

SCHEDULE OF DOORS & WINDOWS

TYPE	SIZE(LXH)	CILL	REMARK
FD	1250X2400	00	2400
D	1500X2400	00	2400
D1	1200X2400	00	2400
D2	800X2100	00	2100
D3	1200X2400	00	2400

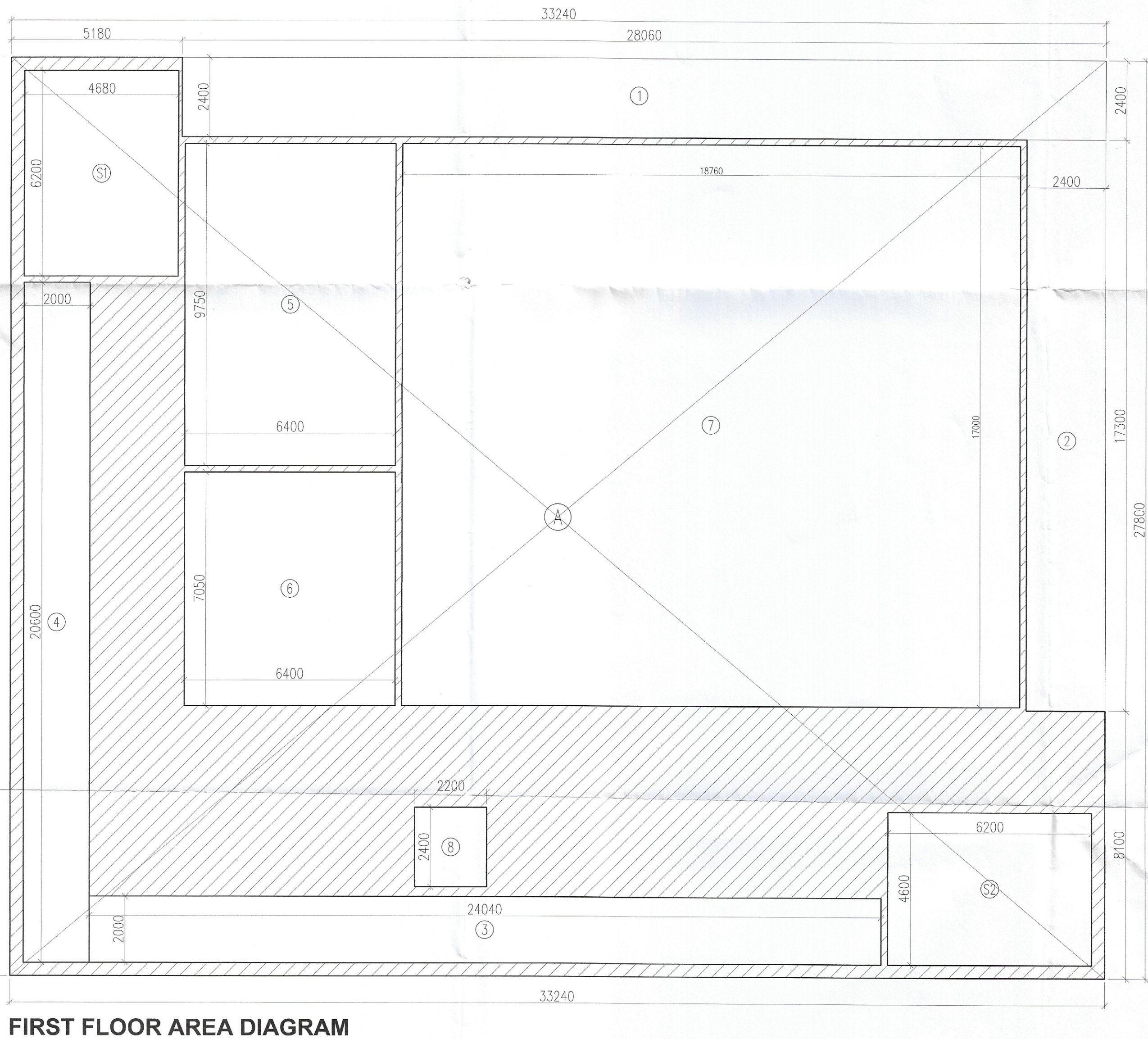
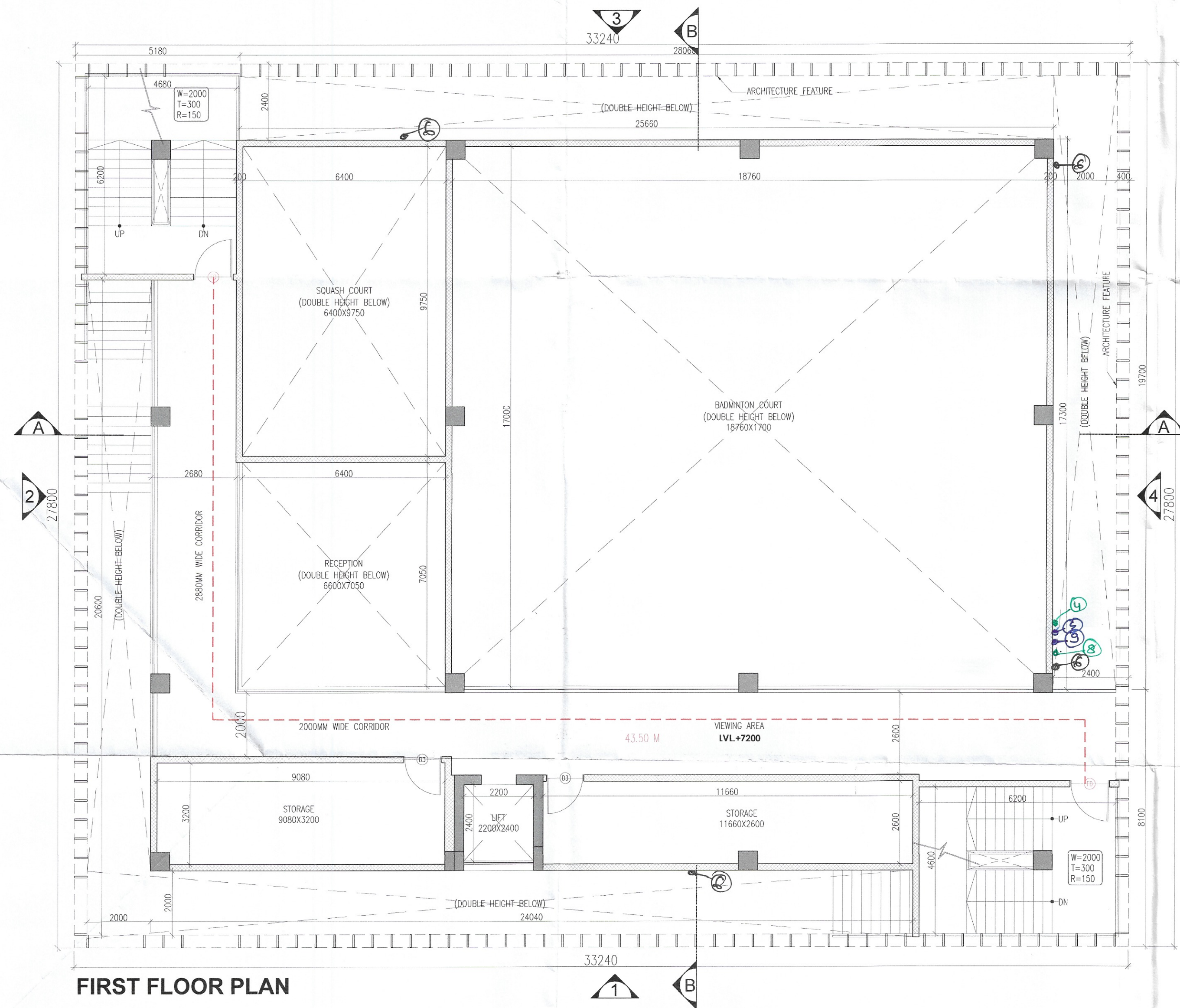
- NOTES:
- ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
 - ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
 - FIRE-FIGHTING / SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
 - BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
 - ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
 - BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
 - BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
 - SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA ZONING NORMS.
 - ALL HANDICAP RAMPS WITH RAILING.
 - BUILDING WILL BE CENTRALLY AIR CONDITIONED.
 - ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
 - THE RAINWATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTH. NORMS.

