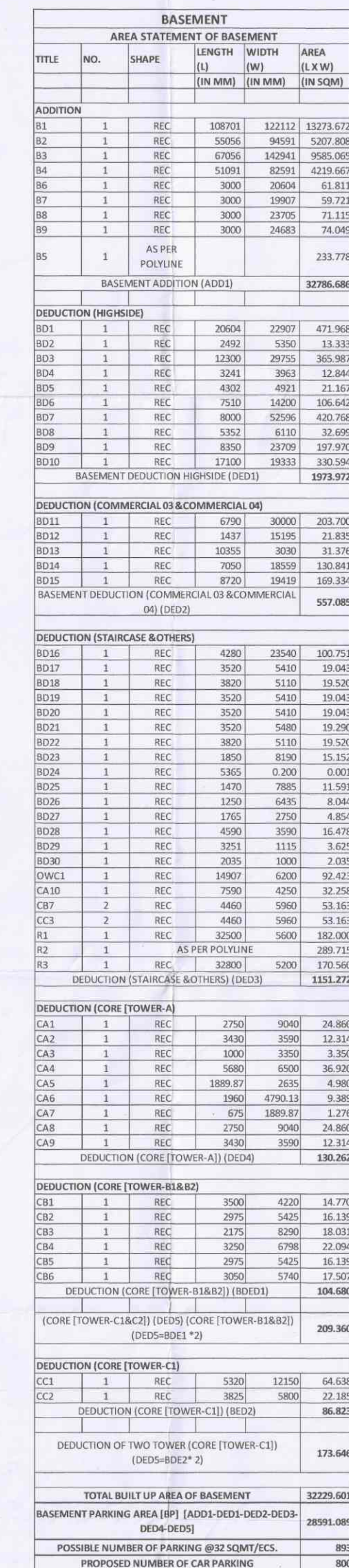
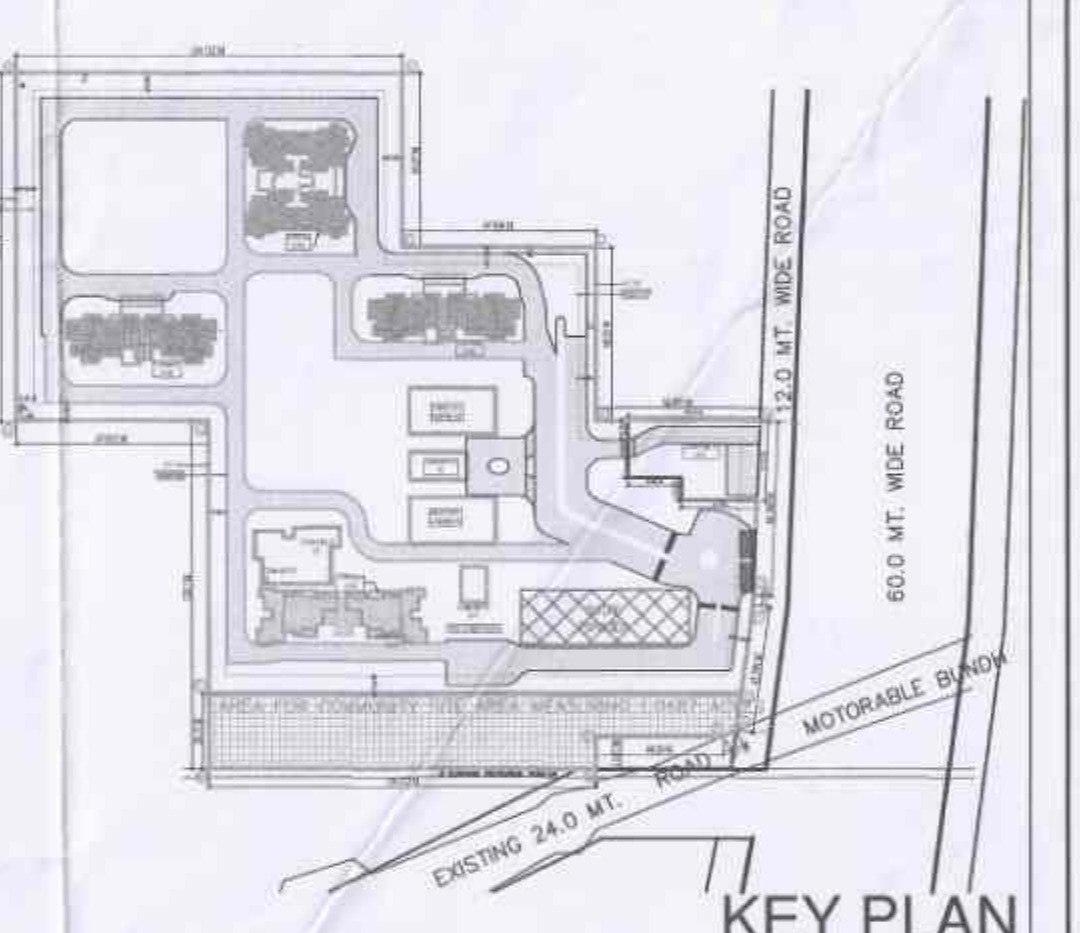




|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| Checked and found ok for Public Health<br>(Internal) Service only subject to comments in<br>in forwarding letter No./33/199      DV/12-85-28                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                |
| <div style="float: left; width: 40%;">Supervising Engineer (HQ)<br/>Chief Engineer-I<br/>MSVP, Panchkula</div> <div style="float: right; width: 60%; text-align: right;">DDT(M)<br/><b>MEMBER</b><br/>BPAC</div> <div style="clear: both;"></div>                                                                                                                                                                                                                                                                   |                                                                                                |
| <div style="display: flex; justify-content: space-around; align-items: flex-start;"><div style="text-align: center;"><i>H.S.</i><br/>S.T.P.(HQ)<br/>Member Secretary<br/>BPAC<br/>DTP(HQ)</div><div style="text-align: center;"><i>Jr.</i><br/>S.T.P.(H)<br/>Member<br/>BPAC<br/>ATP(HQ)</div><div style="text-align: center;"><i>Kr.</i><br/>C.T.P.(HQ)<br/>Chairman<br/>BPAC<br/>A.T.P.</div></div> <div style="margin-top: 10px; text-align: center;">PA      PA      A.T.P.<br/>(Dinesh Kumar)<br/>PA(HQ)</div> |                                                                                                |
| SANCTIONED<br>TO BE READ WITH THIS OFFICE<br>MEMO NO. 20315<br>DATED: 05/07/2024                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                |
|  <p><b>KEY PLAN</b></p>                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                |
| <b>SUBMISSION DRAWING</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                |
| GENERAL NOTES:<br>ALL DIMENSIONS ARE IN MM UNLESS MENTIONED OTHERWISE (U.N.O.)<br>NO DIMENSIONS ARE TO BE SCALED FROM THIS DRAWING.                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                |
| DRAWING TITLE:<br><b>BASEMENT PLAN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                |
| PROJECT TITLE:<br>PROPOSED RESIDENTIAL COLONY UNDER NILP POLICY FOR THE AREA MEASURING 10.4625 ACRES (LICENCE NO 215 OF 2023 DATED 23/10/2023) (MIGRATION FROM LICENCE NO. 80 OF 2022 DATED 13.05.2022) IN SECTOR-63-A, GURUGRAM MANESAR SUBAN COMPLEX BEING DEVELOPED BY PYRAMID & LID CATALYSTS LLP (EARLIER KNOWN AS SCJS BUILDWELL LLP)                                                                                                                                                                         |                                                                                                |
