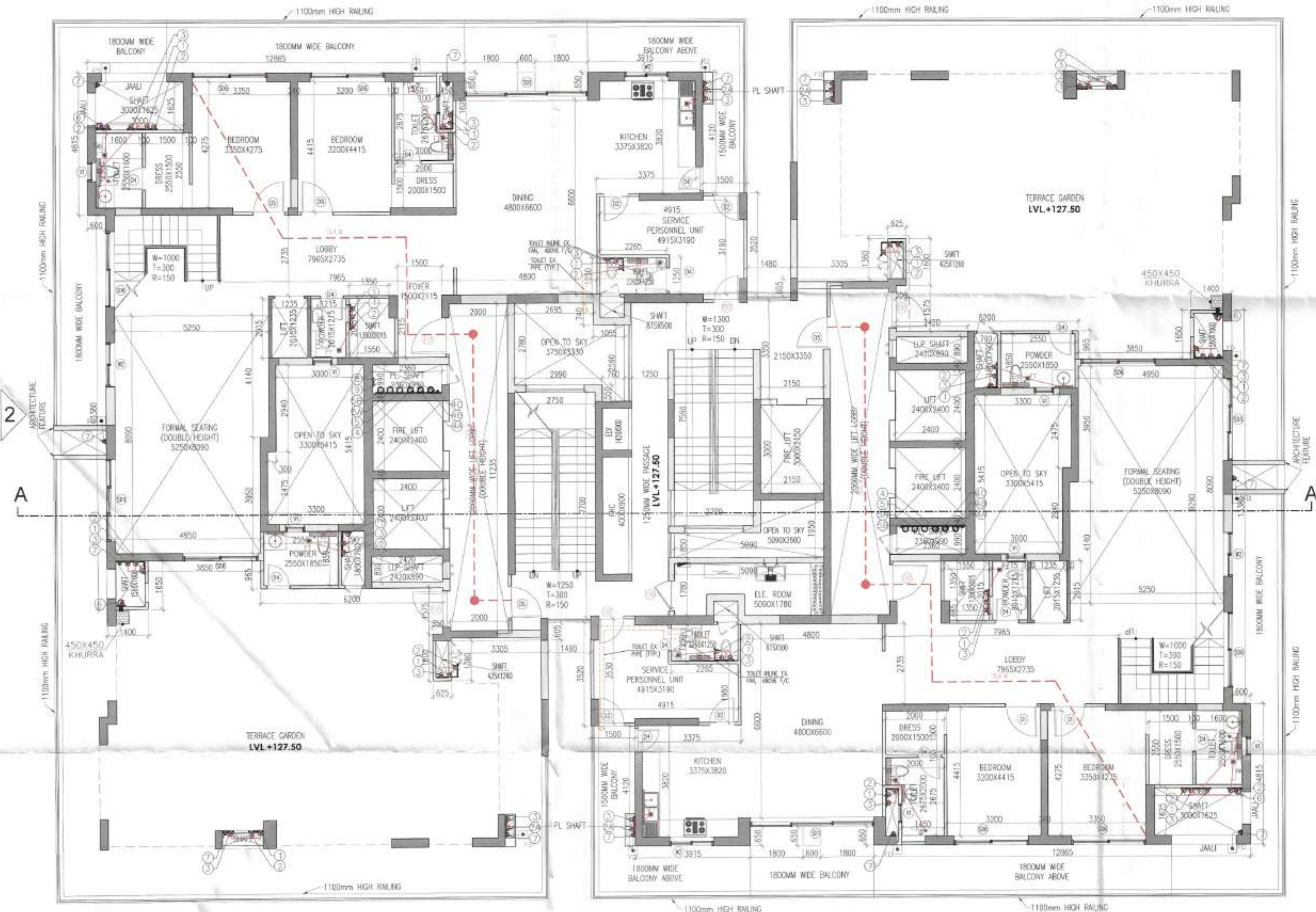


| S.NO. | SYMBOL                             | DESCRIPTION |
|-------|------------------------------------|-------------|
| 1     | WR. TO FT                          | 40 OD       |
| 2     | FD. TO FT                          | 63 OD       |
| 3     | URNAL TO UT                        | 50 OD       |
| 4     | FL. TO VERTICAL STACK/ HORIZONTAL  | 110 OD      |
| 5     | WC. TO VERTICAL STACK/ HORIZONTAL  | 110 OD      |
| 6     | UT. TO VERTICAL STACK / HORIZONTAL | 110 OD      |

