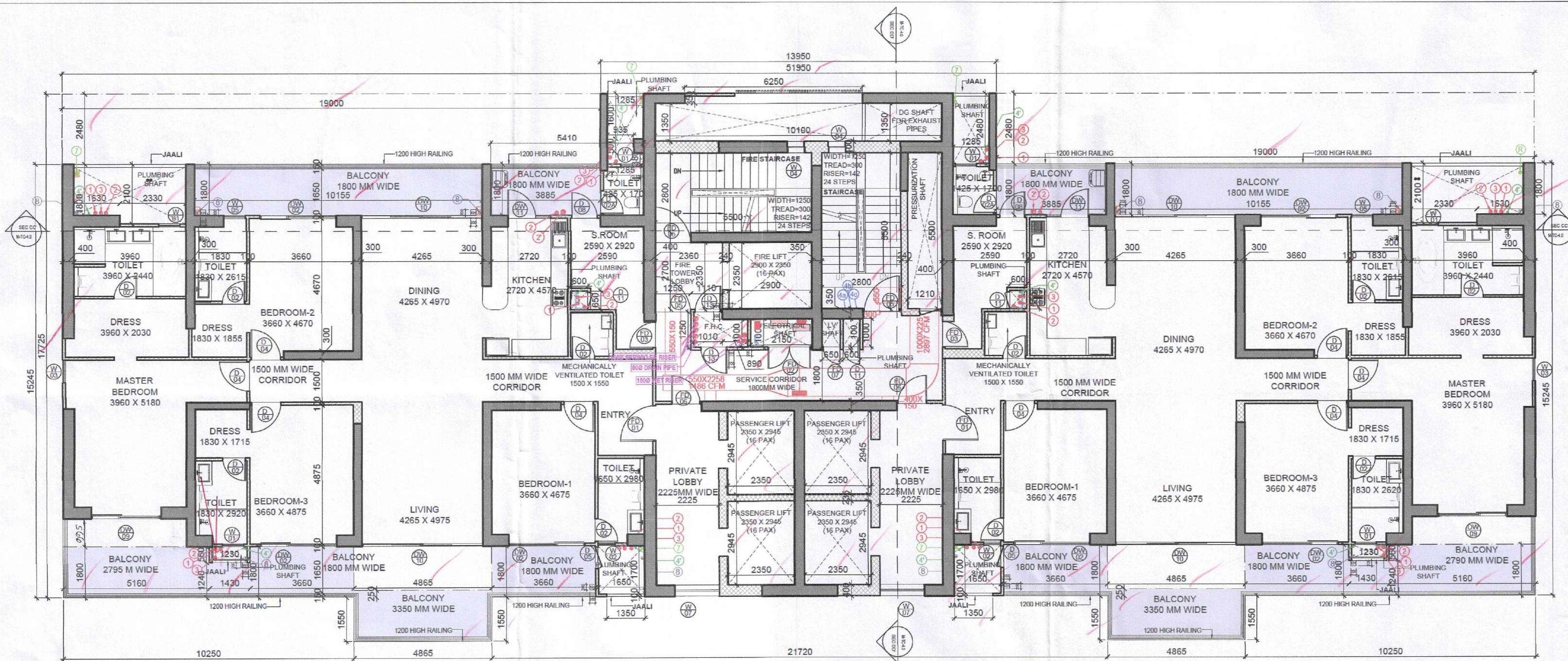
