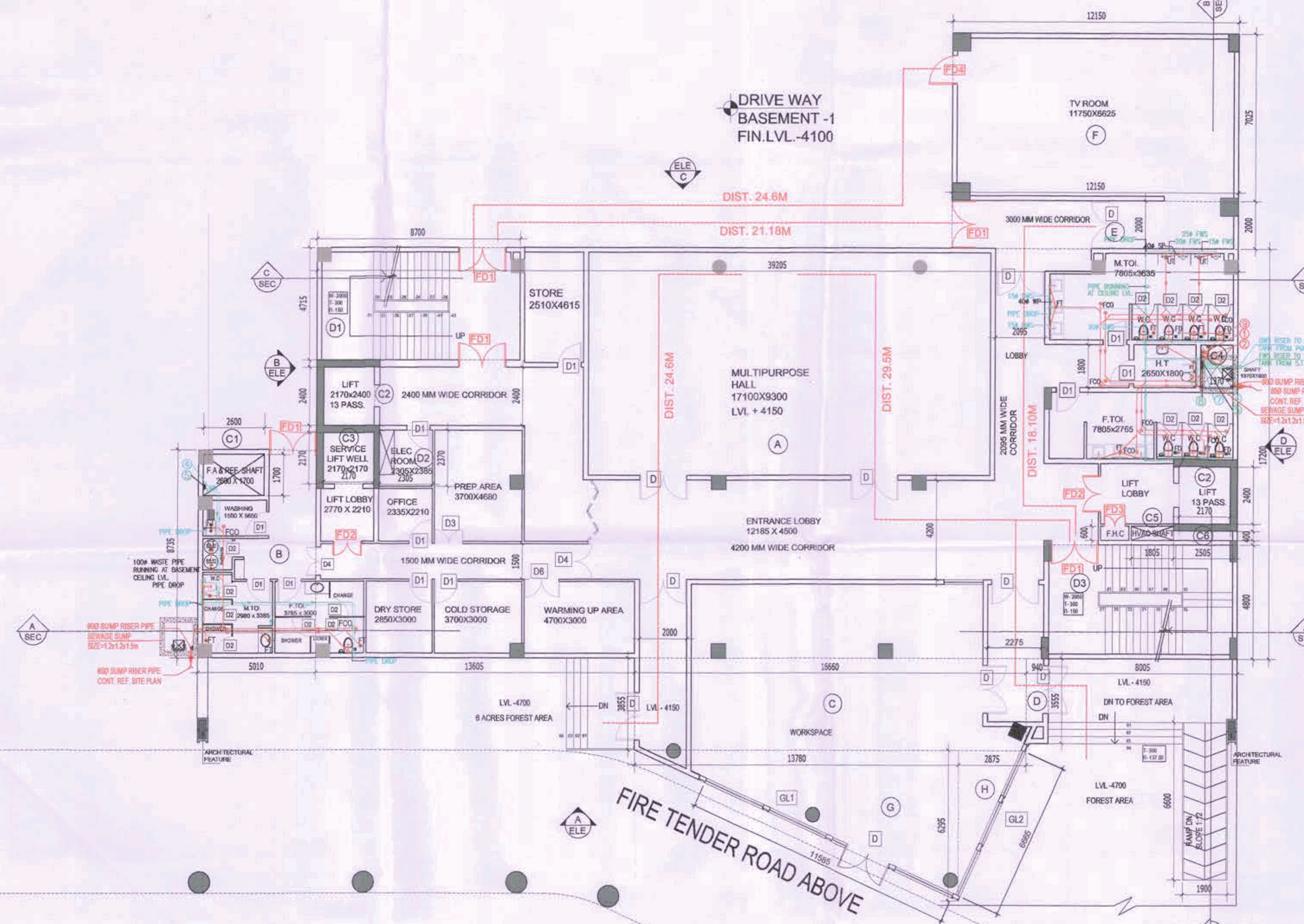


BASEMENT-1 FLOOR PLAN



LEGEND:-

1	1000 SOIL & VENT PIPE
2	1000 WASTE & VENT PIPE
3	1000 RAIN WATER PIPE
4	DOMESTIC WATER SUPPLY ON TAKE PIPE
5	FLUSHING WATER SUPPLY ON TAKE PIPE
6	750 BALCONY DRAIN PIPE
7	DOMESTIC WATER RISER TO O.H. TANK
8	FLUSHING WATER RISER TO O.H. TANK
9	750 ANTISIPHONAGE PIPE
10	DOMESTIC WATER SUPPLY BY ROCKET PUMP
WB TO FT	300 WASTE PIPE
FD TO FT	300 WASTE PIPE
FT TO VERTICAL STACK	1000 WASTE PIPE
W.C. TO VERTICAL STACK	1000 SOIL PIPE
FD	FLOOR DRAIN (800/50mm)
FT	FLOOR TRAP (100/75mm)
FCO	FLOOR CLEAN OUT
BY	VALVE
DWS	DOMESTIC WATER SUPPLY
FWS	FLUSHING WATER SUPPLY

CB	CATCH BASIN (400x450mm)
	DRAINAGE SUMP (3000x1.2x1.5m)

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting Objections from the general public.

DTP (HQ)
S.T.P. (HQ) Member Secretary B.P.A.C.
S.T.P. (HQ) Member Secretary B.P.A.C.
S.T.P. (HQ) Member Secretary B.P.A.C.

Consultant Architect
JD.
P.A.
Ram Avtar Bassi JD(HQ)

DTP (HQ)

TO BE READ WITH THIS OFFICE MEMO NO. 6681 DATED: 22.02.2024

S.NO.	TYPE	WIDTH	HEIGHT	CEL. LEVEL	LEVEL	TYPE	RATING
1	DOOR						
2	D1	1000	2400	+0.00	2400		
3	D2	800	2400	+0.00	2400		
4	D3	1200	2400	+0.00	2400		
