1    | 0.880        |
| 37                                            | 1      | 1.100  | 0.600  | 2    | 1.320        |
| TOTAL DEDUCTIONS (A2)                         |        |        |        |      |              |
| = 281.558                                     |        |        |        |      |              |

| NON FAR AREA (STAIRCASE) |   |       |       |   |        |
|--------------------------|---|-------|-------|---|--------|
| S1                       | 1 | 1.935 | 6.070 | 1 | 11.745 |
| S2                       | 1 | 1.015 | 5.970 | 1 | 6.060  |
| S3                       | 1 | 5.750 | 2.800 | 1 | 16.100 |
| TOTAL NON FAR AREA (A3)  |   |       |       |   |        |
| = 33.905                 |   |       |       |   |        |

| BALCONY AREA            |   |        |       |   |        |
|-------------------------|---|--------|-------|---|--------|
| B1                      | 1 | 1.800  | 5.940 | 2 | 21.384 |
| B2                      | 1 | 10.390 | 1.800 | 2 | 37.404 |
| B3                      | 1 | 1.800  | 0.650 | 4 | 4.680  |
| B4                      | 1 | 1.810  | 4.200 | 3 | 22.806 |
| B5                      | 1 | 1.640  | 4.200 | 1 | 6.888  |
| B6                      | 1 | 12.120 | 1.800 | 1 | 21.816 |
| B7                      | 1 | 1.800  | 0.600 | 4 | 4.320  |
| B8                      | 1 | 1.500  | 3.750 | 1 | 5.625  |
| B9                      | 1 | 1.500  | 5.750 | 1 | 8.625  |
| B10                     | 1 | 1.500  | 4.850 | 1 | 7.275  |
| B11                     | 1 | 10.675 | 1.800 | 1 | 19.215 |
| TOTAL BALCONY AREA (A4) |   |        |       |   |        |
| = 160.038               |   |        |       |   |        |

NET AREA OF TYPICAL FLOOR = (A1-A2+A3+A4) = 665.078

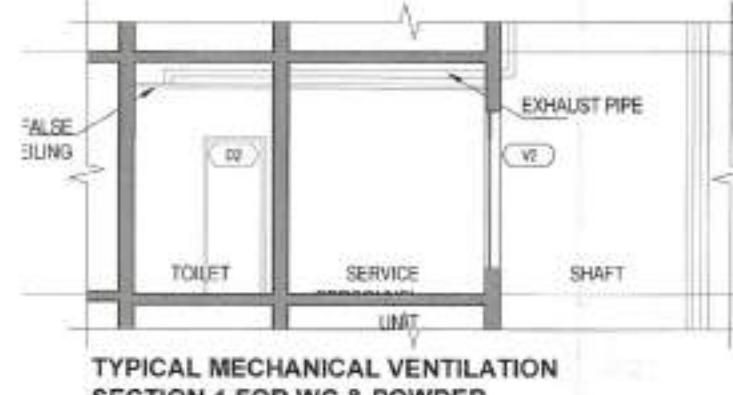
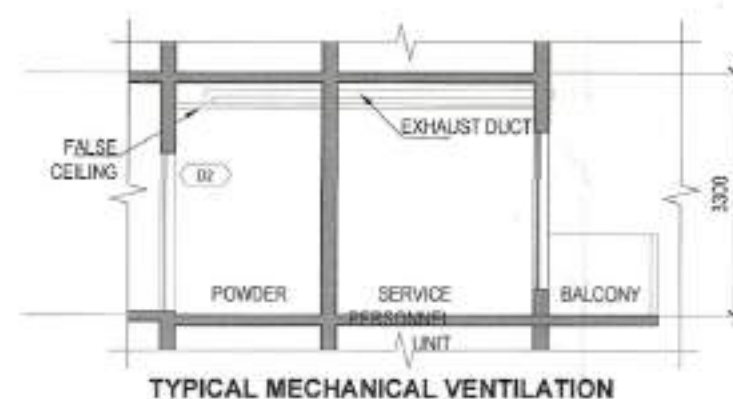


| PIPE DIA'S |                                    |             |        |
|------------|------------------------------------|-------------|--------|
| S.NO.      | SYMBOL                             | DESCRIPTION |        |
| 1          | WB. TO FT                          |             | 40 OD  |
| 2          | FD. TO FT                          |             | 63 OD  |
| 3          | URINAL TO UT                       |             | 50 OD  |
| 4          | FT. TO VERTICAL STACK/ HORIZONTAL  |             | 110 OD |
| 5          | WC. TO VERTICAL STACK/ HORIZONTAL  |             | 110 OD |
| 6          | UT. TO VERTICAL STACK / HORIZONTAL |             | 110 OD |