| SITE      | TYPE | LOCATION                     | SILL  | UNTEL |
|-----------|------|------------------------------|-------|-------|
| 1000x2100 | 01   | BEDROOM                      | -     | +2100 |
| 900x2900  | 02   | KITCHEN/STAFF                | -     | +2500 |
| 900x2100  | 03   | UTILITY ROOM/KITCHEN         | -     | +2100 |
| 900x2100  | 04   | TOILET/POWDER                | -     | +2100 |
| 1100x2100 | 05   | BEDROOM                      | -     | +2100 |
| 1250x400  | 06   | ENTRY (DR. FIRE RATED)       | -     | +2100 |
| 900x400   | 07   | STAFF ENTRY (2HR FIRE RATED) | -     | +2100 |
| 1200x400  | 08   | ELECTRICAL/ELV. ROOM         | -     | +2400 |
| 900x400   | 09   | TR. HALL                     | -     | +2400 |
| 1000x400  | 10   | STORAGE                      | -     | +2400 |
| 1050x400  | 11   | ELECTRICAL/ELV. ROOM         | -     | +2400 |
| 1650x1300 | 12   | KITCHEN                      | +1100 | +2500 |
| 1500x1300 | 13   | KITCHEN                      | +1100 | +2500 |
| 1700x1300 | 14   | KITCHEN                      | +1100 | +2500 |
| 850x1300  | 15   | TOILET                       | +1200 | +2500 |
| 4300x2500 | 16   | LIVING AND DINING            | -     | +2500 |
| 4075x2500 | 17   | LIVING AND DINING            | -     | +2500 |
| 3825x2500 | 18   | LIVING AND DINING            | -     | +2500 |
| 3900x2500 | 19   | LIVING AND DINING            | -     | +2500 |
| 2800x2500 | 20   | MASTER BEDROOM/BEDROOM       | -     | +2500 |
| 2550x2500 | 21   | LIVING/BEDROOM               | -     | +2500 |



36TH FLOOR PLANS (LOWER LEVEL PENTHOUSE)  
(TOWER - 2)  
37TH FLOOR PLANS (LOWER LEVEL PENTHOUSE)  
(TOWER - 4)

| R.no.                                   | SPACE  | Area (F12) | Calculated CFM | Selected FAN CFM/Toilet | Selected FAN TYPE  |
|-----------------------------------------|--------|------------|----------------|-------------------------|--------------------|
| MEL PREMIUM TOWER 2 & 4 (TYPICAL FLOOR) |        |            |                |                         |                    |
| 3 BHK                                   |        |            |                |                         |                    |
| 1                                       | TOILET | 41         | 55             | 75                      | PROPELLER          |
| 2                                       | TOILET | 22         | 29             | 75                      | CEILING MOUNT TYPE |
| 3                                       | TOILET | 26         | 34             | 75                      | CEILING MOUNT TYPE |
| 4                                       | TOILET | 50         | 66             | 75                      | PROPELLER          |
| 5                                       | TOILET | 41         | 55             | 75                      | PROPELLER          |
| 4 BHK                                   |        |            |                |                         |                    |
| 1                                       | TOILET | 17         | 23             | 75                      | CEILING MOUNT TYPE |
| 2                                       | TOILET | 43         | 57             | 75                      | PROPELLER          |
| 3                                       | TOILET | 24         | 32             | 75                      | CEILING MOUNT TYPE |
| 4                                       | TOILET | 50         | 66             | 75                      | PROPELLER          |
| 5                                       | TOILET | 43         | 57             | 75                      | PROPELLER          |
| 6                                       | TOILET | 43         | 57             | 75                      | PROPELLER          |