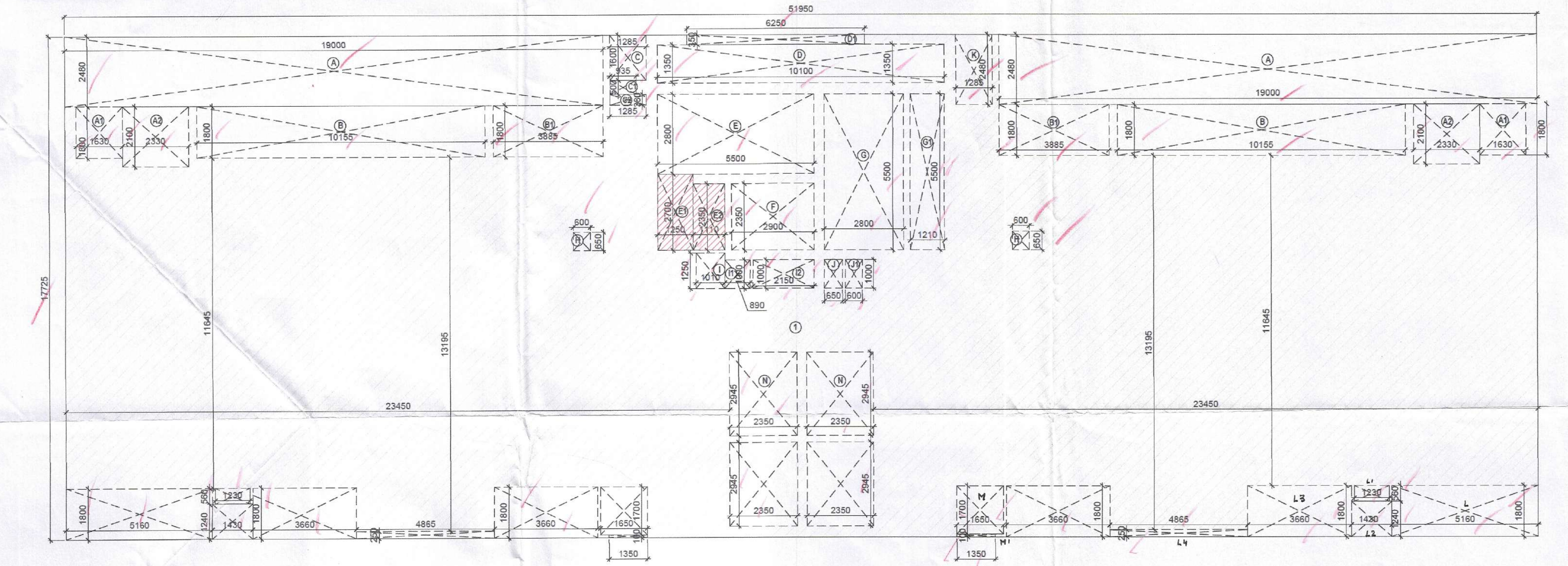