| SERVICE PERSONNEL UNIT-1 AREA CALCULATIONS |        |       |        |      |              |
|--------------------------------------------|--------|-------|--------|------|--------------|
| S. No.                                     | COEFF. | WIDTH | LENGHT | NOS. | AREA IN SQMT |
| 1                                          | 1      | 1.400 | 1.940  | 1    | 2.716        |
| 2                                          | 1      | 1.600 | 1.340  | 1    | 2.144        |
| 3                                          | 1      | 1.800 | 3.400  | 1    | 6.120        |
| 4                                          | 1      | 1.440 | 1.200  | 1    | 1.728        |
| 5                                          | 1      | 1.040 | 0.850  | 1    | 0.884        |
| TOTAL AREA                                 |        |       |        |      |              |
| = 13.592                                   |        |       |        |      |              |

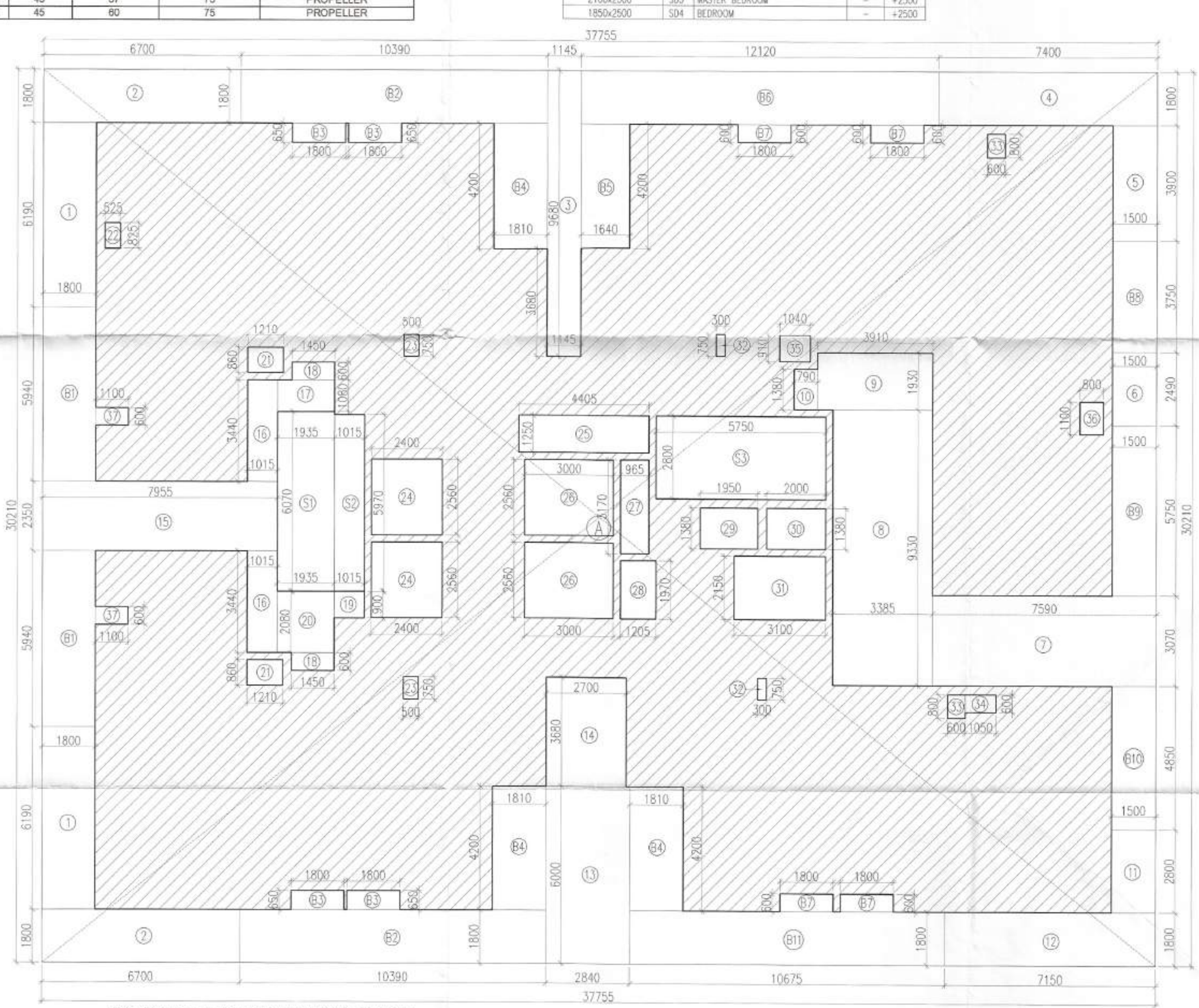