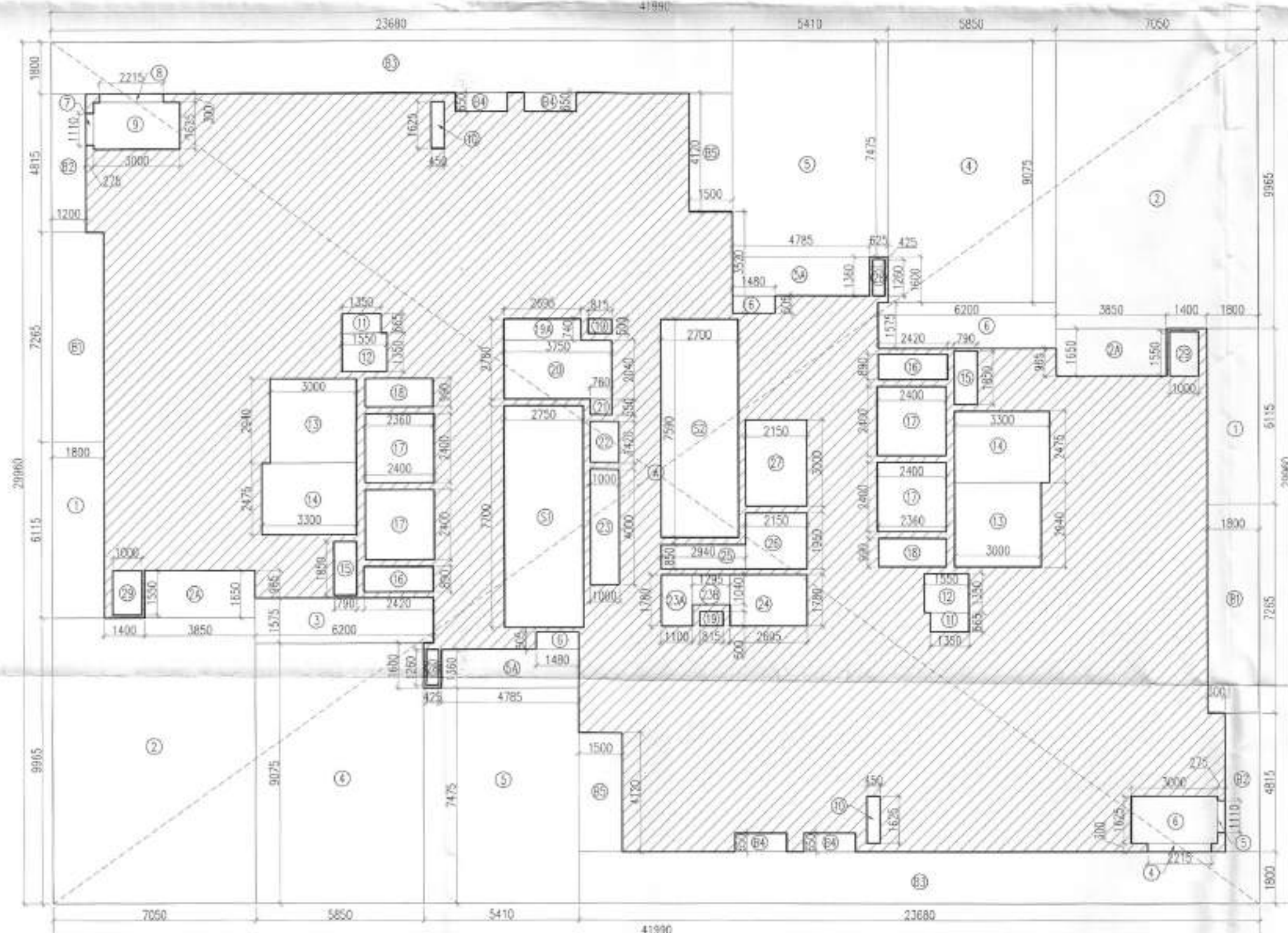
| S. No.     | COEFF. | WIDTH | LENGHT | NOS. | AREA IN SQMT |
|------------|--------|-------|--------|------|--------------|
| 1          | 1      | 1.650 | 2.230  | 1    | 3.680        |
| 2          | 1      | 1.985 | 3.190  | 1    | 6.349        |
| 3          | 1      | 1.250 | 3.330  | 1    | 4.163        |
| TOTAL AREA |        |       |        |      | 13.791       |

| S. No.     | COEFF. | WIDTH | LENGHT | NOS. | AREA IN SQMT |
|------------|--------|-------|--------|------|--------------|
| 1          | 1      | 0.900 | 0.555  | 1    | 0.500        |
| 2          | 1      | 3.065 | 1.460  | 1    | 4.475        |
| 3          | 1      | 2.690 | 2.400  | 1    | 6.456        |
| 4          | 1      | 0.900 | 0.990  | 1    | 0.891        |
| 5          | 1      | 0.780 | 1.270  | 1    | 0.965        |
| TOTAL AREA |        |       |        |      | 13.287       |