TOWER C\_TYPICAL FLOOR PLAN (3RD TO 16TH, 18TH TO 25TH & 27TH TO 32ND FLOOR) SCALE 1:100



TOWER C\_TYPICAL FLOOR AREA DIAGRAM (3RD TO 16TH, 18TH TO 25TH & 27TH TO 32ND FLOOR) SCALE 1:100

| TOWER C: TYPICAL FLOOR FAR CALCULATION   |           |          |     |             |
|------------------------------------------|-----------|----------|-----|-------------|
| S.NO.                                    | LENGTH(M) | WIDTH(M) | NO. | AREA(SQ.M.) |
| COVERED AREA                             |           |          |     |             |
| 1                                        | 51.950    | 17.725   | 1   | 920.81      |
| TOTAL ADDITIONS (A)                      |           |          |     | 920.81      |
| DEDUCTION                                |           |          |     |             |
| A                                        | 19.000    | 2.480    | 2   | 94.240      |
| A1                                       | 1.630     | 1.800    | 2   | 5.868       |
| A2                                       | 2.330     | 2.100    | 2   | 9.786       |
| B                                        | 10.155    | 1.800    | 2   | 36.558      |
| B1                                       | 3.885     | 1.800    | 2   | 13.986      |
| C                                        | 1.285     | 1.600    | 1   | 2.056       |
| C1                                       | 0.935     | 0.500    | 1   | 0.468       |
| C2                                       | 1.285     | 0.380    | 1   | 0.488       |
| D                                        | 10.100    | 1.350    | 1   | 13.635      |
| D1                                       | 6.250     | 0.350    | 1   | 2.188       |
| E                                        | 5.500     | 2.800    | 1   | 15.400      |
| E1                                       | 1.250     | 2.700    | 1   | 3.375       |
| E2                                       | 1.110     | 2.350    | 1   | 2.609       |
| F                                        | 2.900     | 2.350    | 1   | 6.815       |
| G                                        | 2.800     | 5.500    | 1   | 15.400      |
| G1                                       | 1.210     | 5.500    | 1   | 6.655       |
| H                                        | 0.600     | 0.650    | 2   | 0.780       |
| I                                        | 1.010     | 1.250    | 1   | 1.263       |
| I1                                       | 0.890     | 1.000    | 1   | 0.890       |
| I2                                       | 2.150     | 1.000    | 1   | 2.150       |
| J                                        | 0.650     | 1.000    | 1   | 0.650       |
| J1                                       | 0.600     | 1.000    | 1   | 0.600       |
| K                                        | 1.285     | 2.480    | 1   | 3.187       |
| L                                        | 5.160     | 1.800    | 2   | 18.576      |
| L1                                       | 1.230     | 0.560    | 2   | 1.378       |
| L2                                       | 1.430     | 1.240    | 2   | 3.546       |
| L3                                       | 3.660     | 1.800    | 4   | 26.352      |
| L4                                       | 4.865     | 0.250    | 2   | 2.433       |
| M                                        | 1.650     | 1.700    | 2   | 5.610       |
| M1                                       | 1.350     | 0.100    | 2   | 0.270       |
| N                                        | 2.350     | 2.945    | 4   | 27.683      |
| DEDUCTION (B)                            |           |          |     | 324.893     |
| F.A.R.= COVERED AREA (A) - DEDUCTION (B) |           |          |     | 595.921     |

| TOWER C: Door Window Schedule |       |        |        |        |
|-------------------------------|-------|--------|--------|--------|
| DOOR/WINDOW                   | WIDTH | HEIGHT | SILL   | LINTEL |
| D01                           | 750   | 2100   | 300    | 2400   |
| D02                           | 800   | 2400   | 0      | 2400   |
| D02A                          | 800   | 2600   | 0      | 2600   |
| D04                           | 1050  | 2400   | 0      | 2400   |
| D05                           | 750   | 2100   | 300    | 2400   |
| D08                           | 900   | 2600   | 0      | 2600   |
| D11                           | 600   | 2100   | 300    | 2400   |
| D13                           | 910   | 2100   | 300    | 2400   |
| O                             | 0     | 0      | 0      | 0      |
| FD01                          | 1250  | 2400   | 0      | 2400   |
| FD02                          | 1500  | 2100   | 300    | 2400   |
| FD03                          | 900   | 2400   | 0      | 2400   |
| FD05                          | 1250  | 2400   | 0      | 2400   |
| FD06                          | 1000  | 2400   | 0      | 2400   |
| FD07                          | 600   | 2100   | 300    | 2400   |
| FD08                          | 1250  | 2600   | 0      | 2600   |
| O                             | 0     | 0      | 0      | 0      |
| W01                           | 750   | 2100   | 300    | 2400   |
| W02                           | 600   | 1200   | 1200   | 2400   |
| W03                           | 800   | 800    | 1200   | 2000   |
| W04                           | 600   | 700    | 1200   | 1900   |
| W05                           | 750   | 1400   | 1200   | 2600   |
| W06                           | 1200  | 1200   | 1200   | 2400   |
| W07                           | 1575  | 1400   | 1200   | 2600   |
| O                             | 0     | 0      | 0      | 0      |
| DW02                          | 2700  | 2600   | 0      | 2600   |
| DW09                          | 2460  | 2600   | 0      | 2600   |
| DW10                          | 4265  | 2600   | 0      | 2600   |
| DW11                          | 1520  | 2600   | 0/1200 | 2600   |

Sanctioned

VIDE MEMO No. 22.59.22

DATED 31/08/2024

DTP (HQ)