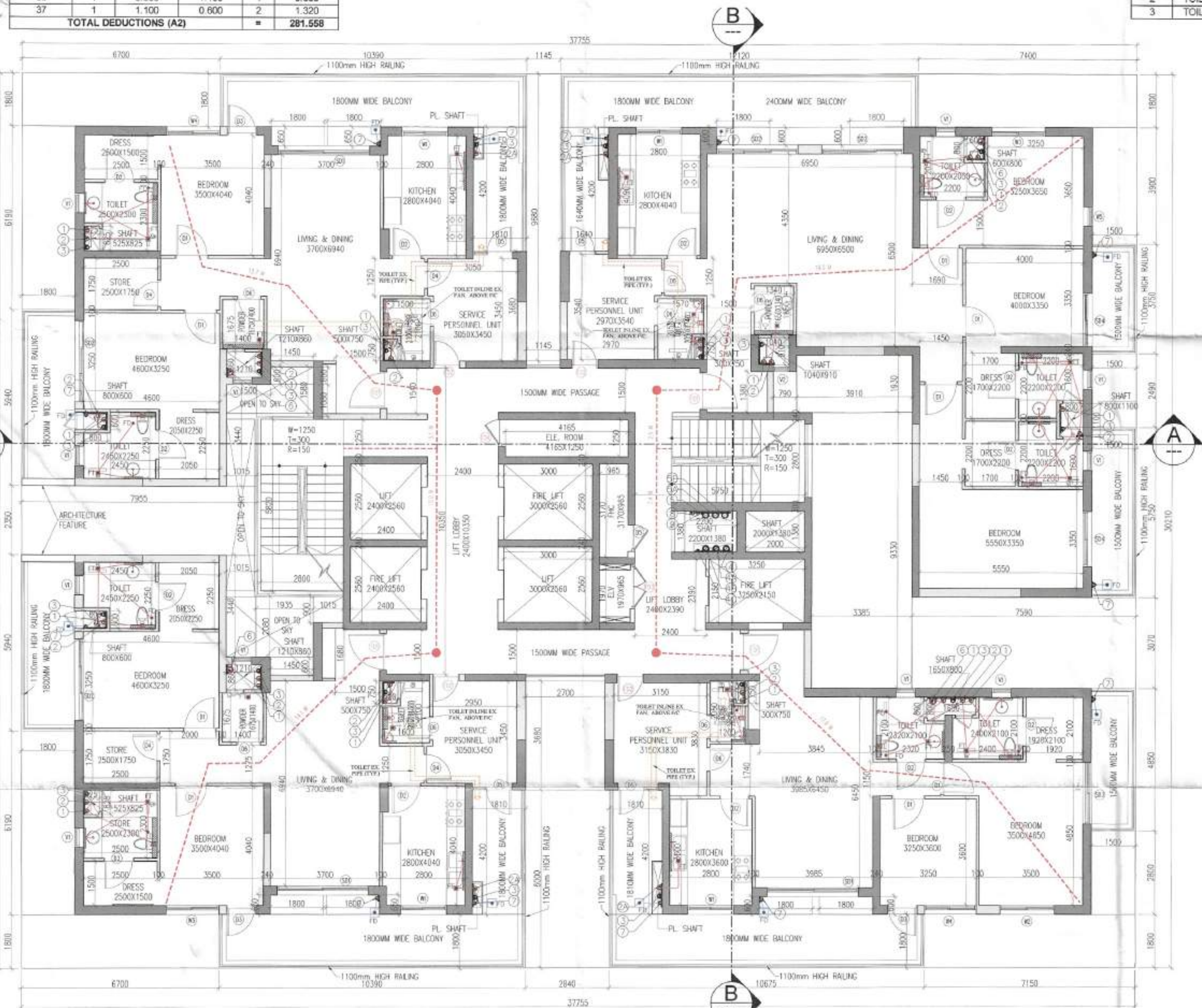
| SERVICE PERSONNEL UNIT-2 AREA CALCULATIONS |        |       |        |      |              |
|--------------------------------------------|--------|-------|--------|------|--------------|
| S. No.                                     | COEFF. | WIDTH | LENGHT | NOS. | AREA IN SQMT |
| 6                                          | 1      | 1.890 | 1.400  | 1    | 2.646        |
| 7                                          | 1      | 1.260 | 1.840  | 1    | 2.318        |
| 8                                          | 1      | 3.250 | 1.990  | 1    | 6.468        |
| 9                                          | 1      | 1.200 | 1.200  | 1    | 1.440        |
| 10                                         | 1      | 0.800 | 0.850  | 1    | 0.680        |
| TOTAL AREA                                 |        |       |        |      |              |
| = 13.552                                   |        |       |        |      |              |