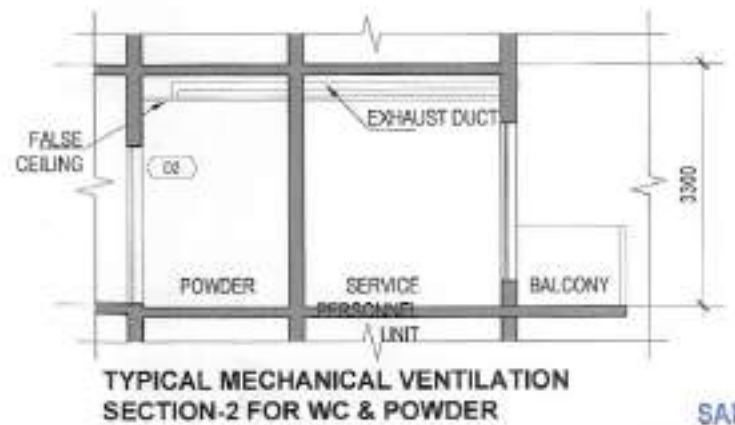
| S. No.                | COEFF. | WIDTH  | LENGHT | NOS. | AREA IN SQMT |
|-----------------------|--------|--------|--------|------|--------------|
| ADDITIONS             |        |        |        |      |              |
| A                     | 1      | 41.990 | 29.960 | 1    | 1258.020     |
| TOTAL ADDITIONS (A1)  |        |        |        |      | 1258.020     |
| DEDUCTIONS            |        |        |        |      |              |
| 1                     | 1      | 1.800  | 6.115  | 2    | 22.014       |
| 2                     | 1      | 7.050  | 9.365  | 2    | 140.507      |
| 2A                    | 1      | 3.850  | 1.650  | 2    | 12.705       |
| 3                     | 1      | 6.200  | 1.575  | 2    | 19.530       |
| 4                     | 1      | 5.850  | 9.075  | 2    | 106.178      |
| 5                     | 1      | 5.410  | 7.475  | 2    | 80.880       |
| 5A                    | 1      | 4.785  | 1.360  | 2    | 13.015       |
| 6                     | 1      | 1.480  | 0.605  | 2    | 1.791        |
| 7                     | 1      | 0.275  | 1.110  | 2    | 0.611        |
| 8                     | 1      | 2.215  | 0.300  | 2    | 1.329        |
| 9                     | 1      | 3.000  | 1.625  | 2    | 9.750        |
| 10                    | 1      | 0.450  | 1.625  | 2    | 1.483        |
| 11                    | 1      | 1.350  | 0.065  | 2    | 1.796        |
| 12                    | 1      | 1.550  | 1.350  | 2    | 4.185        |
| 13                    | 1      | 3.000  | 2.940  | 2    | 17.640       |
| 14                    | 1      | 3.300  | 2.475  | 2    | 16.335       |
| 15                    | 1      | 0.790  | 1.850  | 2    | 2.923        |
| 16                    | 1      | 2.420  | 0.890  | 2    | 4.308        |
| 17                    | 1      | 2.400  | 2.400  | 4    | 23.040       |
| 18                    | 1      | 2.360  | 0.990  | 2    | 4.673        |
| 19                    | 1      | 0.815  | 0.500  | 2    | 0.815        |
| 19A                   | 1      | 2.695  | 0.740  | 1    | 1.994        |
| 20                    | 1      | 3.750  | 2.940  | 1    | 7.650        |
| 21                    | 1      | 0.760  | 0.550  | 1    | 0.418        |
| 22                    | 1      | 1.000  | 1.420  | 1    | 1.420        |
| 23                    | 1      | 1.000  | 4.000  | 1    | 4.000        |
| 23A                   | 1      | 1.100  | 1.780  | 1    | 1.958        |
| 23B                   | 1      | 1.295  | 1.040  | 1    | 1.347        |
| 24                    | 1      | 2.695  | 1.780  | 1    | 4.797        |
| 25                    | 1      | 2.940  | 0.850  | 1    | 2.499        |
| 26                    | 1      | 2.150  | 1.950  | 1    | 4.193        |
| 27                    | 1      | 2.150  | 3.000  | 1    | 6.450        |
| 28                    | 1      | 0.425  | 1.260  | 2    | 1.071        |
| 29                    | 1      | 1.000  | 1.550  | 2    | 3.100        |
| TOTAL DEDUCTIONS (A2) |        |        |        |      | 526.381      |

