

Handwritten notes and signatures at the top left of the page.

TO BE READ WITH THIS OFFICE  
MEMO NO. 1  
DATE: 12/06/2013



- NOTES:
- LIFTS SHALL HAVE 100% POWER BACK-UP.
  - ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISIONS OF NBC.
  - FIRE-FIGHTING / SAFETY PROVISIONS SHALL BE AS PER RELEVANT NBC PROVISIONS.
  - ALL TOILETS ARE VENTILATED AS PER APARTMENT BUILDING CODE 2017.
  - BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
  - BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT IS CODES FOR SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA ZONING NORMS.
  - BUILDING WILL BE CENTRALLY AIR CONDITIONED.
  - ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISIONS OF NBC.
  - ALL FIRE FIGHTING INSTALLATIONS SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTH NORMS.

| GROUND FLOOR AREA CALCULATIONS         |        |         |        |             |
|----------------------------------------|--------|---------|--------|-------------|
| NO.                                    | COEFF. | BREADTH | LENGTH | AREA (SQ.M) |
| 1                                      | 1      | 34.455  | 16.710 | 575.743     |
| 2                                      | 1      | 34.255  | 9.900  | 339.725     |
| 3                                      | 1      | 17.800  | 18.810 | 334.818     |
| 4                                      | 1      | 17.400  | 31.710 | 551.754     |
| 5                                      | 1      | 34.455  | 31.810 | 1086.014    |
| 6                                      | 1      | 51.750  | 6.500  | 336.375     |
| TOTAL ADDITIONS (A1)                   |        |         |        | 3233.928    |
| DEDUCTIONS                             |        |         |        |             |
| D1                                     | 1      | 12.700  | 9.600  | 121.920     |
| D2                                     | 1      | 15.000  | 5.800  | 87.000      |
| TOTAL DEDUCTIONS (A2)                  |        |         |        | 208.920     |
| CONVENIENT SHOPPING AREA               |        |         |        |             |
| C1                                     | 1      | 6.520   | 0.950  | 6.194       |
| C2                                     | 1      | 6.540   | 1.800  | 11.772      |
| C3                                     | 1      | 6.520   | 3.240  | 21.128      |
| C4                                     | 1      | 1.495   | 2.810  | 4.200       |
| C5                                     | 1      | 6.475   | 0.950  | 6.150       |
| C6                                     | 1      | 5.020   | 3.580  | 17.971      |
| C7                                     | 1      | 6.495   | 1.080  | 7.015       |
| C8                                     | 1      | 6.540   | 3.050  | 19.947      |
| C9                                     | 1      | 6.520   | 1.800  | 11.719      |
| C10                                    | 1      | 6.540   | 1.800  | 11.772      |
| C11                                    | 1      | 6.520   | 0.950  | 6.194       |
| C12                                    | 1      | 6.520   | 0.950  | 6.194       |
| TOTAL CONVENIENT SHOPPING AREA (A3)    |        |         |        | 151.937     |
| COMMUNITY BUILDING AREA = A1 - (A2+A3) |        |         |        | 2872.971    |
| GROUND COVERAGE = SAME AS (A1)         |        |         |        | 3233.928    |

GROUND FLOOR PLAN

| SCHEDULE OF DOORS & WINDOWS |             |
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| NO.                         | DESCRIPTION |
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|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------|----------------------------------|----------------------|-------------------------------------------------------------|--------------------|
| PROJECT                                                                                                       | LAND OWNER / DEVELOPER                                                                  | BIP HOLDER                                                                                                 | DESIGN CONSULTANT                                                                                                                                                                                      | SERVICES CONSULTANTS                                                                                                                       | STRUCTURAL CONSULTANTS                                                                                      | LICENSE DETAIL                                                                                                                                                                                                                                                                                                                                                            | DATE : | ARCHITECT'S SEAL & SIGNATURE | LAND OWNER'S/DEVELOPER SIGNATURE | BIP HOLDER SIGNATURE | DWG. NO.                                                    | 44                 |
| PROPOSED GROUP HOUSING AT VILLAGE HARSARU, SECTOR 36A, SUB-TEHSIL HARSARU, DISTRICT GURUGRAM, HARYANA, 122001 | DELTA PROPCON PVT LTD<br>3RD FLOOR, CENTRAL PLAZA MALL,<br>SECTOR 53, GURUGRAM - 122002 | MAX ESTATES GURGAON LIMITED<br>MAX TOWER, C-001/A-1,<br>SECTOR-16B, NOIDA, GAUTAM<br>BUDDHA NAGAR - 201301 | RSP Design Consultants Pvt. Ltd.<br>RSP Design Consultants Pvt. Ltd.<br>Sohna Road, Gurugram-122018<br>Head Office No.30, Main Road, Bangalore - 560001<br>Email: rsp@noida.net, Web: www.rspnoida.net | Srinivas Consultants Private Limited<br>Phase II, New Delhi - 110 020, India<br>Address: Greater Kailash-I,<br>Vineet@vinetconsultants.com | Vineet Consultants<br>Address: C-15, Parkside<br>Enclave, Greater Kailash-I,<br>Vineet@vinetconsultants.com | LICENSE NO. 38 OF 2013 DATED 04.06.2013 GRANTED FOR 23.1188 ACRES AND LICENSE NO. 97 OF 2013 DATED 08.11.2013 GRANTED FOR 1.6875 ACRES WITH ADDITIONAL AREA MEASURING 1.05 ACRES UNDER TRANSIT ORIENTED DEVELOPMENT POLICY DATED 02.02.2013 MAKING THE TOTAL SITE AREA 20.536 ACRES. SECTOR 36A, GURUGRAM NAGAR, URBAN COMPLEX BEING DEVELOPED BY DELTA PROPCON PVT. LTD. |        |                              |                                  |                      | DWG. TITLE.<br>GROUND FLOOR PLAN<br>(COMMUNITY BUILDING-02) | SUBMISSION DRAWING |