| LEGEND |   | DESCRIPTION                                                              |
|--------|---|--------------------------------------------------------------------------|
| ①      | ● | 110.00 SOIL AND VENT PIPE                                                |
| ②      | ● | 110.00 WASTE AND VENT PIPE                                               |
| ③      | ● | 110.00 KITCHEN WASTE AND VENT PIPE                                       |
| ④      | ● | 110.00 ANTISYPHONAGE PIPE                                                |
| ⑤      | ● | DOMESTIC WATER SUPPLY DN. TAKE PIPE                                      |
| ⑥      | ● | DOMESTIC WATER SUPPLY DN. TAKE PIPE                                      |
| ⑦      | ● | DOMESTIC WATER SUPPLY DN. TAKE PIPE FOR TOP 4TH FLOORS (PRESSURE SUPPLY) |
| ⑧      | ● | FLUSHING WATER SUPPLY DN. TAKE PIPE                                      |
| ⑨      | ● | FLUSHING WATER SUPPLY DN. TAKE PIPE                                      |
| ⑩      | ● | FLUSHING WATER SUPPLY DN. TAKE PIPE                                      |
| ⑪      | ● | 160.00 UPVC TERRACE RAIN WATER PIPE                                      |
| ⑫      | ● | 110.00 UPVC TERRACE RAIN WATER PIPE                                      |
| ⑬      | ● | 75# UPVC RAIN WATER PIPE (BALCONY)                                       |
| ⑭      | ● | DOMESTIC WATER SUPPLY RISER                                              |
| ⑮      | ● | FLUSHING WATER SUPPLY RISER                                              |
| ⑯      | ● | FLOOR DRAIN                                                              |
| ⑰      | ● | FLOOR TRAP                                                               |
| ⑱      | ● | LEDGE WALL                                                               |
| ⑲      | ● | CUTOUT IN FLOOR                                                          |



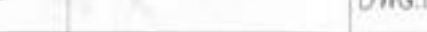
| TOILET EXHAUST |        |            |                |                         |                    |
|----------------|--------|------------|----------------|-------------------------|--------------------|
| R.no.          | SPACE  | Area (Ft2) | Calculated CFM | Selected FAN CFM/Toilet | Selected FAN TYPE  |
| 3BHK           |        |            |                |                         |                    |
| 1              | TOILET | 54         | 72             | 75                      | PROPELLER          |
| 2              | TOILET | 28         | 37             | 75                      | CEILING MOUNT TYPE |
| 3              | TOILET | 25         | 33             | 75                      | PROPELLER          |
| 4              | TOILET | 54         | 72             | 75                      | PROPELLER          |
| 2.5 BHK        |        |            |                |                         |                    |
| 1              | TOILET | 22         | 28             | 75                      | CEILING MOUNT TYPE |
| 2              | TOILET | 43         | 57             | 75                      | PROPELLER          |
| 3              | TOILET | 45         | 60             | 75                      | PROPELLER          |

| SCHEDULE OF DOORS & WINDOWS (FLOOR Only) |      |                                |       |        |  |
|------------------------------------------|------|--------------------------------|-------|--------|--|
| SCHEDULE OF OPENINGS                     |      |                                |       |        |  |
| SIZE                                     | TYPE | LOCATION                       | SILL  | LINTEL |  |
| 1100x2100                                | D1   | BEDROOM                        | -     | +2100  |  |
| 1000x2100                                | D2   | KITCHEN/TOILET                 | -     | +2100  |  |
| 1000x2500                                | D3   | BEDROOM                        | -     | +2500  |  |
| 900x2100                                 | D4   | STORAGE/STAFF ROOM             | -     | +2100  |  |
| 900x2500                                 | D5   | STAFF ROOM                     | -     | +2500  |  |
| 800x2100                                 | D6   | POWDER/STAFF ROOM/STAFF TOILET | -     | +2100  |  |
| 1250x2400                                | F01  | ENTRY (2HR FIRE RATED)         | -     | +2400  |  |
| 900x2400                                 | F02  | STAFF ROOM (2HR FIRE RATED)    | -     | +2400  |  |
| 1500x2400                                | F03  | ELEV. ROOM                     | -     | +2400  |  |
| 900x2400                                 | F04  | FHC/ELECTRICAL ROOM            | -     | +2400  |  |
| 1550x1300                                | W1   | KITCHEN                        | +1200 | +2500  |  |
| 1850x2500                                | W2   | BEDROOM                        | -     | +2500  |  |
| 1800x2500                                | W3   | BEDROOM                        | -     | +2500  |  |
| 1800x2500                                | W4   | BEDROOM                        | -     | +2500  |  |
| 650x2500                                 | W5   | BEDROOM                        | -     | +2500  |  |
| 650x1300                                 | V1   | TOILET                         | +1200 | +2500  |  |
| 540x1300                                 | V2   | TOILET                         | +1200 | +2500  |  |
| 3100x2500                                | S01  | LIVING & DINING                | -     | +2500  |  |
| 2750x2500                                | S02  | LIVING & DINING/MASTER BEDROOM | -     | +2500  |  |
| 2100x2500                                | S03  | MASTER BEDROOM                 | -     | +2500  |  |
| 1850x2500                                | S04  | BEDROOM                        | -     | +2500  |  |