| S1                      | 1 | 2.750 | 7.700 | 1 | 21.175 |
|-------------------------|---|-------|-------|---|--------|
| S2                      | 1 | 2.700 | 7.590 | 1 | 20.493 |
| TOTAL NON FAR AREA (A3) |   |       |       |   | 41.668 |

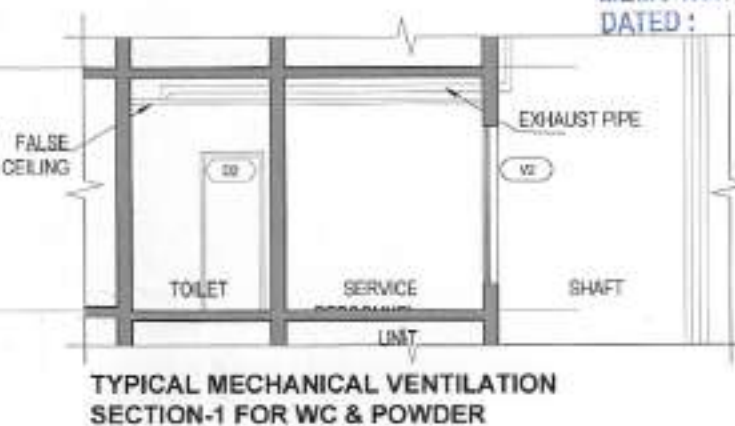
| B1                           | 1 | 1.800  | 7.265 | 2 | 26.154  |
|------------------------------|---|--------|-------|---|---------|
| B2                           | 1 | 1.200  | 4.815 | 2 | 11.556  |
| B3                           | 1 | 23.680 | 1.800 | 2 | 85.248  |
| B4                           | 1 | 1.800  | 0.650 | 4 | 4.680   |
| B5                           | 1 | 1.500  | 4.120 | 2 | 12.360  |
| TOTAL BALCONY AREA (A4)      |   |        |       |   | 139.998 |
| NET FAR AREA = A1-(A2+A3+A4) |   |        |       |   | 549.973 |



36TH FLOOR AREA DIAGRAM (LOWER LEVEL PENTHOUSE)  
(TOWER - 2)  
37TH FLOOR AREA DIAGRAM (LOWER LEVEL PENTHOUSE)  
(TOWER - 4)