FIRST FLOOR AREA CALCULATIONS				
S. No.	COEFF.	WIDTH	LENGHT	AREA IN SQMT
ADDITIONS				
A	1	33.240	27.800	1 924.072
TOTAL ADDITIONS (A1)				= 924.072
DEDUCTIONS				
1	1	28.060	2.400	1 67.344
2	1	2.400	17.300	1 41.520
3	1	24.040	2.000	1 48.080
4	1	2.000	20.600	1 41.200
5	1	6.400	9.750	1 62.400
6	1	6.400	7.050	1 45.120
7	1	18.760	17.000	1 318.920
8	1	2.200	2.400	1 5.280
TOTAL DEDUCTIONS (A2)				= 629.864

NON FAR AREA (STAIRCASE)				
S1	1	4.680	6.200	1 29.016
S2	1	6.200	4.600	1 28.520
TOTAL NON FAR AREA (A3)				= 57.536

NET FAR AREA OF FIRST FLOOR		=		236.672
= A1 - (A2+A3)				

4. DOM. WATER SUPPLY
5. FLUSHING WATER SUPPLY
6. 160 OD UPVC TERRACE RAIN WATER PIPE
8. DOM. WATER SUPPLY RISER
3. FLUSHING WATER SUPPLY RISER



S.T.P. (HQ) S.T.P. (G) S.T.P. (HR)
Member Secretary Member Chairman
B.P.A.C. B.P.A.C. B.P.A.C.

DTP (HQ)

AD PA ATP

ATP (HQ)

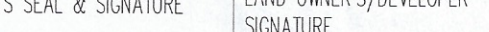
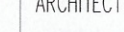
Checked and found ok for Public Health
(Internal) Service only subject to comments in
in forwarding letter No. 124053 Dtd. 09/05/24

Superintendent Engineer (HQ)
Chief Engineer-I
HSVP, Panchkula

Ravi Avatar Bassi
JD (HQ)

SANCTIONED
TO BE READ WITH THIS OFFICE
MEMO NO.:
DATED :

DD (T)
MEMBER
BPAC

PROJECT	LAND OWNER / DEVELOPER	BIP HOLDER	DESIGN CONSULTANT	SERVICES CONSULTANTS	STRUCTURAL CONSULTANTS	LICENSE DETAIL	DATE :	ARCHITECT'S SEAL & SIGNATURE	LAND OWNER'S/DEVELOPER SIGNATURE	BIP HOLDER SIGNATURE	DWG.NO.	47
PROPOSED GROUP HOUSING AT VILLAGE HARSARU, SECTOR 36A, SUB-TEHSIL HARSARU, DISRICT GURUGRAM, HARYANA, 122001	DELTA PROPCON PVT LTD 3RD FLOOR, CENTRAL PLAZA MALL, SECTOR 53, GURUGRAM -122002	MAX ESTATES GURGAON LIMITED MAX TOWER, C-001/A-1, SECTOR-16B, NOIDA, GAUTAM BUDDHA NAGAR - 201301	RSP Design Consultants Pvt. Ltd. Unit 103, Bestech Business Tower, Sector-48 Sohna Road, Gurgaon-122018 Head Office: No 30, Museum Road, Bangalore - 560001 Tel: 25595868 Fax: 25595818 Email: rsp@rspindia.net Web: www.rspindia.net	Senelac Consultants Private Limited Address: C-35, Pampoh Enclave, Greater Kailash - I, New Delhi 110 048. vintech@vintechconsultants.com	Vintech Consultants Address: C-35, Pampoh Enclave, Greater Kailash - I, New Delhi 110 048. vintech@vintechconsultants.com	LICENSE NO. 38 OF 2013 DATED 04.06.2013 GRANTED FOR 23.4188 ACRES AND LICENSE NO. 97 OF 2013 DATED 08.11.2013 GRANTED FOR 1.6875 ACRES WITH ADDITIONAL AREA MEASURING 1.05 ACRES UNDER TRANSIT ORIENT DEVELOPMENT POLICY DATED 09.02.2016 THEREBY MAKING THE TOTAL SITE AREA 26.1563 ACRES IN SECTOR - 36A, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY DELTA PROPCON PVT. LTD.		 Ar. VINEMRA GOYAL CA/2019/114662 H. No. 739/2, Patel Nagar, Ggm. Ph. No. 9554091685	 For DELTA PROPCON PVT. LTD. Authorised Signatory		DWG. TITLE: FIRST FLOOR PLAN & AREA DIAGRAMS (COMMUNITY BUILDING -03)	SUBMISSION DRAWING