TYP. FLOOR PLAN (2ND TO 16TH, 18TH TO 25TH, 27TH TO 34TH, 36TH & 37TH) (TOWER - 5 & 6)

TYP. FLOOR AREA DIAGRAM (2ND TO 16TH, 18TH TO 25TH, 27TH TO 34TH & 37TH) (TOWER - 5 & 6)

| PROJECT                                                                                                       | LAND OWNER / DEVELOPER                                                             | BIP HOLDER                                                                                           | DESIGN CONSULTANT                                                                                                                                                                                                                                    | SERVICES CONSULTANTS                                                                                                                                             | STRUCTURAL CONSULTANTS                                                                                                                  | LICENSE DETAIL                                                                                                                                                                                                                                                                                                                                                                       | DATE : | ARCHITECT'S SEAL & SIGNATURE                                                                                                                                                          | LAND OWNER'S/DEVELOPER SIGNATURE                                                                                    | BP HOLDER SIGNATURE                                                                                              | DWG.NO.                                                                                                    | 25                 |
|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------|
| PROPOSED GROUP HOUSING AT VILLAGE HARSARU, SECTOR 36A, SUB-TEHSIL HARSARU, DISTRICT GURUGRAM, HARYANA, 122001 | DELTA PROPON PVT LTD<br>3RD FLOOR, CENTRAL PLAZA MALL, SECTOR 53, GURUGRAM -122002 | MAX ESTATES GURGAON LIMITED<br>MAX TOWER, C-001/A-1, SECTOR-16B, NOIDA, GAUTAM BUDDHA NAGAR - 201301 | RSP Design Consultants Pvt. Ltd.<br>Unit 103, Beasach Business Tower, Sector-48<br>Sohna Road, Gurgaon-122018<br>Head Office: No.30, Museum Road, Bangalore - 560001<br>Tel: 25956668 Fax: 25956618<br>Email: rsp@rspindia.net Web: www.rspindia.net | Sanelac Consultants Private Limited<br>C-64/2, Okhla Industrial Area<br>Phase II, New Delhi - 110 020, India<br>(+91)-11-26385310 / 40503959<br>SCPL@sanelac.com | Vintech Consultants<br>Address: C-25, Parnagah<br>Enclave, Greater Kailash - I,<br>New Delhi 110 048.<br>vintech@vintechconsultants.com | LICENSE NO. 38 OF 2013 DATED 04.06.2013 GRANTED FOR 23.4188 ACRES AND LICENSE NO. 97 OF 2013 DATED 08.11.2013 GRANTED FOR 1.6875 ACRES WITH ADDITIONAL AREA MEASURING 1.05 ACRES UNDER TRANSIT ORIENT DEVELOPMENT POLICY DATED 09.02.2016 THEREBY MAKING THE TOTAL SITE AREA 26.1563 ACRES IN SECTOR - 36A, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY DELTA PROPON PVT. LTD. |        | <br>Ar. VINEMRA GOYAL<br>CA/2019/114662<br>H. No. 739/2, Patel Nagar, Ggm.<br>Ph. No. 9554091865 | <br>For DELTA PROPON PVT. LTD. | <br>MAX ESTATES GURGAON LTD | DWG. TITLE:<br>TYP. FLOOR PLAN & AREA DIAGRAMS (2nd-16th, 18th-25th, 27th-34th, 36th-37th) (TOWER - 5 & 6) | SUBMISSION DRAWING |