TYPICAL MECHANICAL VENTILATION  
SECTION-2 FOR WC & POWDER



TYPICAL MECHANICAL VENTILATION  
SECTION-1 FOR WC & POWDER

| SYMBOL | DESCRIPTION                                                              |
|--------|--------------------------------------------------------------------------|
| 1      | 110 OD SOIL AND VENT PIPE                                                |
| 2      | 110 OD WASTE AND VENT PIPE                                               |
| 3      | 110 OD KITCHEN WASTE AND VENT PIPE                                       |
| 4      | 110 OD ANTISPHONAGE PIPE                                                 |
| 5      | DOMESTIC WATER SUPPLY DN. TAKE PIPE                                      |
| 6      | DOMESTIC WATER SUPPLY DN. TAKE PIPE                                      |
| 7      | DOMESTIC WATER SUPPLY DN. TAKE PIPE                                      |
| 8      | DOMESTIC WATER SUPPLY DN. TAKE PIPE FOR TOP 4TH FLOORS (PRESSURE SUPPLY) |
| 9      | FLUSHING WATER SUPPLY DN. TAKE PIPE                                      |
| 10     | FLUSHING WATER SUPPLY DN. TAKE PIPE                                      |
| 11     | FLUSHING WATER SUPPLY DN. TAKE PIPE                                      |
| 12     | 160 OD uPVC TERRACE RAIN WATER PIPE                                      |
| 13     | 110 OD uPVC TERRACE RAIN WATER PIPE                                      |
| 14     | 75# uPVC RAIN WATER PIPE (BALCONY)                                       |
| 15     | DOMESTIC WATER SUPPLY RISER                                              |
| 16     | FLUSHING WATER SUPPLY RISER                                              |
| 17     | FLOOR DRAIN                                                              |
| 18     | FLOOR TRAP                                                               |
| 19     | LEDGE WALL                                                               |
| 20     | CUTOUT IN FLOOR                                                          |

Checked and found ok for Public Health  
(Internal) Service only subject to comments in  
in forwarding letter No. 124053 Dated: 09/05/24

Superintending Engineer (HQ)  
HSVP, Panchkula

ATP(HQ) AD PA ATP

Sanctioned  
MEMO NO.:  
DATED:

| PROJECT                                                                                                       | LAND OWNER / DEVELOPER                                                              | BIP HOLDER                                                                                           | DESIGN CONSULTANT                                                                                                                                                                                                                                      | SERVICES CONSULTANTS                                                                                                                                | STRUCTURAL CONSULTANTS                                                                                                             | LICENSE DETAIL                                                                                                                                                                                                                                                                                                                                                                        | DATE : | ARCHITECT'S SEAL & SIGNATURE                                                                  | LAND OWNER'S/DEVELOPER SIGNATURE                    | BP HOLDER SIGNATURE | DWG.NO.                                                                                      | 19 |
|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------|----------------------------------------------------------------------------------------------|----|
| PROPOSED GROUP HOUSING AT VILLAGE HARSARU, SECTOR 36A, SUB-TEHSIL HARSARU, DISTRICT GURUGRAM, HARYANA, 122001 | DELTA PROPCON PVT LTD<br>3RD FLOOR, CENTRAL PLAZA MALL, SECTOR 53, GURUGRAM -122002 | MAX ESTATES GURGAON LIMITED<br>MAX TOWER, C-001/A-1, SECTOR-16B, NOIDA, GAUTAM BUDDHA NAGAR - 201301 | RSP Design Consultants Pvt. Ltd.<br>Unit 103, Bostech Business Tower, Sector-48<br>Sohna Road, Gurgaon-122018<br>Head Office: No. 30, Museum Road, Bangalore - 560001<br>Tel: 26596468 Fax: 25596818<br>Email: rsp@rspindia.net, Web: www.rspindia.net | Sanelac Consultants Private Limited<br>Address: C-35, Panchsop<br>Enclave, Greater Kailash-I,<br>New Delhi 110 048,<br>vntech@vntechconsultants.com | Vntech Consultants<br>Address: C-35, Panchsop<br>Enclave, Greater Kailash-I,<br>New Delhi 110 048,<br>vntech@vntechconsultants.com | LICENSE NO. 38 OF 2013 DATED 04.06.2013 GRANTED FOR 23.4188 ACRES AND LICENSE NO. 97 OF 2013 DATED 08.11.2013 GRANTED FOR 1.6875 ACRES WITH ADDITIONAL AREA MEASURING 1.05 ACRES UNDER TRANSIT ORIENT DEVELOPMENT POLICY DATED 09.02.2016 THEREBY MAKING THE TOTAL SITE AREA 26.1563 ACRES IN SECTOR - 36A, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY DELTA PROPCON PVT. LTD. |        | Ar. ANUMETRA GOYAL<br>CA/2019/114662<br>H. No. 739/2, Patel Nagar, Ggm.<br>Ph. No. 9654091665 | For DELTA PROPCON PVT. LTD.<br>Authorised Signatory |                     | DWG.TITLE<br>LOWER LEVEL PENTHOUSE PLAN & AREA DETAILS (TOWER - 2 & 4)<br>SUBMISSION DRAWING |    |