5	D4	1500	2400	+0.00	2400		
6	D5	2400	2400	+0.00	2400		
7	GLAZED WINDOW						
1	GL1	1100	8100	+0.00	8100		
2	GL2	1000	8100	+0.00	8100		
3	GL3	7000	5300	+0.00	5300		
4	GL4	14900	5300	+0.00	5300		
5	GL5	2400	5300	+0.00	5300		
6	WH	2100	2400	+0.00	2400		
7	DOOR						
1	F.D1	1000	2400	+0.00	2400	FREE DOOR	2.00
2	F.D2	1000	2400	+0.00	2400	FREE DOOR	2.00
3	F.D3	1200	2400	+0.00	2400	FREE DOOR	2.00
4	F.D4	1500	2400	+0.00	2400	FREE DOOR	2.00

ARCHITECTS:-
C. P. KUKREJA ARCHITECTS
ASHIRWAD BUILDING
D-1, GREEN PARK,
NEW DELHI - 110016,
PHONE:- 26863953 FAX:- 26865770,
EMAIL-cpk@cukreja.com



KEY PLAN

SUBMISSION DRAWINGS
REVISED BUILDING PLAN FOR GROUP HOUSING COLONY BEING DEVELOPED, OVER LAND ADMEASURING 12.356 ACRES SITUATED IN SECTOR-2, GWAL PAHARI, HARYANA, UNDER LICENSE NO. 98 of 2011 DATED 11.11.2011, BY ADANI INFRASTRUCTURE AND DEVELOPERS PRIVATE LIMITED.

OWNER'S SIGN. _____ ARCHITECT'S SIGN. _____

SCALE 1:100 DATE DECEMBER 2023

DRAWING TITLE
COMMUNITY CENTER BASEMENT -1 PLAN

Checked and found ok for Public Health (Internal) Service only subject to comments in forwarding letter No. 273736 D.V. 22/2/23

Superintending Engineer (HQ) for Chief Engineer-I HSPV, Ranchkula