Member Secretary

BPA

STP

Member

BPA

CTP

Member

BPA

Recommend for Sanction

Senior Town Planner

HUDA, Gurugram

Member BPA

DDA (T)

MEMBER

BPA

NOTES :-

- VRV System is being provided.
- Full DG power back up is being provided.
- Toilets are mechanical ventilated.
- All lifts shall have 100% power back-up.
- All electrical installations shall be as per provision of nbc.
- Fire-fighting/safety provisions will be as per relevant nbc provisions.
- Basement area shall have mechanically ventilated as per relevant code.
- All toilets are ventilated as per haryana building code 2017.
- Building has automatic sprinkler system wherever required by nbc.
- Building will be designed (structures) as per relevant i.s. codes for earthquake resistance.
- Solar panels of required capacity shall be provided on roof top as per hareda/zoning norms.
- All handicap ramps with railing.
- All fire fighting installations shall be as per provision of nbc.
- The rainwater harvesting system shall be provided as per central ground water auth.norms.

LEGEND : ( Plumbing )

| S. No. | SYMBOL | DESCRIPTION                                                                                  |
|--------|--------|----------------------------------------------------------------------------------------------|
| 1.     | ①      | 1100 UPVC SOL AND VENT PIPE                                                                  |
| 2.     | ②      | 1100 UPVC WASTE AND VENT PIPE                                                                |
| 3.     | ③      | 1800 UPVC WASTE AND VENT PIPE (FOR KITCHEN)                                                  |
| 4.     | ④      | 1100 UPVC ANTI SYPHONAGE PIPE                                                                |
| 5.     | ⑤      | 1100 UPVC RAIN WATER PIPE                                                                    |
| 6.     | ⑥      | 1100 UPVC BALCONY / CORRIDOR DRAIN PIPE                                                      |
| 7.     | ⑦      | DOMESTIC WATER SUPPLY DROP FROM TANK TO TOILET / KITCHEN FOR TOP THREE FLOOR ONLY            |
| 8.     | ⑧      | DOMESTIC WATER SUPPLY DROP FROM TANK TO TOILET / KITCHEN (REFER WATER SUPPLY SCHEMATIC DWG.) |
| 9.     | ⑨      | RECYCLED WATER SUPPLY DROP FROM O.H.T. TO W.C.                                               |
| 10.    | ⑩      | HEALTH SPRAY WITH ANGLE VALVE                                                                |
| 11.    | ⑪      | COLD WATER SUPPLY PIPE (CWS)                                                                 |
| 12.    | ⑫      | HOT WATER SUPPLY PIPE (HWS)                                                                  |
| 13.    | ⑬      | RECYCLED WATER SUPPLY PIPE (RWS)                                                             |
| 14.    | ⑭      | ISOLATING VALVE                                                                              |
| 15.    | ⑮      | NON RETURN VALVE                                                                             |
| 16.    | ⑯      | DRAIN POINT                                                                                  |
| 17.    | ⑰      | P TRAP (110 X 110 MM) - long type (50 mm seal)                                               |
| 18.    | ⑱      | S TRAP (110 X 110 MM) (50 mm seal)                                                           |

CONCEPT ARCHITECTS:

D P ARCHITECTS

STRUCTURAL CONSULTANTS:

KELKAR DESIGNS PVT. LTD.

MEP CONSULTANTS:

CESPL PVT LTD.

DEVELOPER:

GODREJ PROJECTS DEVELOPMENT LIMITED

ARCHITECT OF RECORD:

ARCHITECTURE COLLECTIVE

PROPOSED BUILDING PLAN OF GROUP HOUSING SITE NO. 25 AT SECTOR 43, GURUGRAM

TOWER C

TYPICAL FLOOR PLAN

DRG.NO. M-TC-2.4

SCALE: 1:100

DATE:

DEALT: VANSHICA

OWNER'S SIGN:

For Godrej Projects Development Limited

ARCHITECT SIGN AND STAMP:

GAURAV SAINAN

Authorised Signatory