| CLIENT / OWNER:<br>SILVERGLADES HOMES LLP<br>505-B FLOOR, TIME SQUARE BUILDING, B-BLOCK, SUSHTANT LOK,<br>PHASE-1, GURUGRAM - 122002, HARYANA, INDIA                                                                                                                                                                                                                                                                                                                                                                |                                                                                                |
| SCALE:<br><b>1:350</b><br>DATE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NORTH<br> |
| ARCHITECT'S SIGNATURE:<br><div style="display: flex; align-items: center; justify-content: center;"><div style="text-align: left; margin-right: 20px;">ANAND SHARMA<br/>B. Arch (IIT Madras), M.Arch.,<br/>CA/PS/18738, AIJA/A-147/98</div><div style="font-size: 2em;"></div></div>                                                                                                                                           |                                                                                                |
| OWNER'S SIGNATURE:<br>For Silverglades Homes Ltd<br><div style="text-align: center; margin-top: 10px;"><br/>Owner's Sign</div>                                                                                                                                                                                                                                                                                                 |                                                                                                |
| ARCHITECTS:-<br><div style="display: flex; align-items: center; justify-content: center;"><div style="width: 50px; height: 50px; background-color: black; color: white; display: flex; align-items: center; justify-content: center; font-weight: bold;">A</div><div style="margin-left: 10px;"><b>DESIGN FORUM<br/>INTERNATIONAL</b></div></div> <p>Address : K-47, KAILASH COLONY , NEW DELHI -48<br/>Phone : 011-46556600,46556601 , FAX - 46556601<br/>Website: www.designforuminternational.com</p>            |                                                                                                |